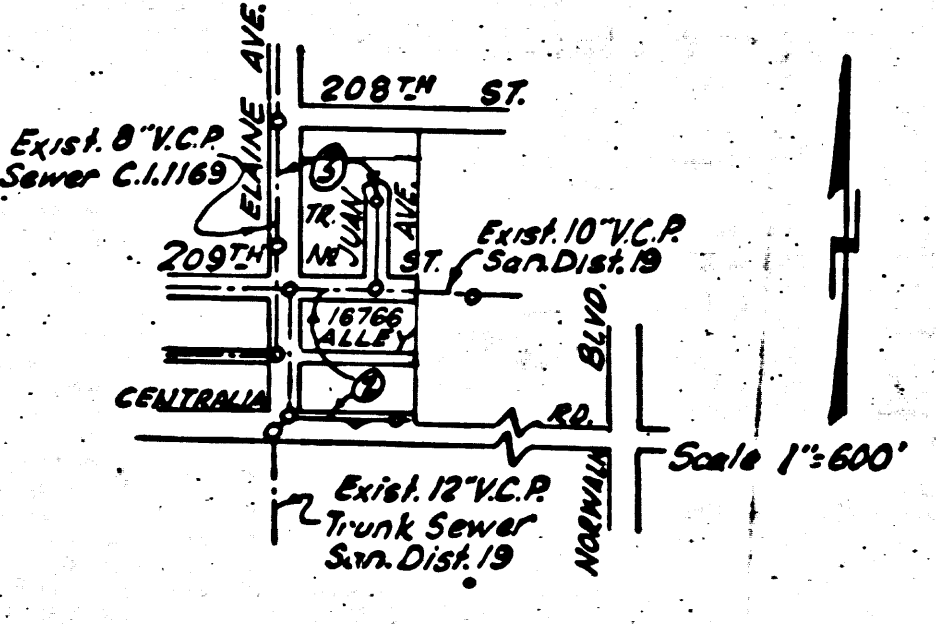


B.M. 573388 El. = 38.013
 L&T. in E. ch. of Pioneer # 33'S.
 of E 208 to St. prod.
 Previous C.S. El. on same B.M. = 37.320
 El. herein computed using 573388 El. = 38.71
 Subtract 0.70 from El. shown to adjust to datum

SHEET	PAGES
1	1-3

BELLFLOWER BLDG. DIST. N° 4

- NOTE:**
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
 No representative of the County Engineer will survey or layout any portion of the work.
 The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
 2. Use standard strength pipe except as noted.
 3. Use joint compound for all vitrified clay pipe joints per Spec's Sec. 51.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inverts at property line 6 feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104.
 8. For allowable leakage test, use Formula No. 2 Spec's, Sec. 51.
- Manhole tops in unimproved Rights-Of-Way to be 4" above finish grade.



INDEX MAP
 PC 3163 J.N.100271
 TRACT N° 16766

NO CHARGE FOR CONNECTIONS
 J. Date 11-23-54

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT N° 16766

PC 3163
 J.N. 100271 1100.02
 Page 1

PRIVATE CONTRACT NO. 3163
 W. S. 31
 1 SHEET.
 Scale: VERT. 1" = 4'
 HORIZ. 1" = 40'
 SEPT. 1954
 PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE
 Reg. C. E. No. 7820
 FOR LEGEND SEE PLAN NO. S-a-64

20758

NOTE:
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevations are in feet above U.S.G.S. datum or mean sea level.
 This drawing and the data hereon are hereby made a part of the specifications.
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
 Approved, William J. Fox, County Engineer
 Approved, A. M. Rawm
 CHIEF ENGR. CO. SAN. DIST. NO. 13
 A. P. Collins
 Sanitation Engineer
 Office Engineer
 Checked by: [Signature] 11-23-54
 Office of County Engineer, Reg. C. E. No. 7860.

TRACT N° 16766

ASMS-5199

PC 3163
 J.N. 100271
 TRACT N° 16766

checked 7-5-55 [Signature]

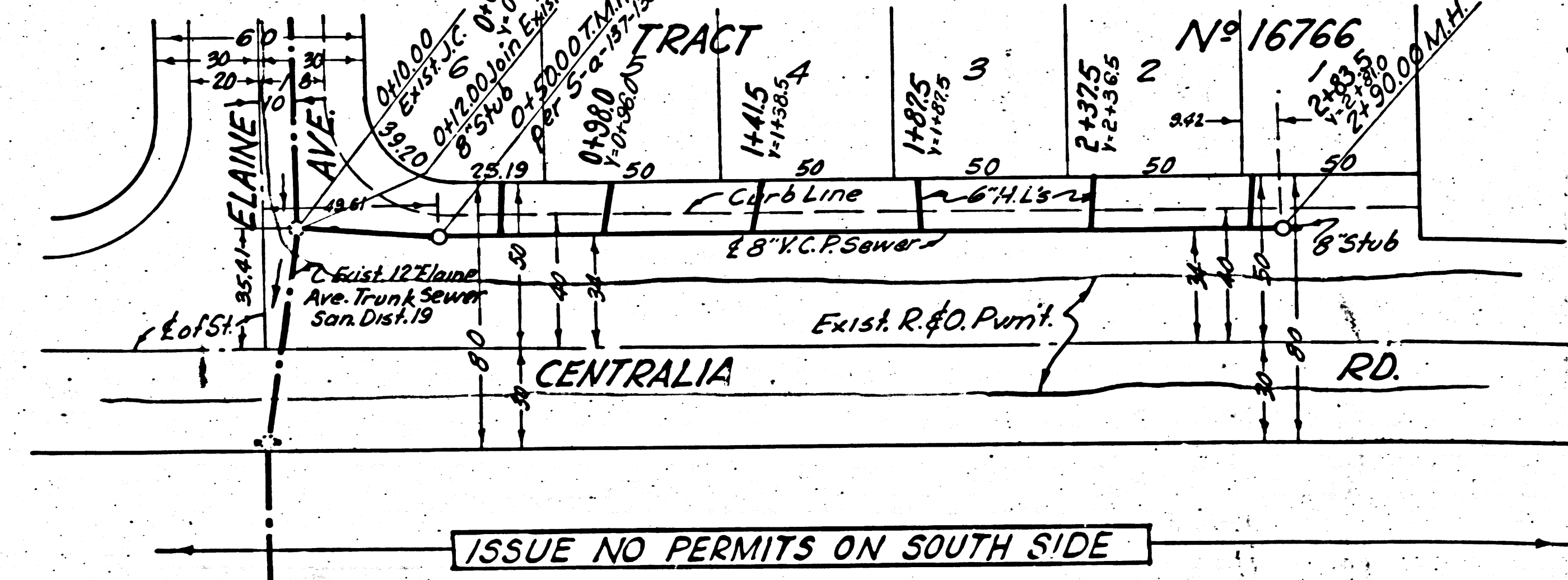
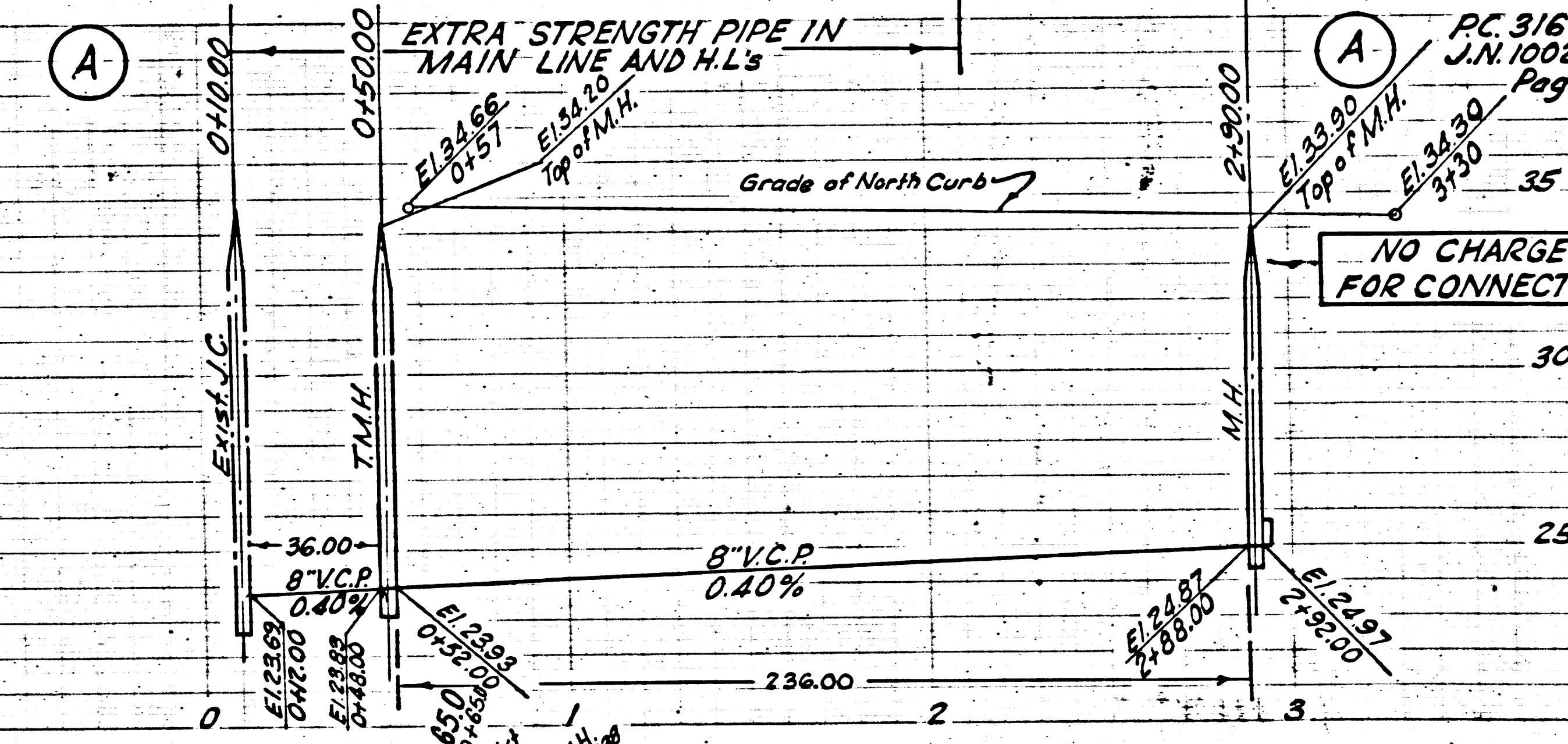
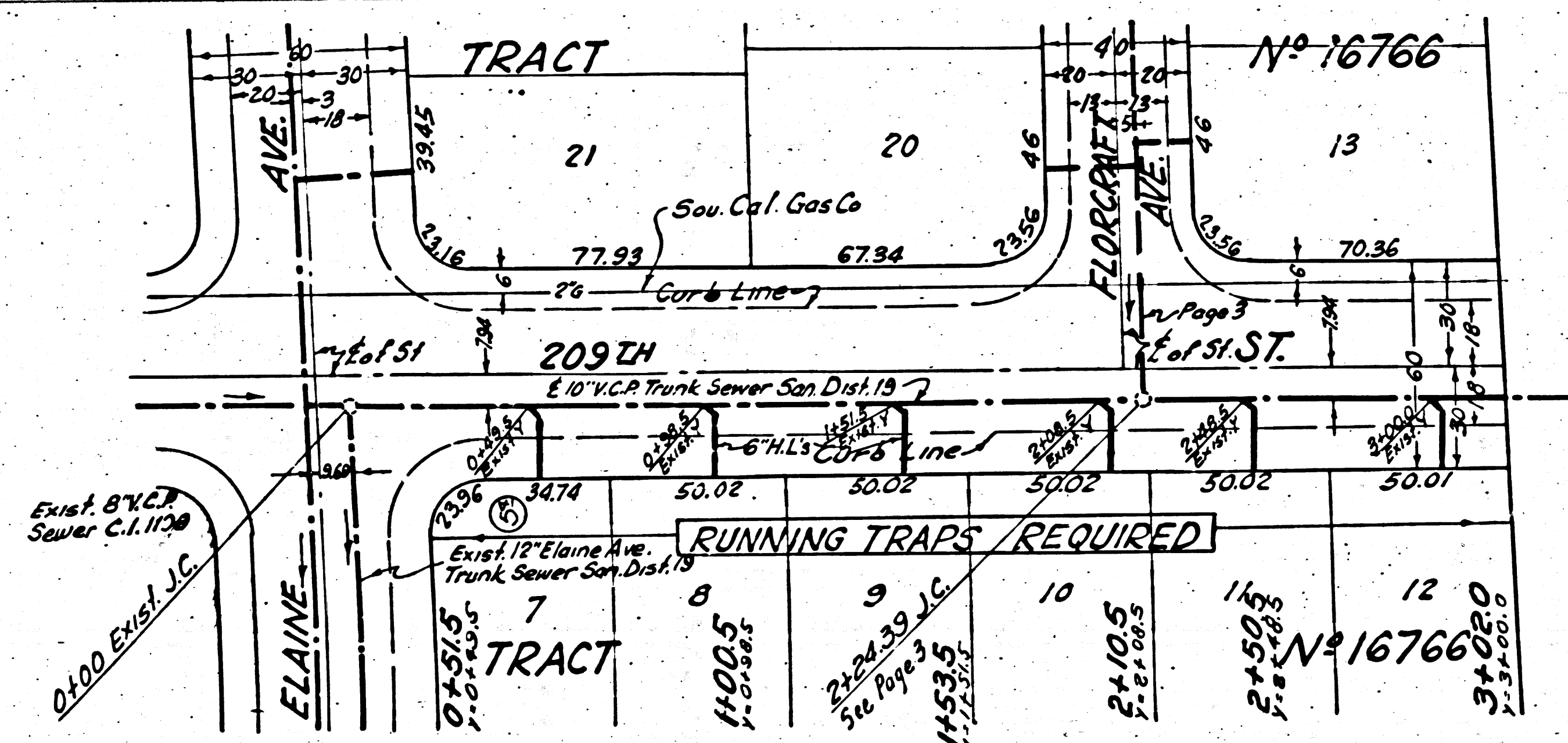
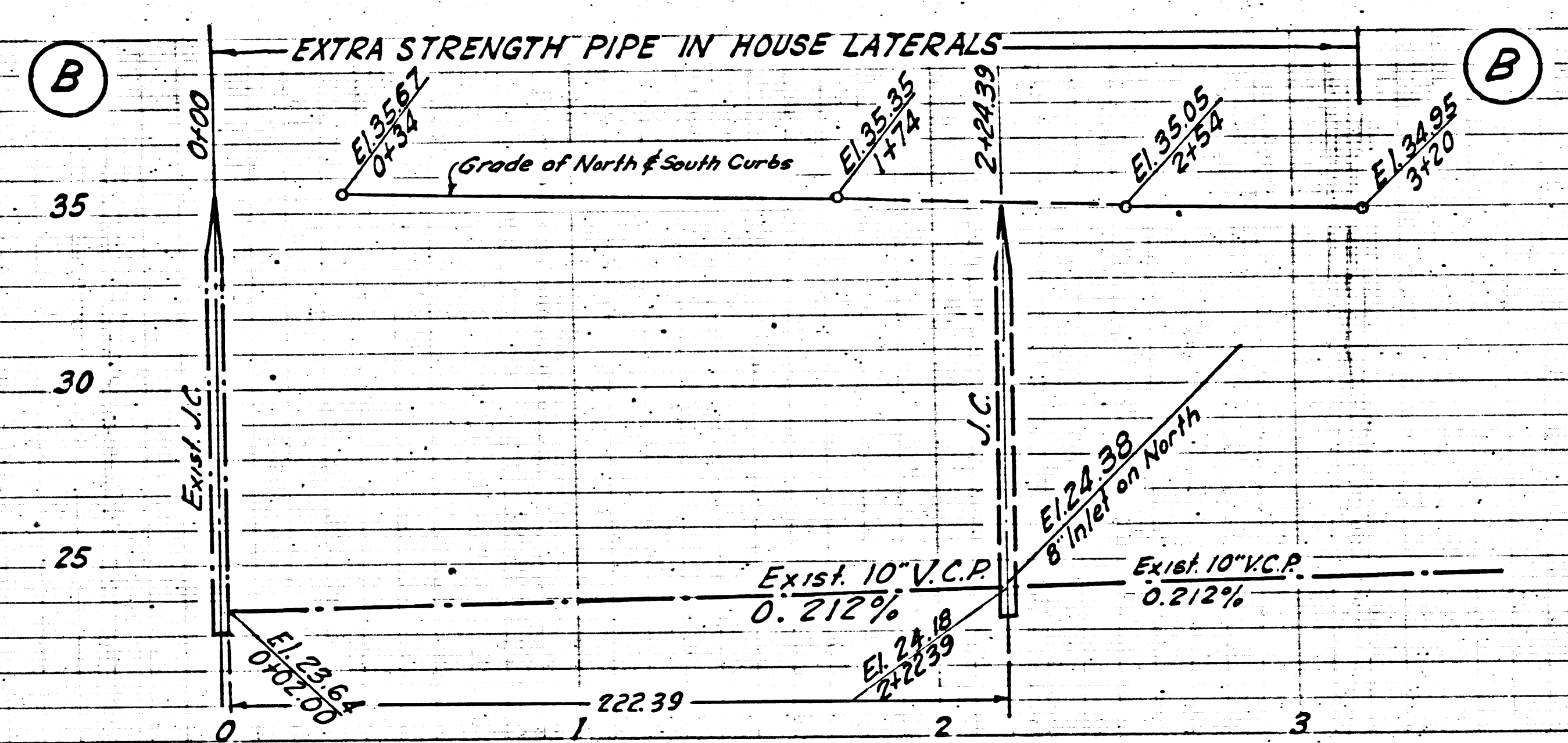
Trim Line

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J.N. 100271
Page 3

NO CHARGE
FOR CONNECTIONS

20,760

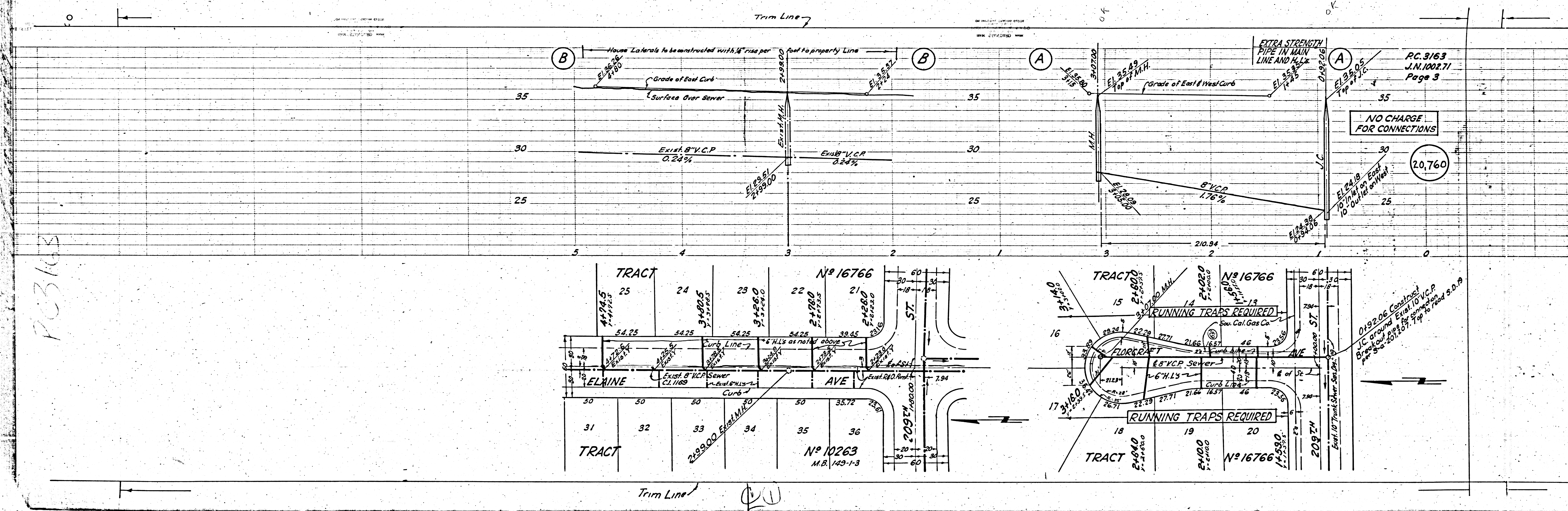
0.19700 Construct
J.C. around
Pack for
Per 9-20-1977. Top to road S.D.P.



ISSUE NO PERMITS ON SOUTH SIDE

Ch. M.H. do
or per letter

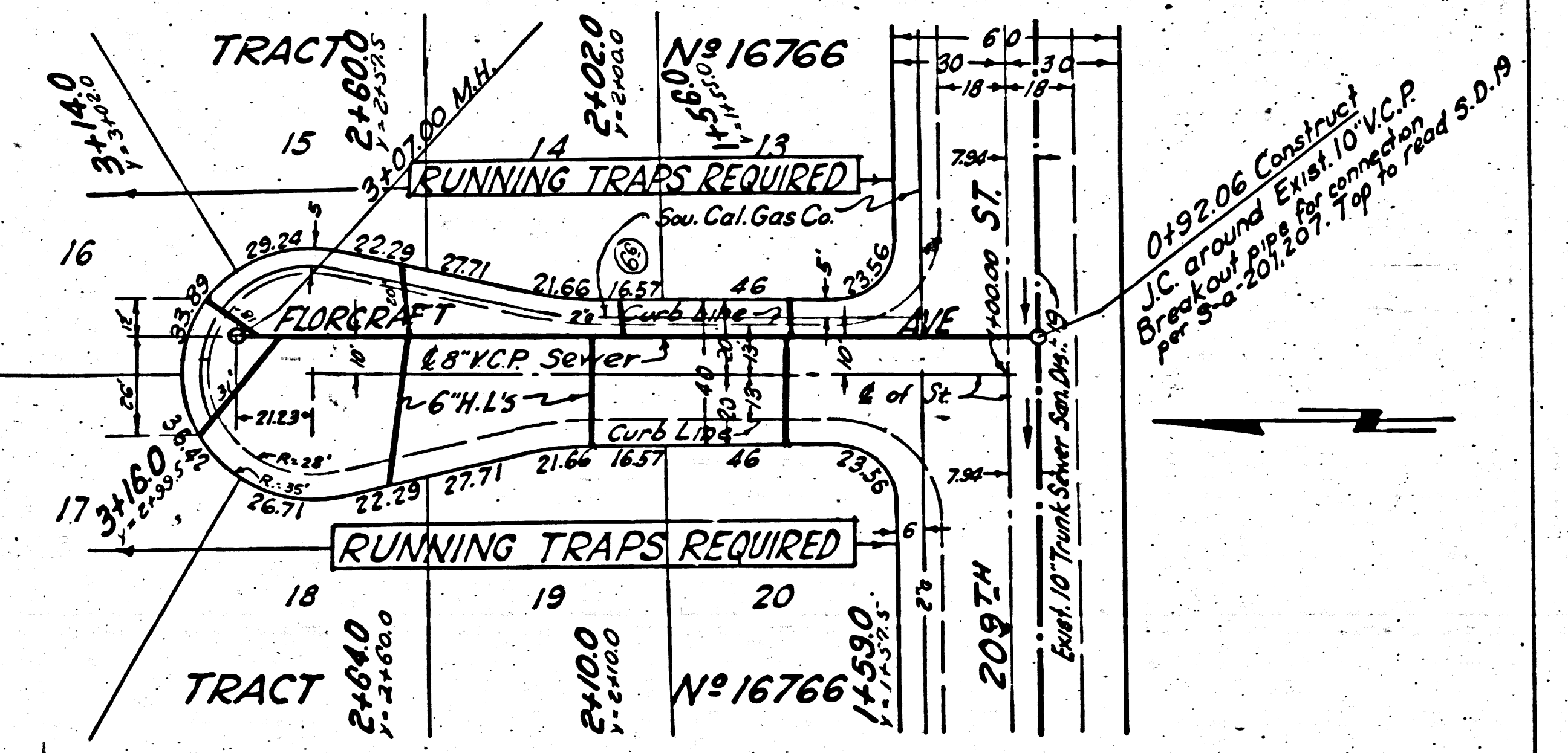
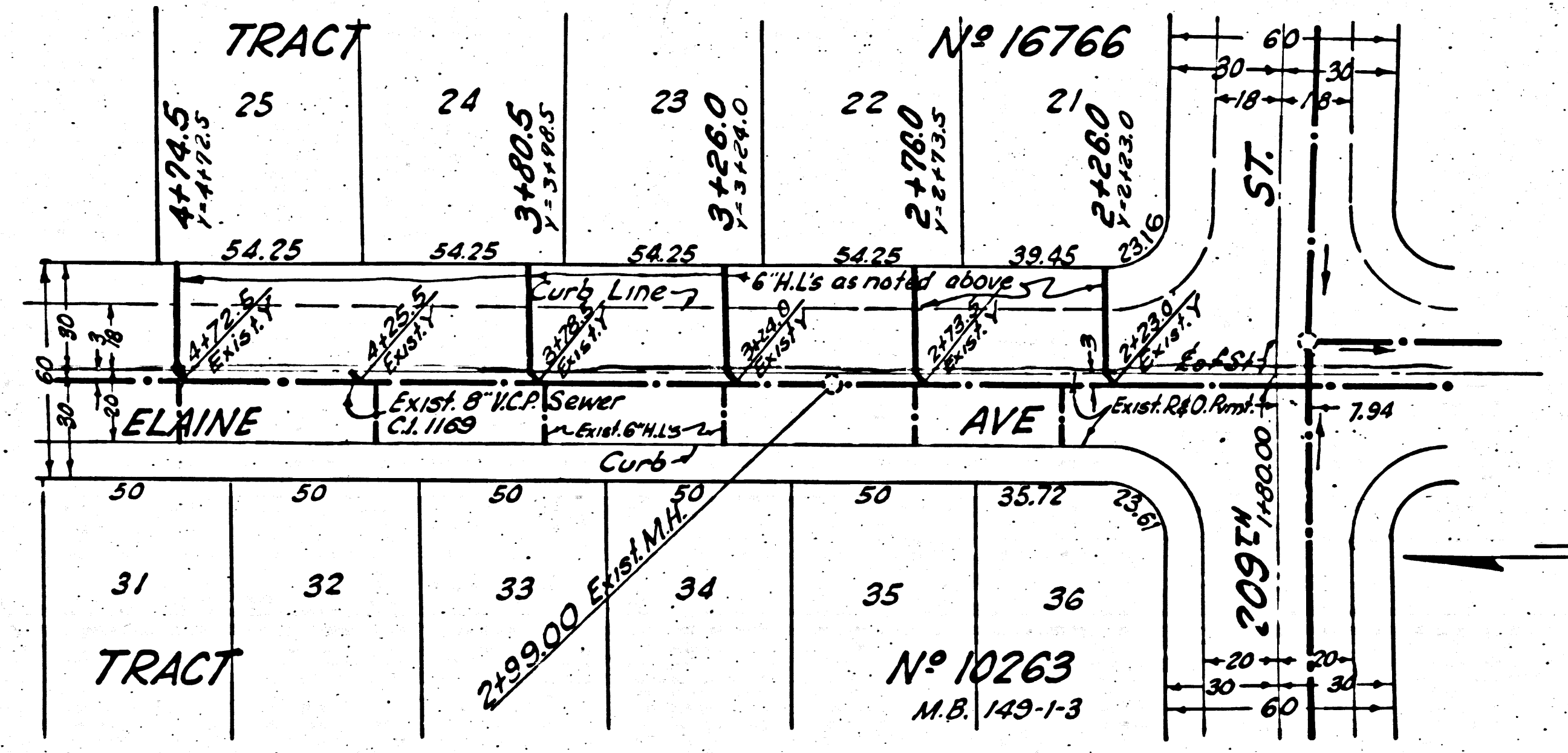
2



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J.N. 100271
Page 3

NO CHARGE
FOR CONNECTIONS

20,760



PC. 3163