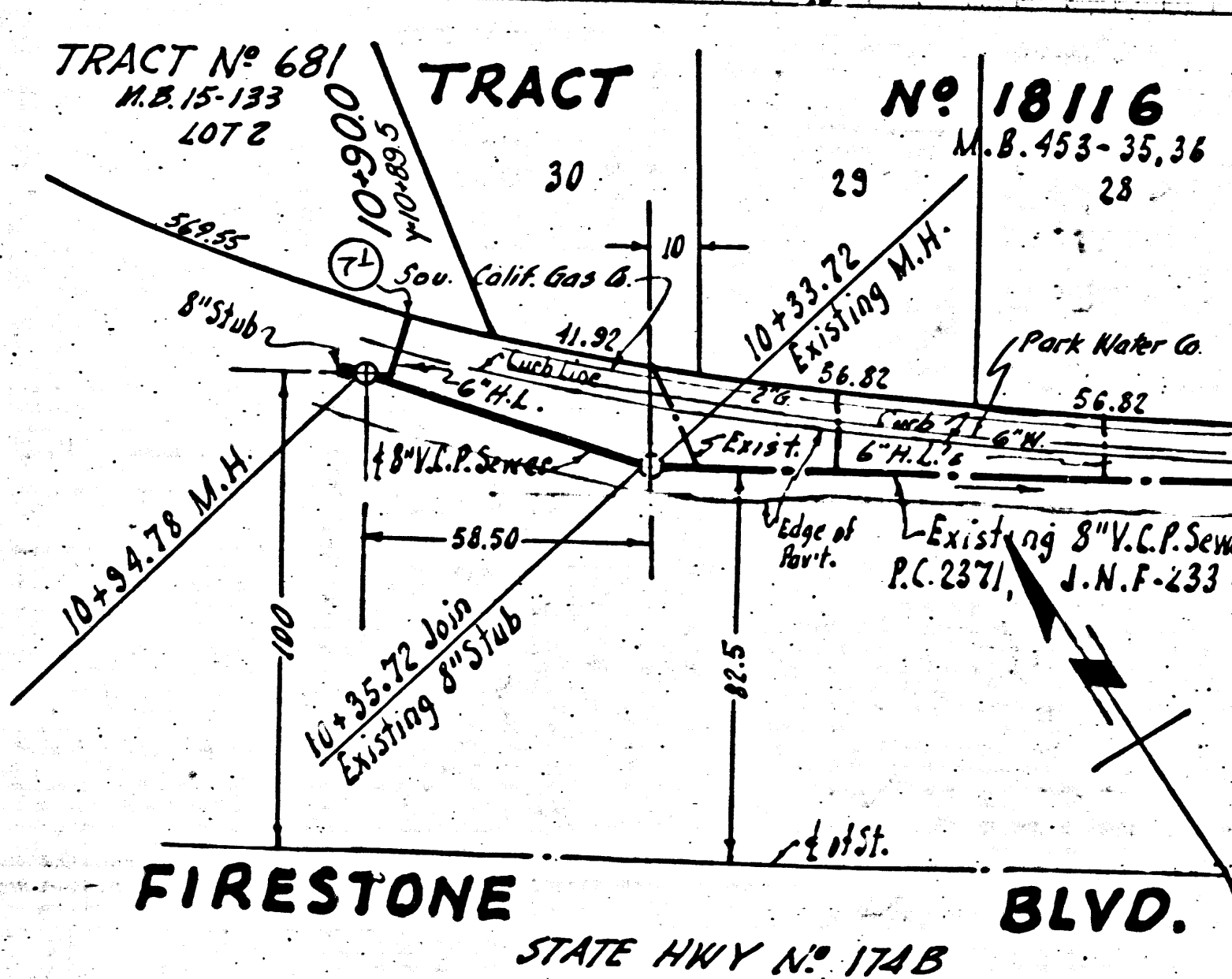
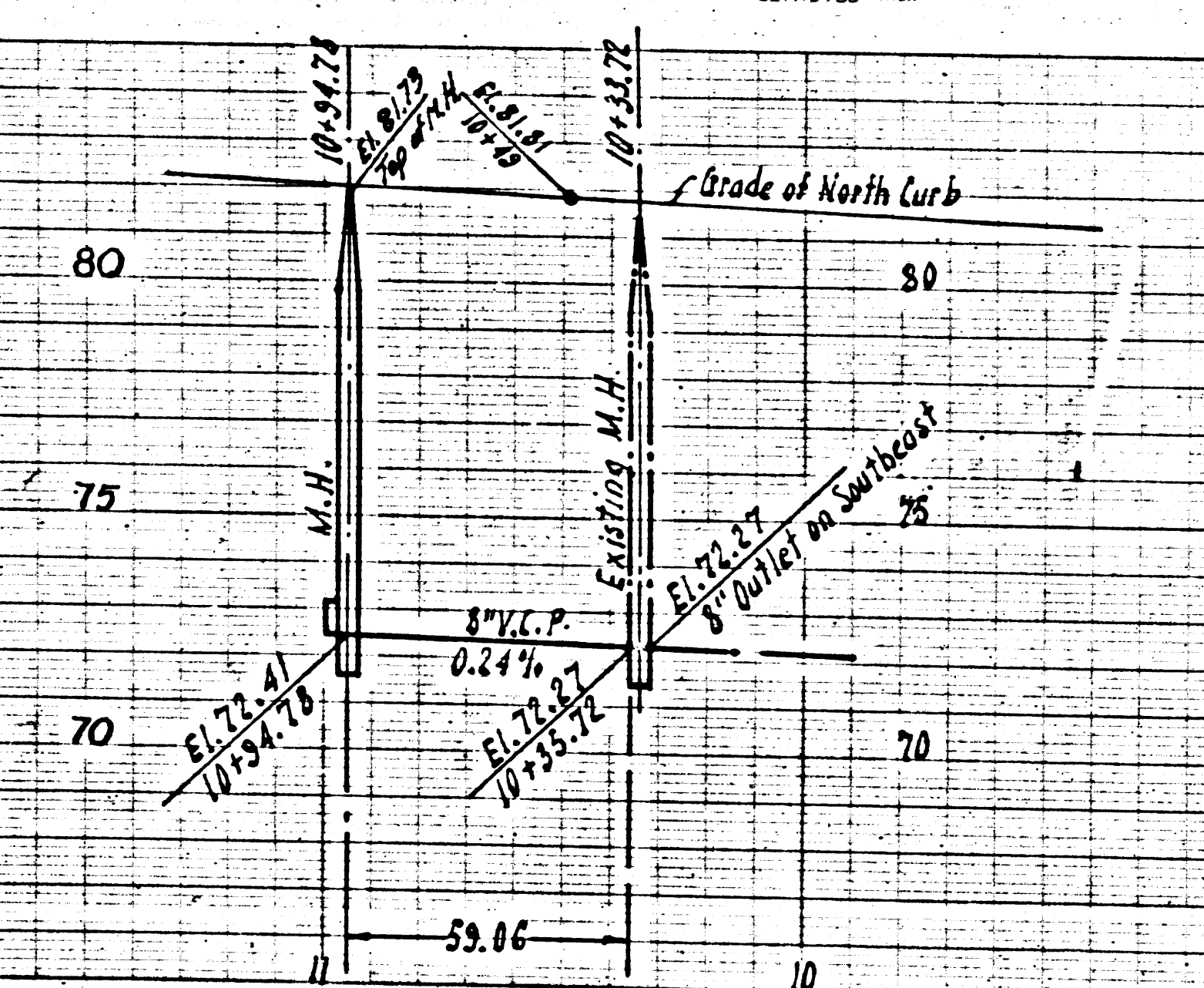


P.C. 3184
J.N. 100531
PAGE 2

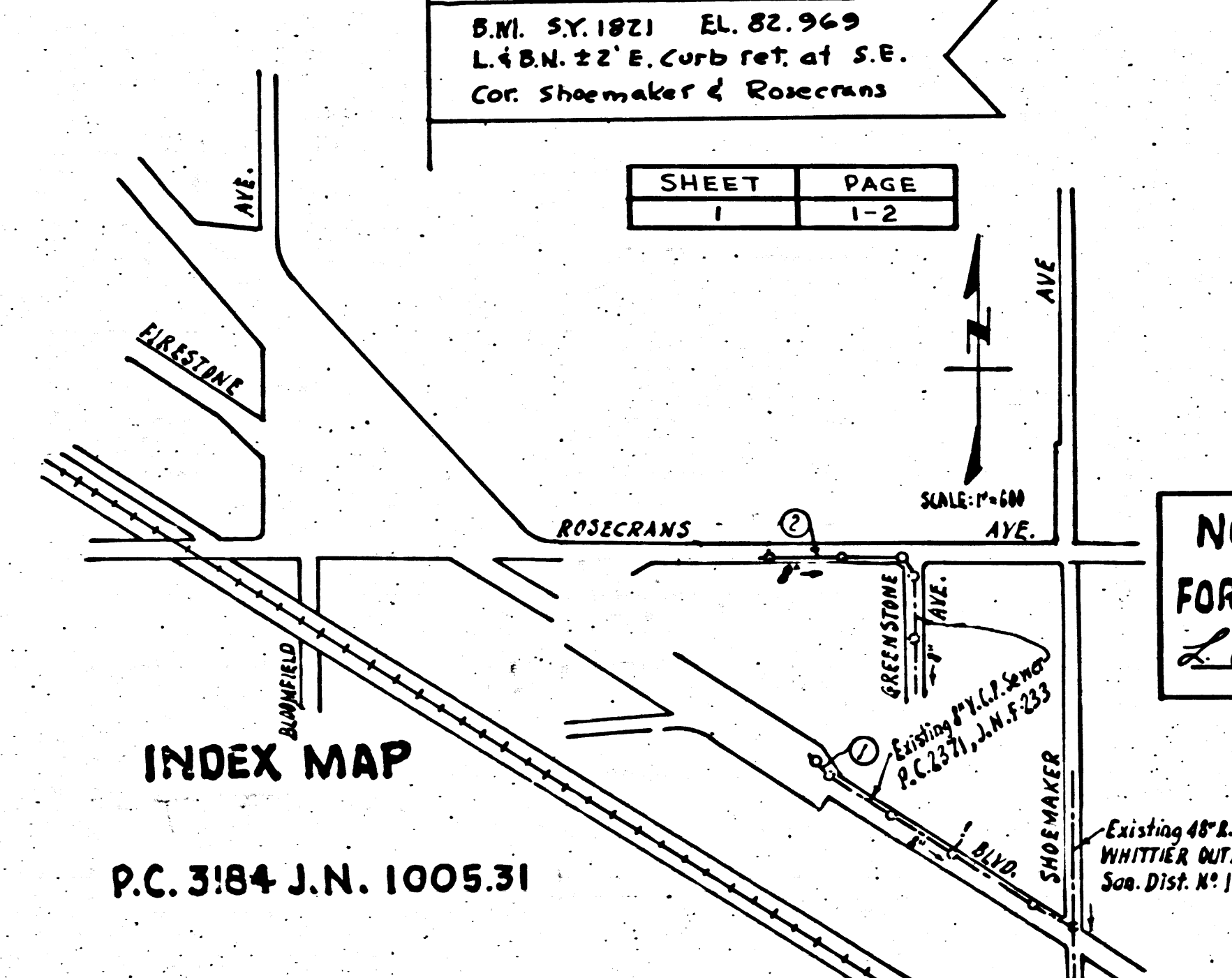
19,365

NO CHARGE
FOR CONNECTIONS



BELFLOWER BLDG. DISTRICT No 4

- NOTE:**
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
No representative of the County Engineer will survey or layout any portion of the work.
The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inverts at property line 6 feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104.
 8. For allowable leakage test, use Formula No. 1, Spec's, Sec. 51.
 9. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.



P.C. 3184 J.N. 100531

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
ROSECRANS AVE. & FIRESTONE BLVD.
WEST OF GREENSTONE AVE.

P.C. 3184
J.N. 100531
PAGE 1

19,364

PRIVATE CONTRACT NO. 3184
W. S. 33
ONE SHEET
Scale: VERT. 1" = 4' HORIZ. 1" = 40'
AUGUST 1954
PREPARED IN THE OFFICES OF
HARRY S. GILBERT
Reg. C. E. No. 7272
FOR LEGEND SEE PLAN NO. S-a-64

NO CHARGE
FOR CONNECTIONS
10-21-54

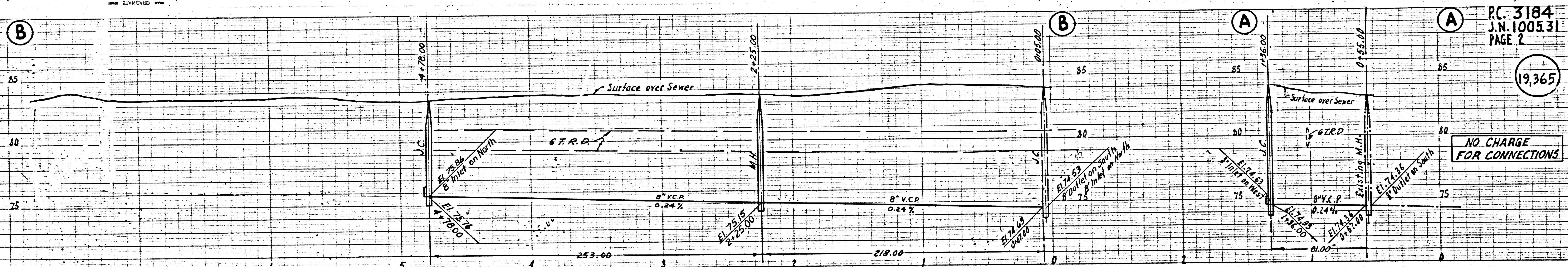
checked 12-2-54

Trim Line

Approved, William J. Fox, County Engineer
Approved, A. M. Rawn, CHIEF SANITATION DIST. NO. 18
Checked by: [Signature] 10-21-54
Office of County Engineer, Reg. C. E. No. 7862

P.C. 3184
J.N. 100531

Trim Line

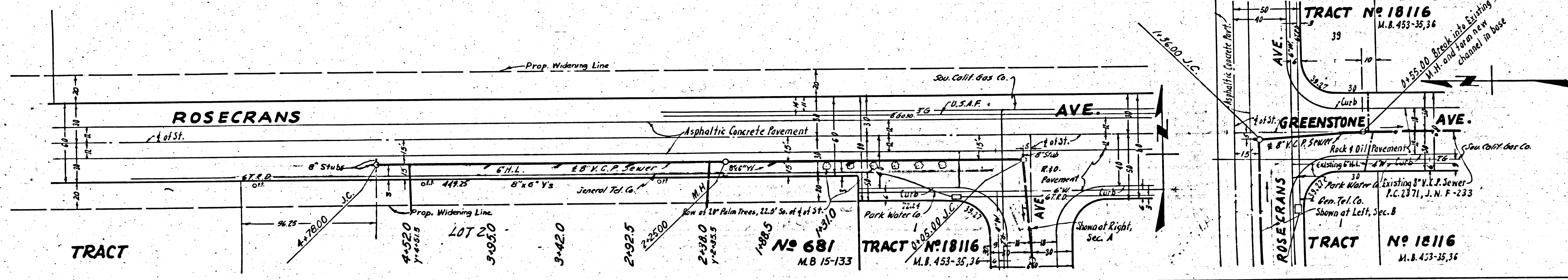


P.C. 3184
J.N. 100531
PAGE 2

19,365

NO CHARGE
FOR CONNECTIONS

P.C. 3184



Trim Line

①