

NOTE: BELLFLOWER BLDG. DIST NO 4

Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.

No representative of the County Engineer will survey or layout any portion of the work.

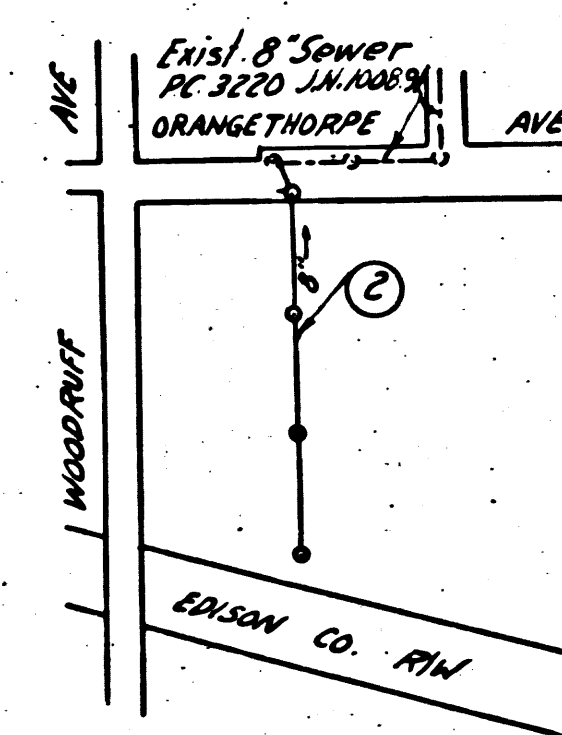
The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.

No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117.
2. Use standard strength pipe except as noted.
3. Use joint compound for all vitrified clay pipe joints per specs, sec. 31
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. Encase four feet of sewer at points of interference with poles, S-a-119.
6. ~~House laterals to be constructed with inserts at property line~~ feet below curb grade ~~except as noted~~
7. All structures shall be brick sewer structures, S-a-104.
8. For allowable leakage test, use Formula No. 2 Spec's., Sec. 61.
9. Manhole tops in improved Rights-Of-Way to be flush with finish grade.

B.M. 57 755 E1-54-314. Root spk. in conc. pmt 1/4" S. of E. of Orangethorpe Ave 170' E. of E. of Woodruff Ave. Add 0.05 to all E's. hereon to be as 1954 adj.

SHEETS	PAGES
1	1-2



NO CHARGE FOR CONNECTIONS
L. Curtis 12-12-54

INDEX MAP
 P.C. 3196 J.N. 1006.31

checked 1-18-55 W. L. ...

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN

P.C. 3196
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P.C. 3196
 Page 1

SANITARY SEWER R/W
 423' East of Woodruff Ave
 From E. of Orangethorpe Ave to a point 925' Sthly therefrom

19,613

PRIVATE CONTRACT NO. 3196
 W. S. 31
 1 SHEET

Scale: VERT. 1"=4' HORIZ. 1"=40' OCT. 1954

PREPARED IN THE OFFICES OF
BARCLAY SURVEYING COMPANY

A. P. Collins
 Reg. C. E. No. 1137

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:

Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.C.S. datum or mean sea level.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

If work is to be done in a State Highway a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

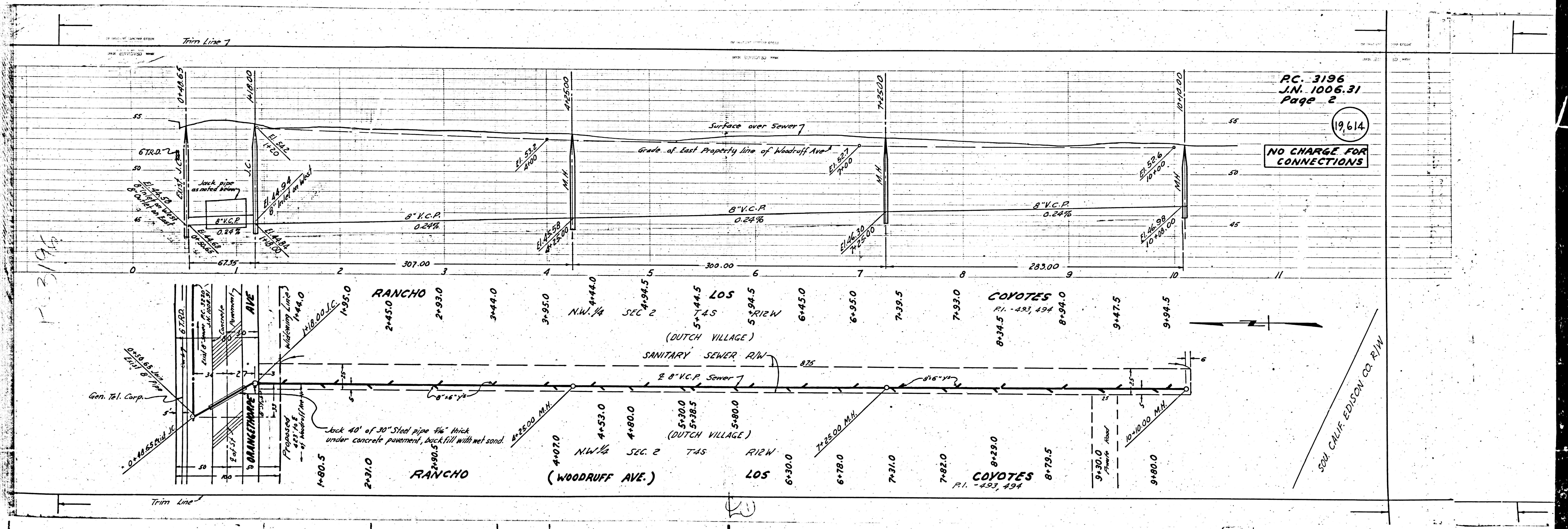
COUNTY OF LOS ANGELES, CALIFORNIA

Approved, William J. Fox, County Engineer
 CHIEF ENGR. CO. SAN DIST. NO. 3

A. P. Collins Sanitarian Engineer
L. Curtis Office Engineer
 Checked by *P. R. Kuhn* 12-23-54
 Office of County Engineer, Reg. C. E. No. 2860

P.C. 3196 SANITARY SEWER R/W
 423' EAST OF WOODRUFF AVE
 FROM E. OF ORANGETHORPE AVE TO A POINT 925' STHLY THEREFROM

Trim Line 1



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1964

NO CHARGE FOR CONNECTIONS

SO. CALIF. EDISON CO. R/W