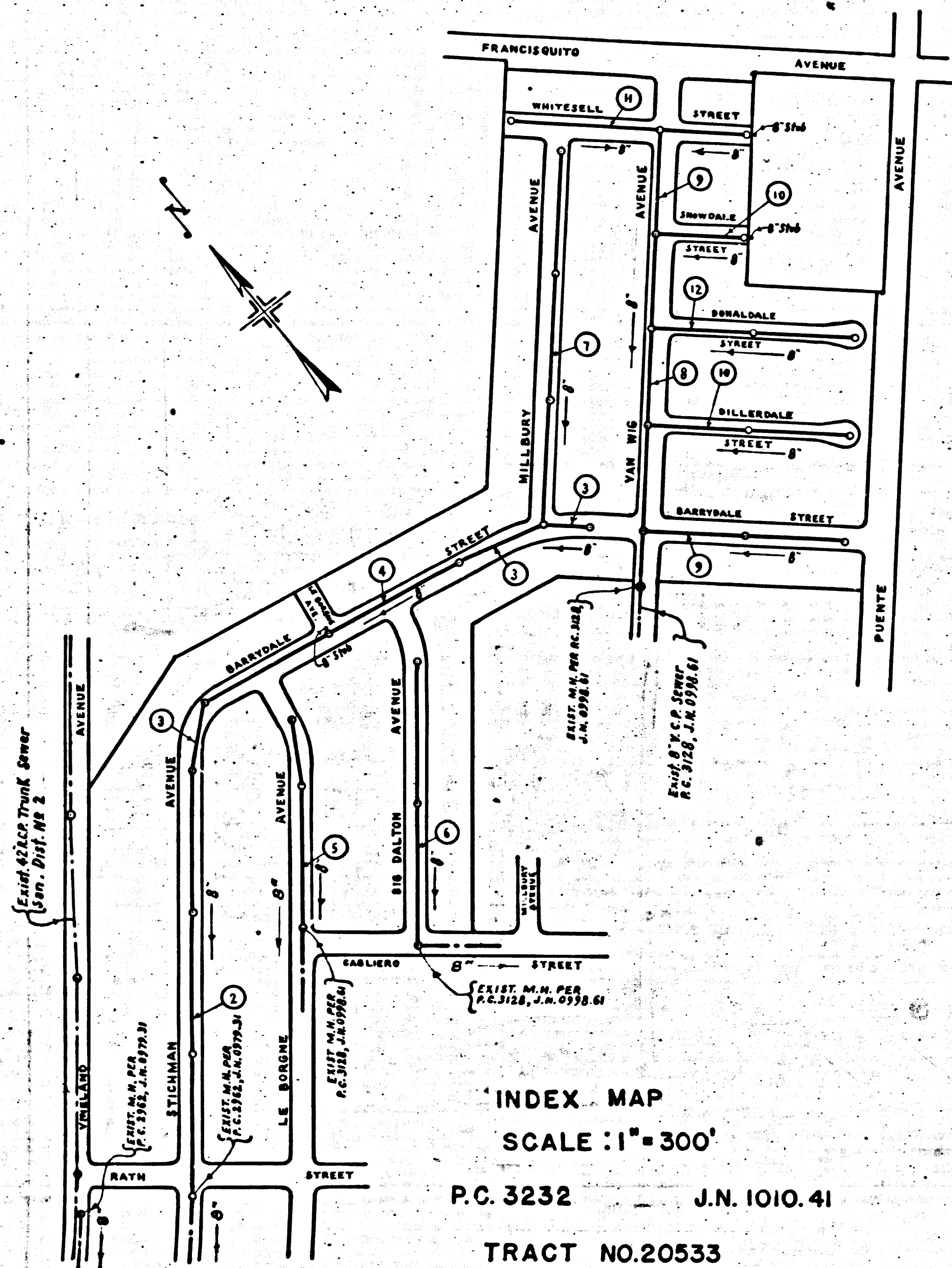
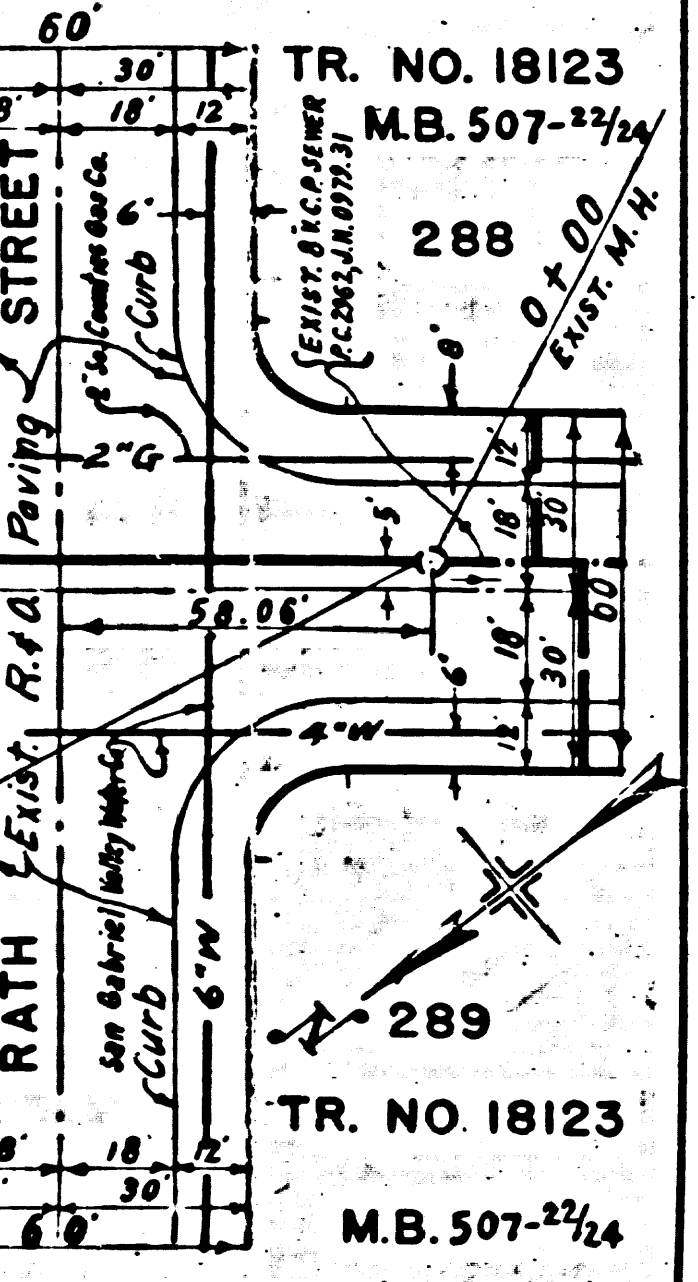
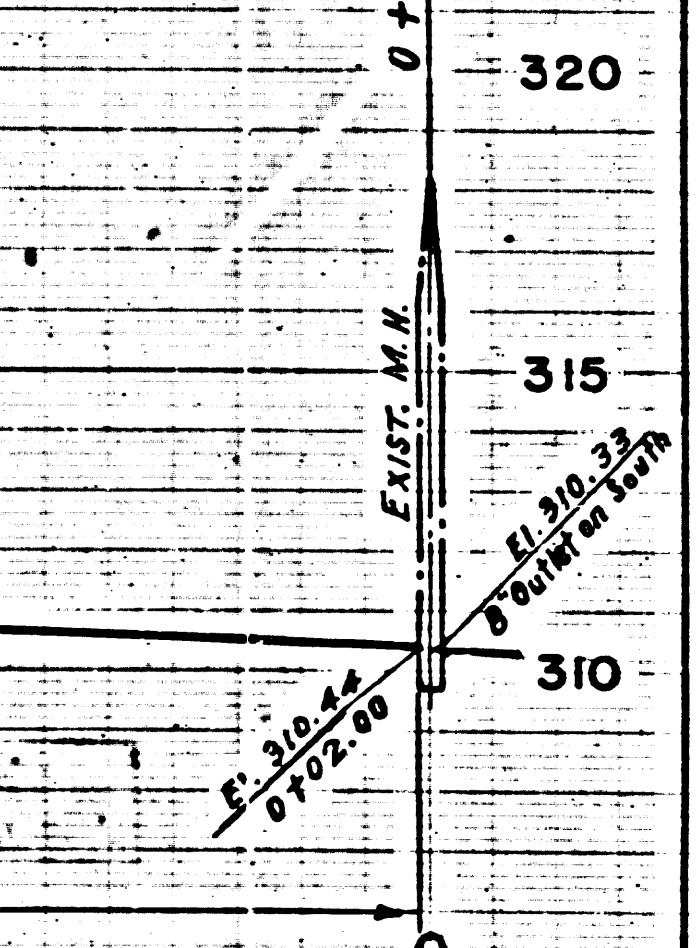


P.C. 3232  
J.N. 1010.01  
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9,797



INDEX MAP  
SCALE: 1" = 300'  
P.C. 3232 J.N. 1010.41  
TRACT NO. 20533

PUENTE BUILDING DISTRICT NO. 2

**NOTE :**  
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.  
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

- 1- USE STANDARD MANHOLE FRAMES AND COVERS, S-4-117.
- 2- USE STANDARD STRENGTH PIPE.
- 3- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- 4- RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HWY. DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
- 5- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-4-119.
- 6- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
- 7- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-4-104.
- 8- FOR ALLOWABLE LEAKAGE TEST, USE FORMULA NO.1, SPEC'S. SEC. 51.

**NOTE :**  
LOTS 75 TO 90 INCLUSIVE SERVED BY H.L.'S. CONSTRUCTED TO TRUNK SEWER IN VINELAND AVENUE UNDER P.C. 3249.

B.M. No. 56-1085 ELEV. 314.120  
Lead & Brass Nail in E.C. cor. of Corner Base of Pump Meter, 45' 2" S. of E. of York St. and 85' 2" West of E. of Puente Ave.

SHEET	PAGES
1	1-5
2	6-10
3	11-12

NO CHARGE FOR CONNECTIONS  
*R.L. Kuhn* 12-15-54

checked 2-25-55 *Kuhn*

PROFILE, ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN  
TRACT NO. 20533

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PRIVATE CONTRACT NO. 3232  
W.S. 46  
3 SHEETS

SCALES: VERT. 1" = 4'  
HORIZ. 1" = 40'

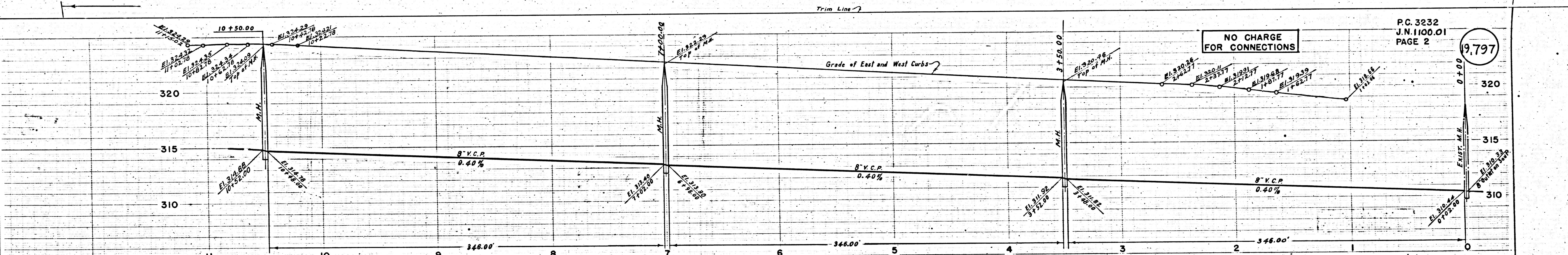
PREPARED IN THE OFFICE OF  
HAROLD M. TEGART  
BY *Harold M. Tegart* R.E. NO. 2151  
FOR LEGEND SEE PLAN NO. S-4-64

**NOTE :**  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES.  
GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEAN SEA LEVEL.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. CO. ENGR. BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)  
WHERE WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 SO. SPRING ST., BY THE CONTRACTOR AND POST HIS BOND AS REQUIRED.

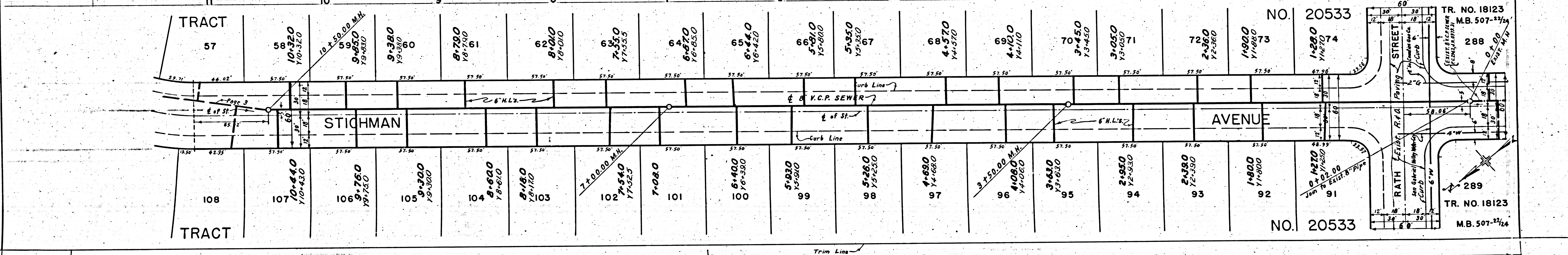
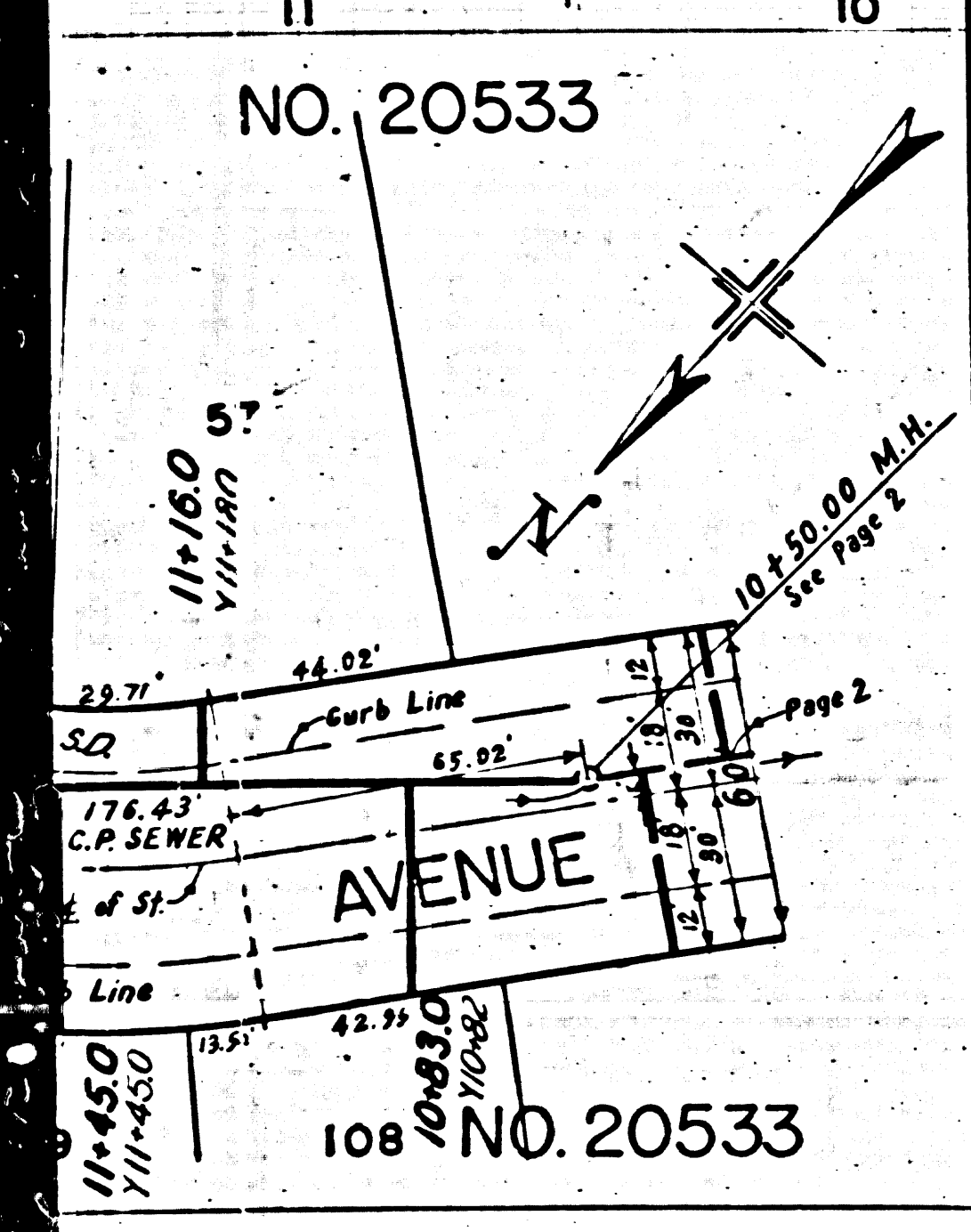
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APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
BY *W.J. Fox*  
SANITATION ENGINEER  
APPROVED, A.M. RAWN  
CHIEF ENGR. - CO. SAN. DIST. NO. 15  
BY *A.M. Rawn*  
OFFICE ENGINEER  
CHECKED BY *R.L. Kuhn* 12-15-54  
OFFICE OF COUNTY ENGINEER - REG. C.E. NO. 7860

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PAGE 1

LARGE SECTIONS: (A)  
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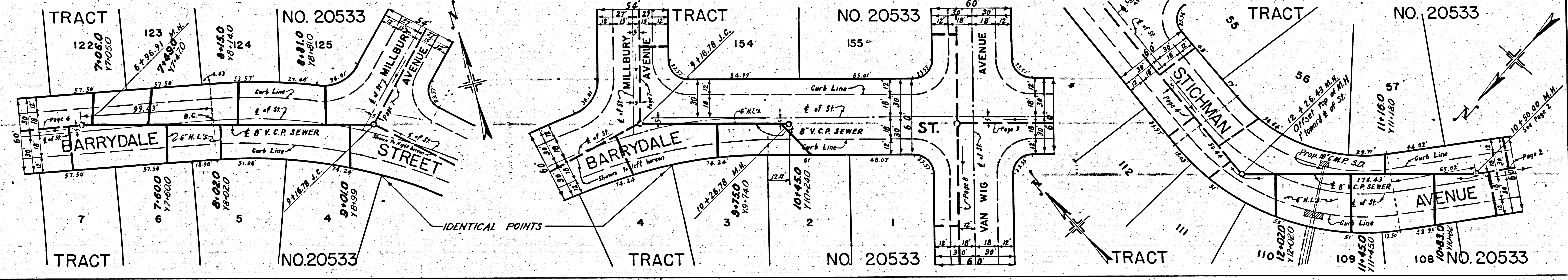
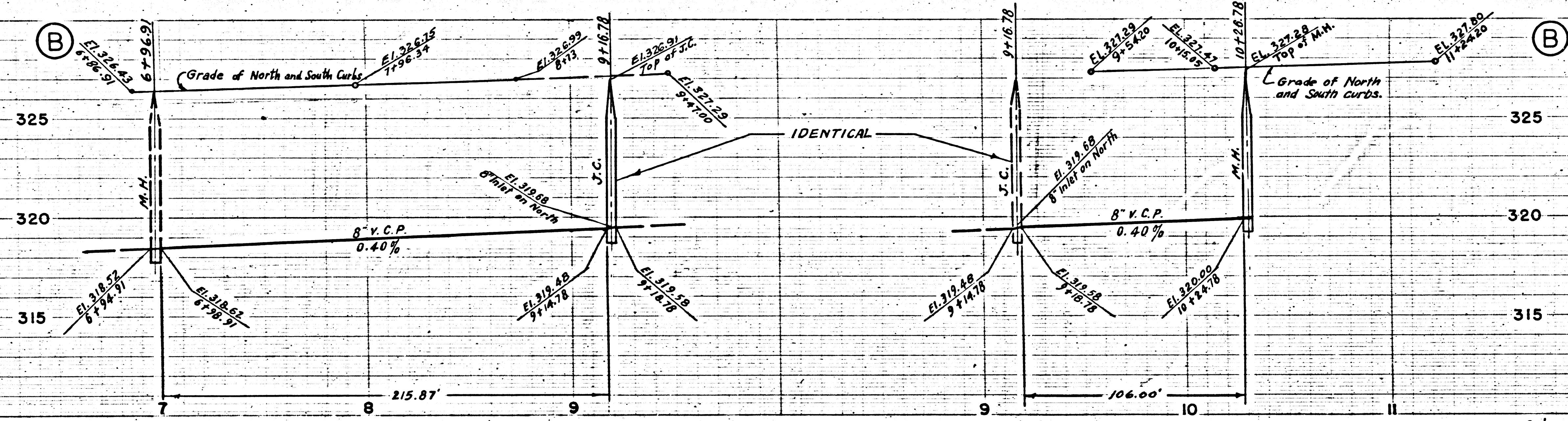


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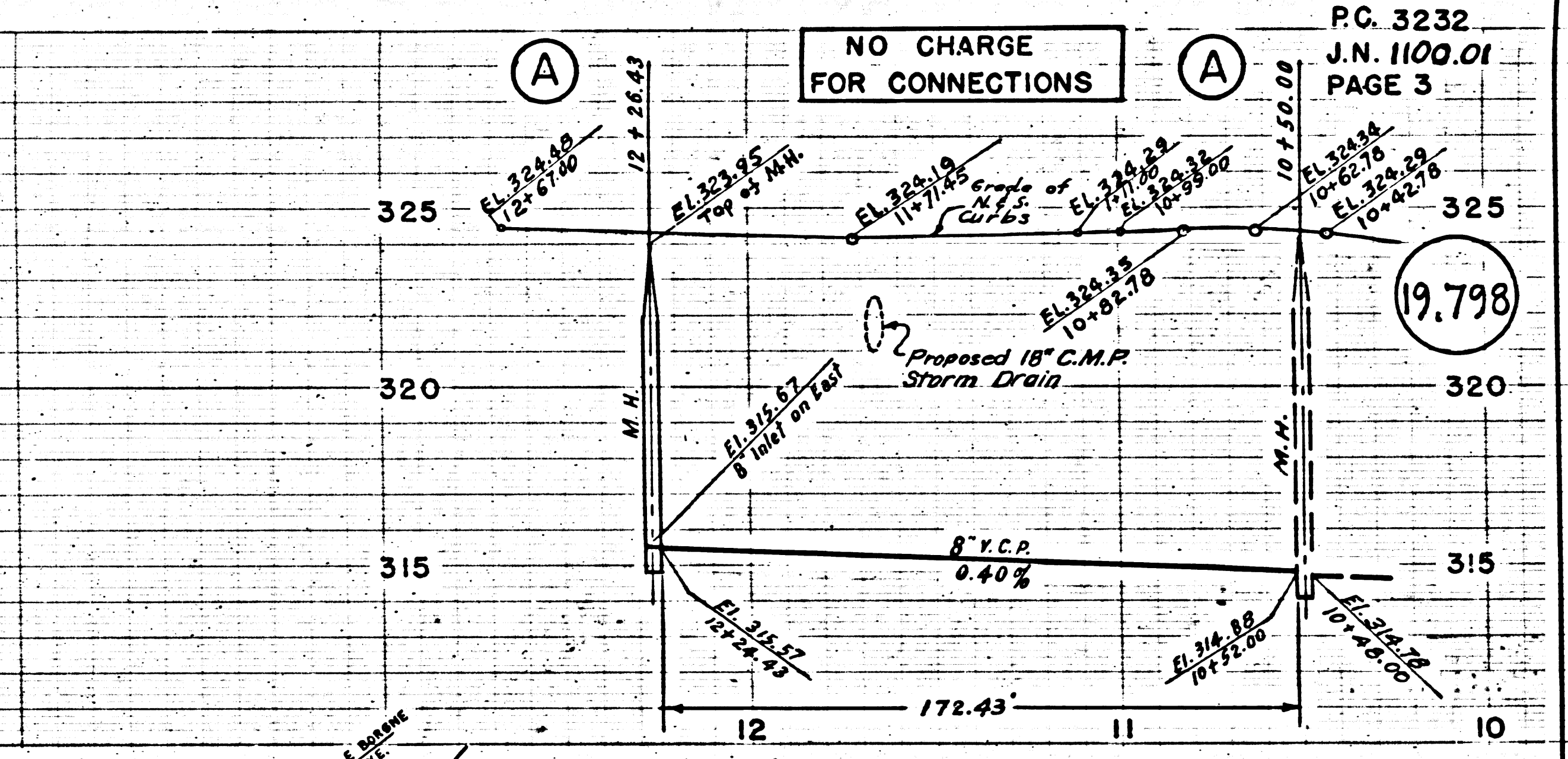
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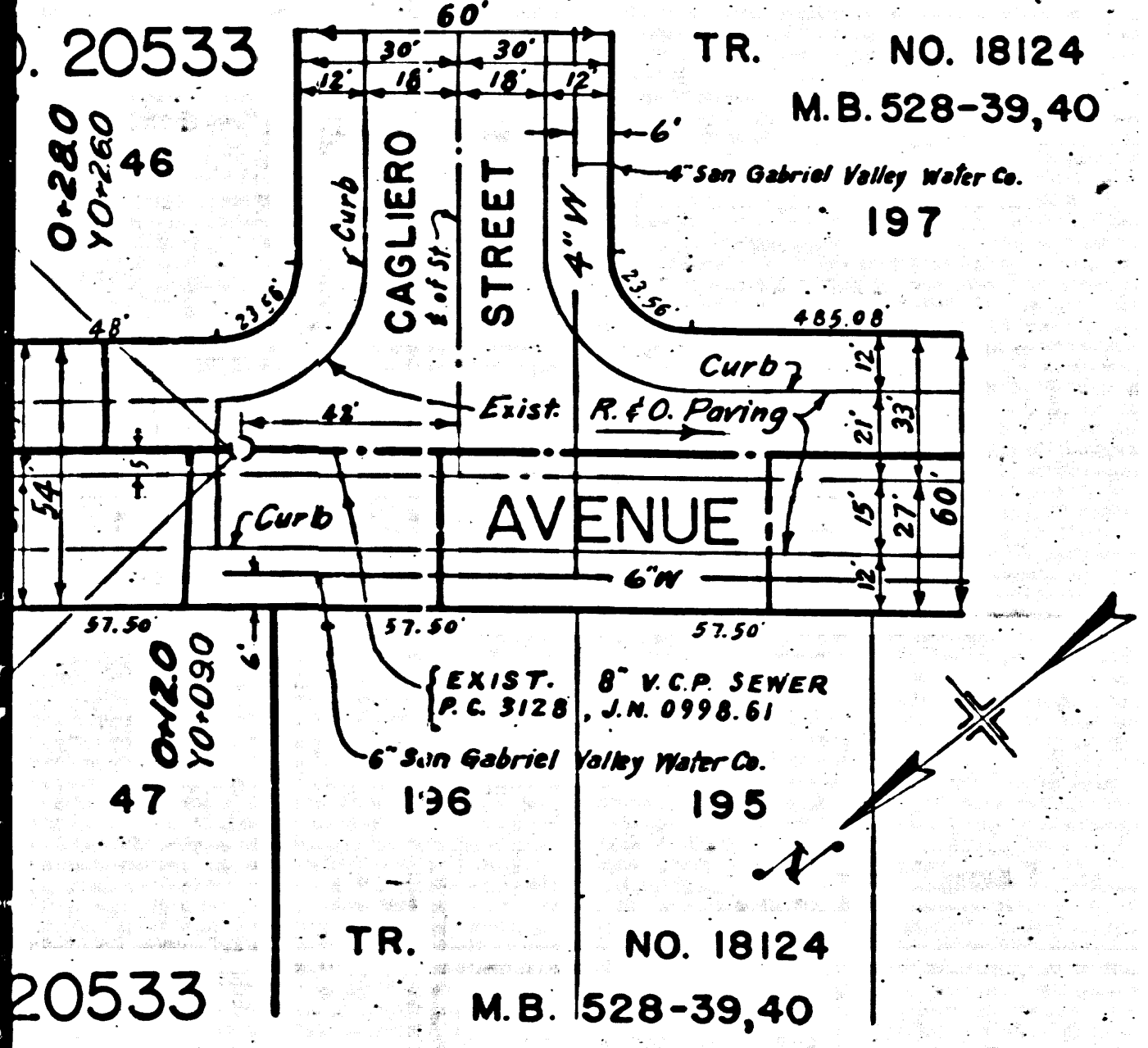
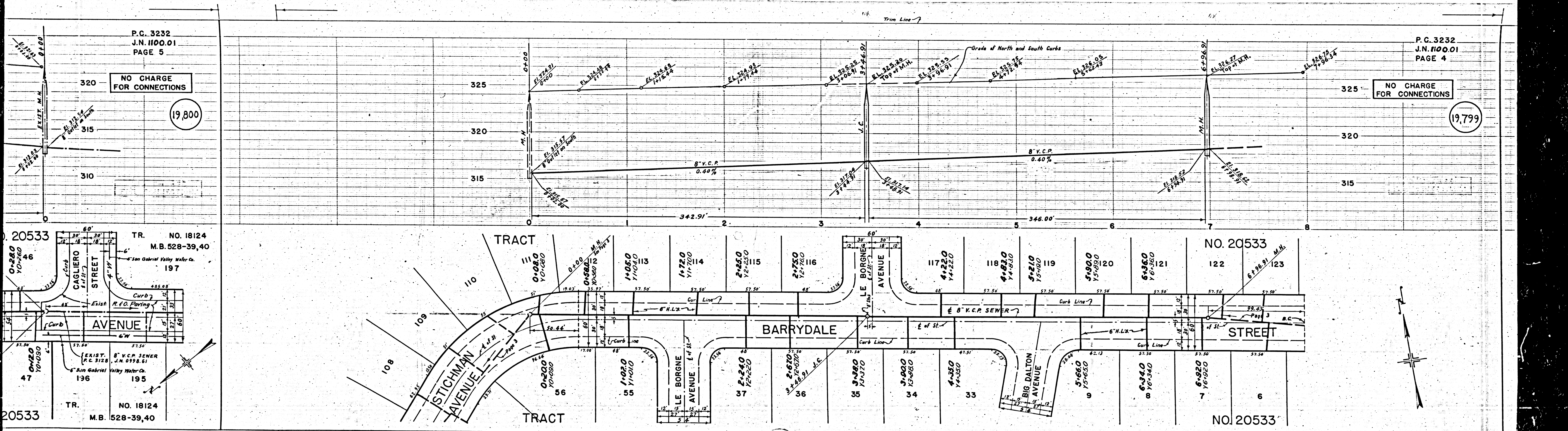
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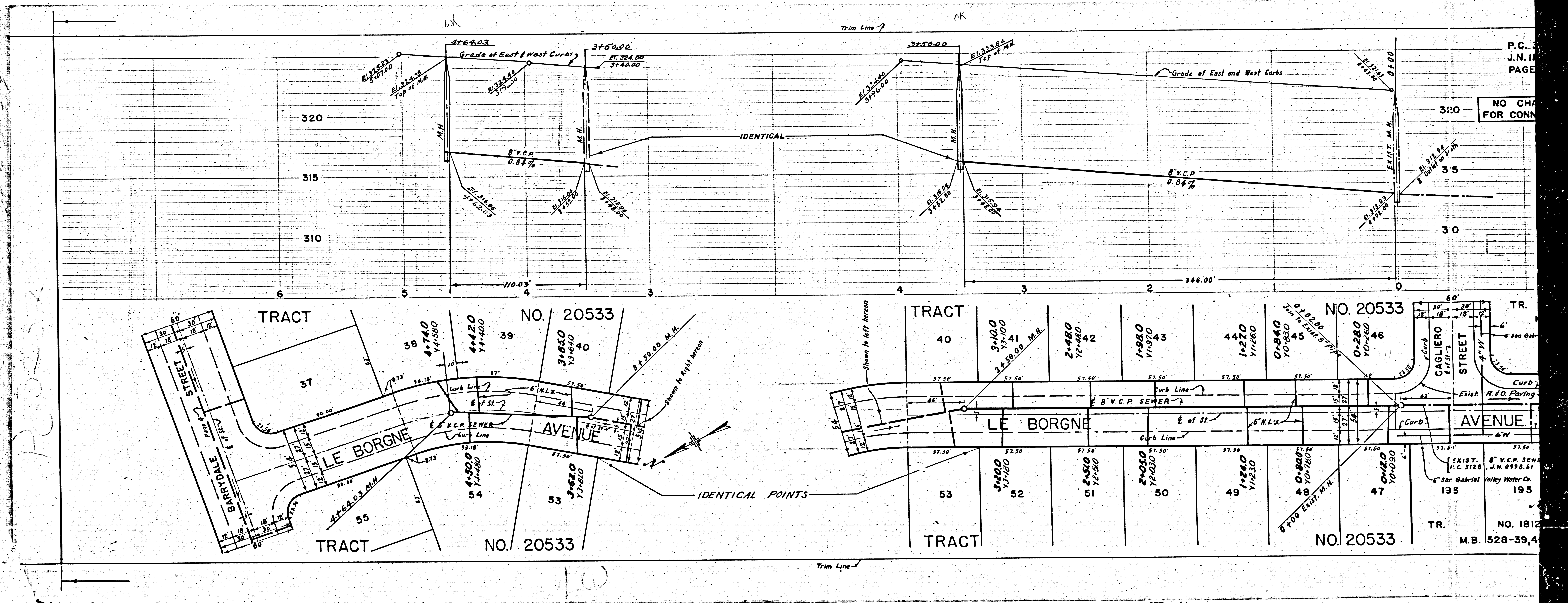
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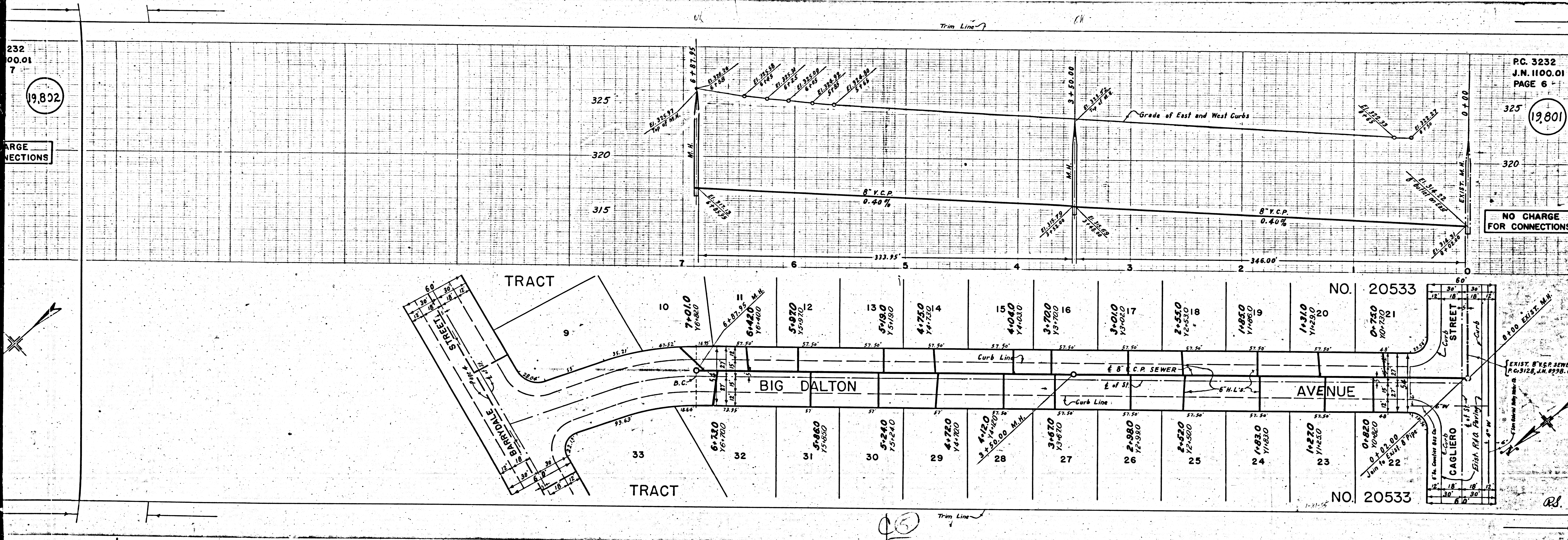
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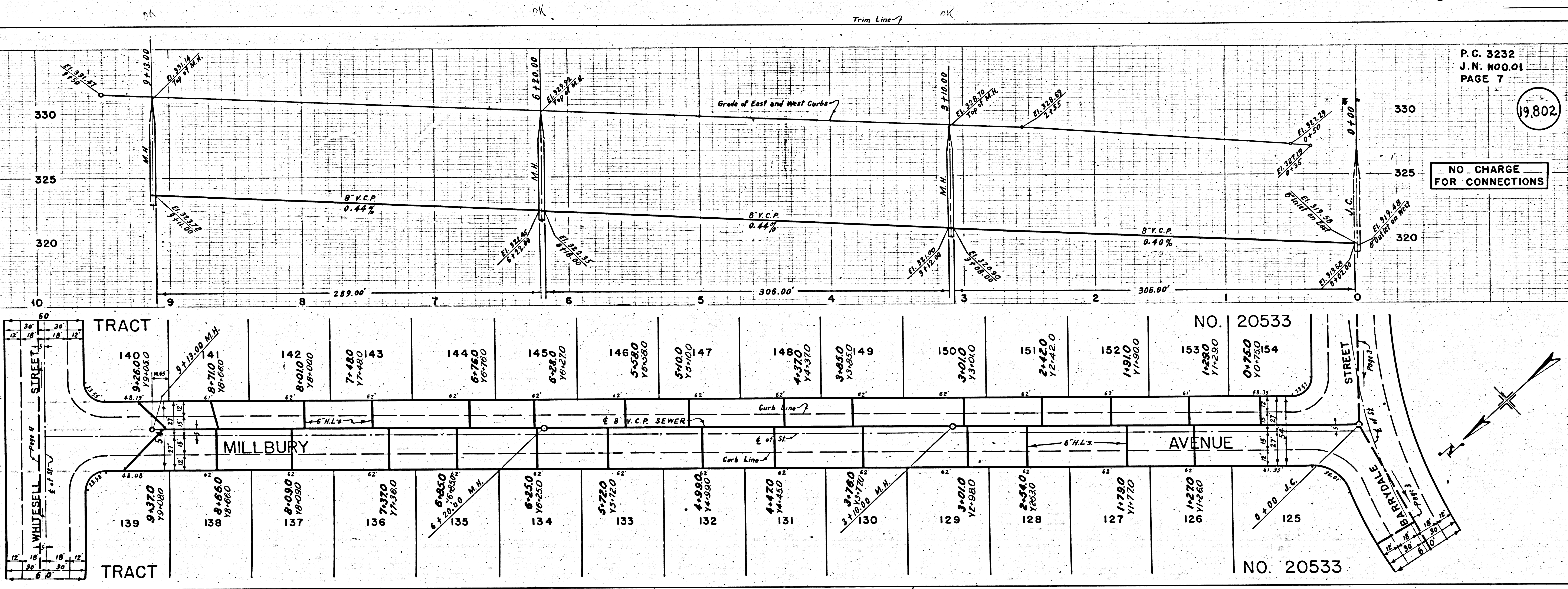
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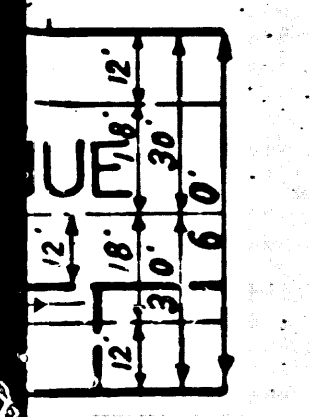
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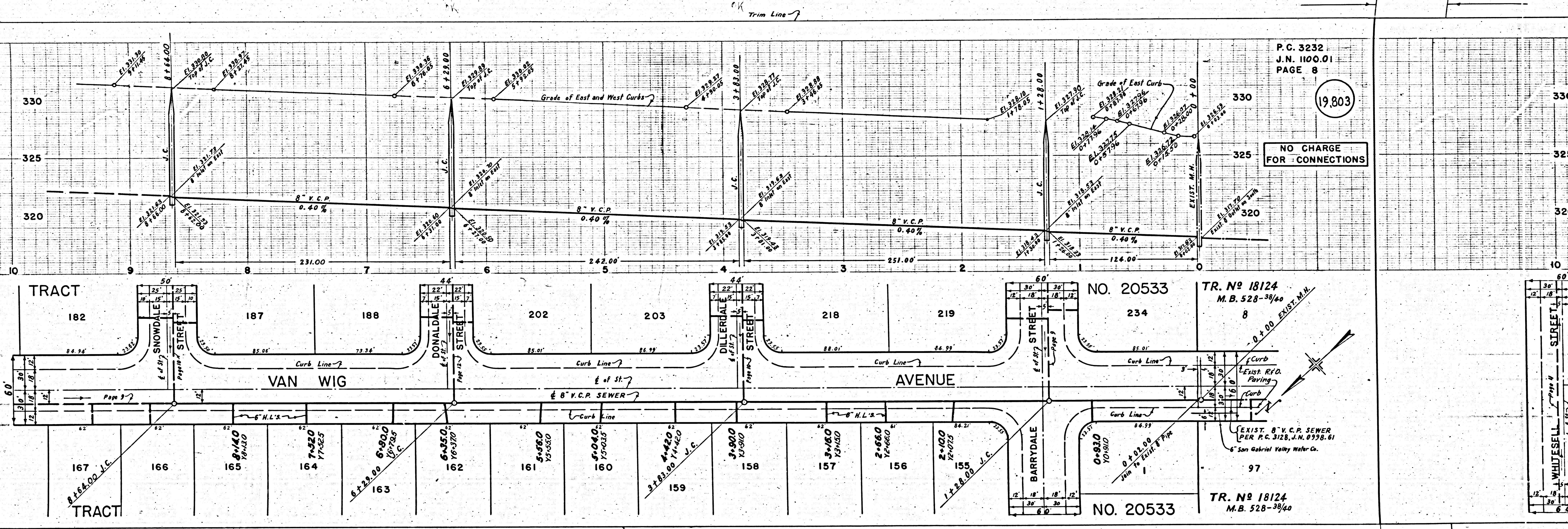
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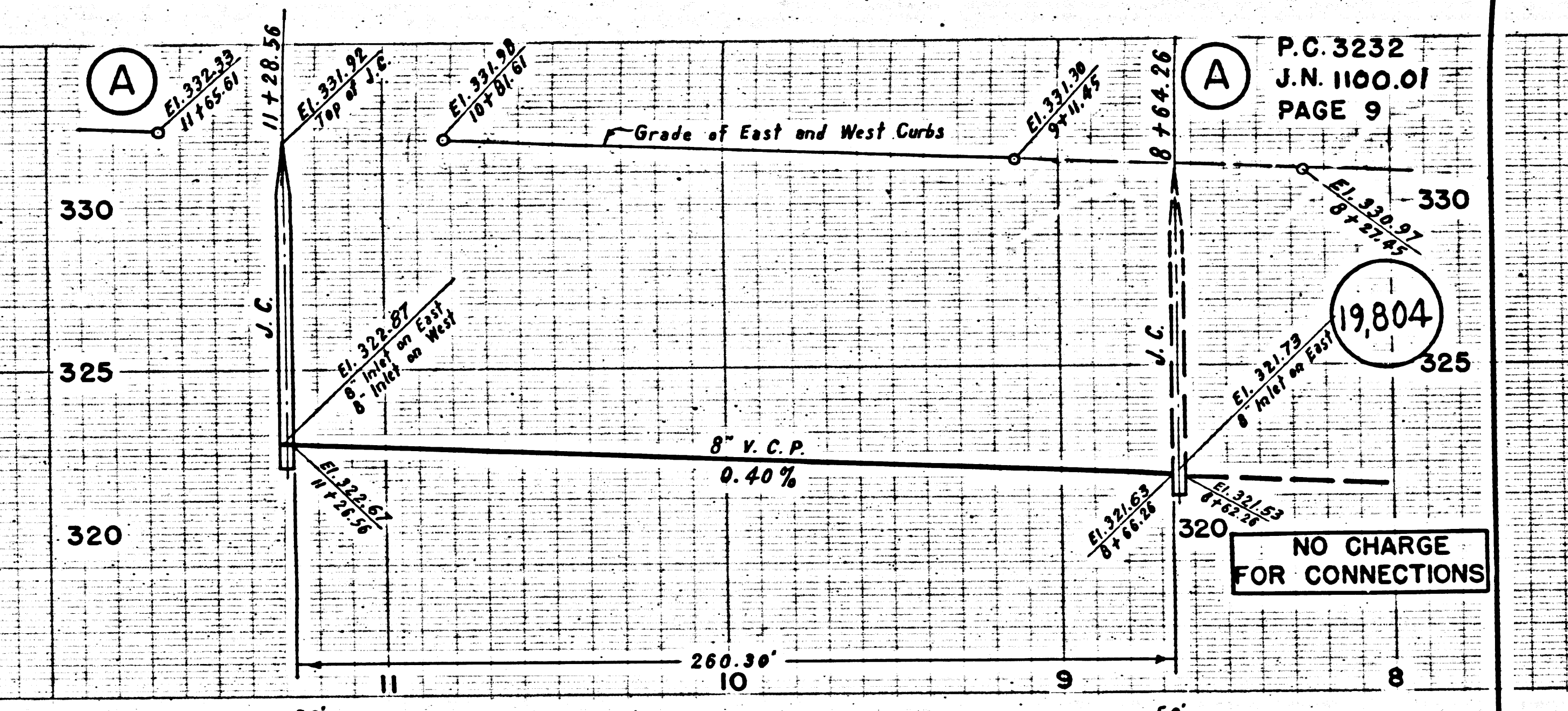
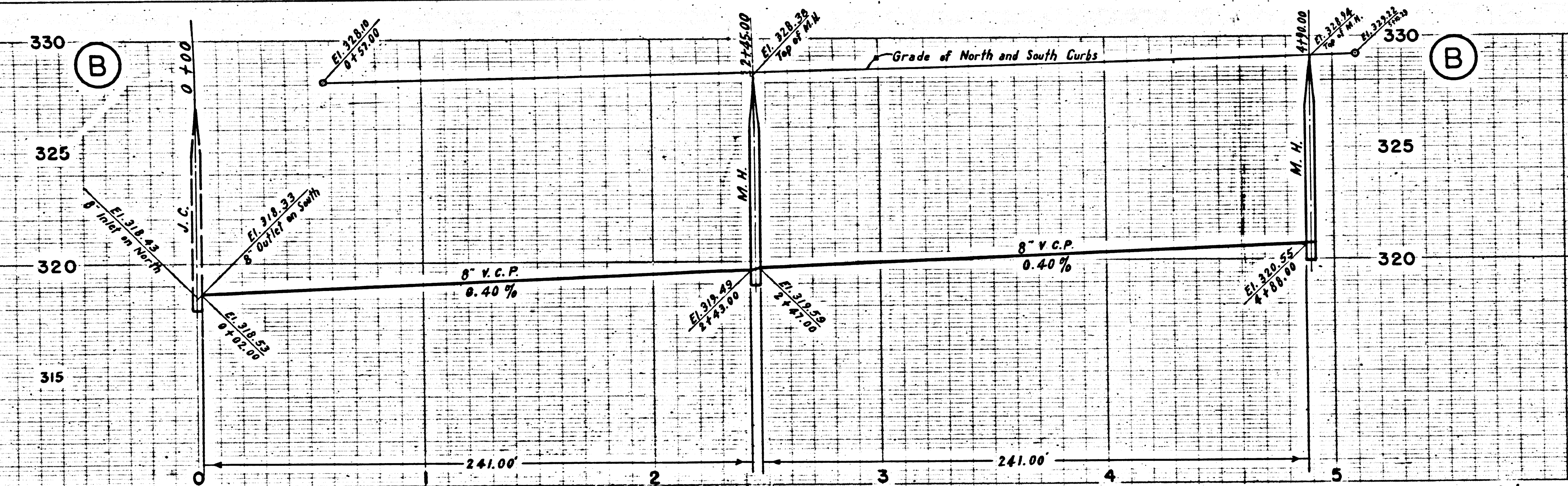
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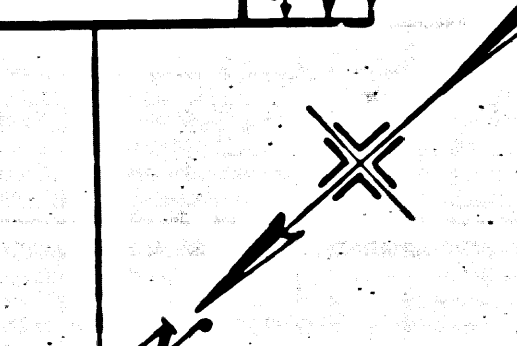
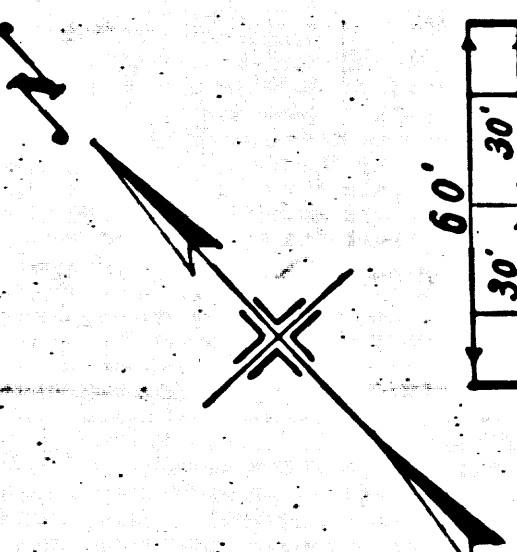
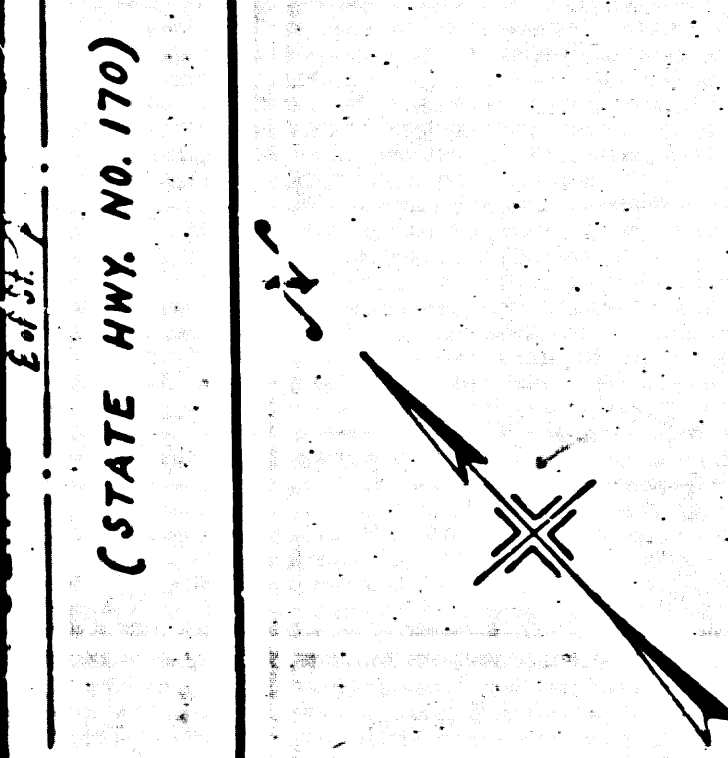
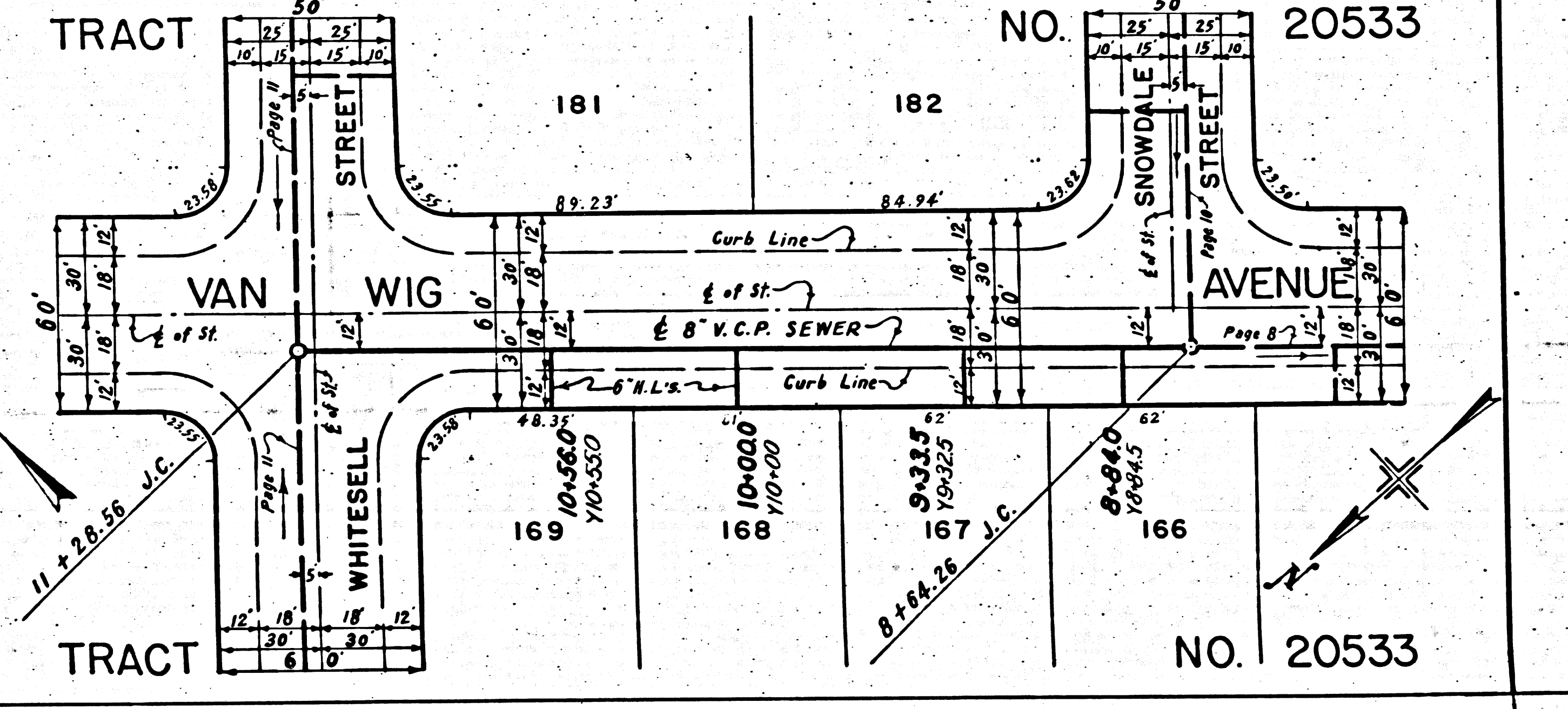
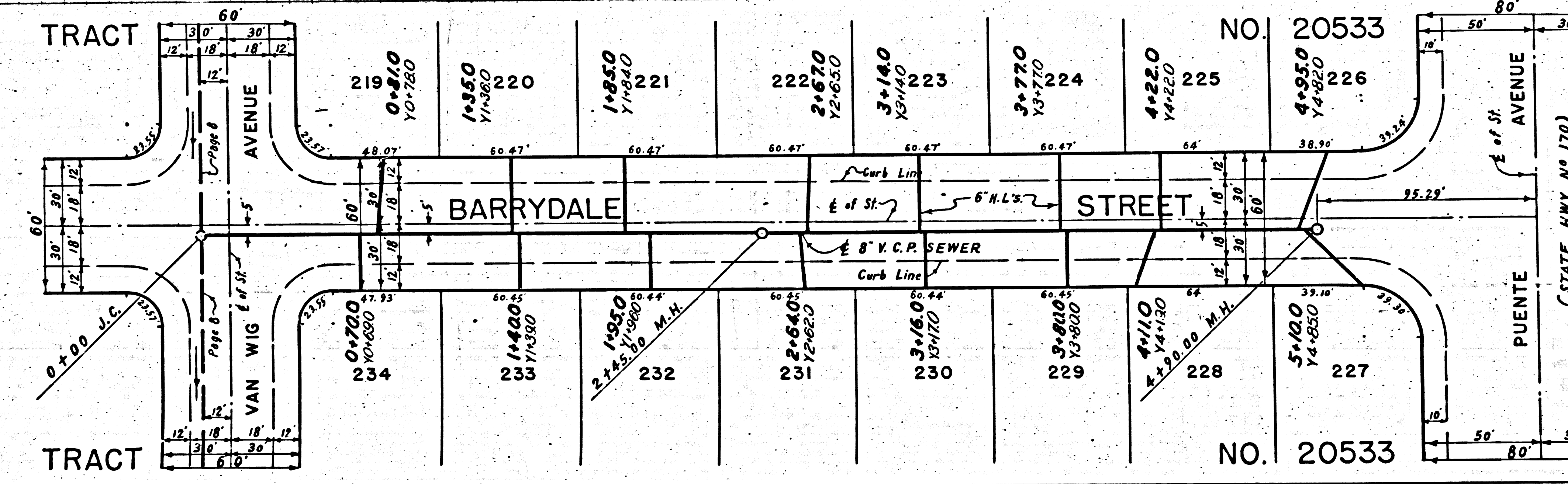
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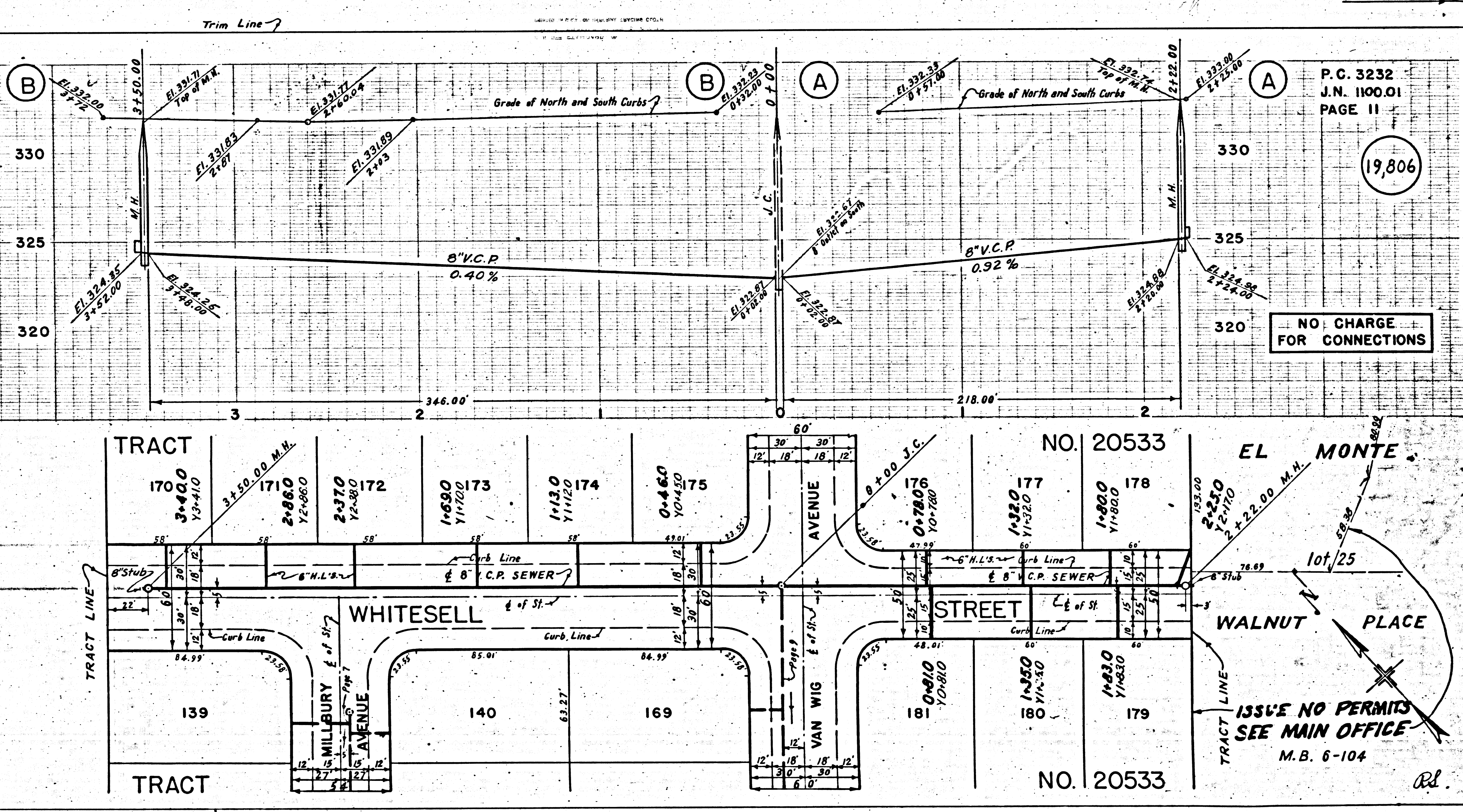
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CHARGE  
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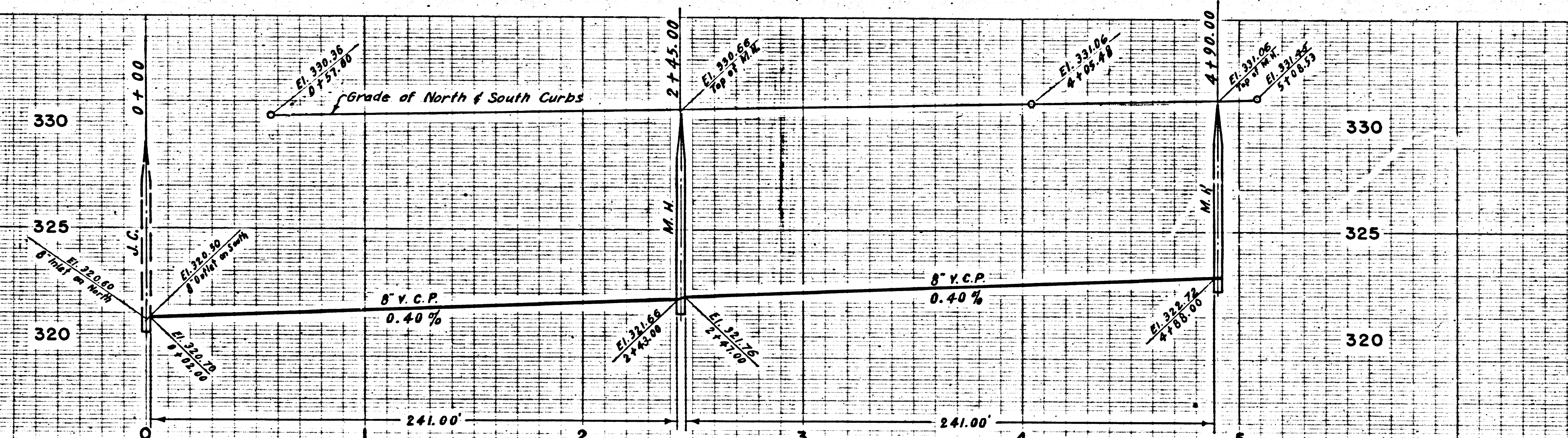
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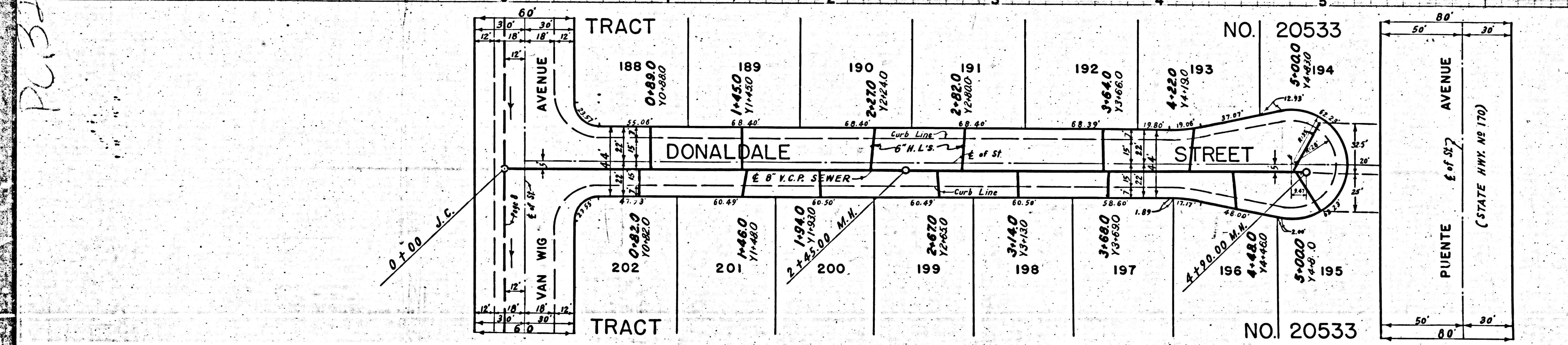
MADE IN P.K. OF HALLOW LITCHER CO. INC. Trim Line



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 FOR CONNECTIONS



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