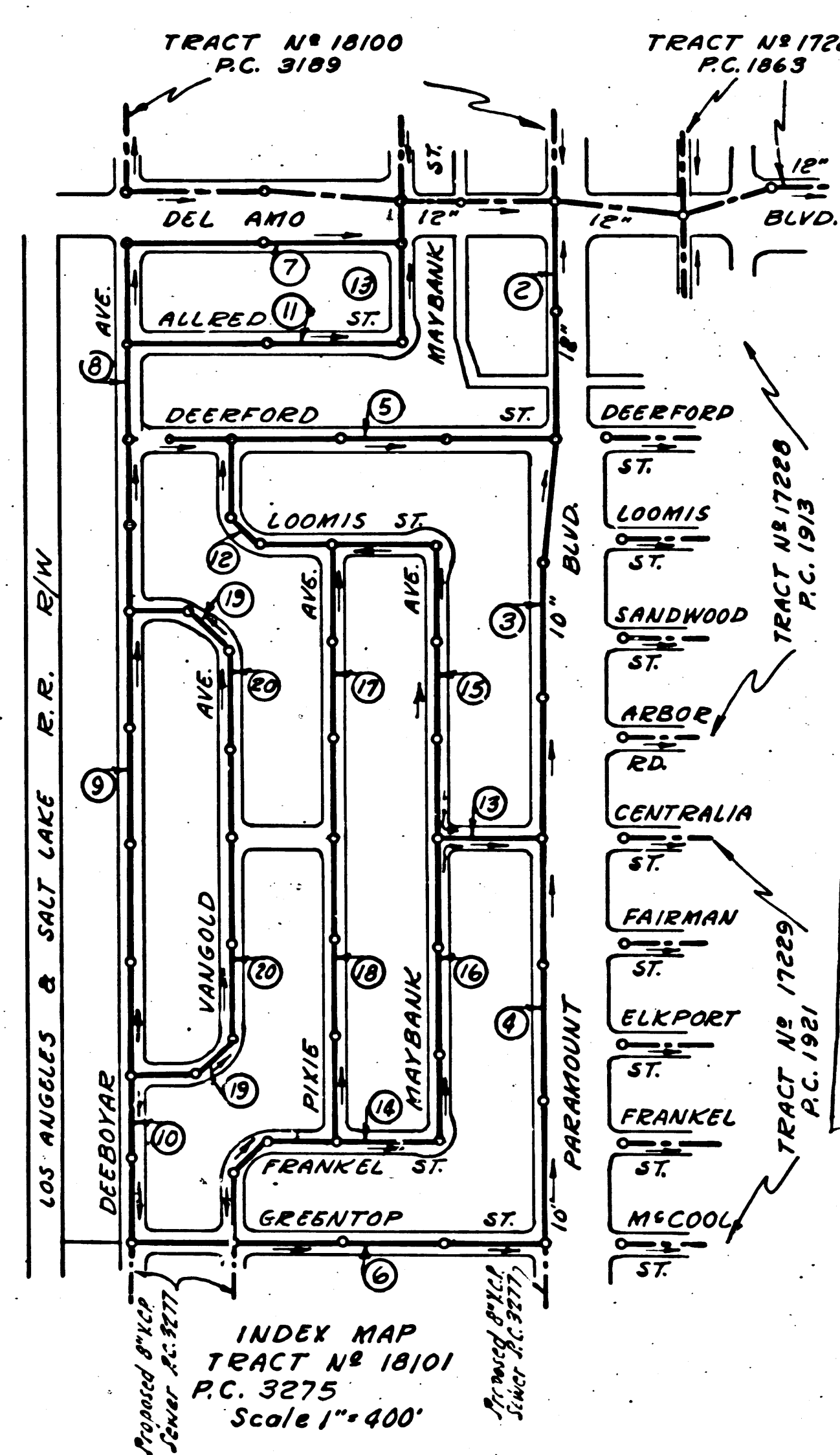


BELFLOWER BLDG. OFFICE

B.M. - SY 23 Chis. □ on concrete
headwall at N.E. corner of South St.
& Paramount Blvd. El. 53.784

SHEET	PAGES
1	1-5
2	6-10
3	11-15
4	16-20

**NO CHARGE
FOR CONNECTIONS**
1/15/54



INDEX MAP
TRACT NO 18101
P.C. 3275
Scale 1"=400'

- NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-a-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104.
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 9. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO 1 SECS. 51.

ENGINEERING SERVICE CORPORATION 1127 W. WASHINGTON BLVD. LOS ANGELES 15, CALIF. PR. 7281	
REVISIONS	TRACED BY _____
	DES'G'D BY _____
	CK'D BY _____
	SUBMITTED _____
SUB STRUCTURES OK'D	
W. O. NO. 5977-111	DATE Oct. 1954
DWG. NO.	SCALE As Noted
	L. B. F. B.

Real Estate Rechecked
and Approved:
P. P. Kahan 1-12-55
Office of County Engineer
Reg. C. E. 7860

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO 18101
PRIVATE CONTRACT NO. 3275
W. S. 30
SHEET 1 OF 4 SHEETS
SCALE: VERT. 1"=4'
HOR. 1"=40'
NOVEMBER 1954
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
BY *B. F. Xmas*
REG. C. E. NO. 3692

20,101

FOR LEGEND
SEE PLAN NO. S-a-64

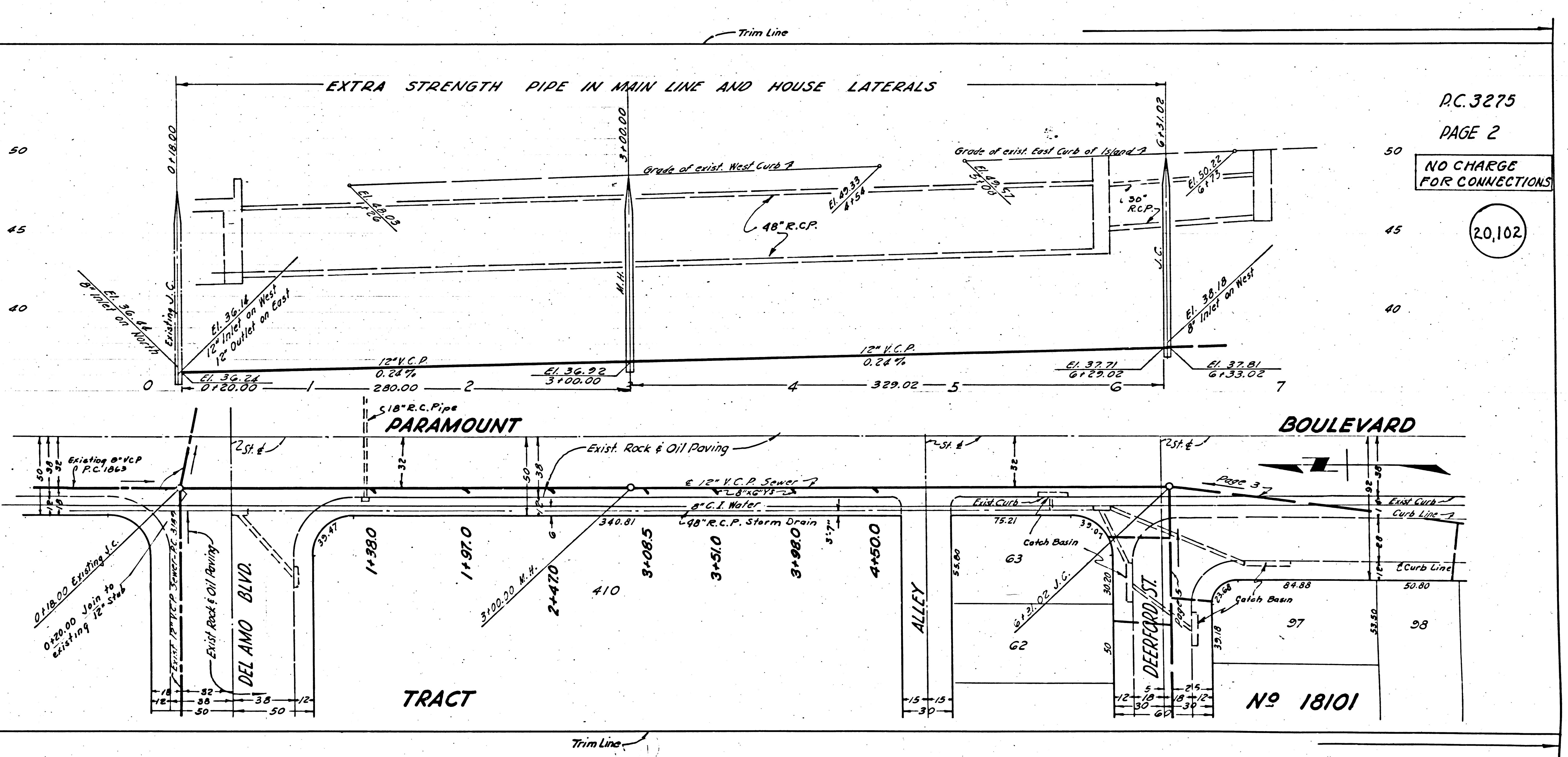
NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED
WILLIAM J. FOX
COUNTY ENGINEER
BY *A. P. Collins*
CHECKED BY *P. P. Kahan* 12-15-54
OFFICE OF COUNTY ENGINEER
REG. C. E. NO. 7860

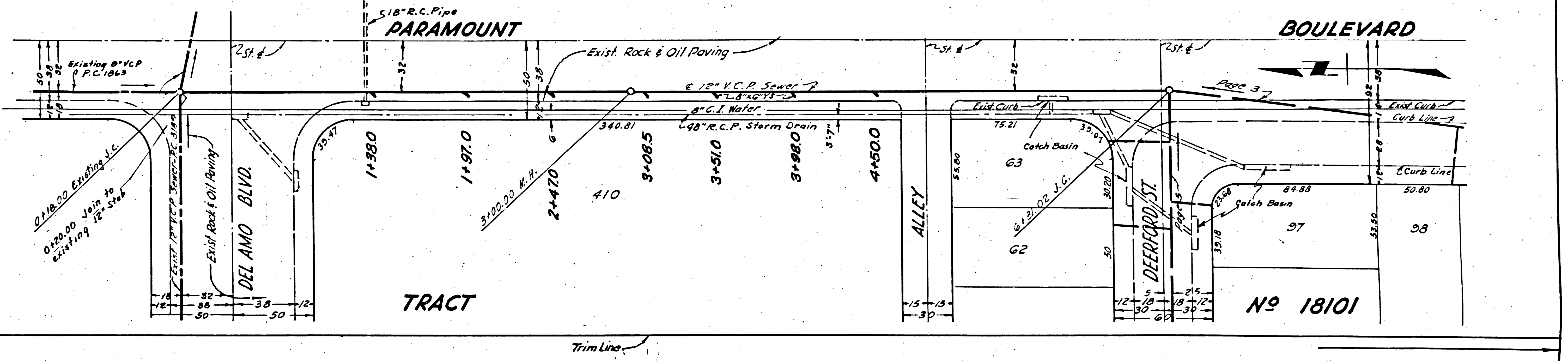
APPROVED, A. M. RAWN
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 3
BY *A. M. Rawn*

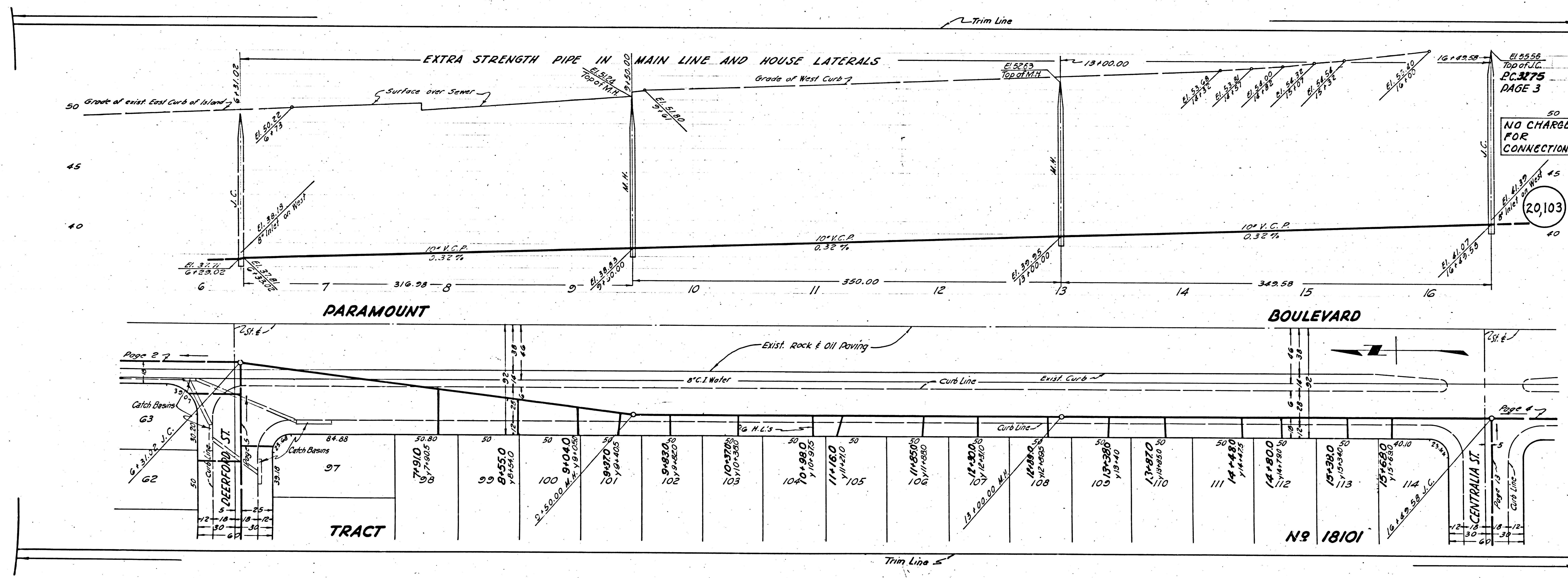
Booked 4-15-55 *W. Rawn*

RL



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 PAGE 2
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 FOR CONNECTIONS
 20,102





EL 5558
 Top of J.C.
 PC 3175
 PAGE 3
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 FOR
 CONNECTIONS
 20,103

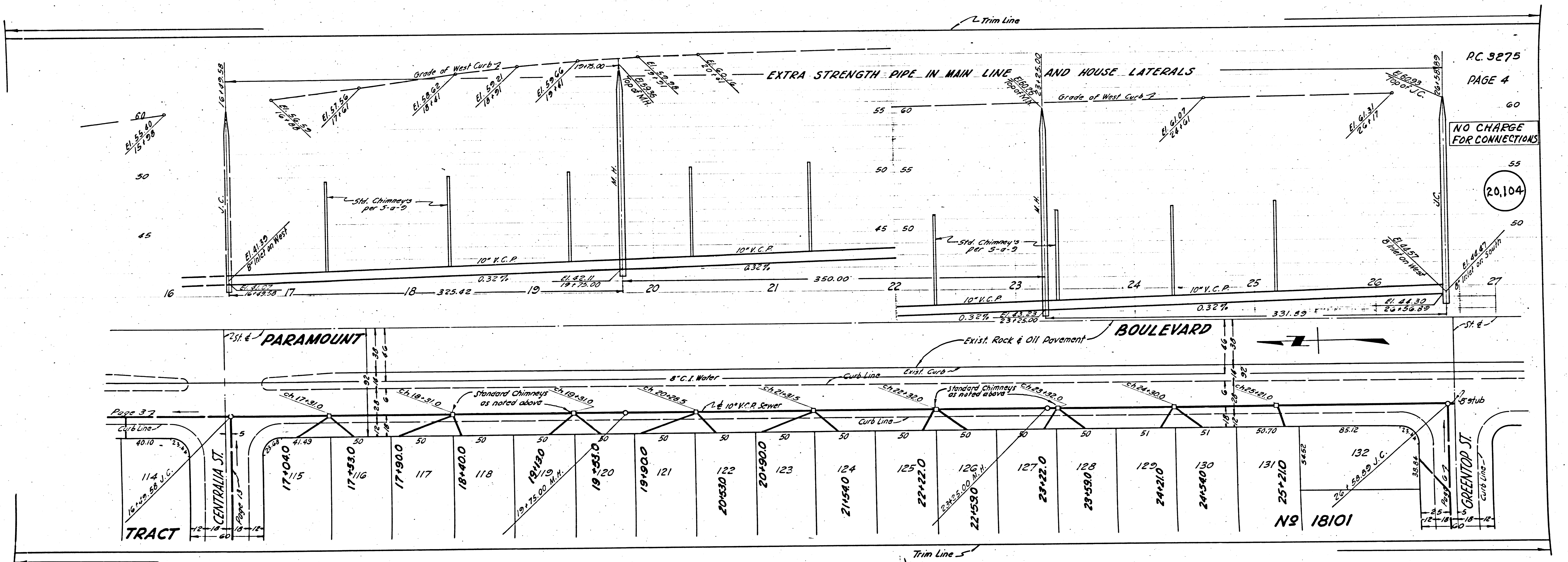
PARAMOUNT

BOULEVARD

TRACT

N 18101

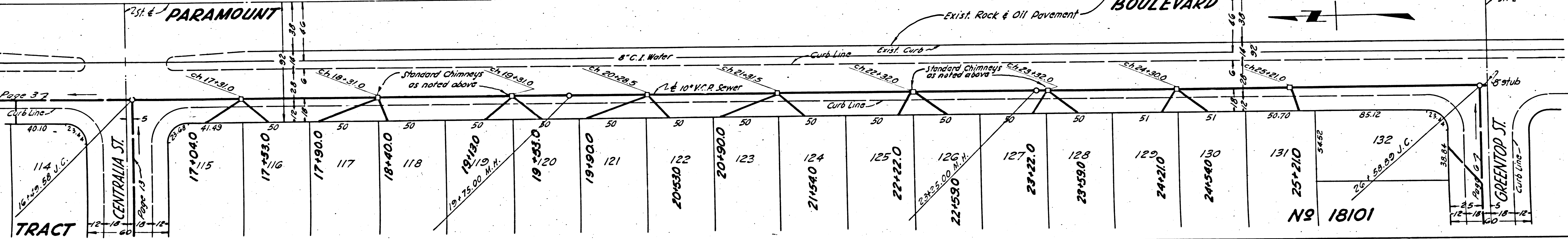
CENTRALIA ST.
 Page 15
 Curb Line



PC. 3275
PAGE 4

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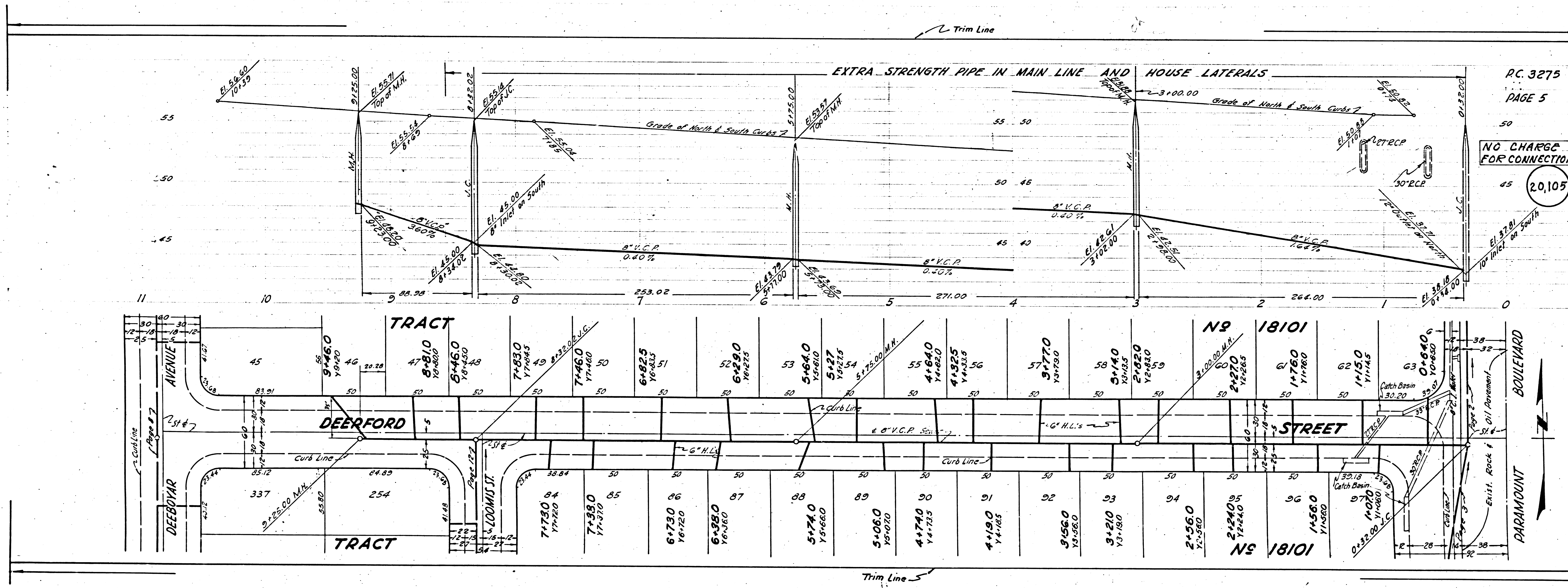
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Page 2, 7
Catch Basins
G3
G2

PLAN GENERAL TRACT NO. 18101

BC 3512



P.C. 3275
PAGE 5

NO CHARGE FOR CONNECTIONS

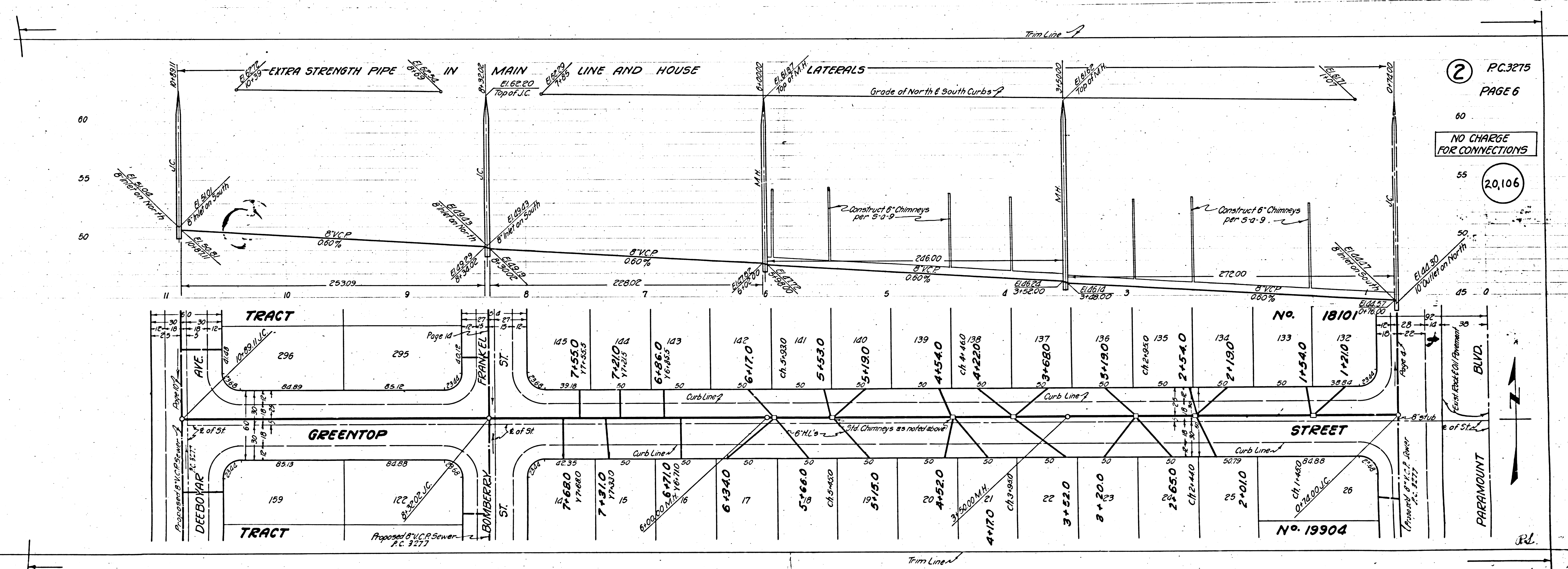
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Page 2

Curb Line

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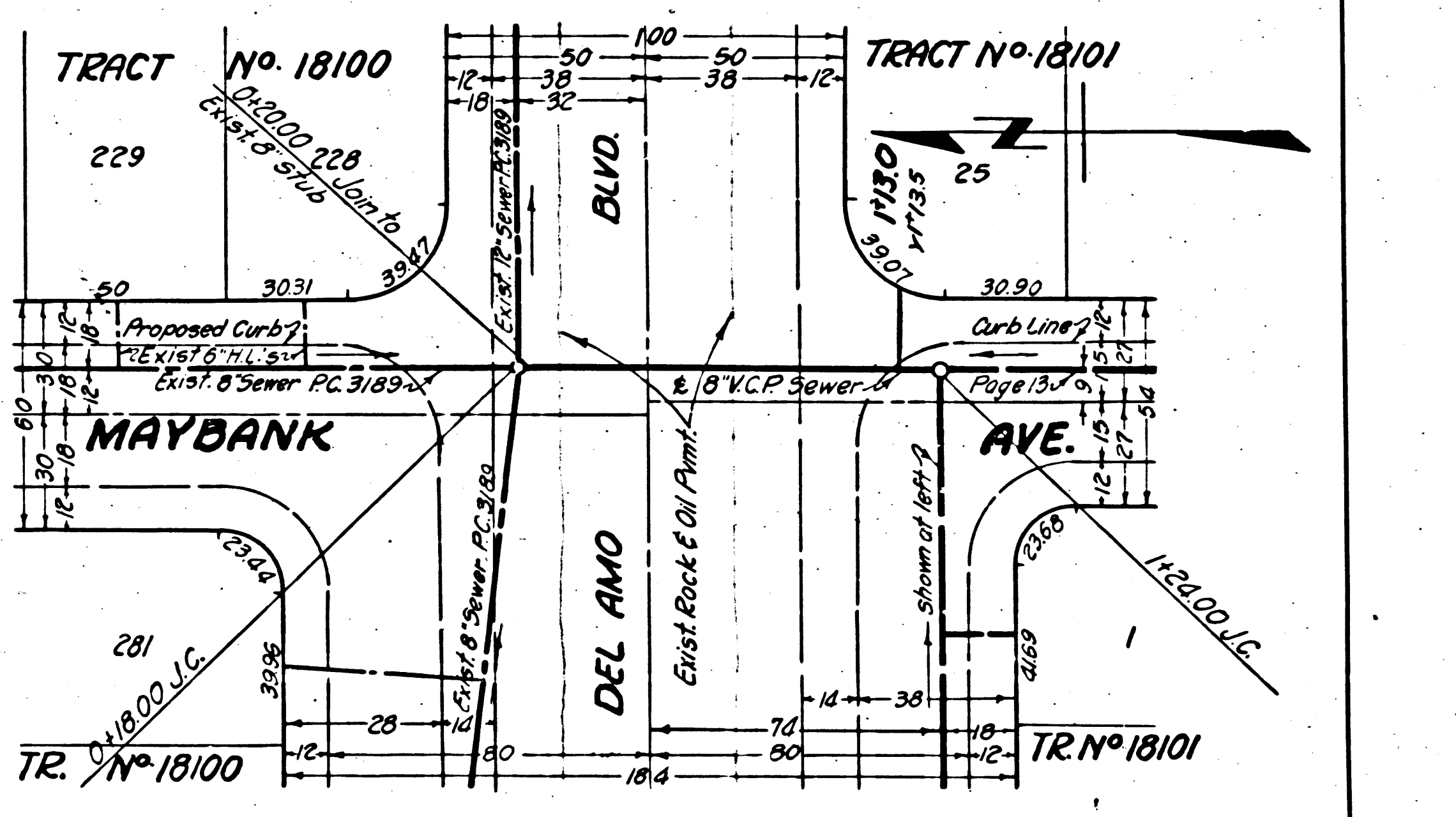
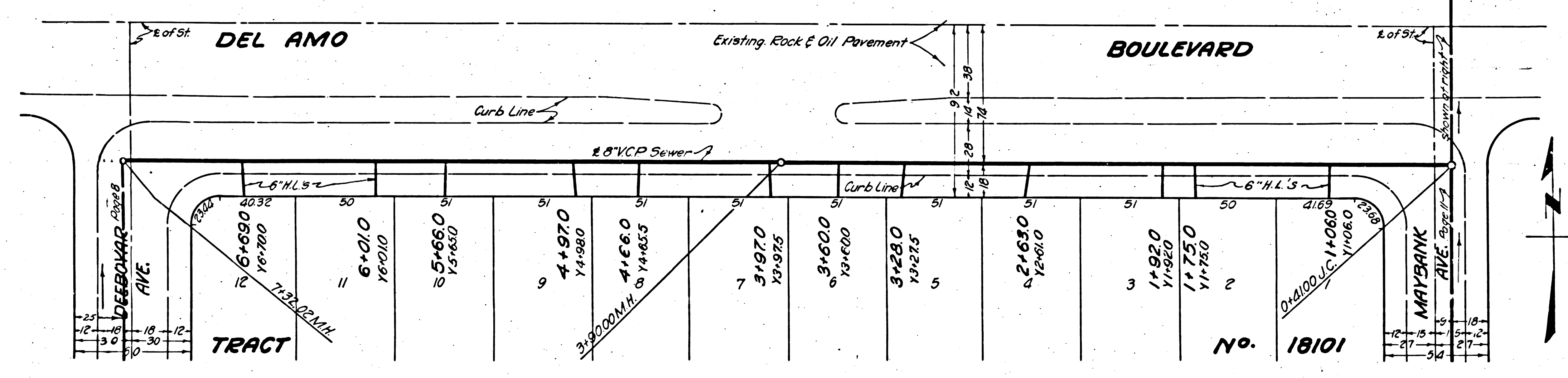
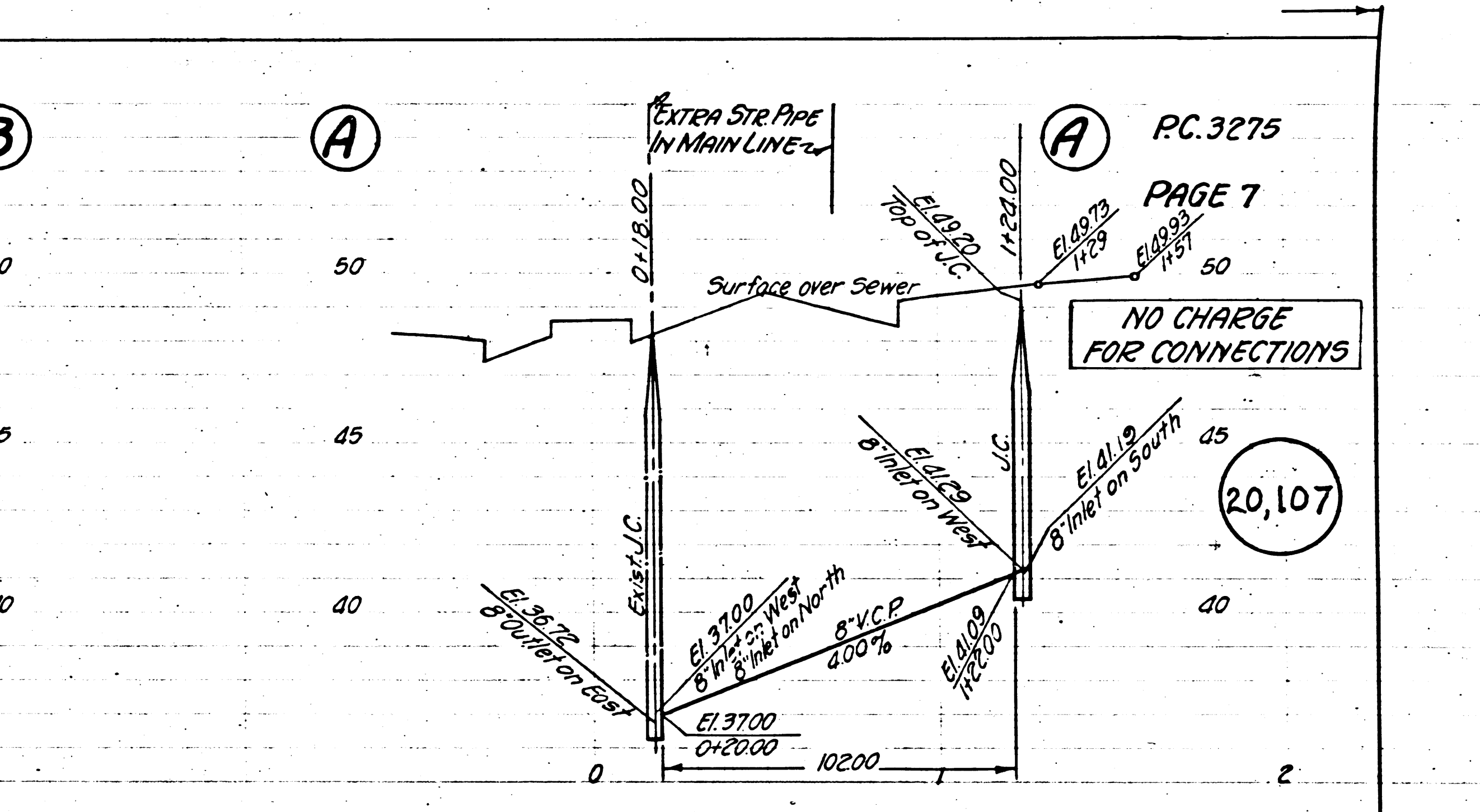
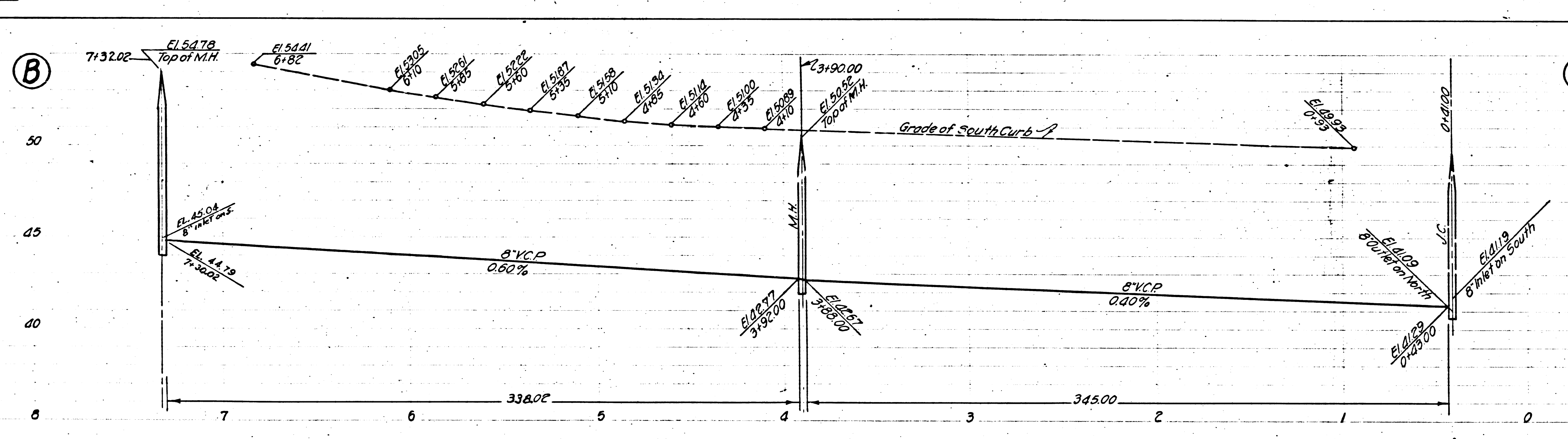
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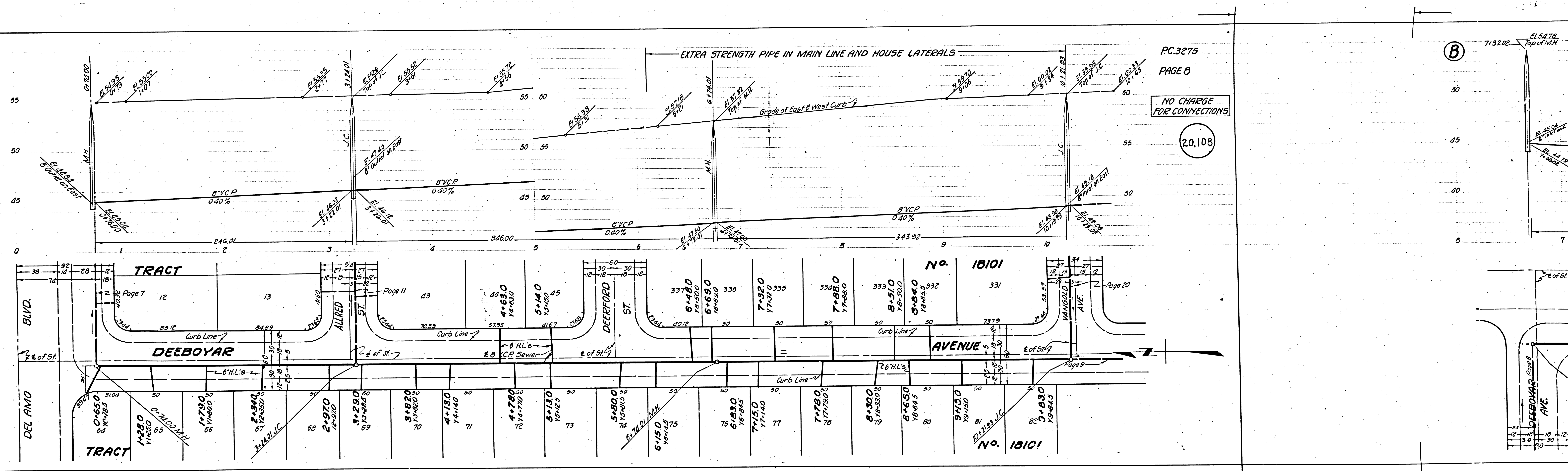
② PC.3275
PAGE 6
NO CHARGE
FOR CONNECTIONS
20,106

PARAMOUNT
BLVD

RL



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PAGE 7
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20,107

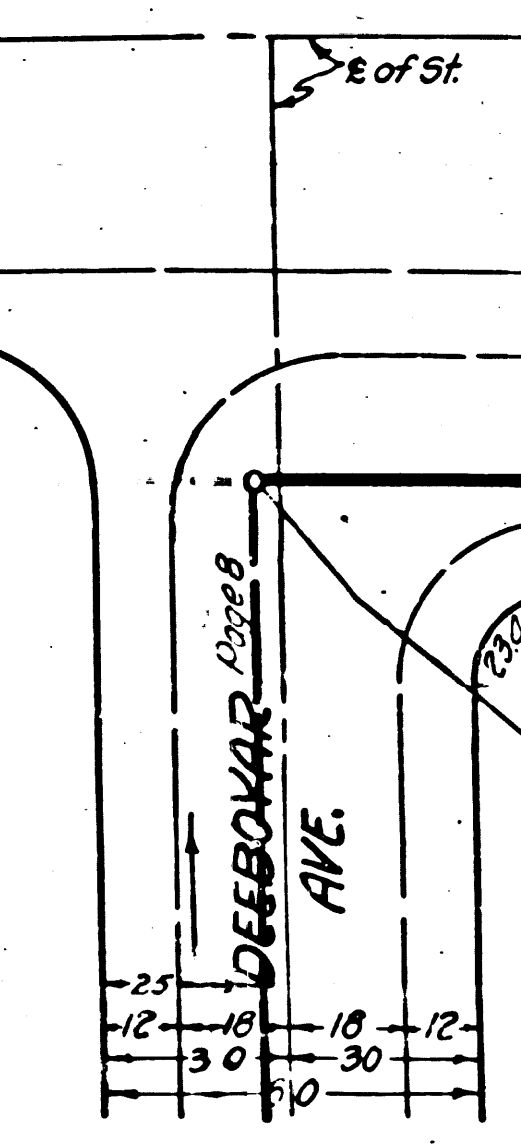
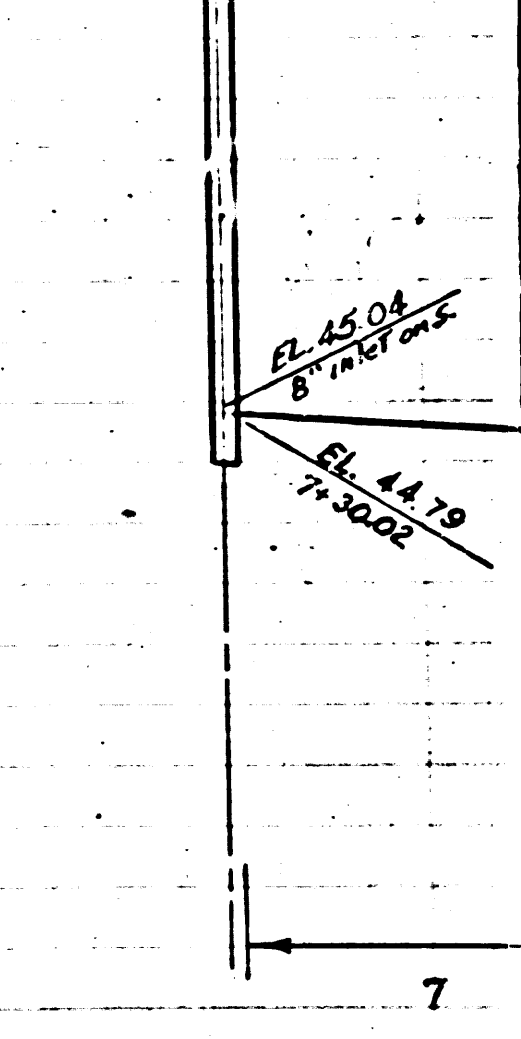


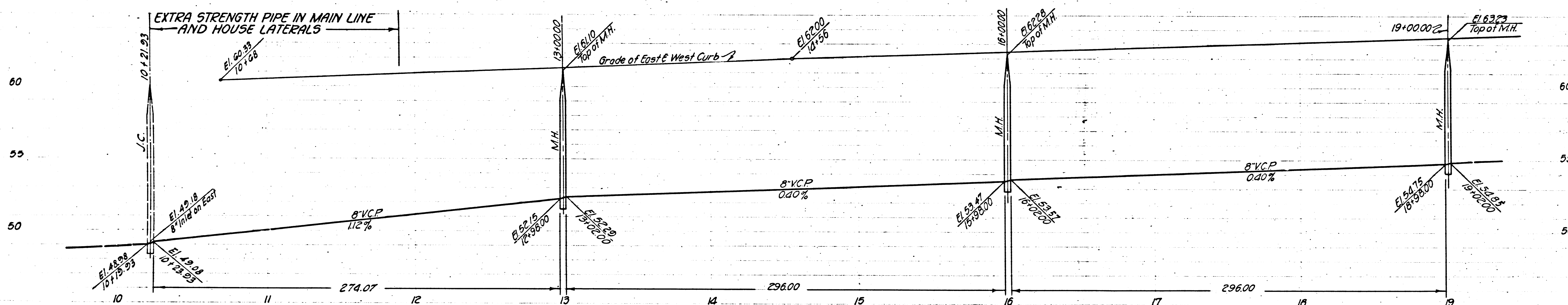
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PAGE 8

NO CHARGE
FOR CONNECTIONS

(20,108)

(B) 7132.02
El. 54.70
Top of M.H.





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PAGE 9

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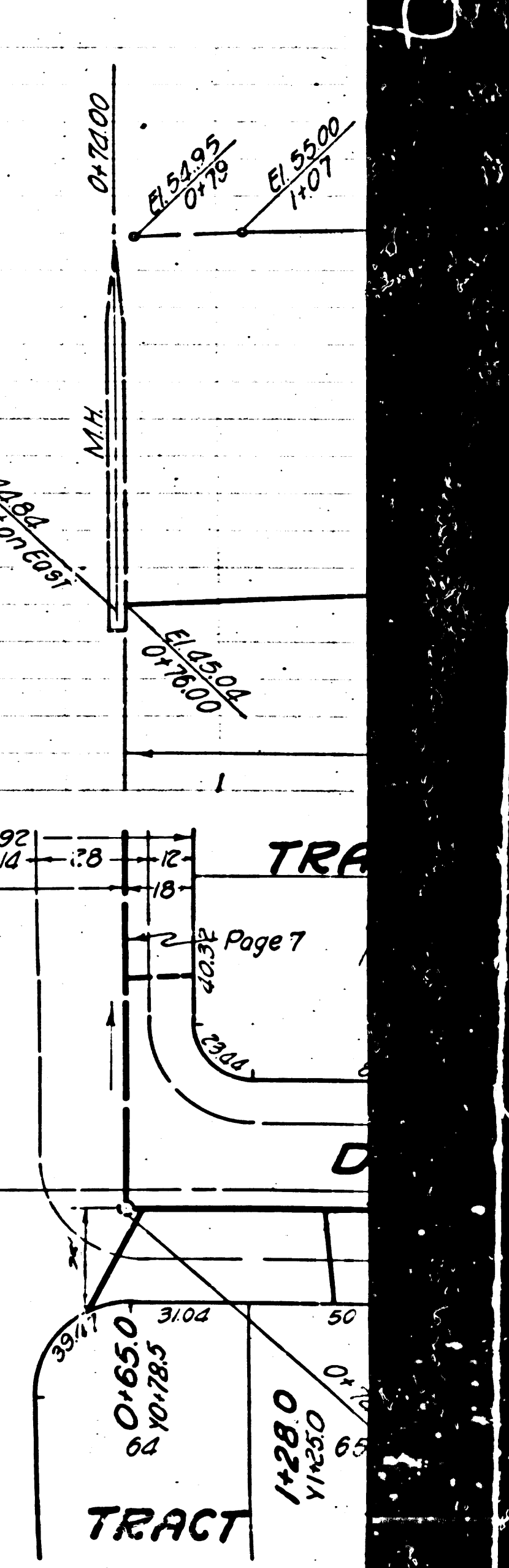
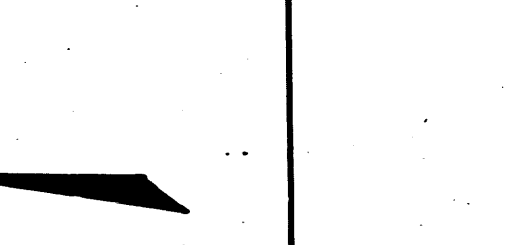
(20,109)

Station	Tract	Property Owner	Notes
10+21.93	339	10+96.0 Y10+95.0	
11+31.0	338	11+31.0 Y11+31.0	
11+88.0	378	11+88.0 Y11+87.5	
12+19.0	377	12+19.0 Y12+20.0	
12+84.0	376	12+84.0 Y12+85.0	
13+40.0	375	13+40.0 Y13+40.0	
14+05.0	374	14+05.0 Y14+06.0	
14+42.0	373	14+42.0 Y14+42.0	
14+98.0	372	14+98.0 Y14+98.5	
15+58.0	371	15+58.0 Y15+57.5	
15+95.0	370	15+95.0 Y15+95.0	
16+46.0	369	16+46.0 Y16+45.0	
16+75.0	368	16+75.0 Y16+75.0	
17+41.0	367	17+41.0 Y17+41.0	
17+80.0	366	17+80.0 Y17+80.0	
18+44.0	365	18+44.0 Y18+44.0	
19+00.0	364	19+00.0 Y19+00.0	

No. 18101

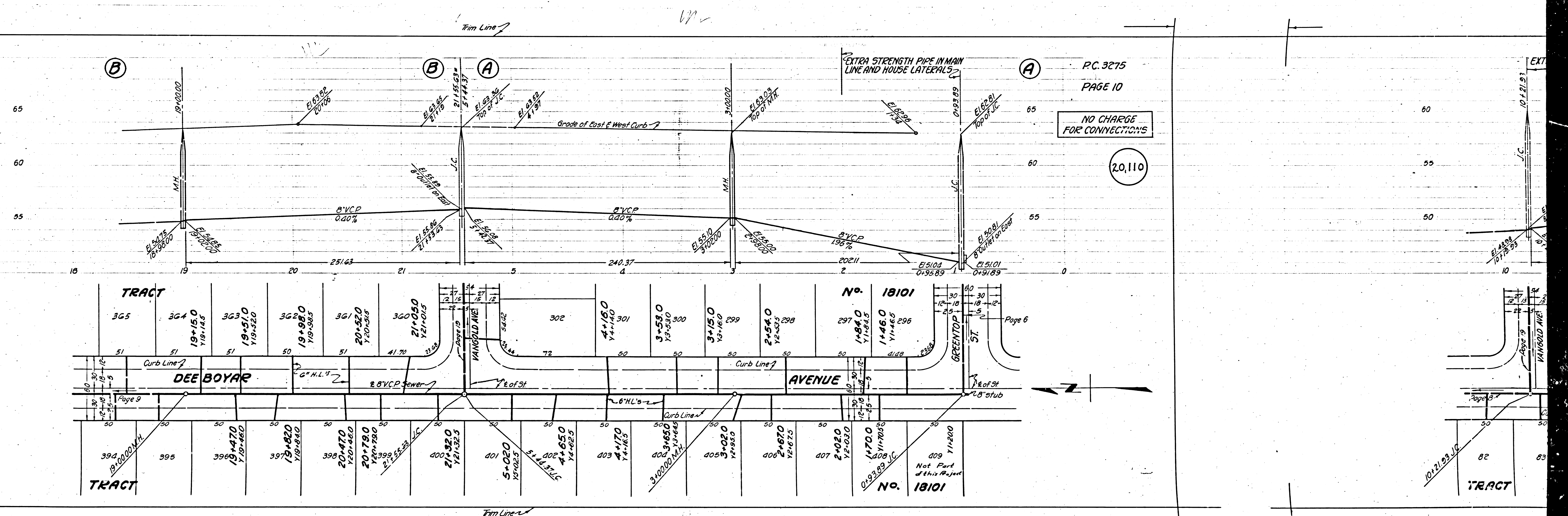
AVENUE

No. 18101



Station	Tract	Property Owner	Notes
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1+28.0	3105	1+28.0 Y1+28.0	

2

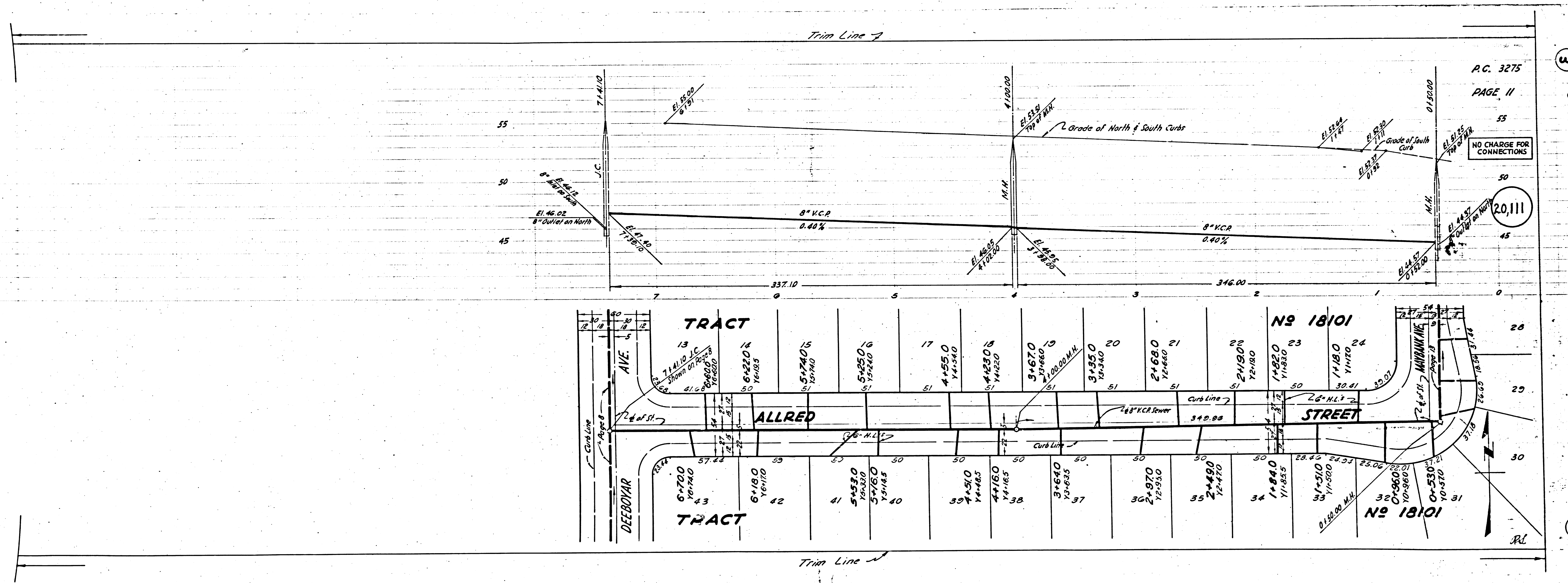


P.C. 3275
PAGE 10

NO CHARGE
FOR CONNECTIONS

20,110

TRACT 365	364 19+15.0 Y19+14.5	363 19+51.0 Y19+52.0	362 19+95.0 Y19+98.5	361 20+52.0 Y20+53.5	360 21+05.0 Y21+01.5	302	4+15.0 Y4+14.0	301	3+58.0 Y3+53.0	300	3+15.0 Y3+16.0	299	2+54.0 Y2+53.5	298	No. 18101 297 1+81.0 Y1+84.5	296	1+46.0 Y1+46.5	295	Page 6
TRACT 394 19+100.0 M.H.	395	396 19+47.0 Y19+46.0	397 19+82.0 Y19+84.0	398 20+47.0 Y20+48.0	399 20+78.0 Y20+78.0	400 21+35.5 J.C.	401 21+32.0 Y21+32.5	402 5+02.0 Y5+02.5	403 5+15.0 J.C.	404 4+65.0 Y4+62.5	405 4+17.0	406 3+65.0 Y3+64.8	407 3+02.0 Y3+03.0	408 2+87.0 Y2+87.5	409 2+02.0 Y2+03.0	410 1+70.0 Y1+70.5	411 0+92.0 J.C.	412 0+9 Not Part of this Map	TRACT 82 83



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NO CHARGE FOR CONNECTIONS

20,111

3

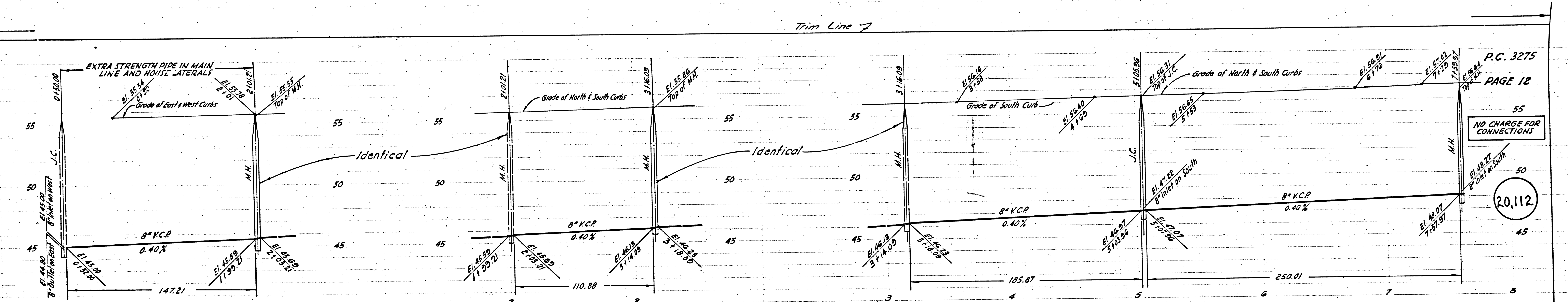
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TRACT NO 18101

PC 2512

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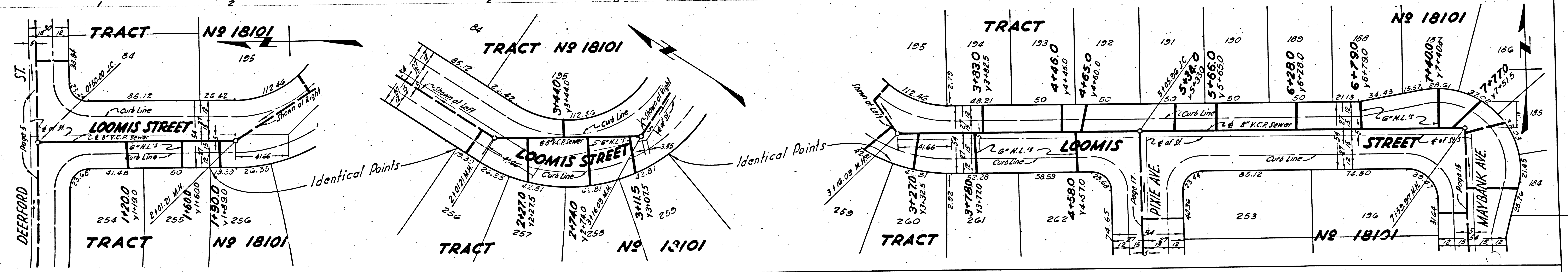
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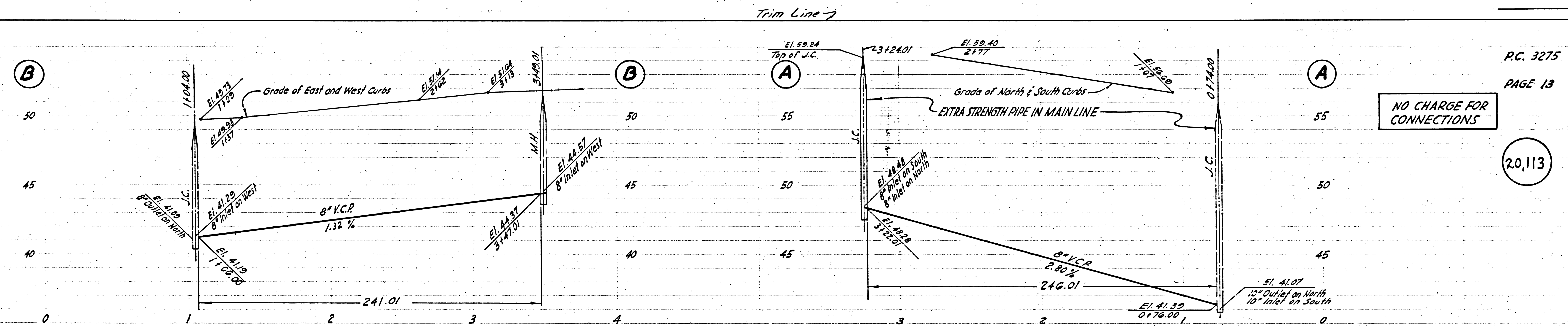
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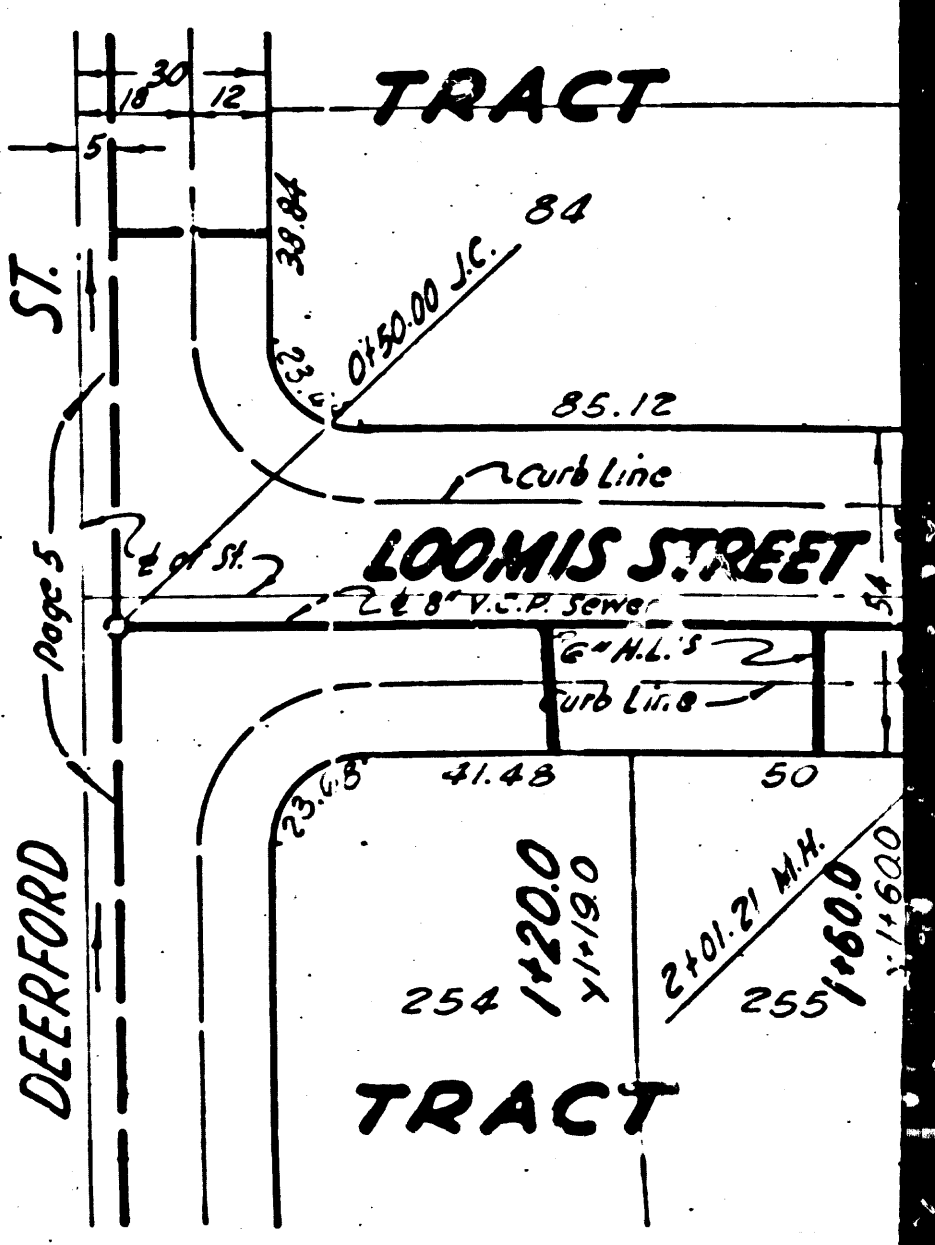
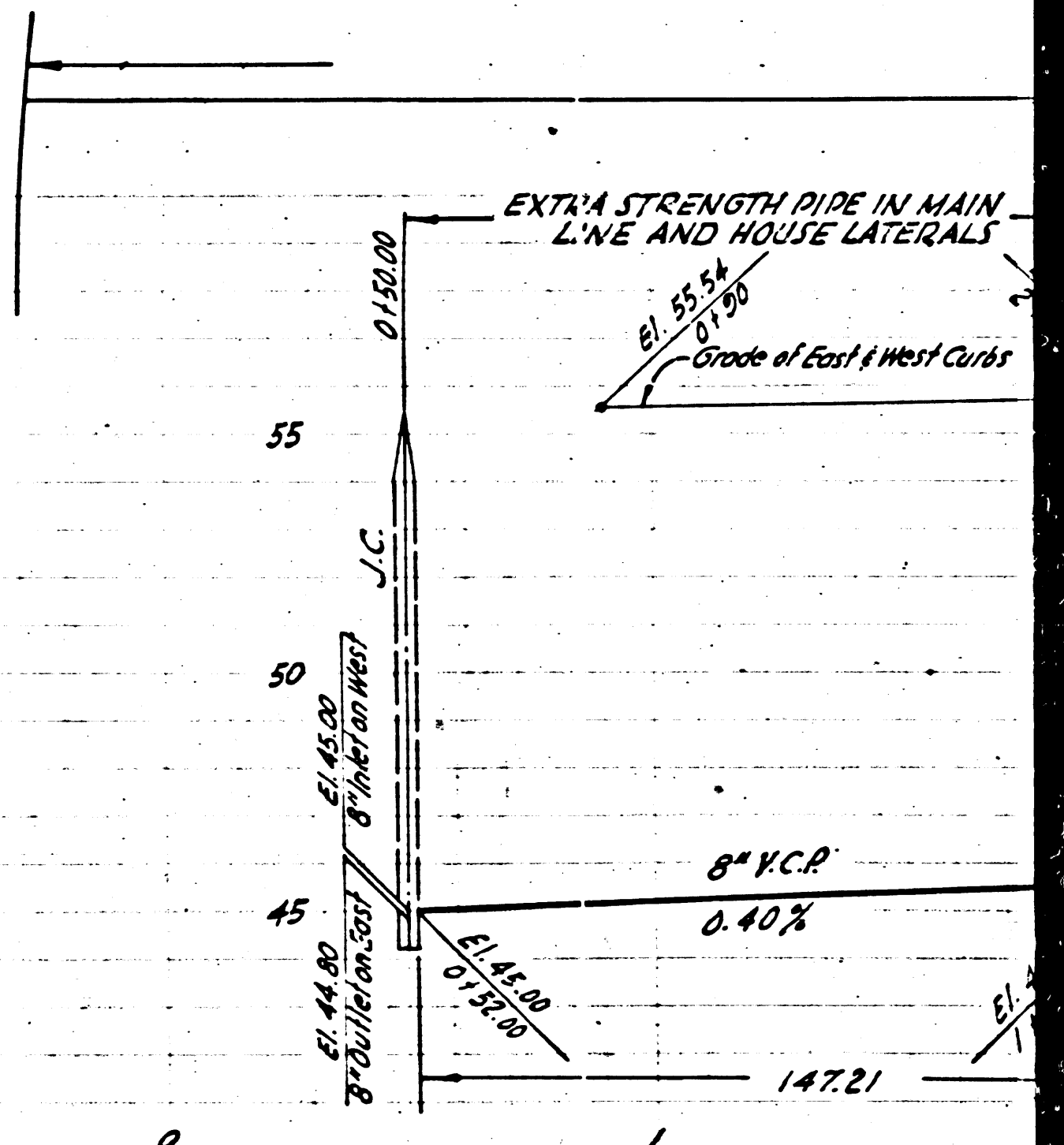
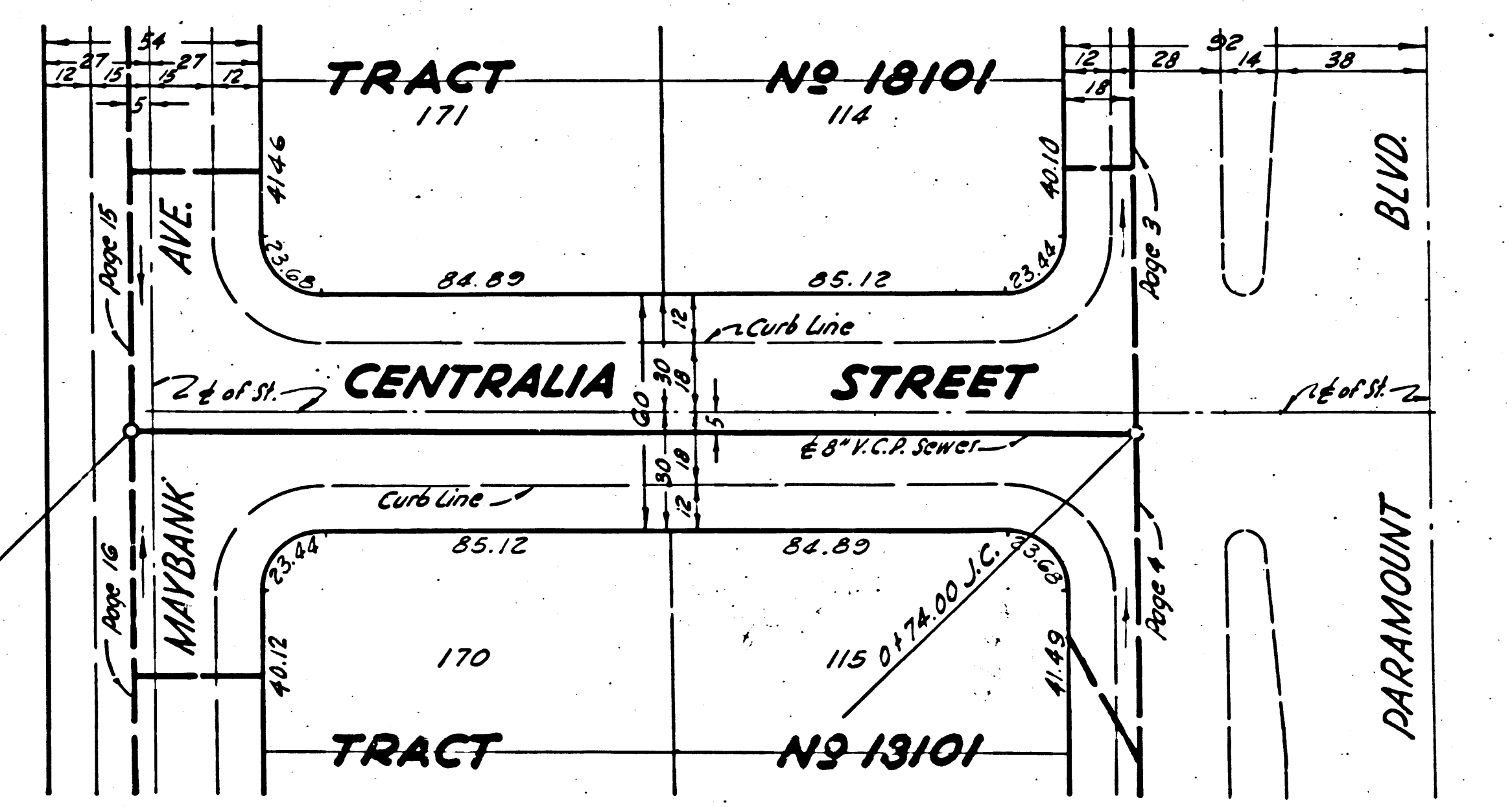
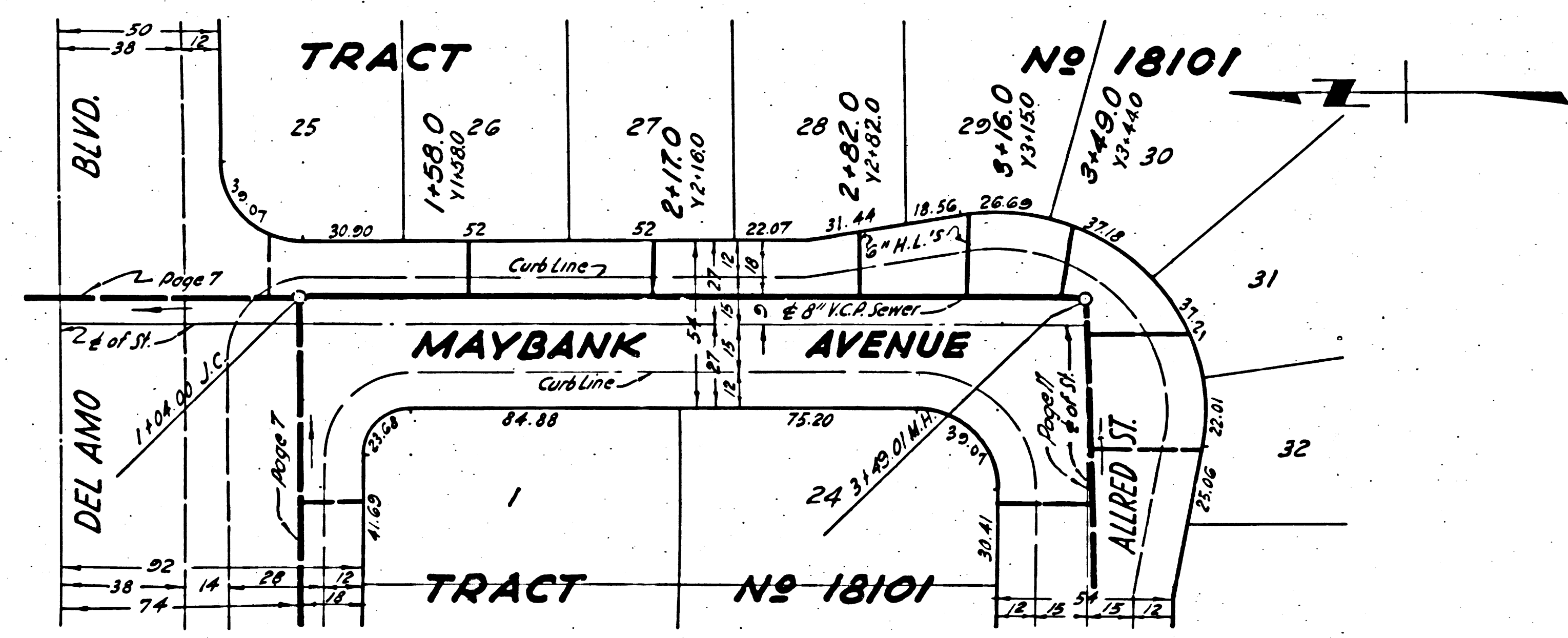
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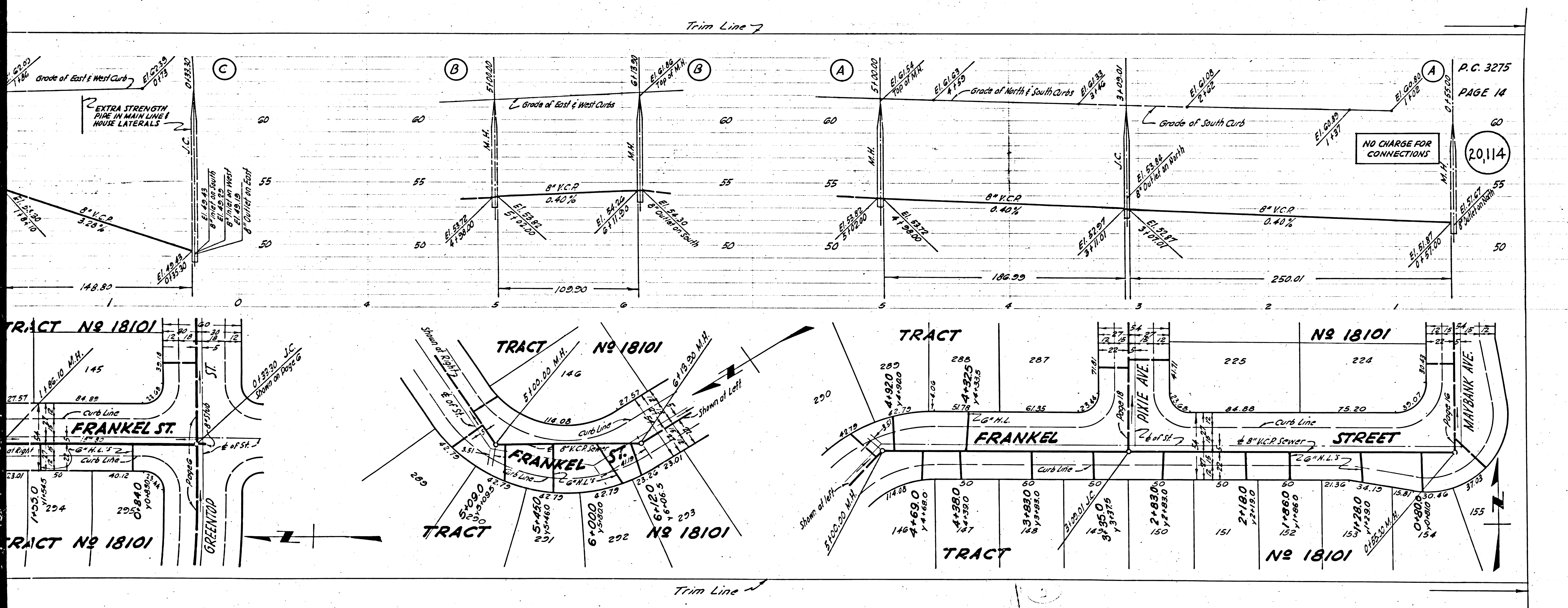


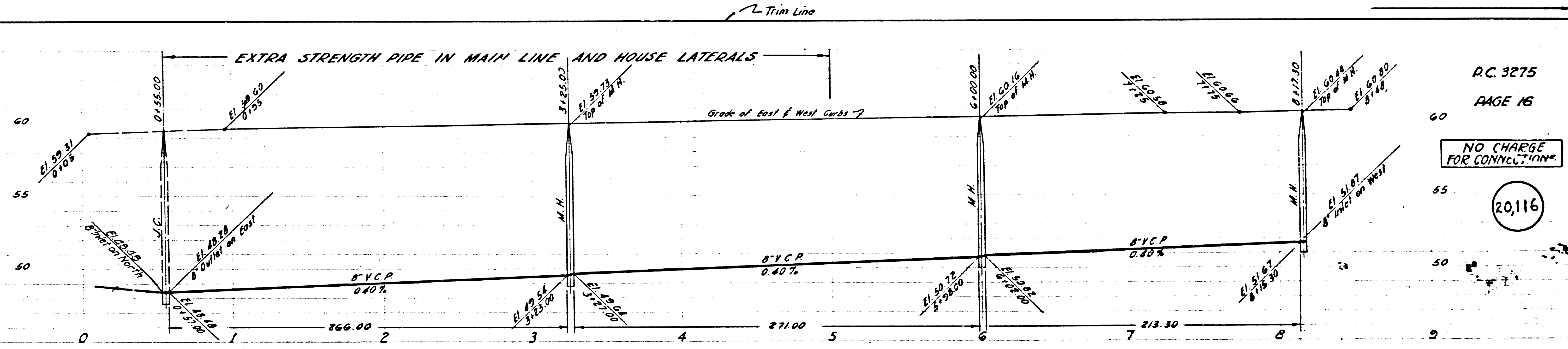
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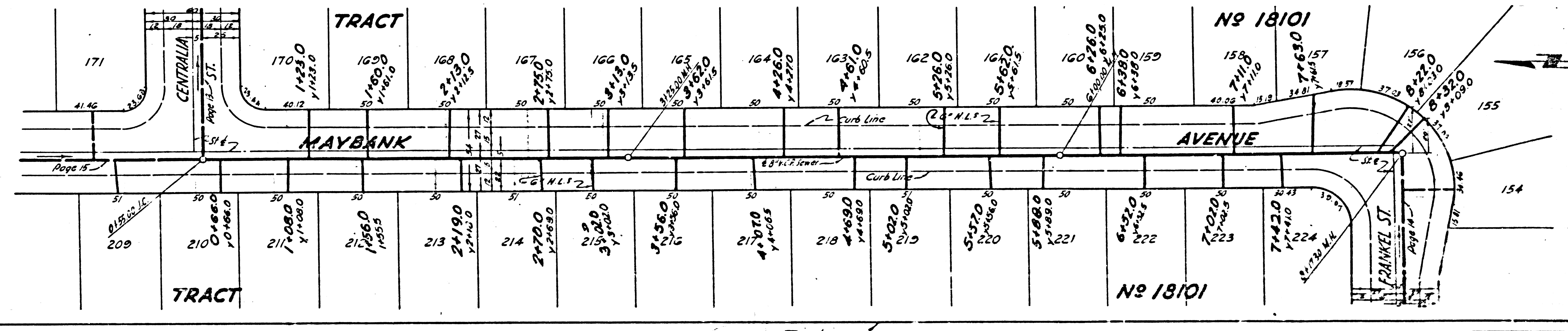
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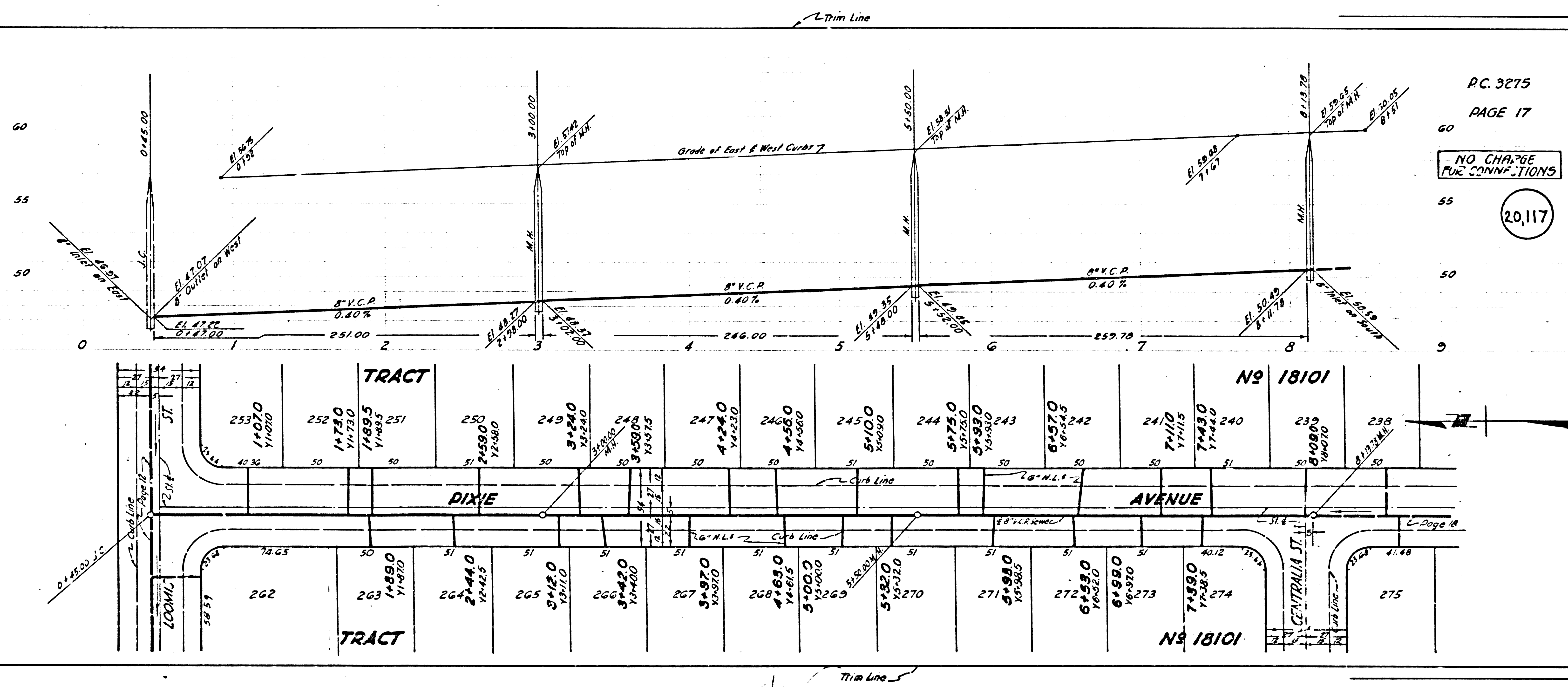




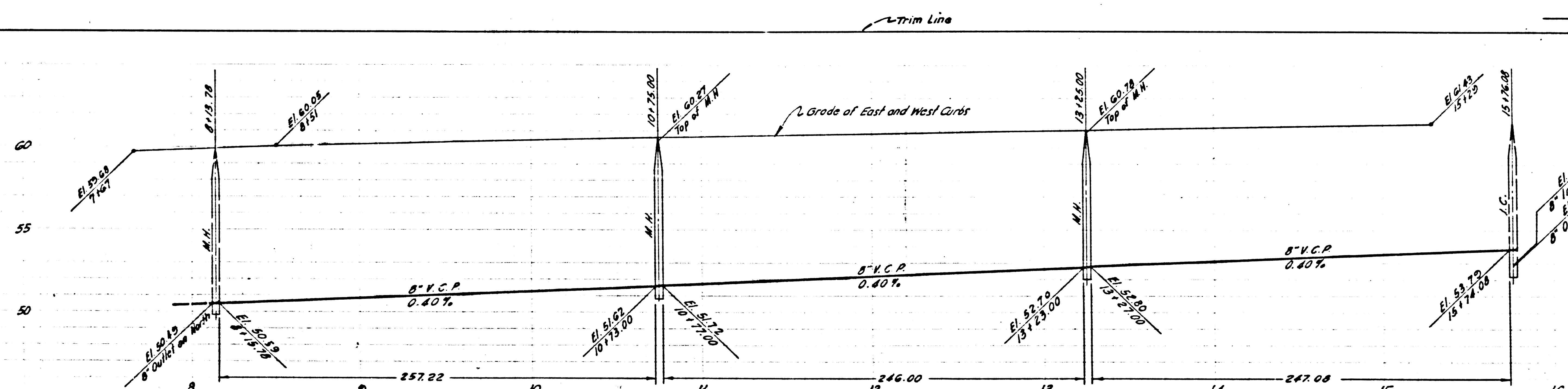
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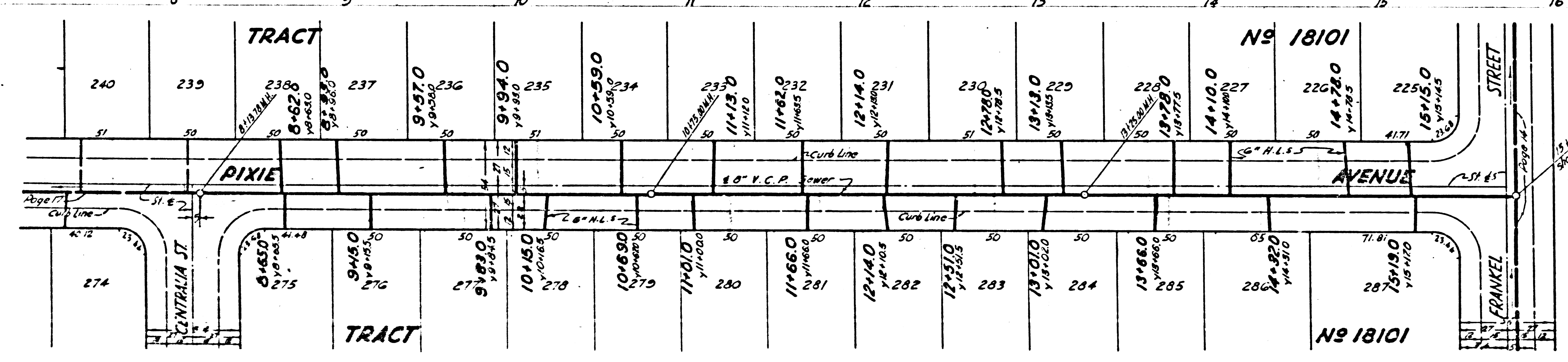
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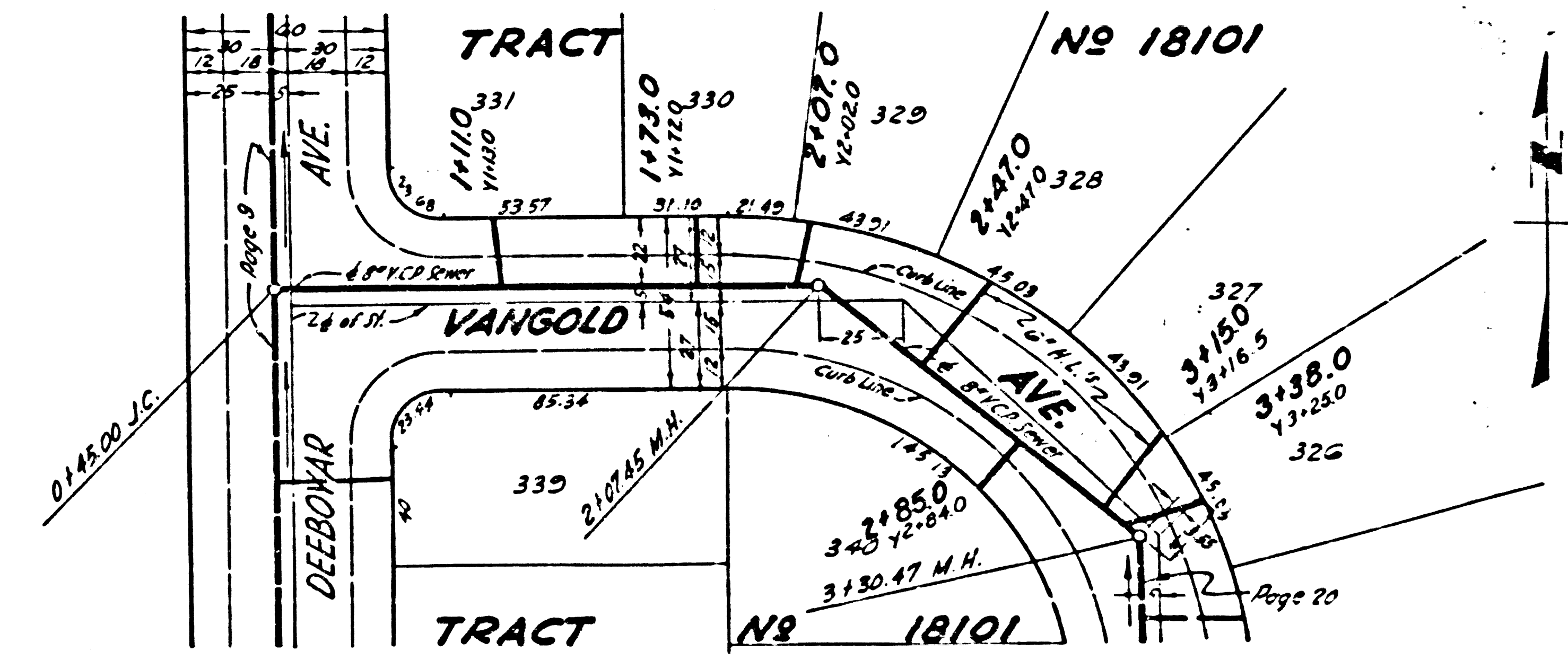
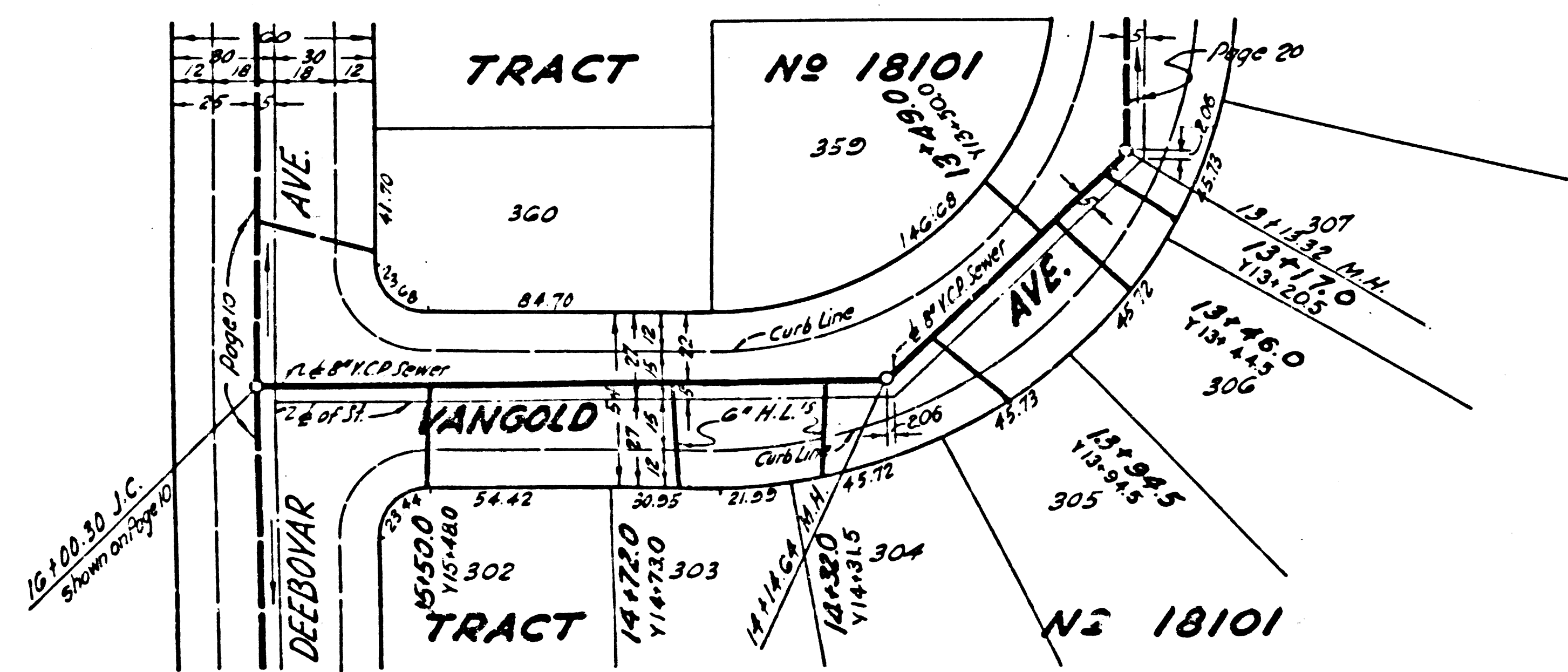
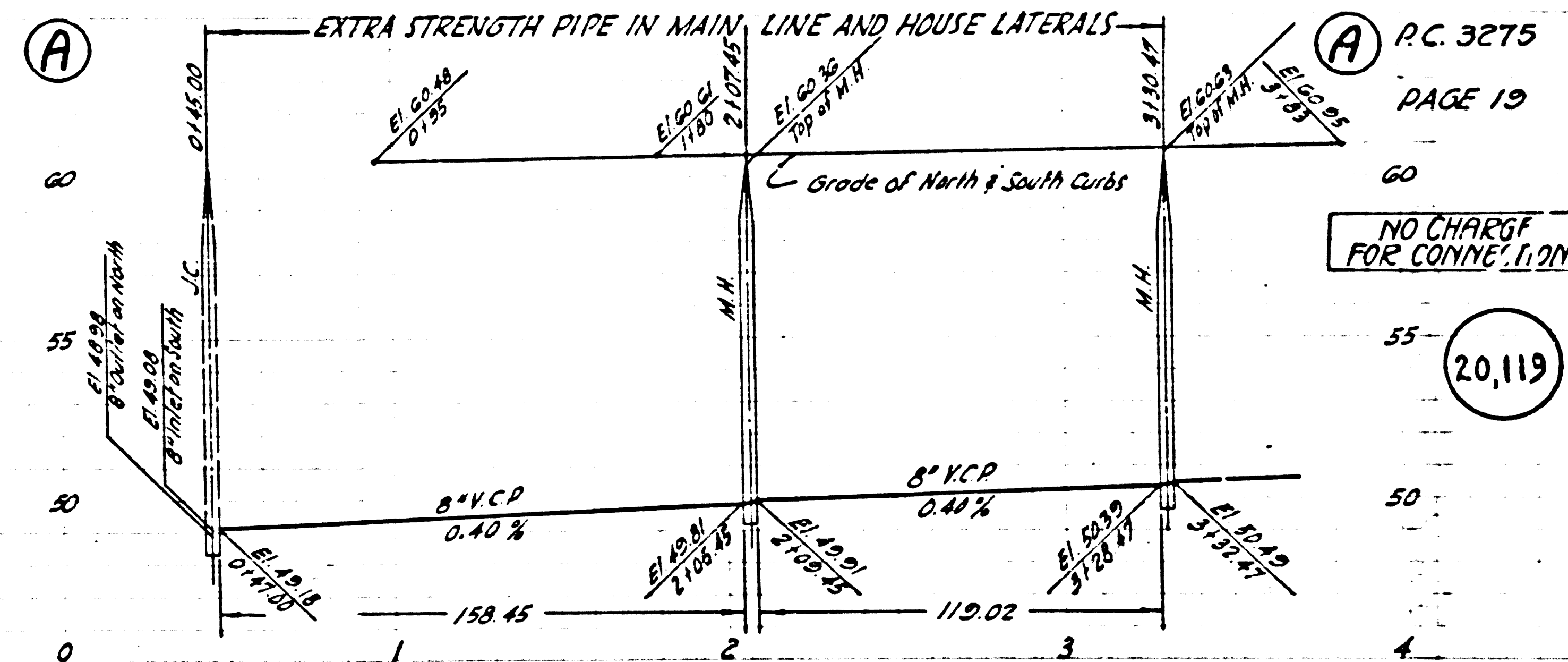
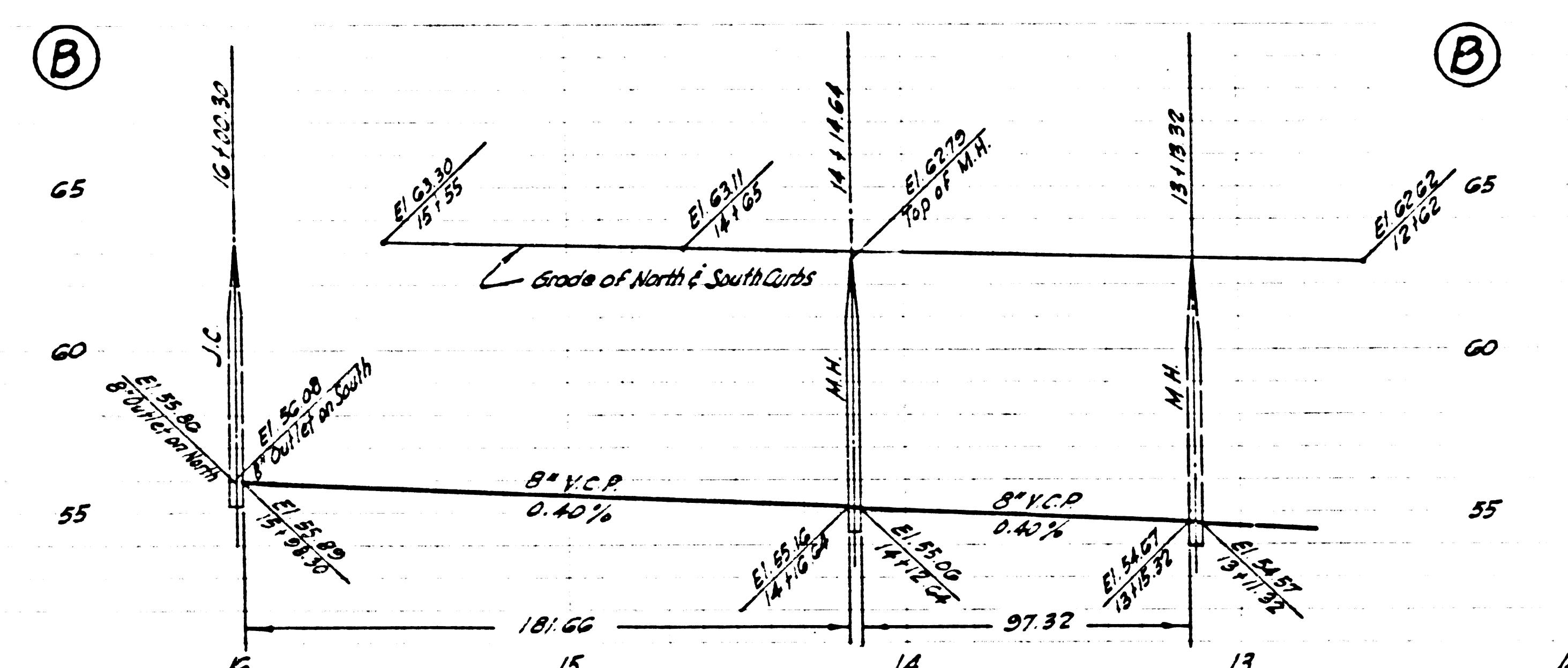
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 PAGE 17
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 20,117



P.C. 3275
 PAGE 18
 NO CHARGE
 FOR CONNECTIONS
 20,118



Trim Line



2552 C. A. 10181 9th TRACT

293622 2nd TRACT

