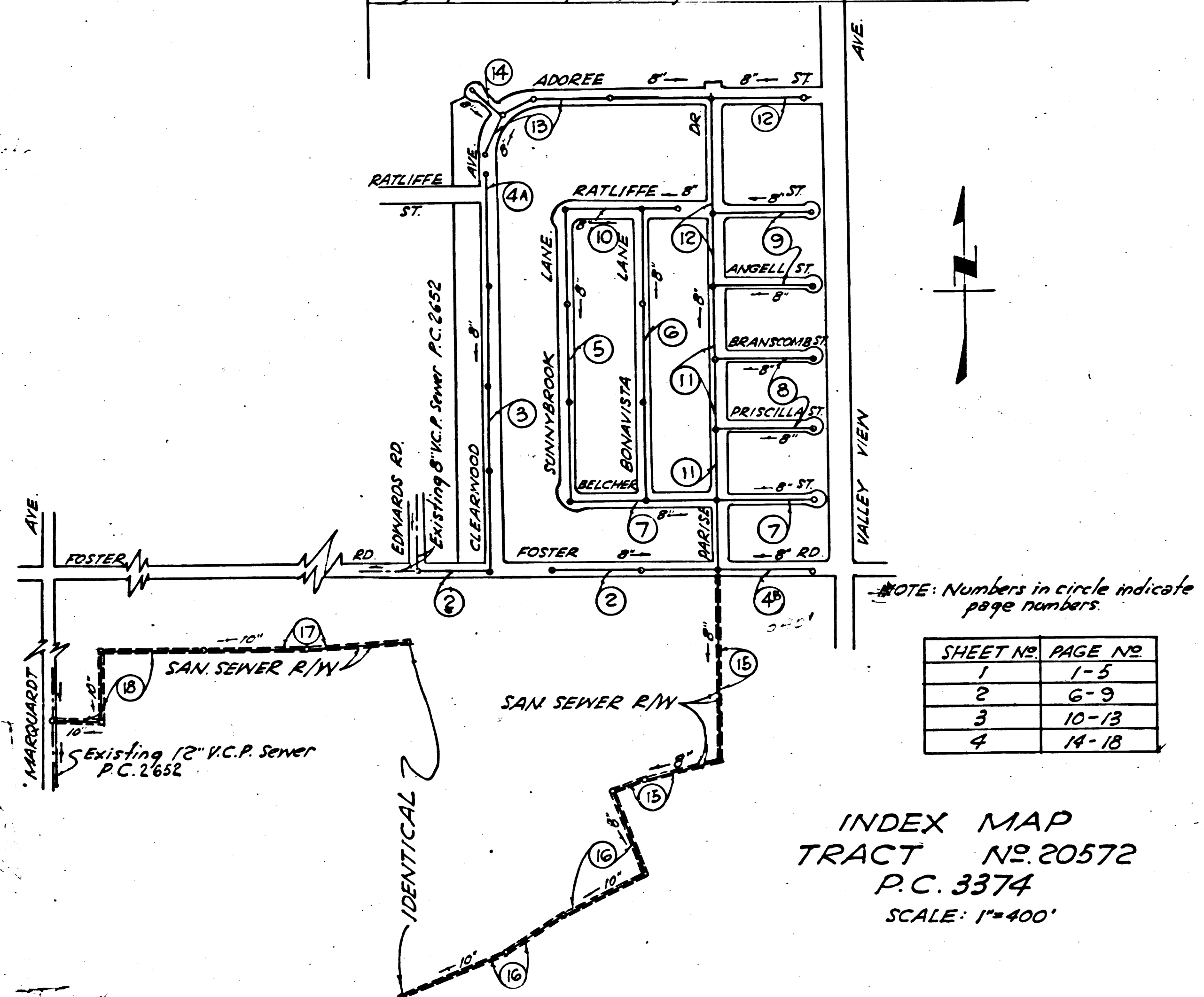


**BELLFLOWER BLDG. DIST. NO. 4**

BLK. SY 2784 Elev. 26000  
 P.O. L.S.T. on E. of Valley View Ave. & intersection of Foster Rd.  
 S. 1/4 L.S.T. of 2 L.S.T.'S 12' apart



NOTE: Numbers in circle indicate page numbers.

INDEX MAP  
 TRACT NO. 20572  
 P.C. 3374  
 SCALE: 1"=400'

dated 8-16-55 M.L. [Signature]

**NOTE:**

1. Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
2. No representative of the County Engineer will survey or layout any portion of the work.
3. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
4. No revisions shall be made in these plans without the approval of the County Engineer.
5. Use standard manhole frames and covers, S-a-117.
6. Use standard strength pipe except as noted.
7. Use cement mortar for all vitrified clay pipe joints.
8. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
9. Encase four feet of sewer at points of interference with poles, S-a-119.
10. House laterals to be constructed with inverts at property line 6 feet below curb grade except as noted.
11. All structures shall be brick sewer structures, S-a-104.
12. For allowable leakage test, use Formula No. 1, Spec's., Sec. 51.
13. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.

**NO CHARGE FOR CONNECTIONS**  
 J. Curtis 3-21-55

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN

PC 3374  
 PAGE 1

**TRACT NO. 20572**

PRIVATE CONTRACT NO. 3374  
 W. S. 34  
 SHEETS

Scale: VERT. 1"=4' JANUARY 1955  
 HORIZ. 1"=40'

PREPARED IN THE OFFICES OF  
**A.G. ROSENTHAL & ASSOCIATES**

Arthur G. Rosenthal  
 Reg. C. E. No. 8805

FOR LEGEND SEE PLAN NO. S-a-64

**NOTE:**

Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.  
 Elevations are in feet above U.S.C.S. datum or mean sea level.  
 This drawing and the data hereon are hereby made a part of the specifications.  
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Building, sufficient to cover the cost of construction inspection and record plans.  
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.  
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

**COUNTY OF LOS ANGELES, CALIFORNIA**

Approved, William J. Fox, County Engineer  
 Approved, A. M. Rawm  
 CHIEF ENGR. CO. SAN. DIST. NO. 18  
 A. P. Collins  
 Sanitation Engineer  
 Office Engineer

Checked by: [Signature] 3-25-55  
 Office of County Engineer, Reg. C. E. No. 7860

21,109

BACK VIEW SLOPS

PC 3374

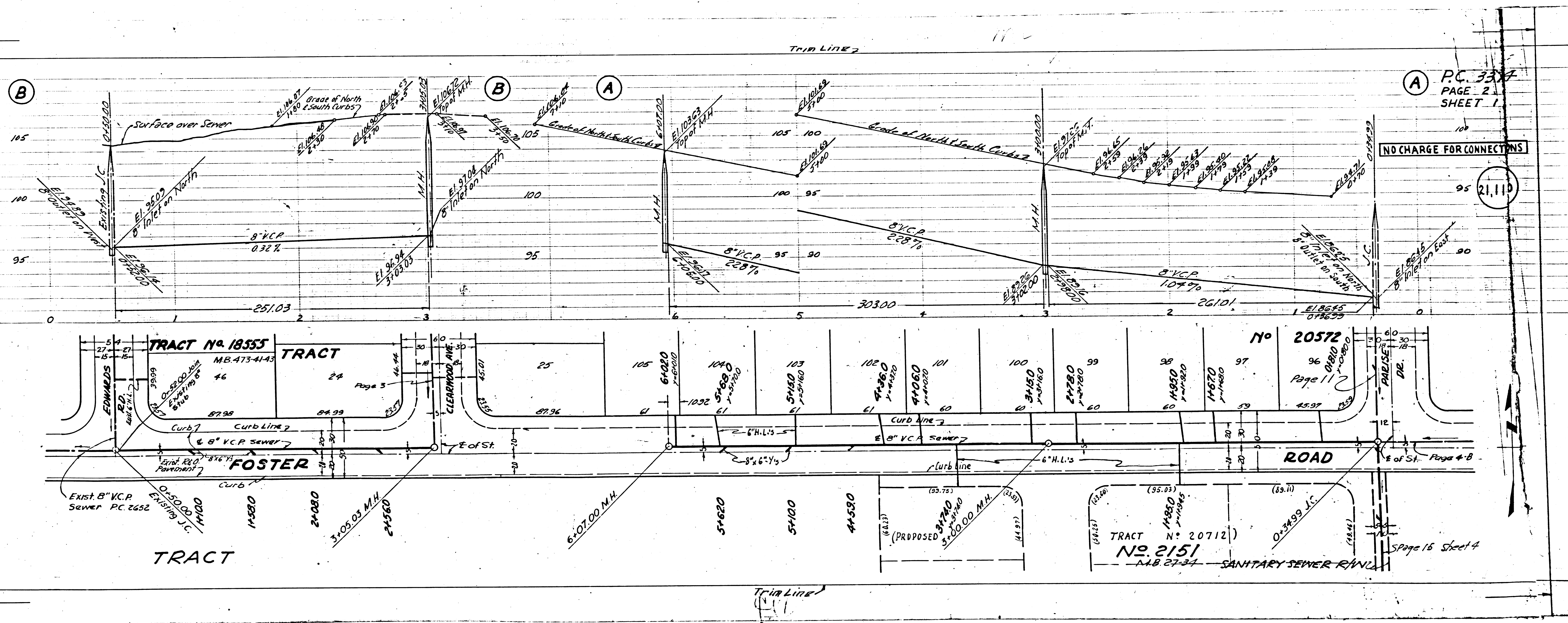
Pl.

C.3374  
PAGE 3  
SHEET 1

CHARGE FOR  
CONNECTIONS

21,111

Page 2



P.C. 3374  
PAGE 2  
SHEET 1

NO CHARGE FOR CONNECTIONS

21,111

Page 15 Sheet 4

P.C. 3374  
PAGE 4  
SHEET 1

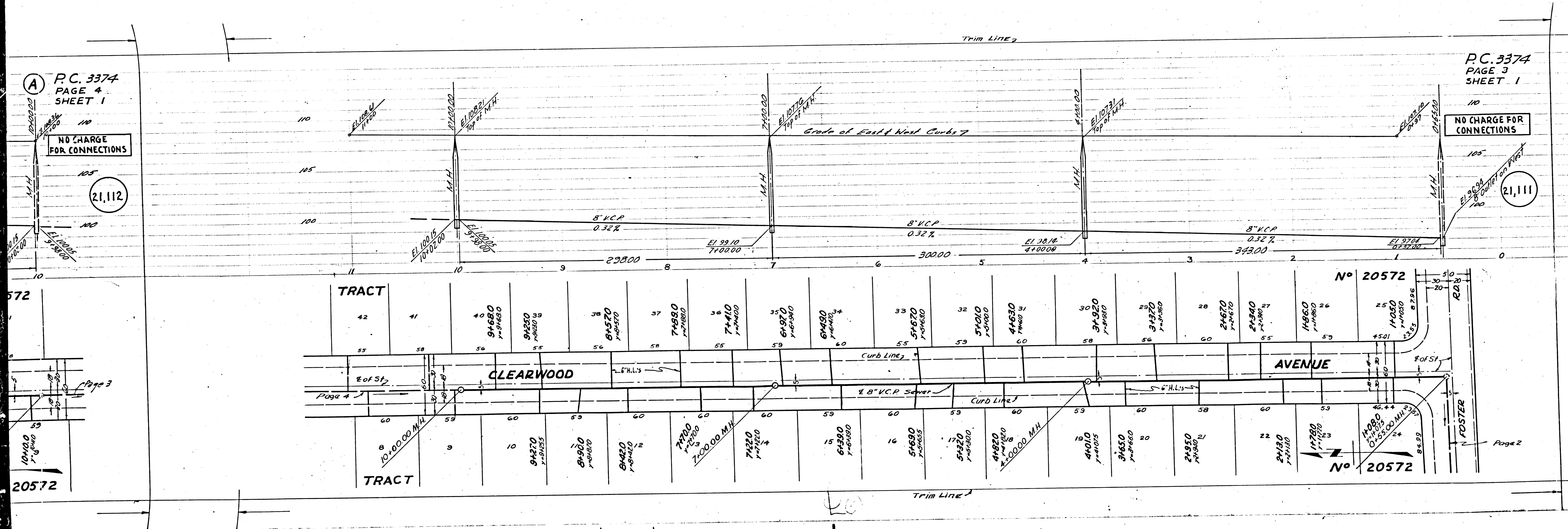
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PAGE 3  
SHEET 1

NO CHARGE FOR CONNECTIONS

NO CHARGE FOR CONNECTIONS

(21,112)

(21,111)



TRACT

TRACT

CLEARWOOD AVENUE

AVENUE

No 20572

No 20572

Trim Line

Trim Line

572

20572

No 20572

No 20572

FOSTER RD

Page 2

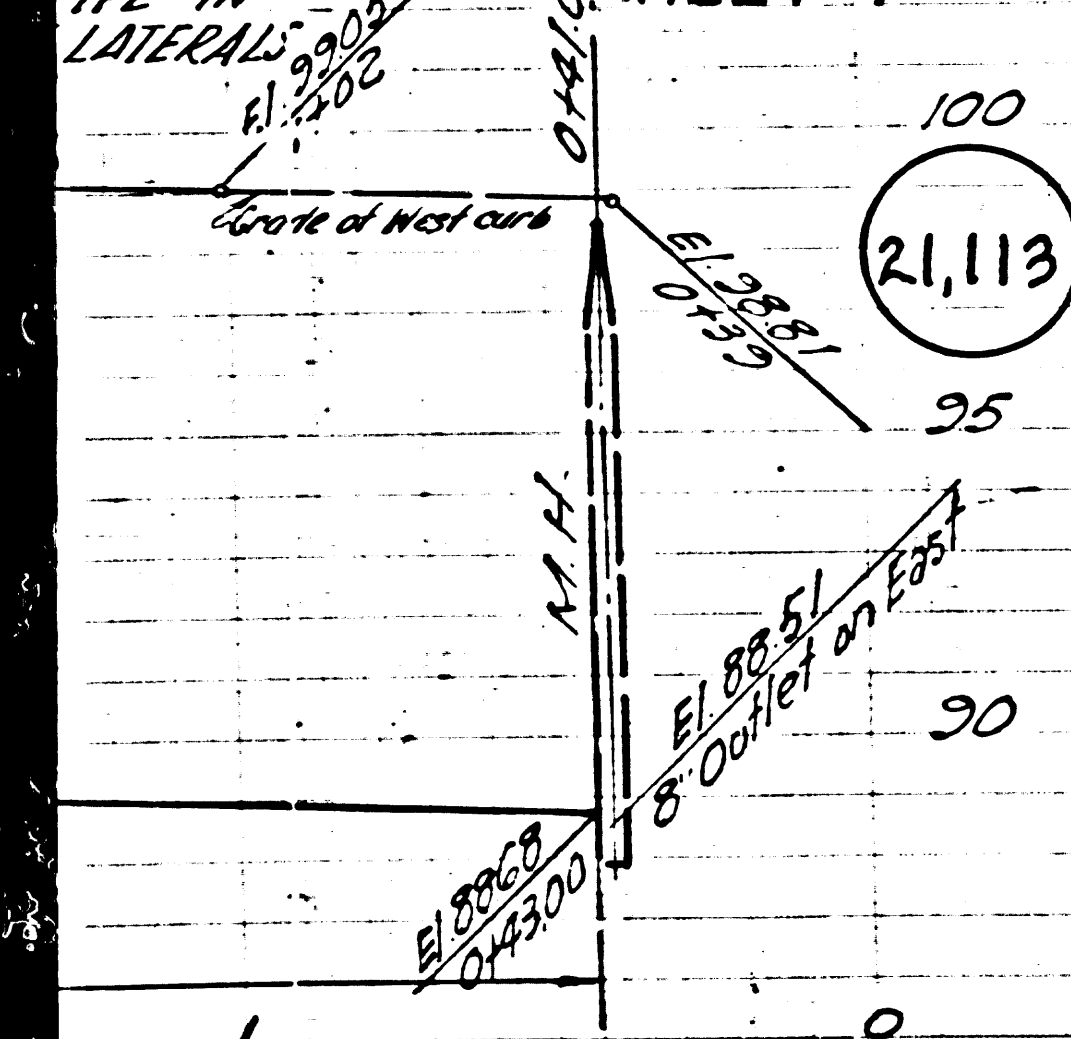
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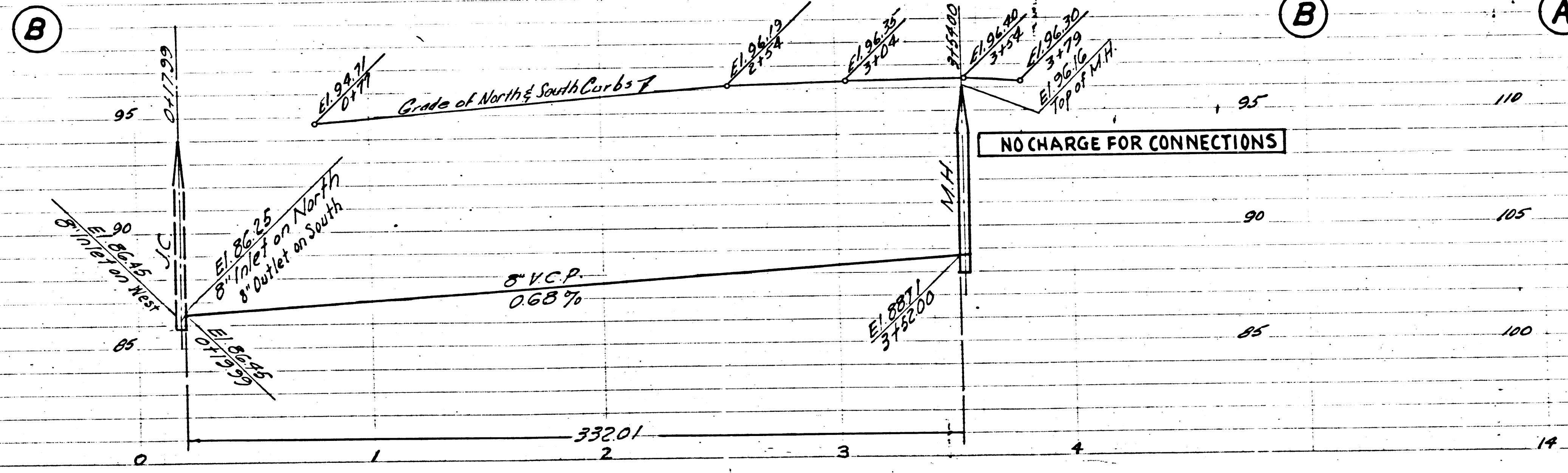
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OR CONNECTIONS  
PIPE IN  
LATERAL

P.C. 3374  
PAGE 5  
SHEET 1

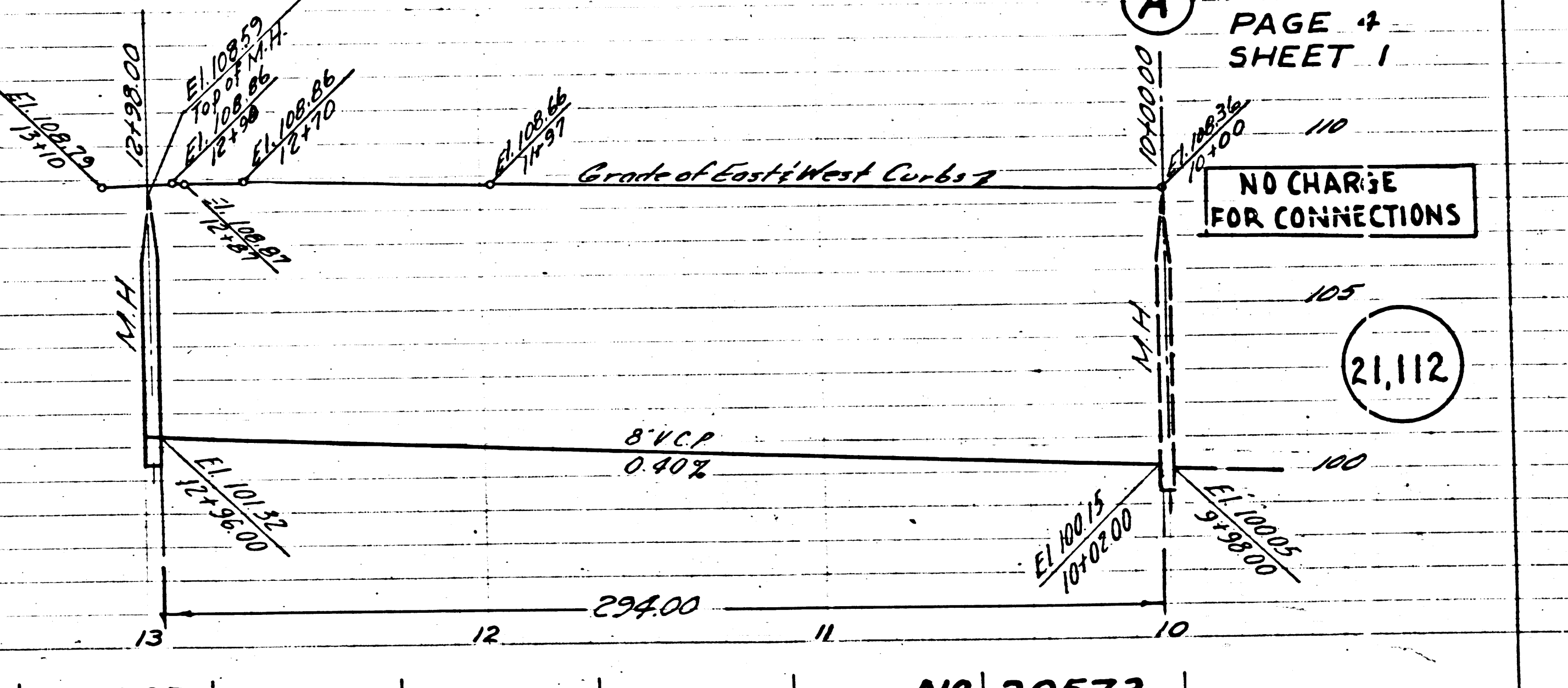


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(B)

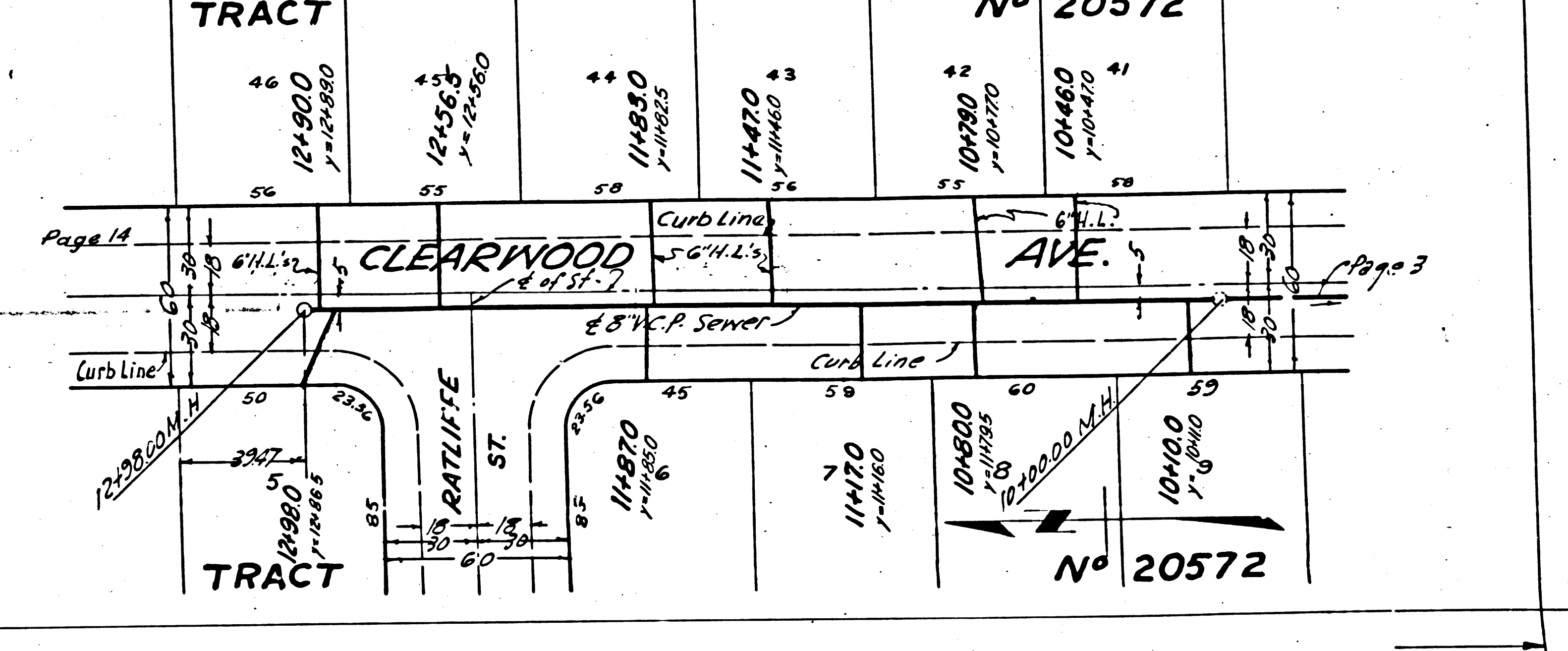
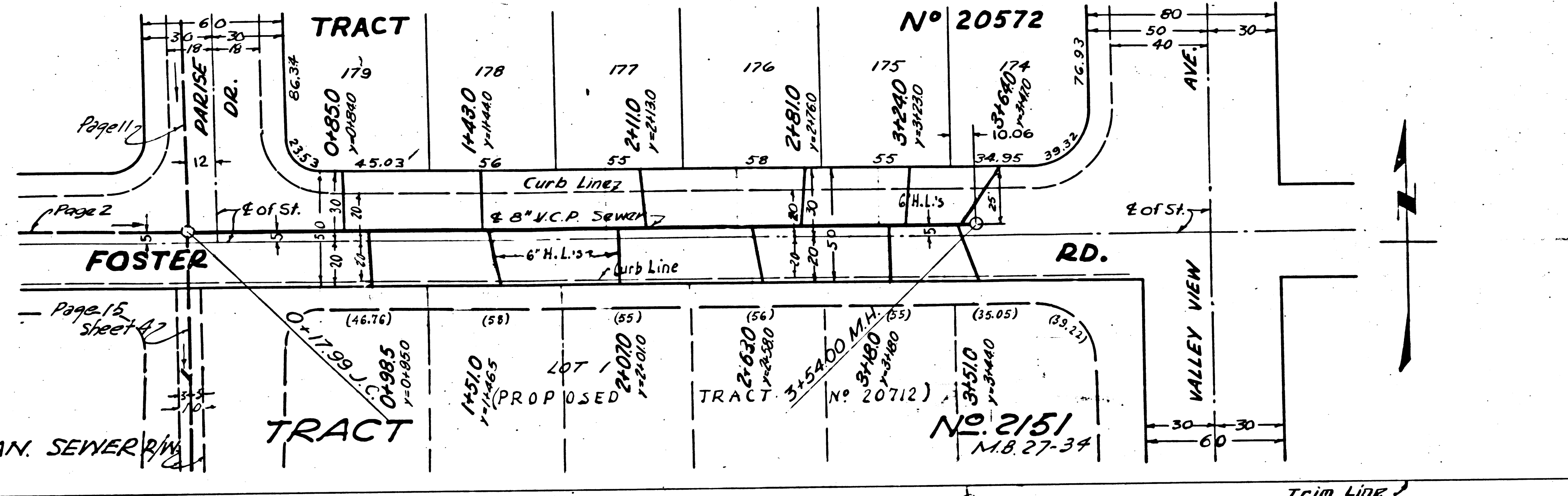
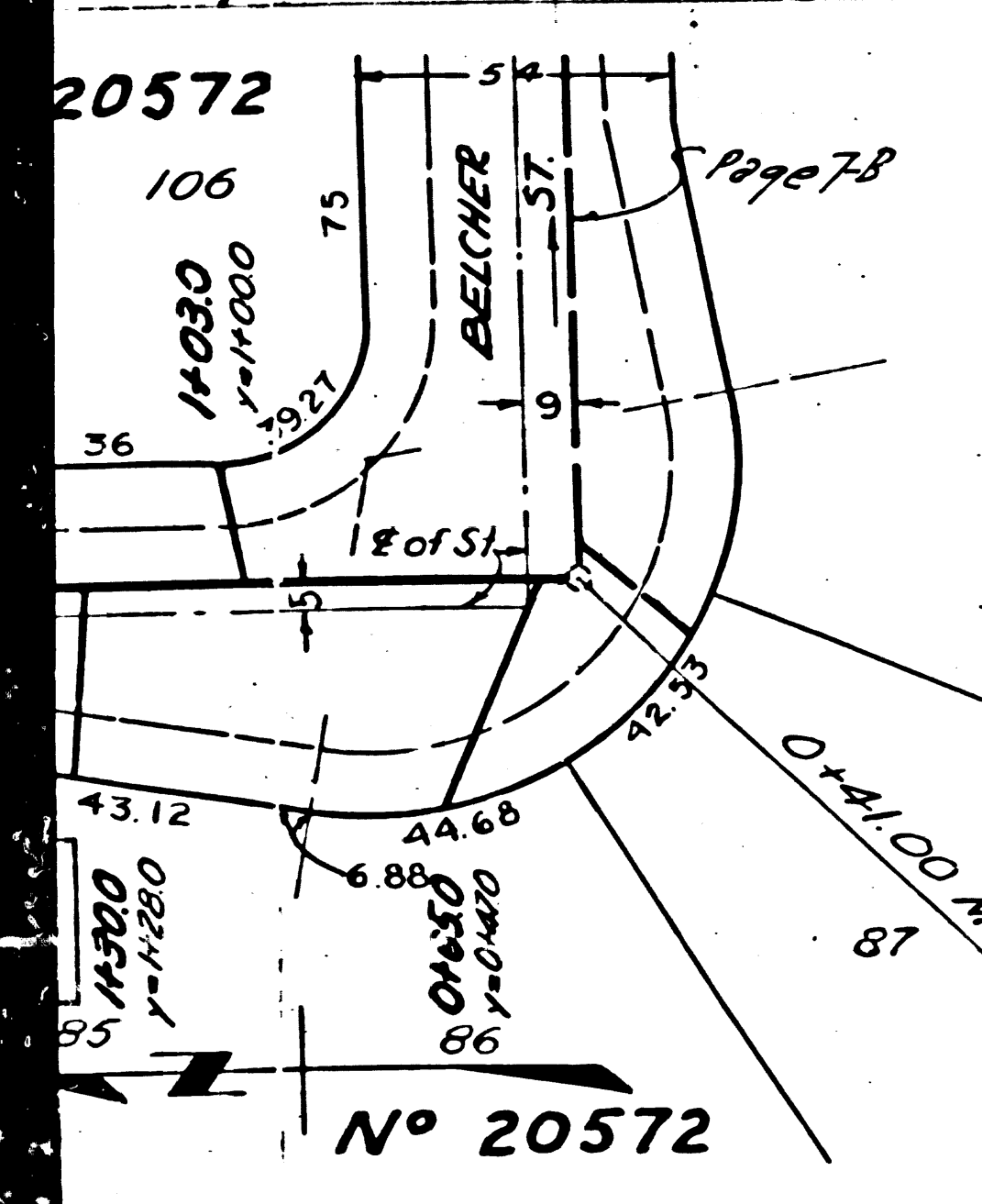
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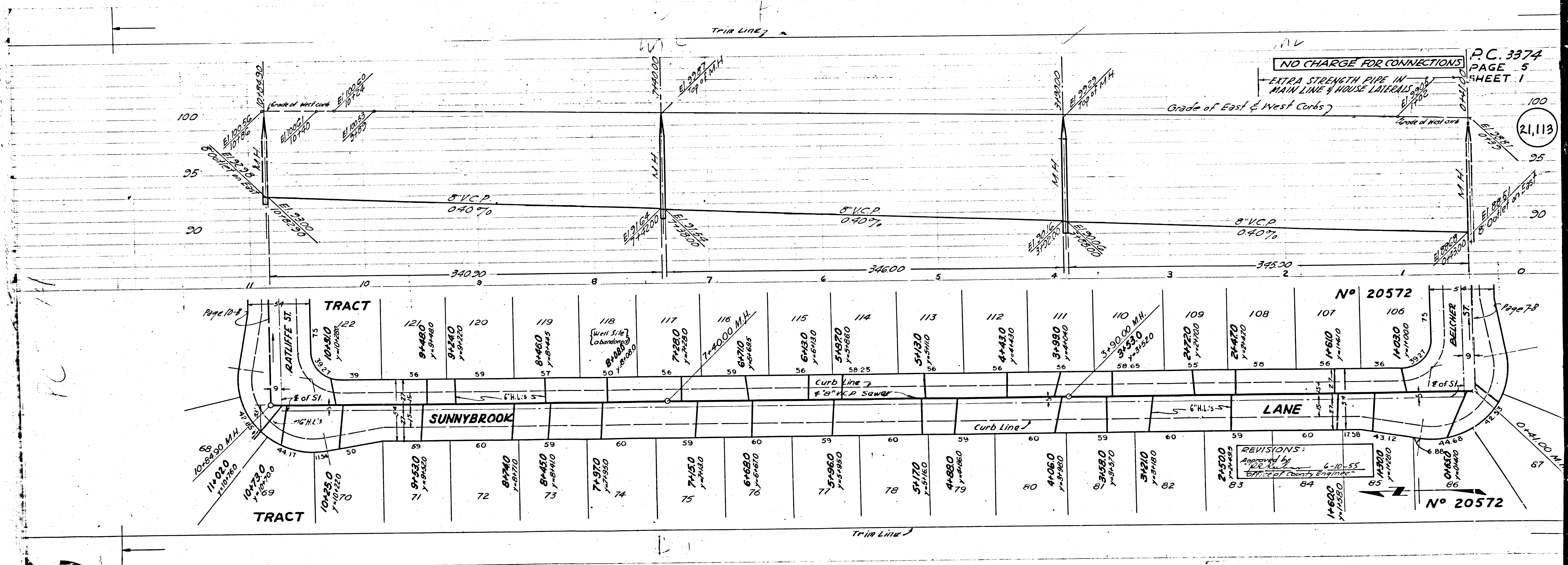
P.C. 3374  
PAGE 4  
SHEET 1

NO CHARGE  
FOR CONNECTIONS

21,112



Trim Line



NO CHARGE FOR CONNECTIONS  
EXTRA STRENGTH PIPE IN MAIN LINE & HOUSE LATERALS

P.C. 3374  
PAGE 5  
SHEET 1

21,113

No 20572

REVISIONS:  
Approved by  
6-10-55  
City of County Engineer

No 20572

PC 3374

Page 10-A

Page 7-B

TRACT

TRACT

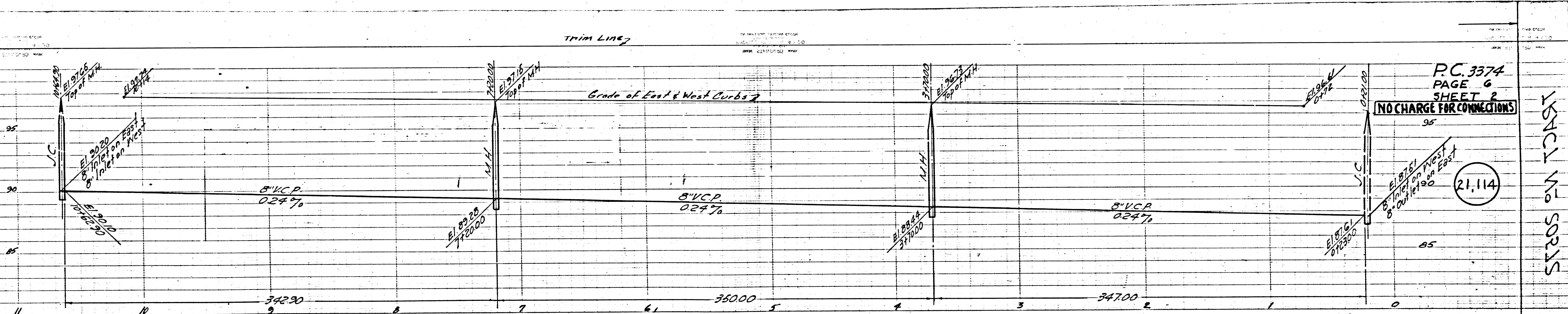
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LANE

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69 114010 1-8-60	70 104250 1-8-60	71 84530 1-8-60	72 84440 1-8-60	73 84450 1-8-60	74 74970 1-8-60	75 74150 1-8-60	76 64880 1-8-60	77 54960 1-8-60	78 54170 1-8-60	79 44820 1-8-60	80 44060 1-8-60	81 34880 1-8-60	82 34210 1-8-60	83 24500 1-8-60	84 14300 1-8-60	85 14600 1-8-60

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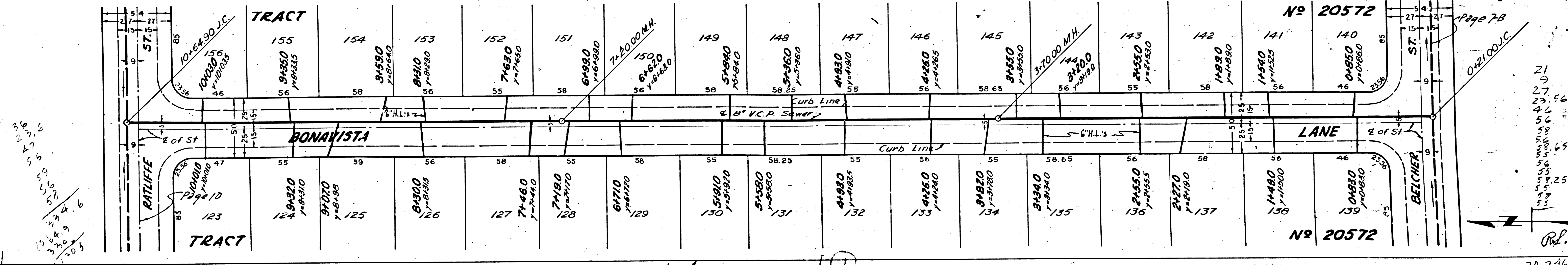
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P.C. 3374  
PAGE 6  
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(21.114)

ISACL No 50335



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364.52  
364.50  
364.48  
364.46  
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P.C. 3374

Rd.  
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PC. 3374  
PAGE 8  
SHEET 2

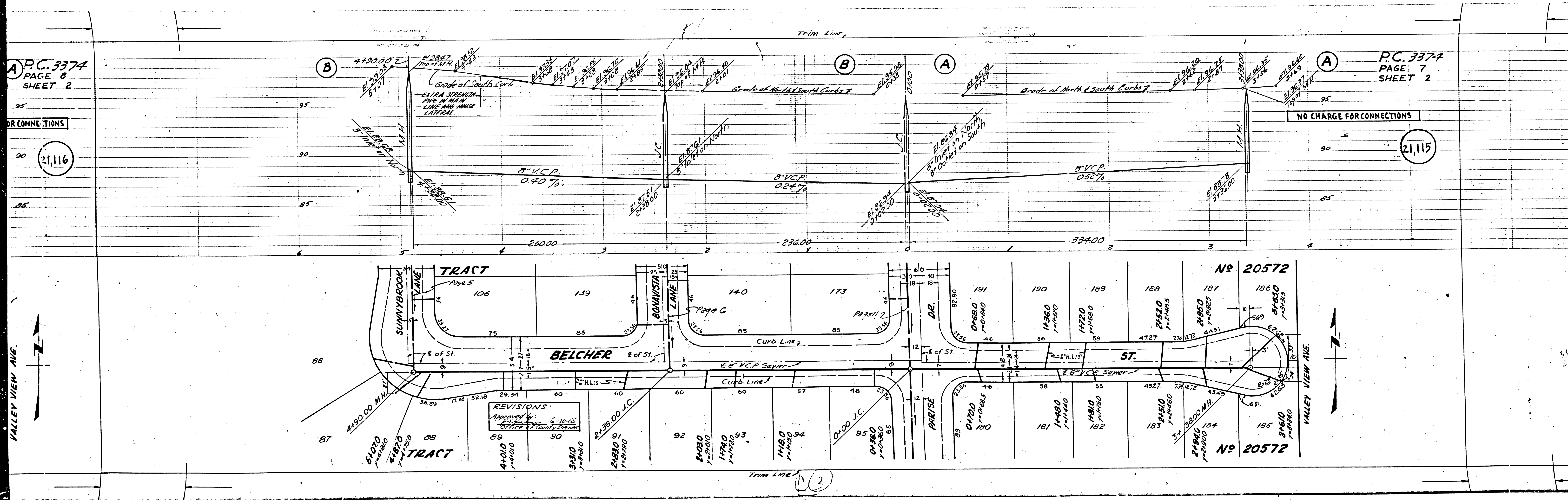
OR CONNECTIONS

21,116

PC. 3374  
PAGE 7  
SHEET 2

NO CHARGE FOR CONNECTIONS

21,115



VALLEY VIEW AVE.

VALLEY VIEW AVE.

REVISIONS  
Approved by: [Signature]  
[Signature]  
[Signature]

TRIM LINE

A.P.C. 3374  
PAGE 3  
SHEET 2

B

B

A

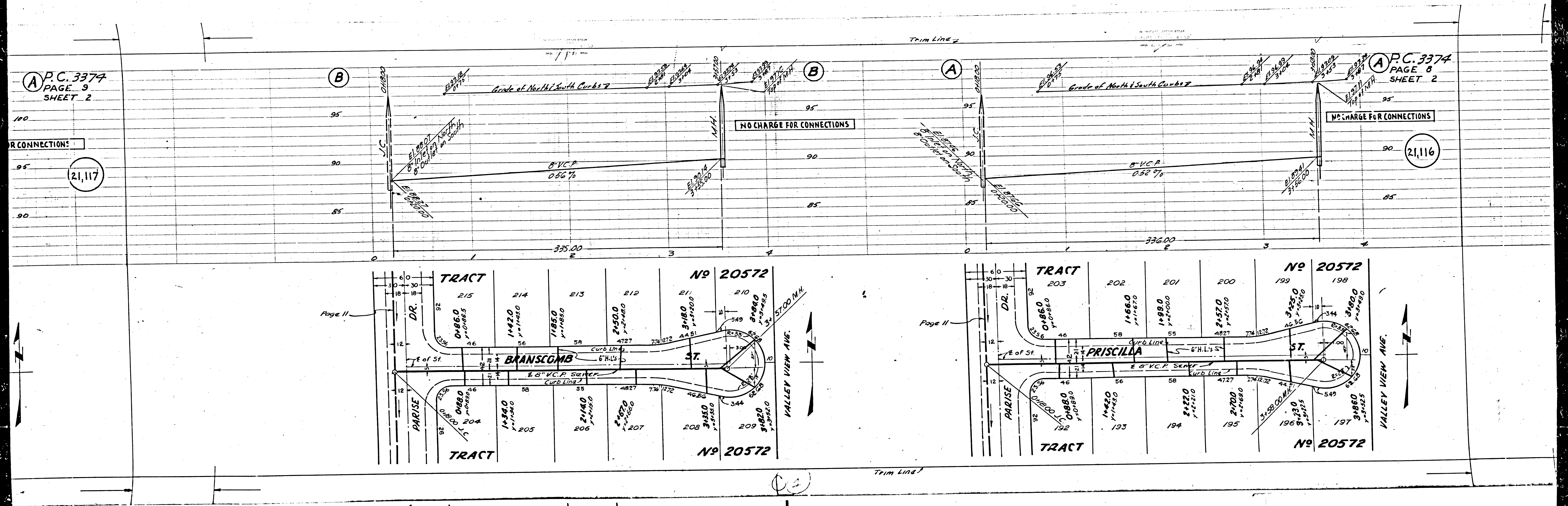
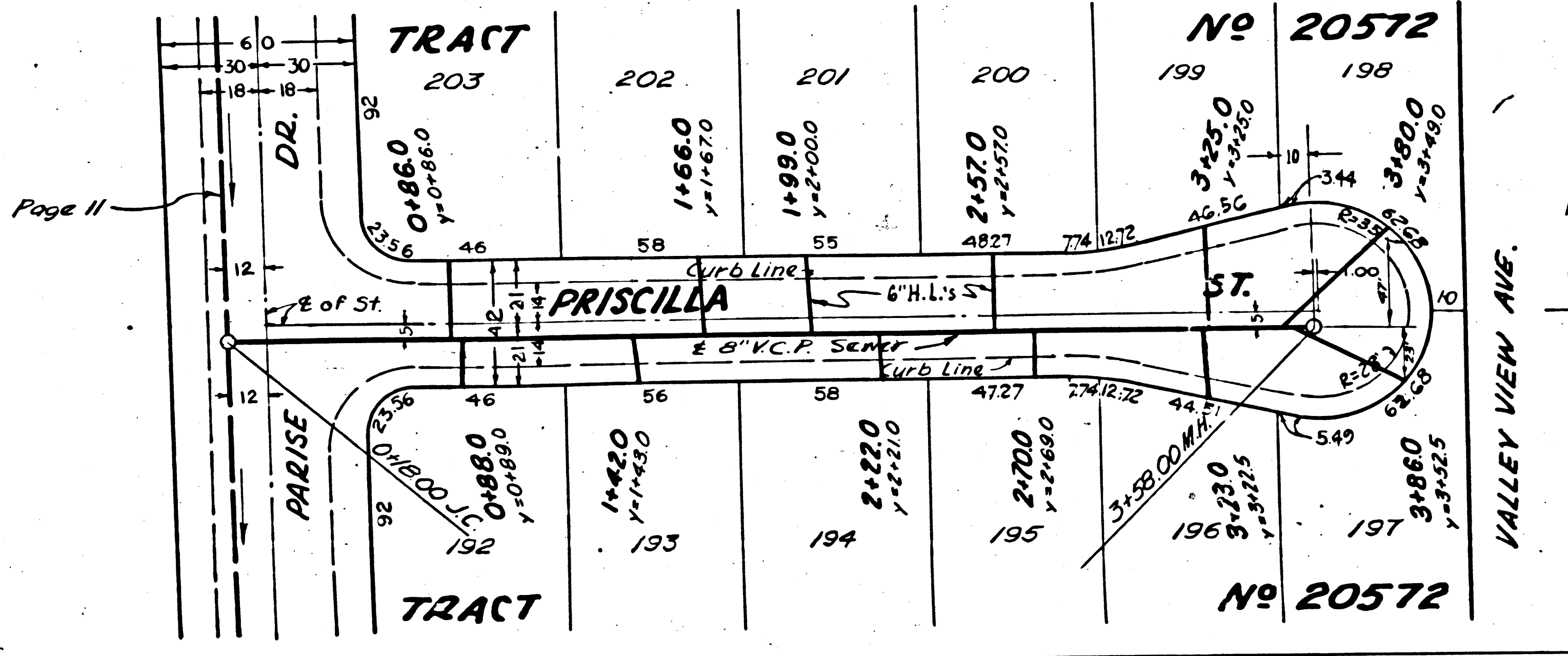
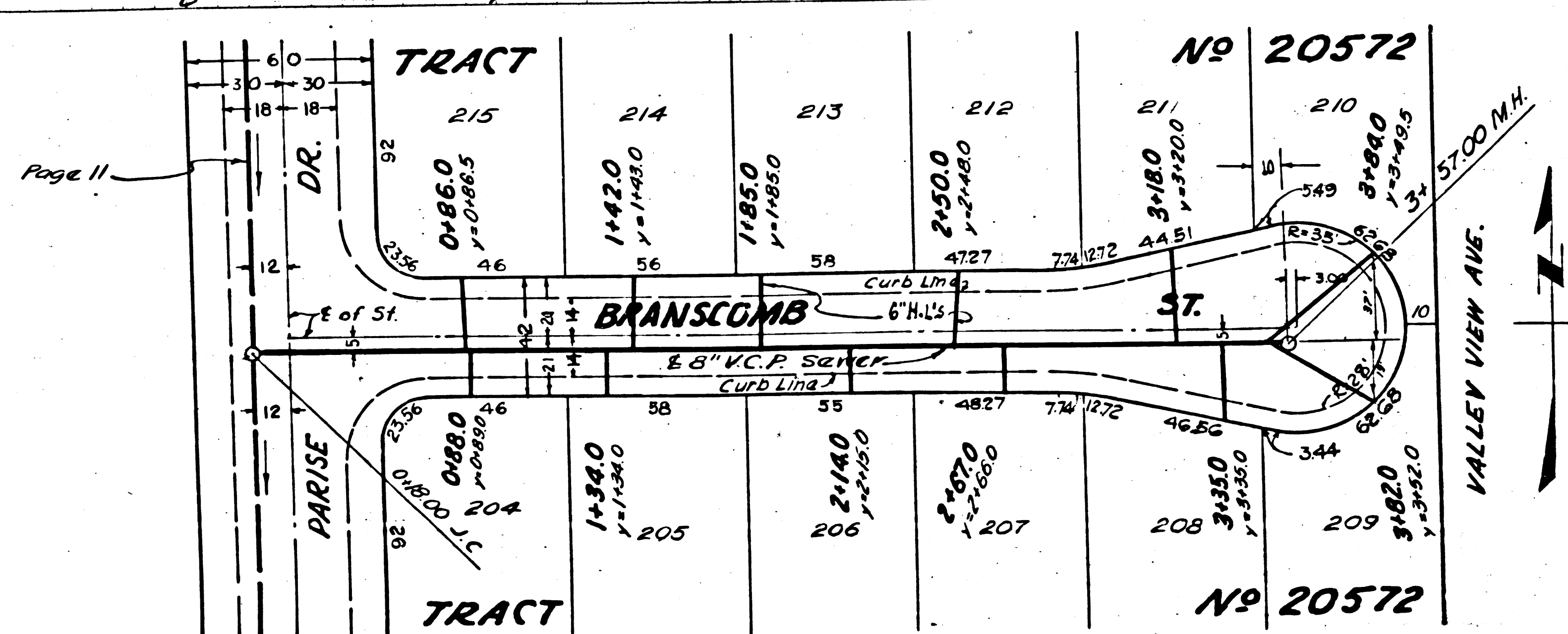
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PAGE 8  
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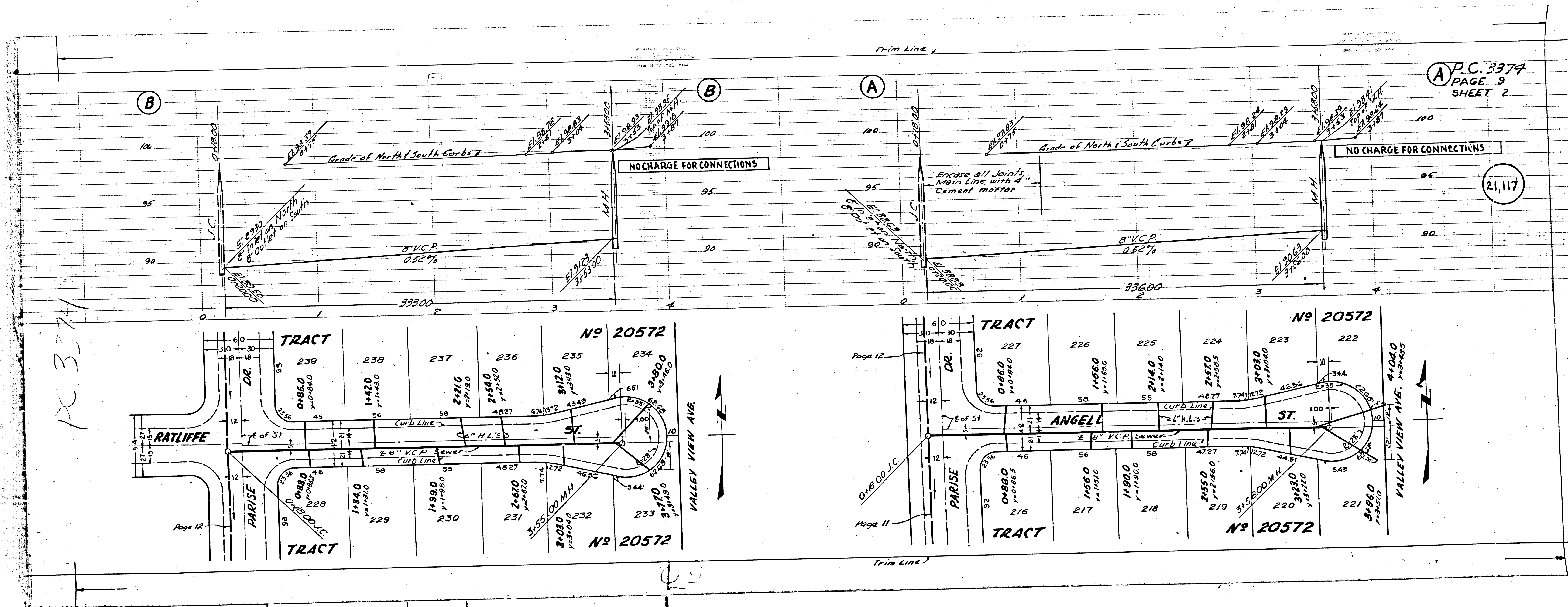
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NO CHARGE FOR CONNECTIONS

21,116



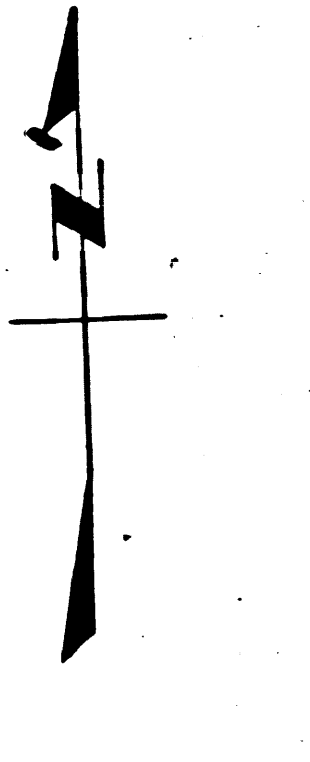
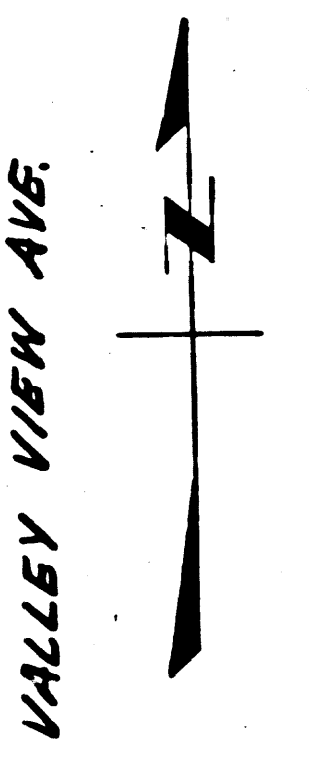
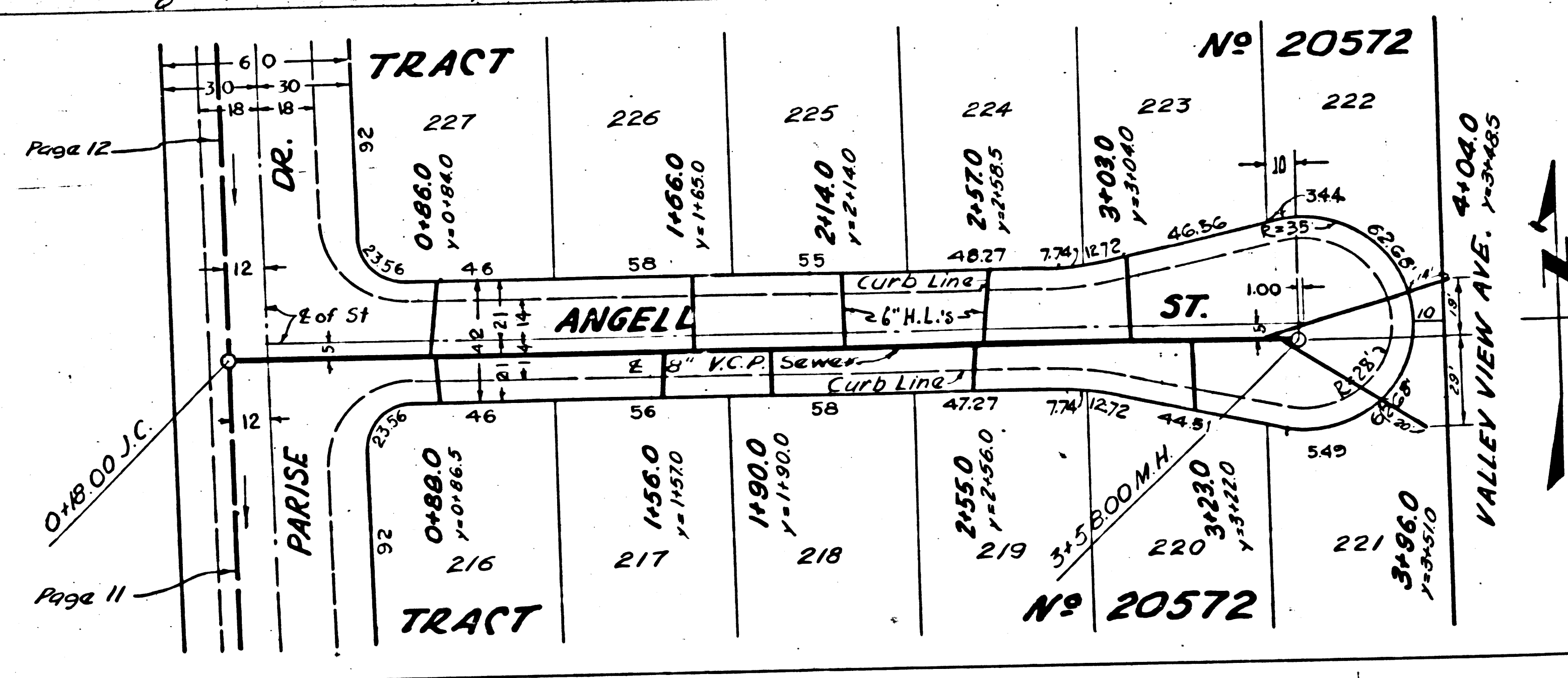
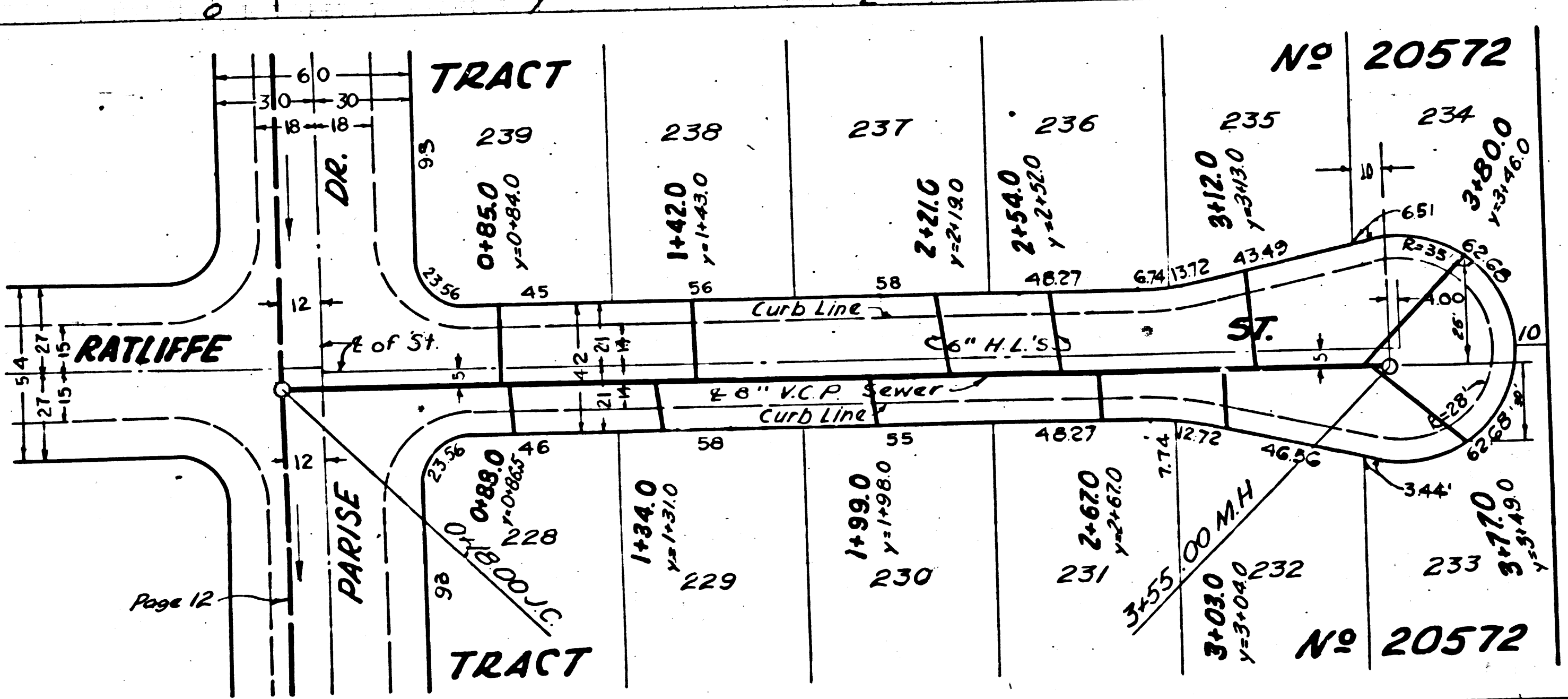




P.C. 3374  
PAGE 9  
SHEET 2

21,117

P.C. 3374



3374  
PAGE 11  
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NO CHARGE FOR CONNECTIONS

(21,119)

NO CHARGE FOR CONNECTIONS

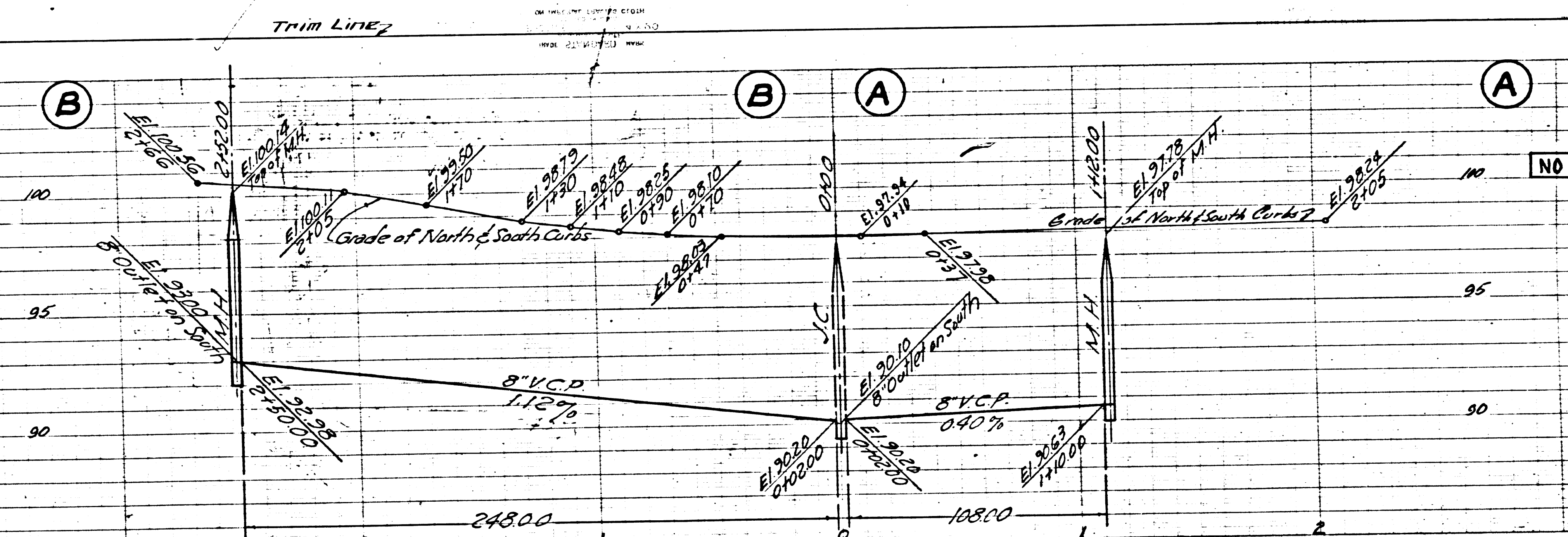
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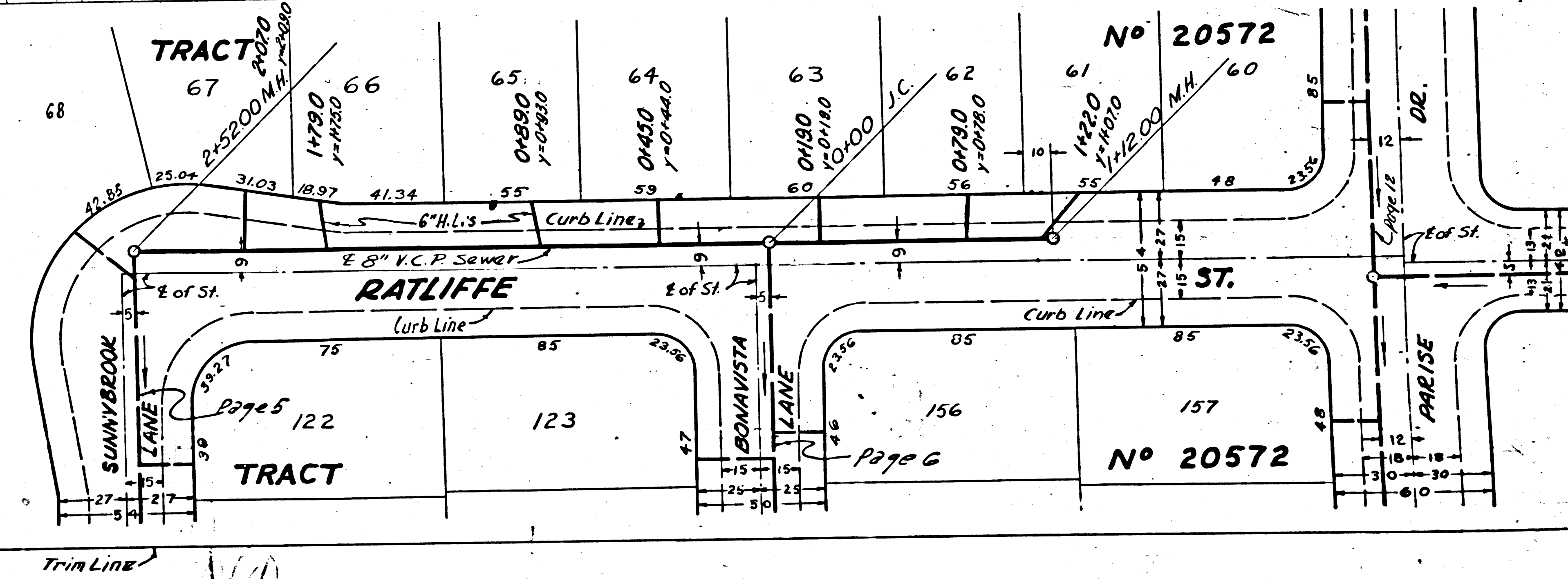
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ISAAC W. SPURS  
2500 E. 1st Ave. No. 20

P.C. 3374  
PAGE 11  
SHEET 3



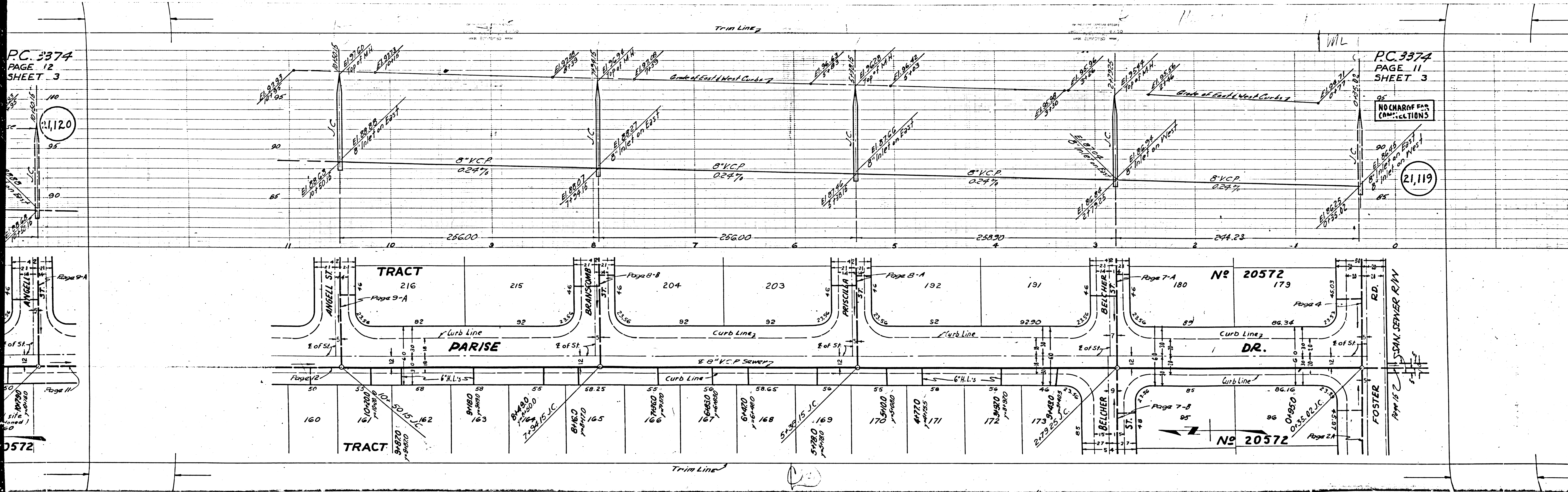
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 Approved by:  
*R. J. ...* 6-10-55  
 Office of County Engineer



PC 3374  
PAGE 12  
SHEET 3

PC 3374  
PAGE 11  
SHEET 3

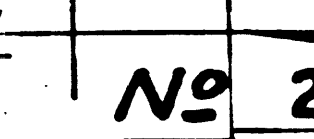
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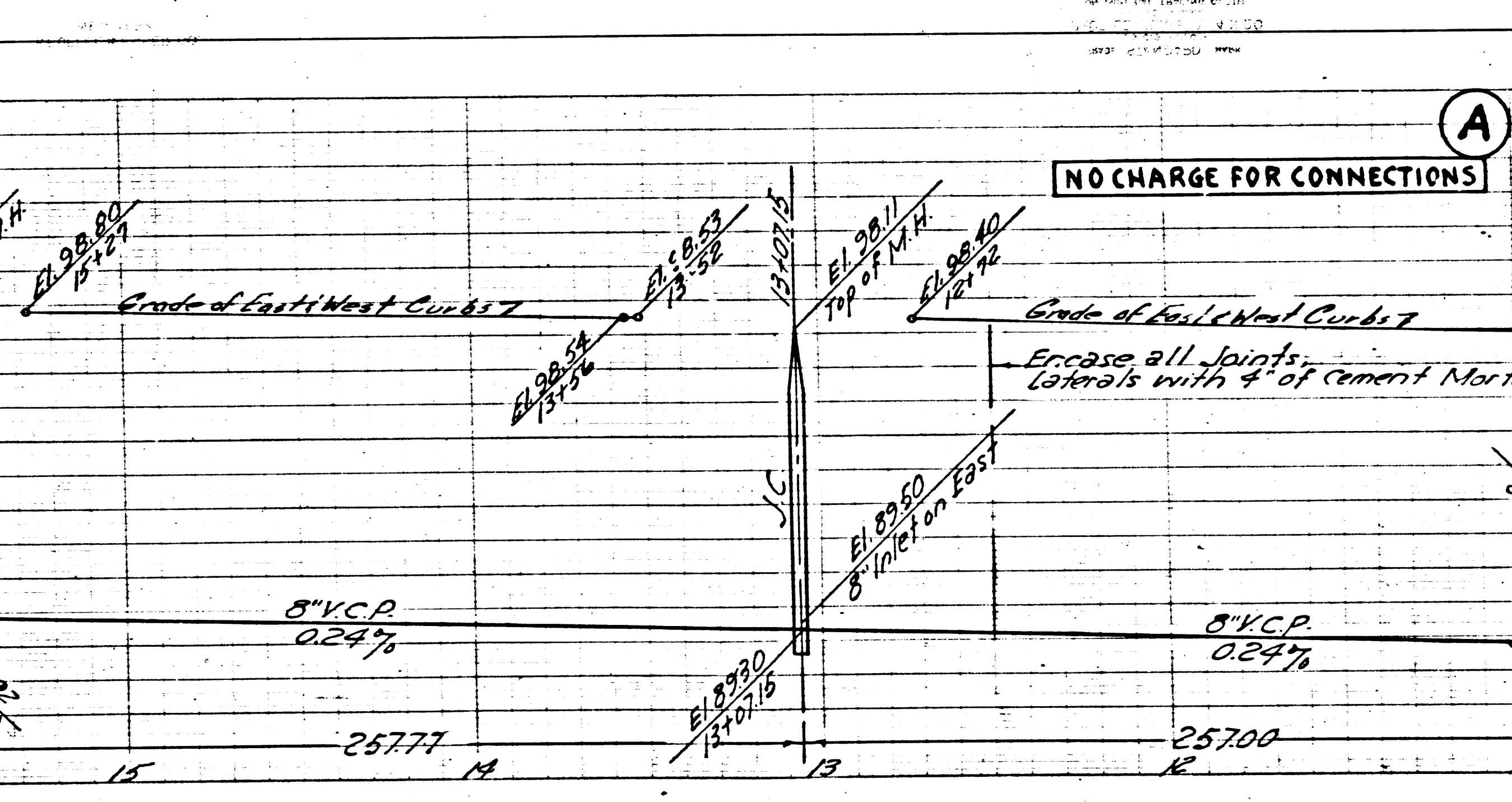
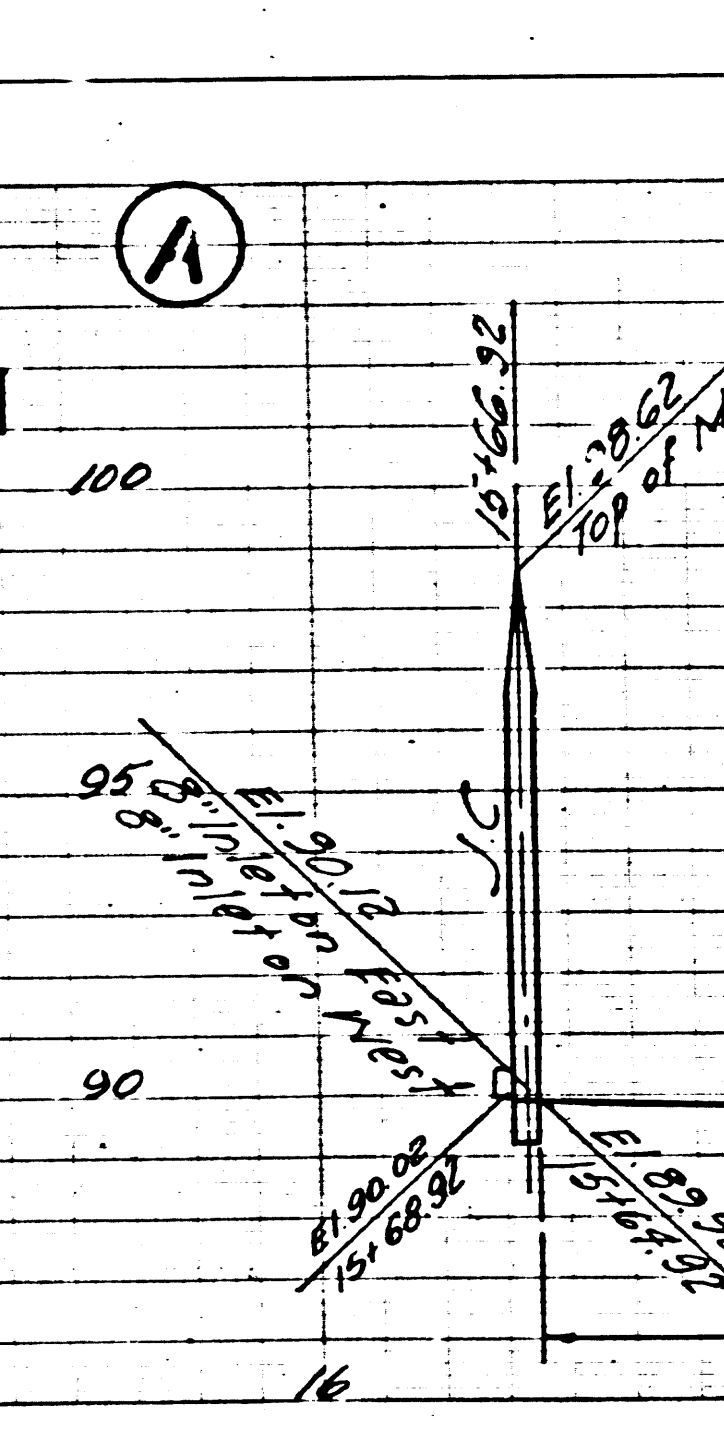
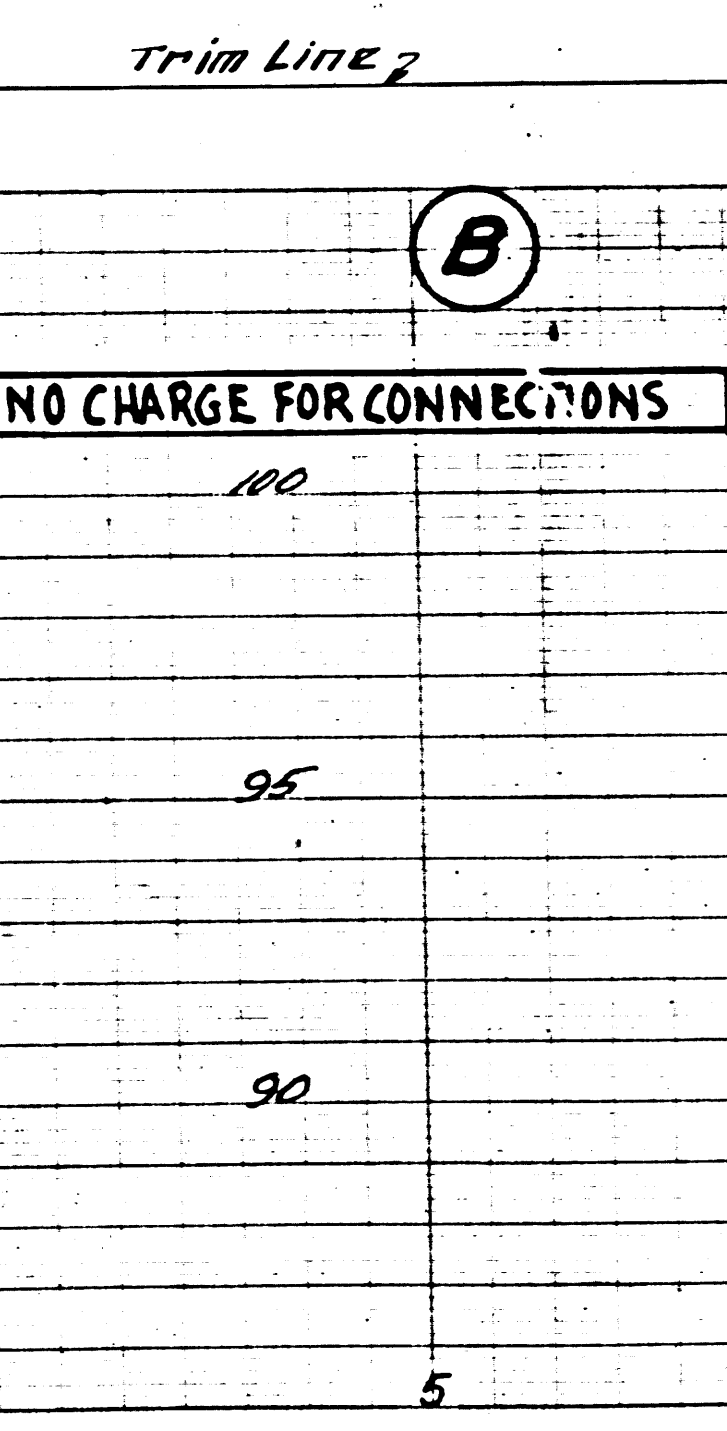
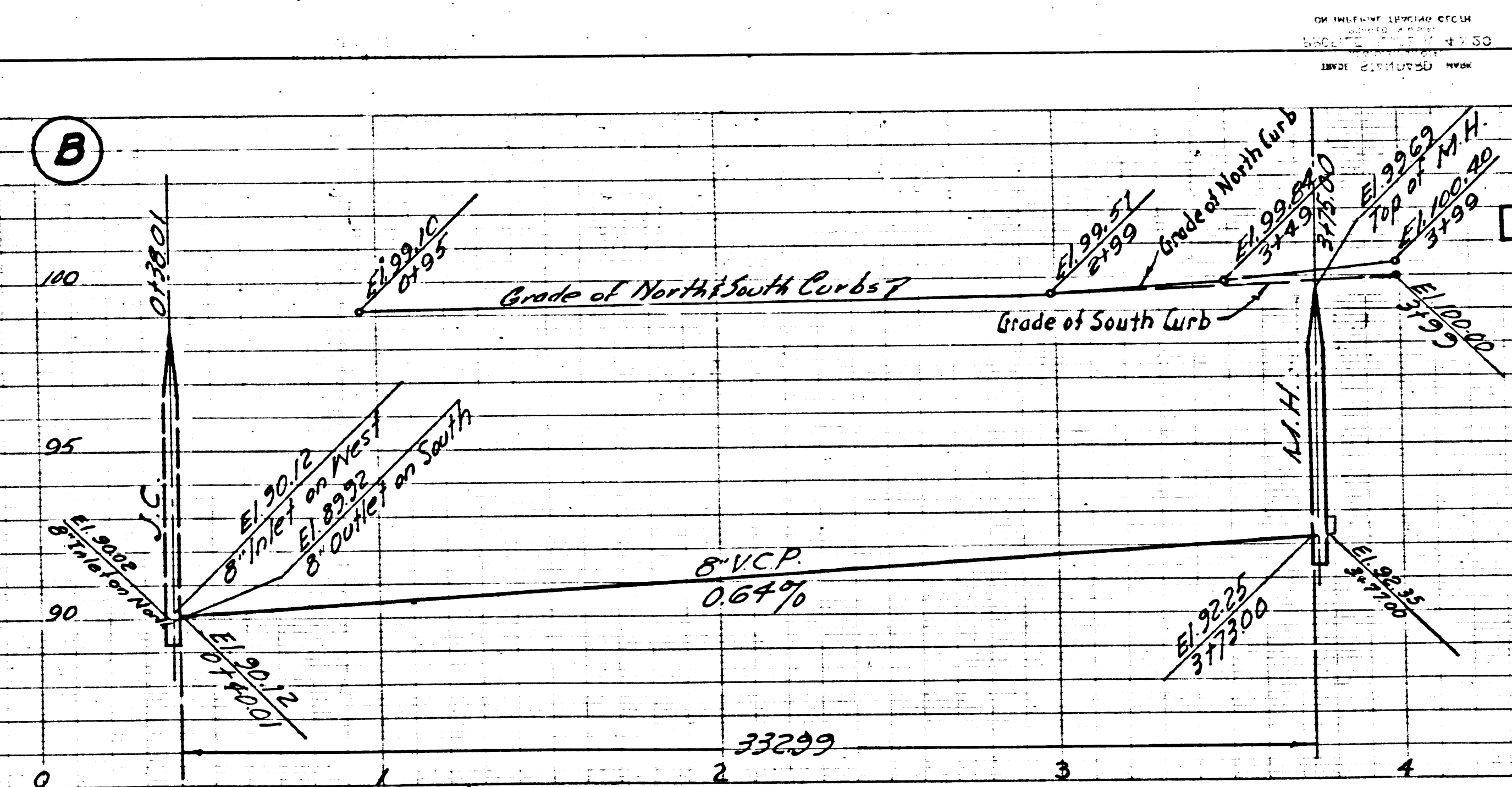
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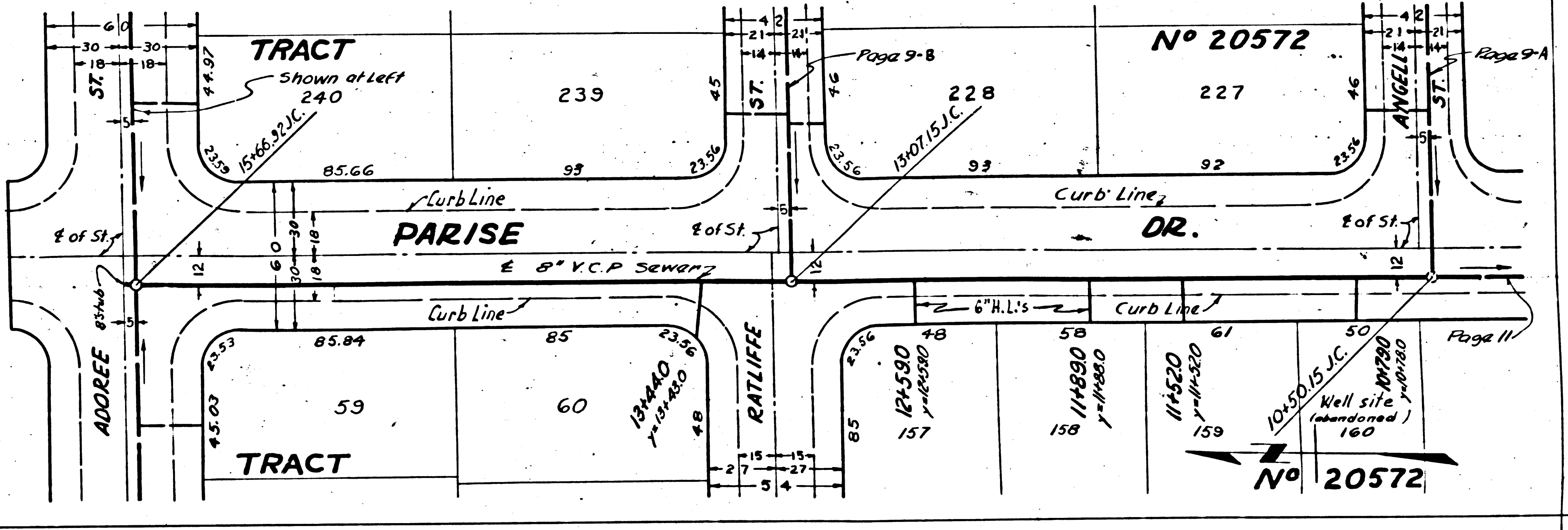
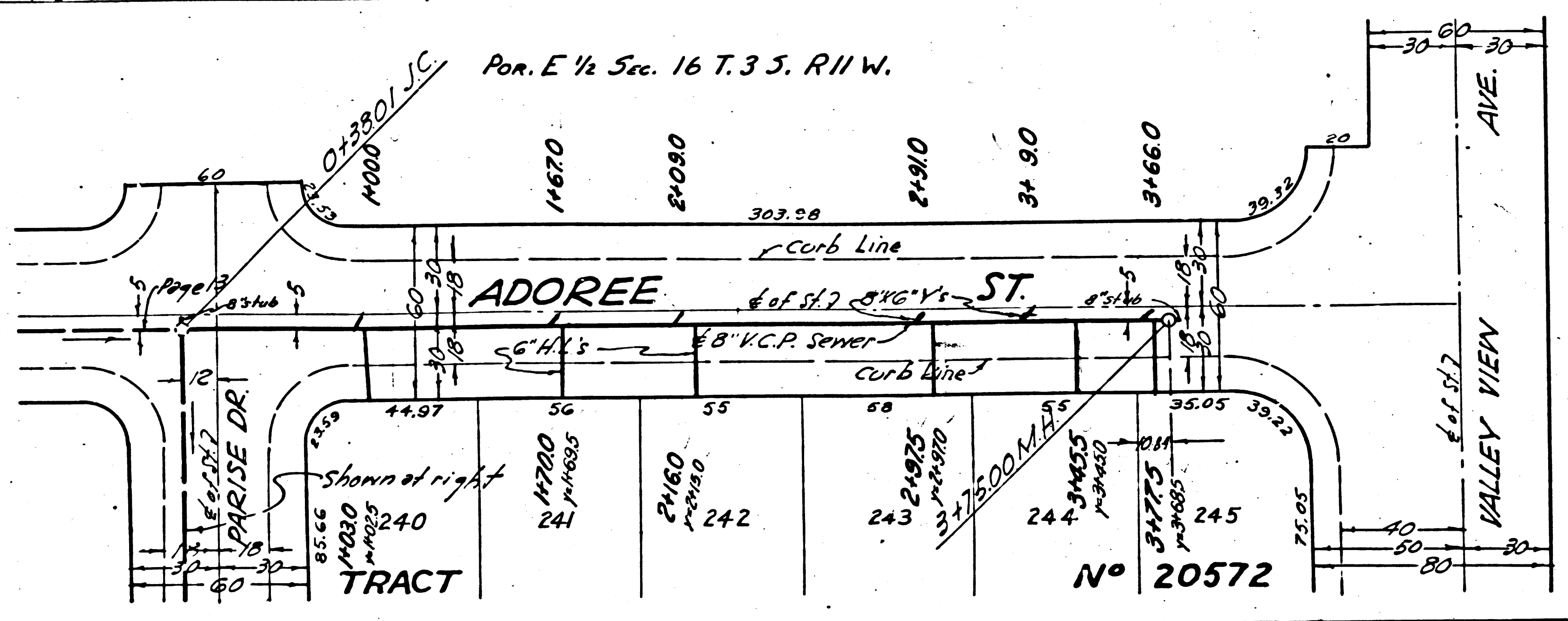
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PAGE 13  
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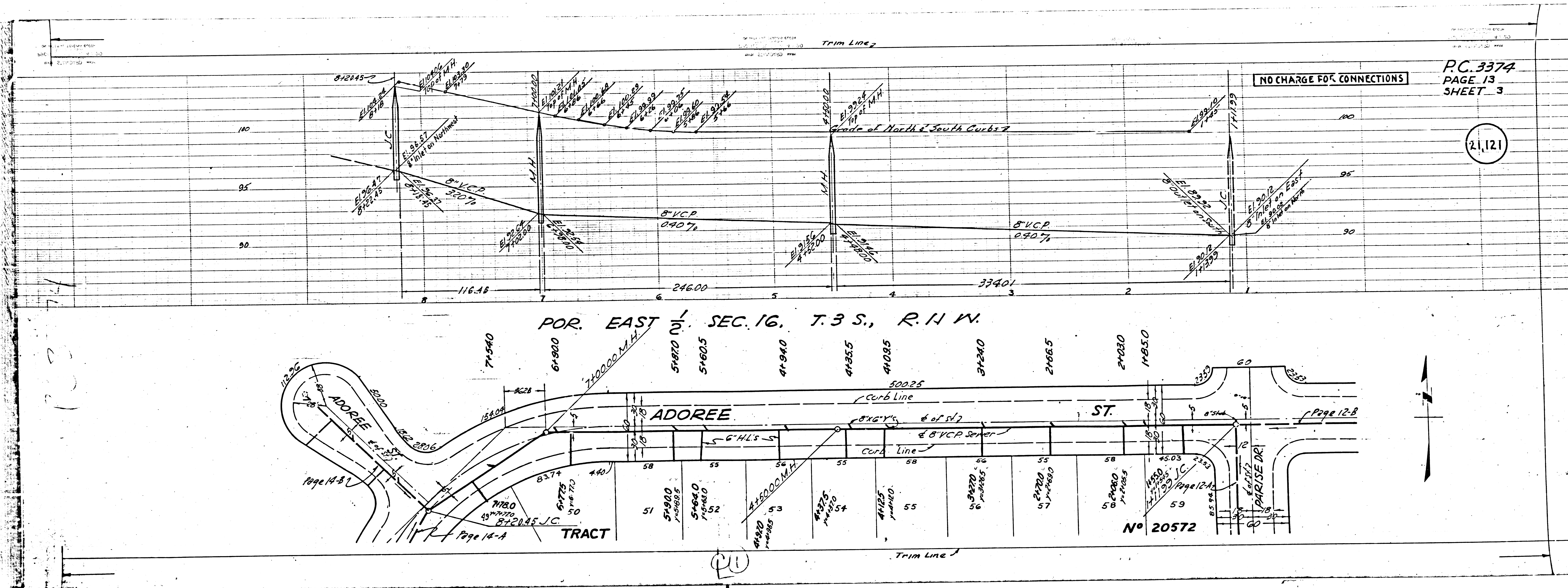
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P.C. 3374  
PAGE 12  
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21,120



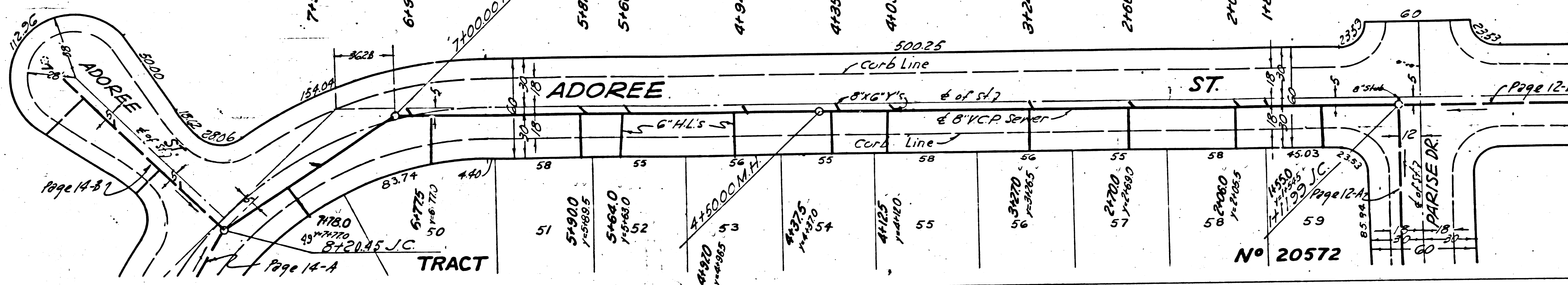


NO CHARGE FOR CONNECTIONS

P.C. 3374  
PAGE 13  
SHEET 3

21,121

POR. EAST 1/2 SEC. 16, T. 3 S., R. 14 W.



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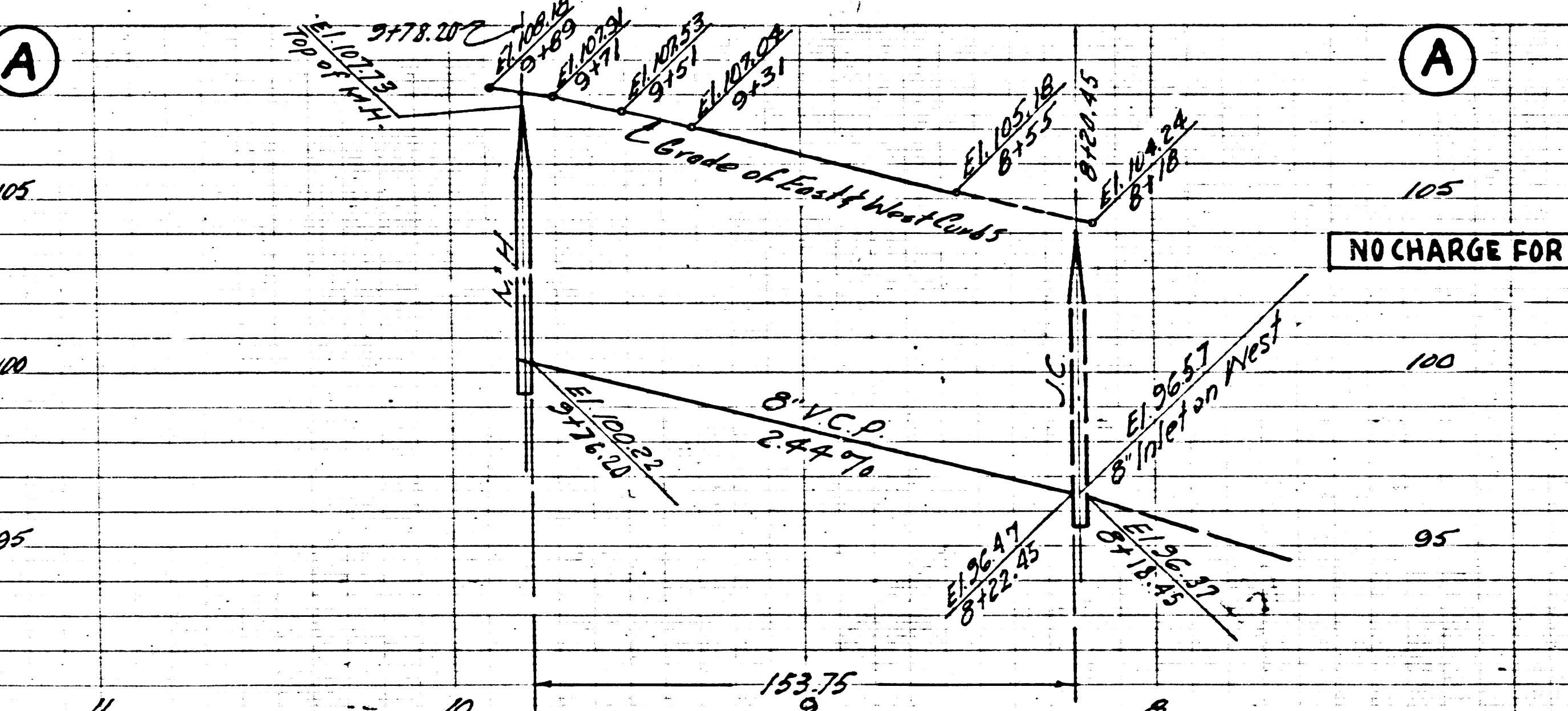
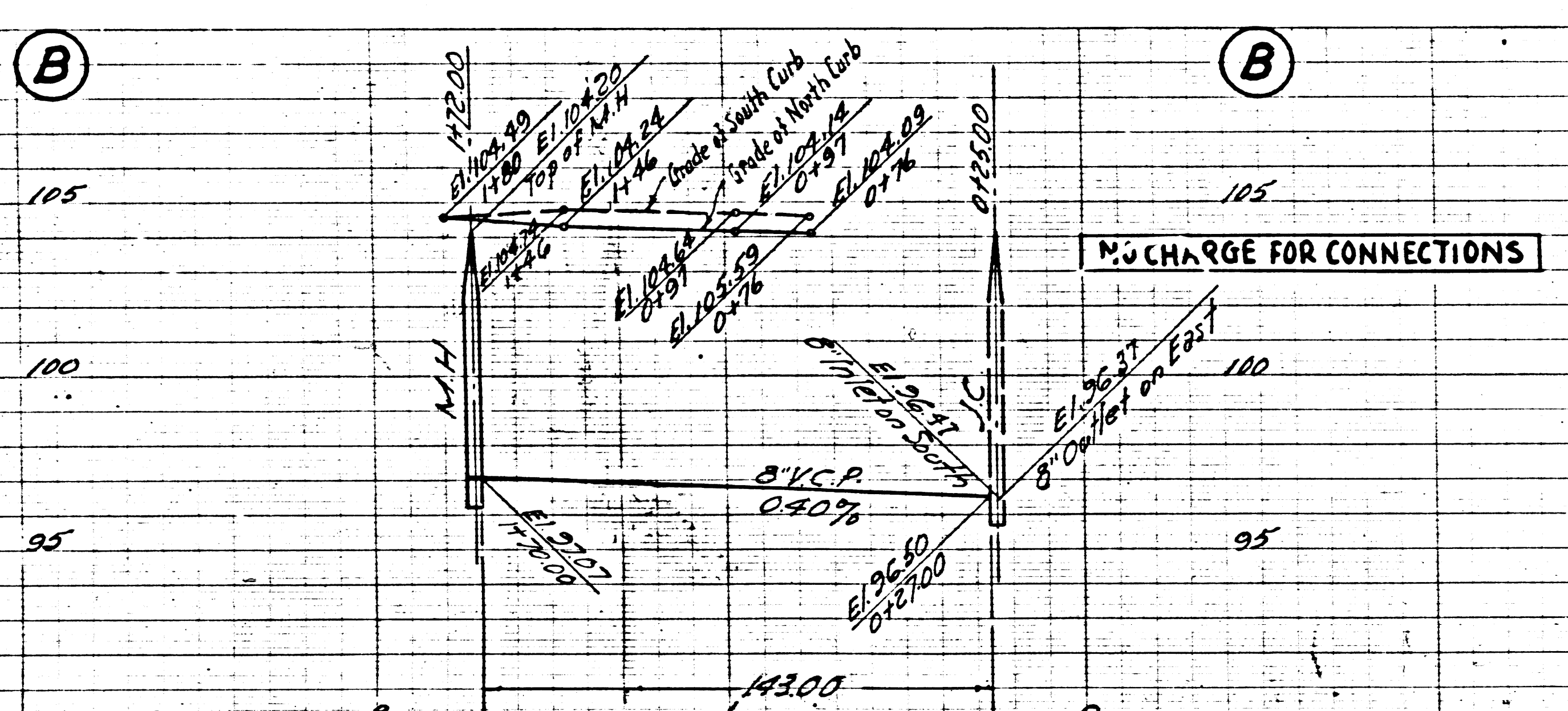
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NO CHARGE FOR CONNECTIONS

21,123

(Page 11)  
RISE  
DR.

Page 4-B



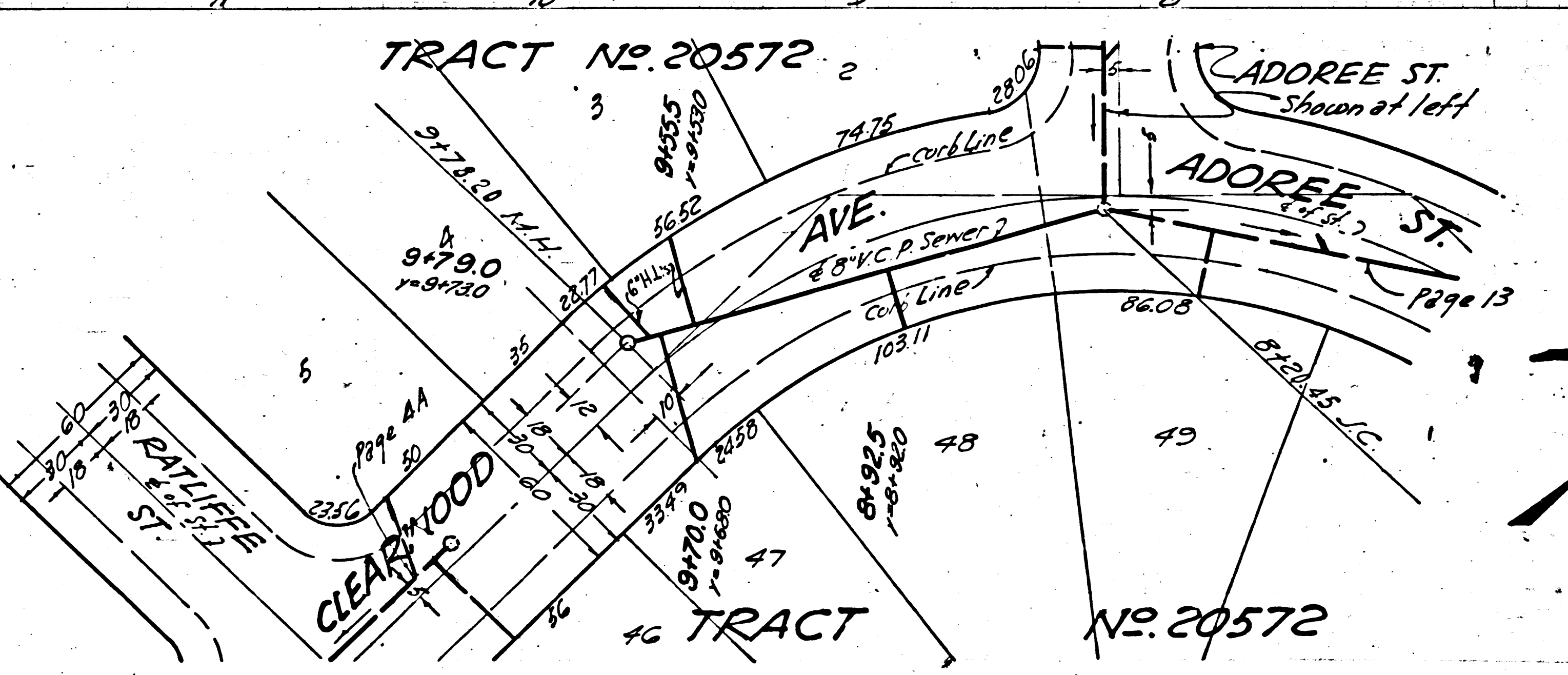
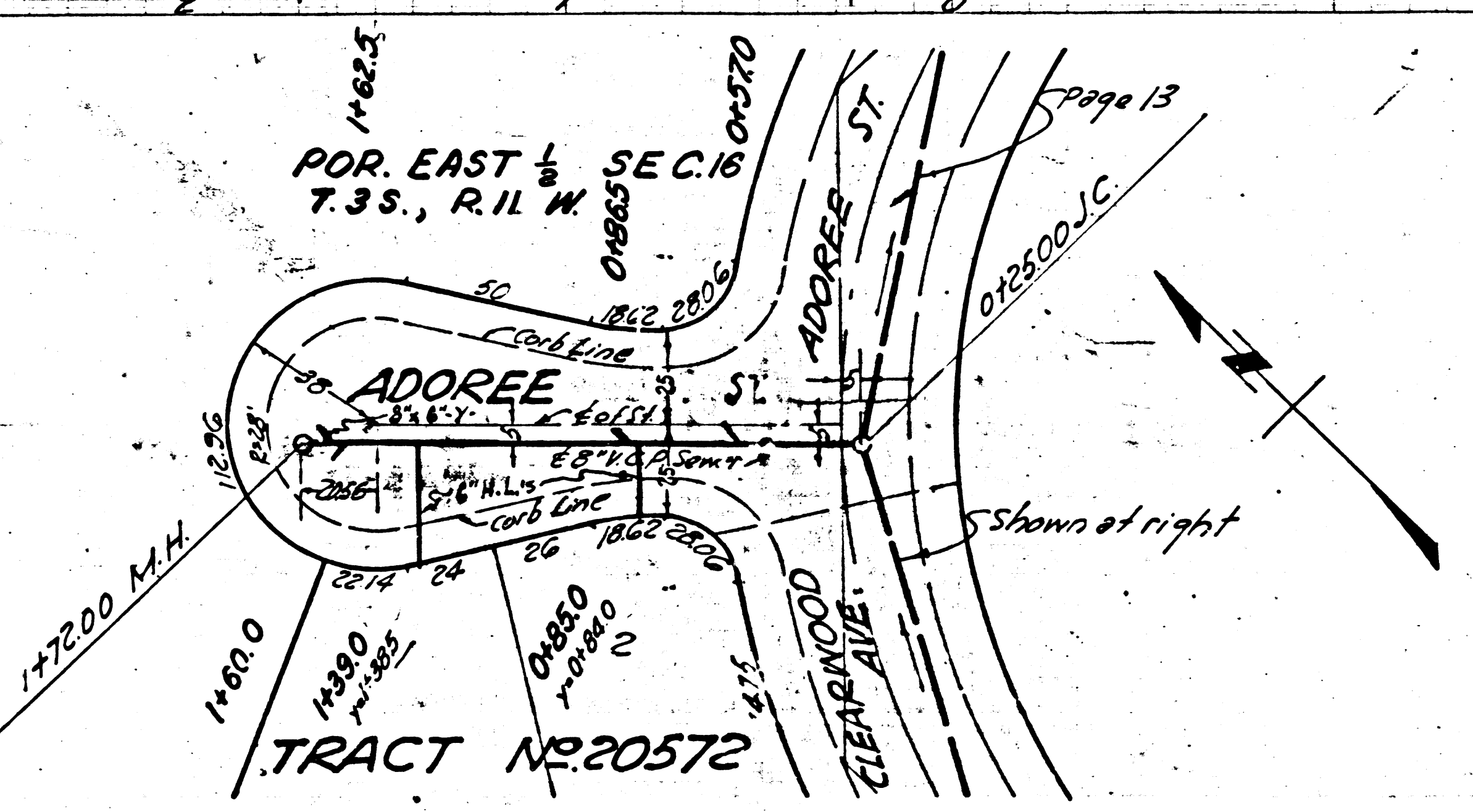
PC 3374  
PAGE 14  
SHEET 4

NO CHARGE FOR CONNECTIONS

21,122

TRACT NO. 20572

PC 3374  
PAGE 14  
SHEET 4



Trim Line  
4-5

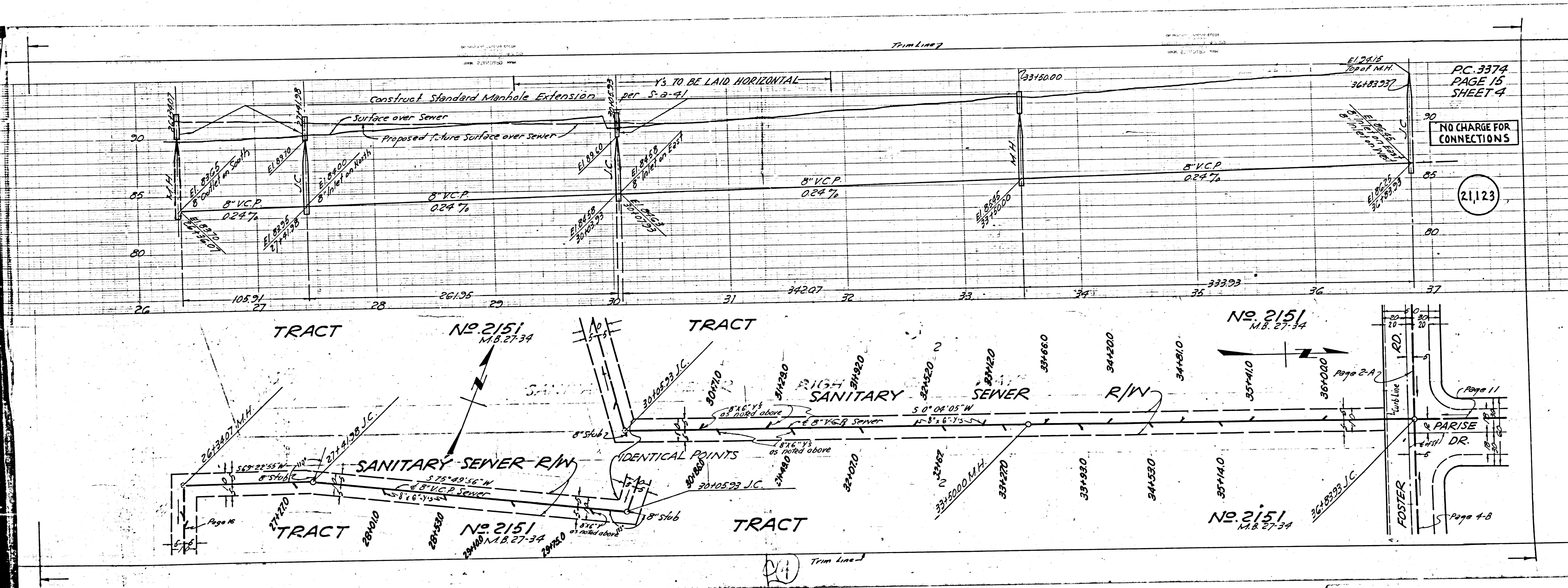
PC. 3374  
PAGE 16  
SHEET 4

21,124

PC. 3374  
PAGE 15  
SHEET 4

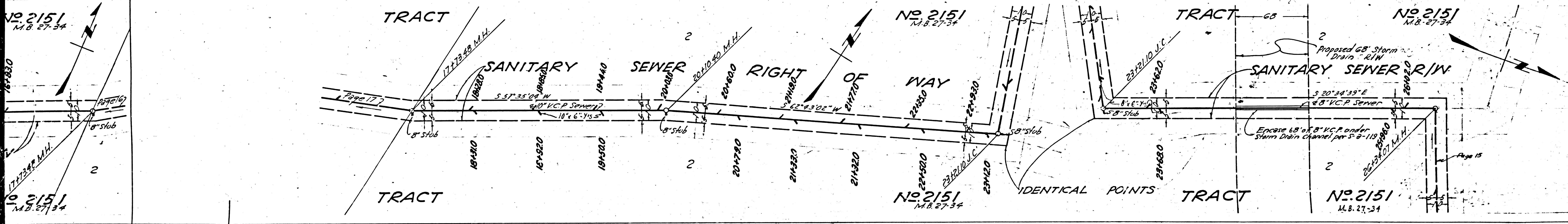
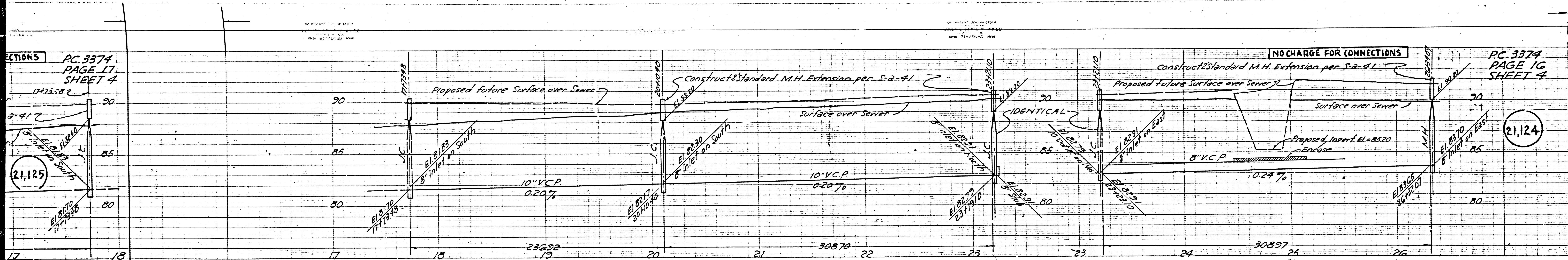
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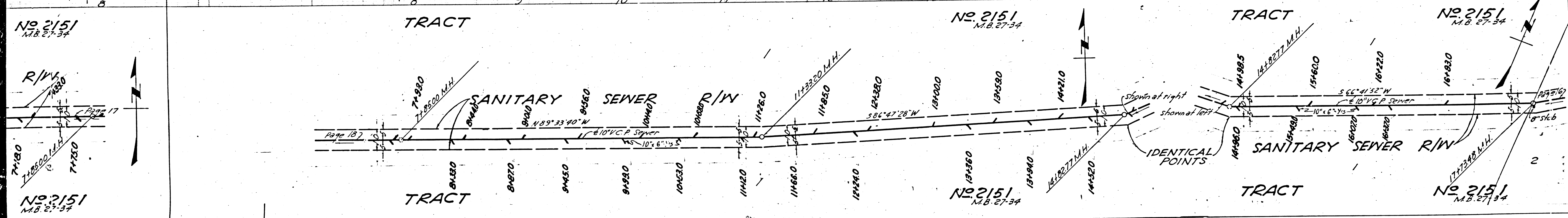
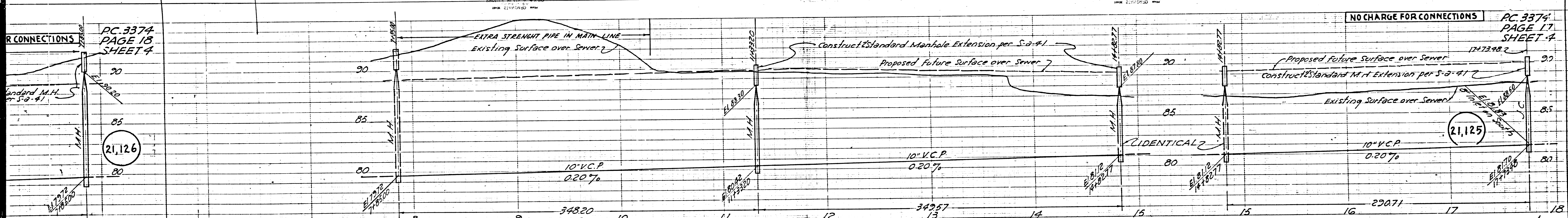
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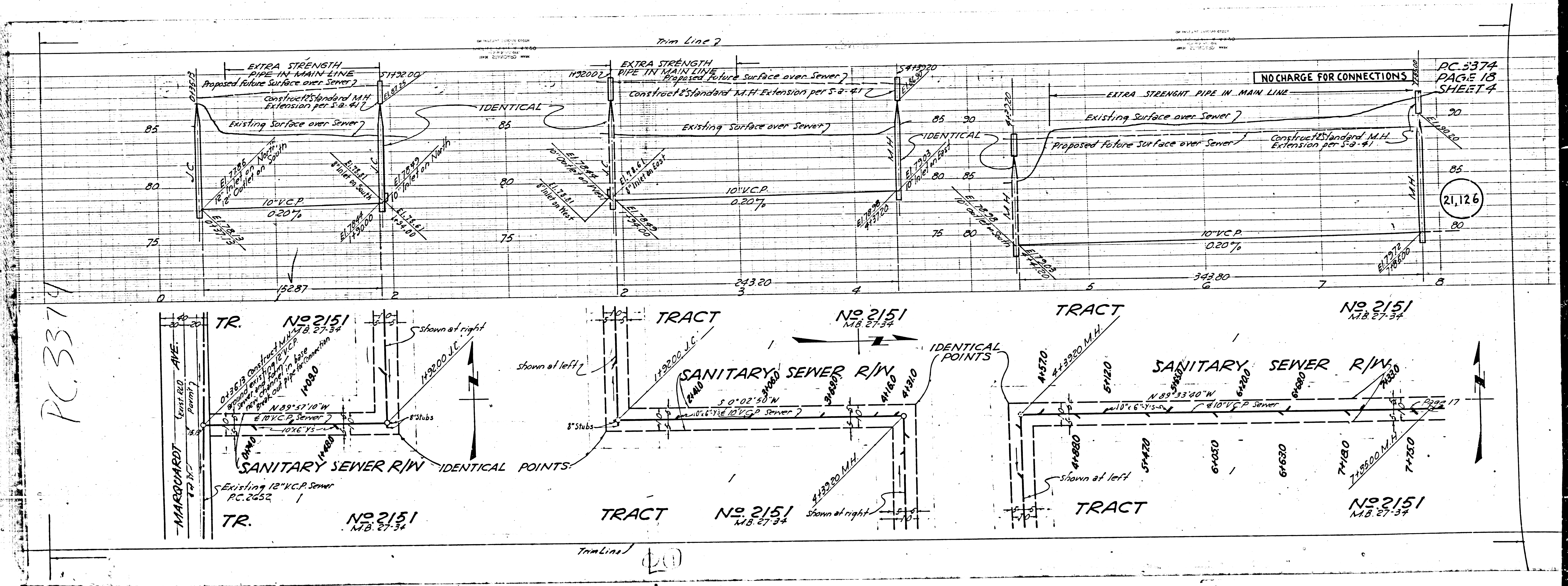
PC 3374  
PAGE 18  
SHEET 4



③







PC 3374  
PAGE 18  
SHEET 4

21,126

PC 3374

TR. No 2151  
M.B. 27-34

TRACT No 2151  
M.B. 27-34

TRACT No 2151  
M.B. 27-34

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