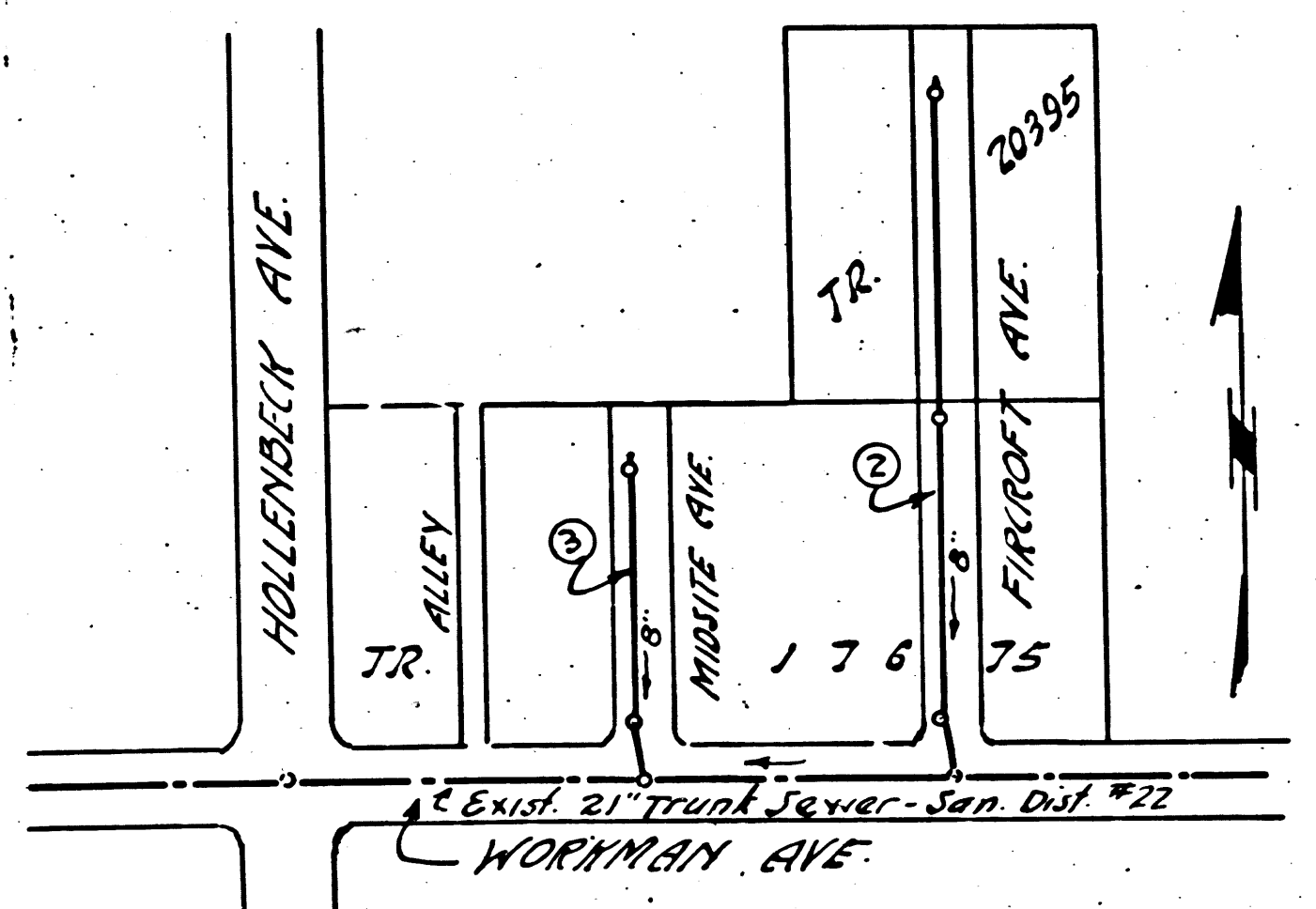


PC 3378
PAGE 2
NO CHARGE FOR CONNECTIONS
20,349

B.M. Road Dept. B.M. T-7 Elev. 490.77
L&T in curb, 1 foot E. of B.C.R. at NE cor. of
Albertson St. & Workman Ave.



INDEX MAP
SCALE: 1"=200'
TRACT No 20395 & TR. No 17675 (Recorded)
PC 3378

SAN DIMAS BLDG DIST. No 10

- NOTE:
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117, except as noted.
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inverts at property line.....feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104.
 8. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
 9. For allowable leakage test, use Formula No., Specs., Sec. 51.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

SHEET NO	PAGES
1	1-3

NO CHARGE FOR CONNECTIONS
3 Sides 3-11-55

Checked 5-11-55 K. L. ...

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT No 20395 &
PORTION OF TR. No 17675 (Recorded)

PC 3378
PAGE 1

PRIVATE CONTRACT NO. 3378
W. S. 47
SHEET 1 OF 3 SHEETS
MARCH 1955
PREPARED IN THE OFFICES OF
CHARLES N. BELL, CIVIL ENGINEER
FOR LEGEND SEE PLAN NO. S-a-64

20,348

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
Elevations are in feet above U.S.G.S. datum or mean sea level.
This drawing and the data hereon are hereby made a part of the specifications.
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Rm 324, 353 S. Broadway sufficient to cover the cost of construction inspection and record plans.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
Approved, William J. Fox, County Engineer
Approved, A. M. Rawn
CHIEF ENGR. CO. SAN. DIST. NO. 22
Checked By: R. K. ...
Office of County Engineer, Reg. C. E. No. 28160

TRACT No 20395

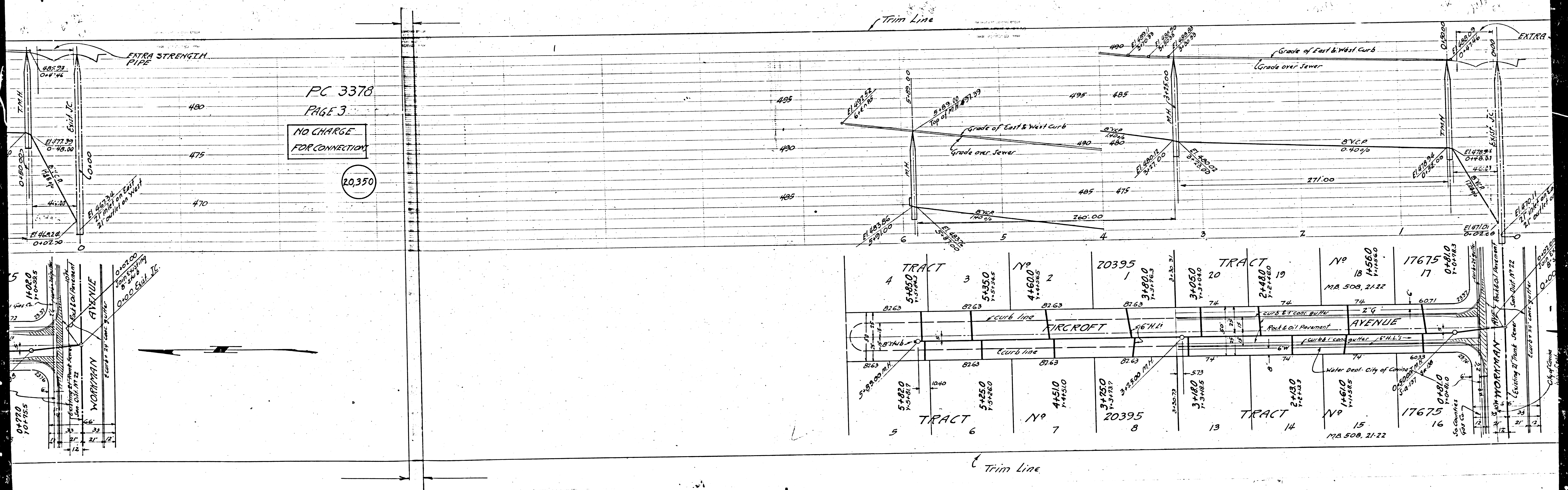
PC 3378

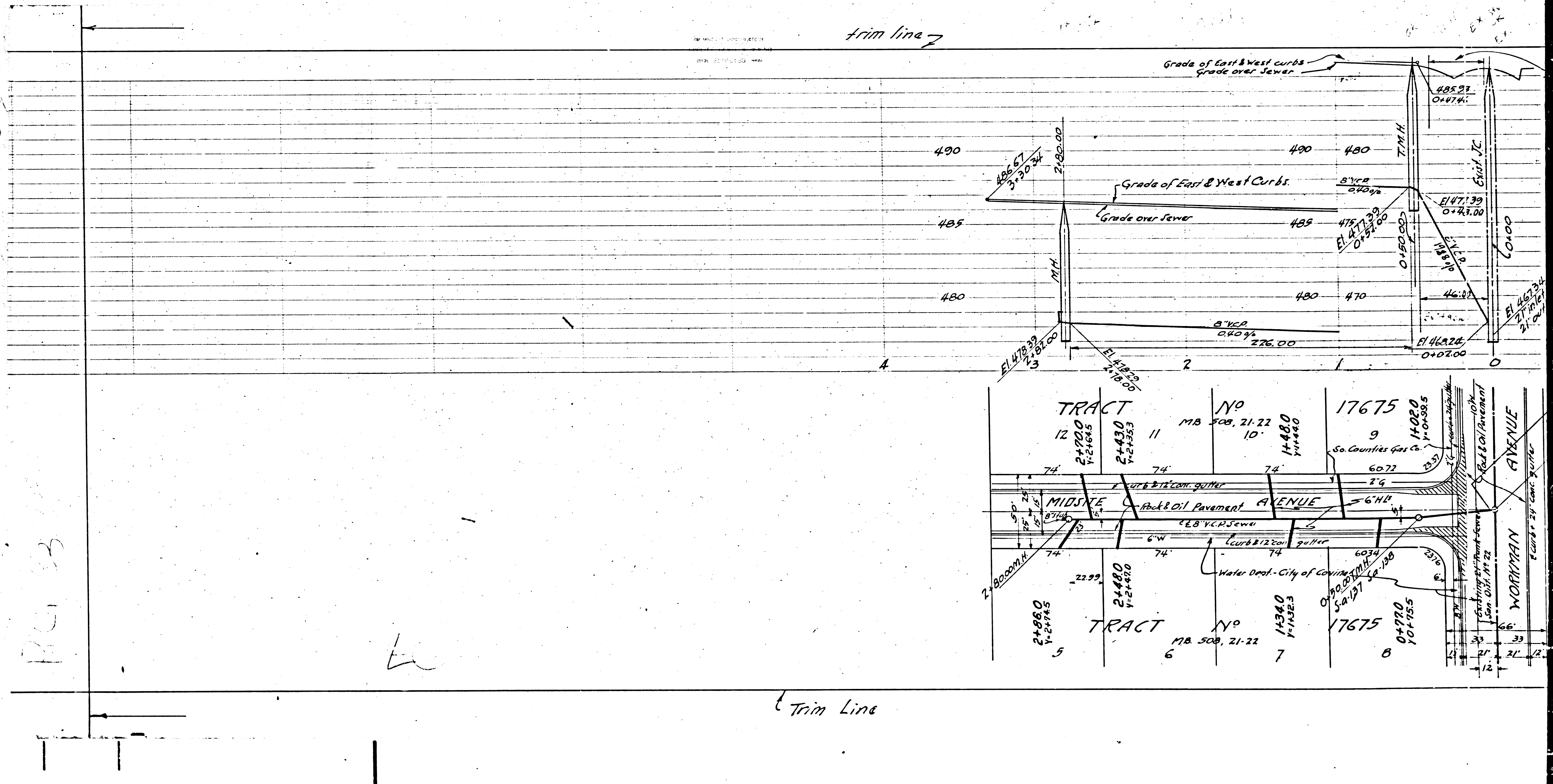
Rel.

PC 3378
PAGE 3

NO CHARGE
FOR CONNECTION

20,350





from line 7

Trim Line

PG. 33

LE

TRACT	NO	MB	SECTION	AREA
12	17675	508, 21-22	10	1480
11	17675	508, 21-22	10	1480
5	17675	508, 21-22	6	1480
6	17675	508, 21-22	7	1480
7	17675	508, 21-22	8	1480
8	17675	508, 21-22	9	1480

Print trim line

SAN. DIV. 10 BLDG. DIST. NO. 10

B.M. Road Dept. B.M. 77 Elev. 490.77
L&T in curb 1 foot E. of B.C.R. at NE cor. of
Alberston St. & Workman Ave.

- NOTE:
- Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
 - No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 - No revisions shall be made in these plans without the approval of the County Engineer.
 - Use standard manhole frames and covers, S-a-117, except as noted.
 - Use standard strength pipe except as noted.
 - Use cement mortar for all vitrified clay pipe joints.
 - Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
 - Encase four feet of sewer at points of interference with poles, S-a-119.
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 - Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
 - For allowable leakage test, use Formula No. 1, Specs., Sec. 51.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS

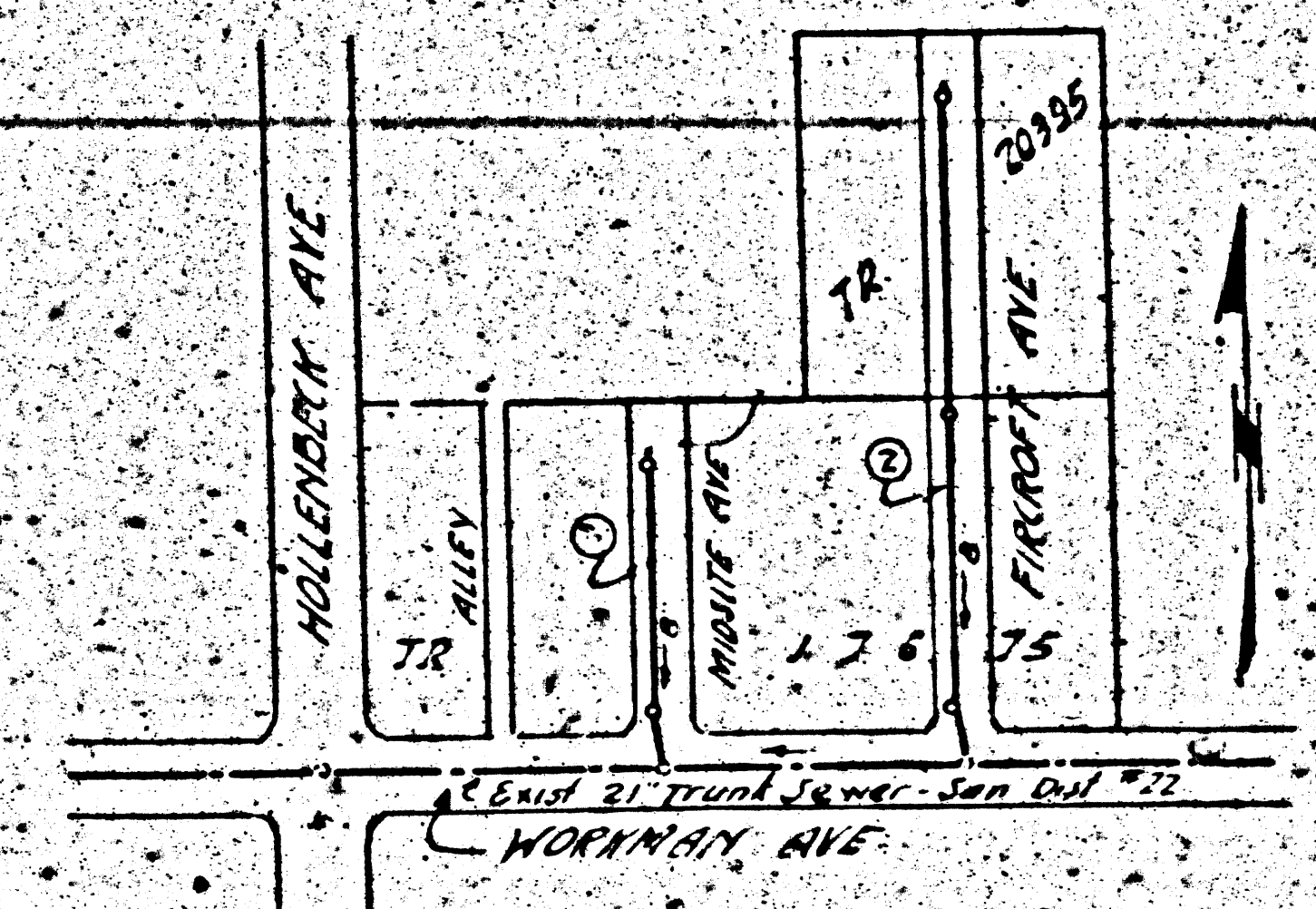
TO BE CONSTRUCTED IN
TRACT NO. 20395 &
PORTION OF TR. NO. 17675 (Recorded)

PC 3378
PAGE 1

PRIVATE CONTRACT NO. 3378
W. S. 47
SHEET 1 OF 3 SHEETS

20348

Scale: HORIZ. 1" = 40'
VERT. 1" = 4'
PREPARED BY THE OFFICES OF
CHAS. N. BELL, CIVIL ENGINEER
No. C. E. No. 2832
FOR LEGEND SEE PLAN NO. S-a-64



INDEX MAP
SCALE 1" = 200'
TRACT NO. 20395 & TR. NO. 17675 (Recorded)
PC 3378

Before breaking up existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required attention may be had.

SHEET NO.	PAGES
1	13

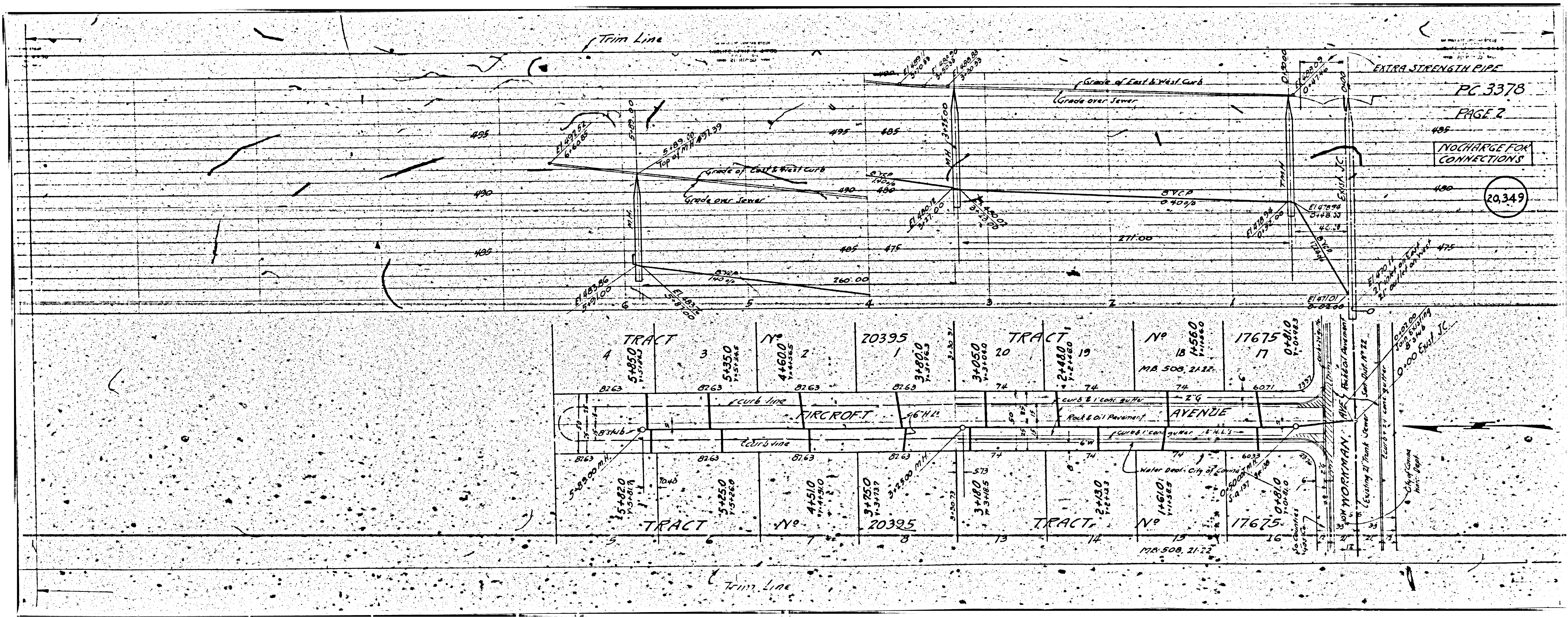
NO CHARGE
FOR CONNECTIONS
- 1/2" O.D. - 1/2" S.S.

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. datum, or mean sea level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 47th St., 353 S. Broadway, sufficient to cover the cost of construction inspection and record plans. Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets. If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, William J. Fox, County Engineer
Approved, A. M. Rawns
CHIEF ENGR. CO. SAN. DIST. NO. 22
By *A.P. Collins*
SANITATION ENGINEER
Checked by *R.P. ...*
Office of County Engineer, Box 6, E. No. 78th St.

Print trim line



PC 3378

PAGE 2

NO CHARGE FOR CONNECTIONS

20,349

Trim Line

EXTRA STRENGTH PIPE

Grade of East & West Curb
Grade over Sewer

Grade of East & West Curb
Grade over Sewer

Trim Line

TRACT No. 20395

TRACT No. 17675

AVENUE

JOHN MORMAN, INC.
Engineering & Surveying
1000 East St.
Boston, Mass.

Water Dept. City of Cambridge
1000 East St.
Boston, Mass.

City Engineer
John J. Deane

TRACT No. 17675

TRACT No. 20395

TRACT No. 17675

MA 508, 2122

MA 508, 2122

