

C.S.B.M. 51501, Elev. 33.754  
 Spike in pvt. 11' W. E. of Main St.  
 40' S. E. of Carson St.

Sheet No.	Pages
1	1-3

**LOMITA BLDG. DIST. NO. 7-L**

**NOTE:**  
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the centerline of each manhole. No representative of the County Engineer will survey or lay out any portion of the work.  
 The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y-branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117, except as noted.
2. Use standard strength pipe, except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. House laterals to be constructed with inverts at property line 6 feet below curb grade, except as noted.
5. All structures shall be brick sewer structures, S-a-104, except as noted.
6. For allowable leakage test, use formula no. 1, Specs., Sec. 51.

**COLLECT CHARGES AS INDICATED**  
 3/10/55

**REVISION**  
 Extension of sewer 56' northerly on Ocala Avenue.  
**REVISION APPROVED**  
 BY: *Richard F. 2-28-55*  
 OFFICE OF COUNTY ENGINEER

before breaking into any existing structure and before final acceptance of this work.  
 County Sanitation Division should be notified in order that required inspection may be made.

*Richard F. 10-4-55*

**PROFILE, ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN**

**TRACT NO. 15651**

PRIVATE CONTRACT NO. 3491  
 W.S. 28  
 1 SHEET

SCALE: Vert. 1"=4'  
 Horiz. 1"=40'

PREPARED BY: *James J. Kessler*  
 JAMES B. KESLER E.E. NO. 9026

FOR LEGEND SEE PLAN NO. S-a-64

**NOTE:**  
 Grades to which this improvement is to be constructed are shown on plans and profiles.  
 Grade points for top of curb, center line of streets or centerline of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. datum or mean sea level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Room 324, 253 S. Broadway, sufficient to cover the cost of construction inspection and record plans.  
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project.

**COUNTY OF LOS ANGELES, CALIFORNIA**

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
 BY: *W. J. Fox*  
 SANITATION ENGINEER

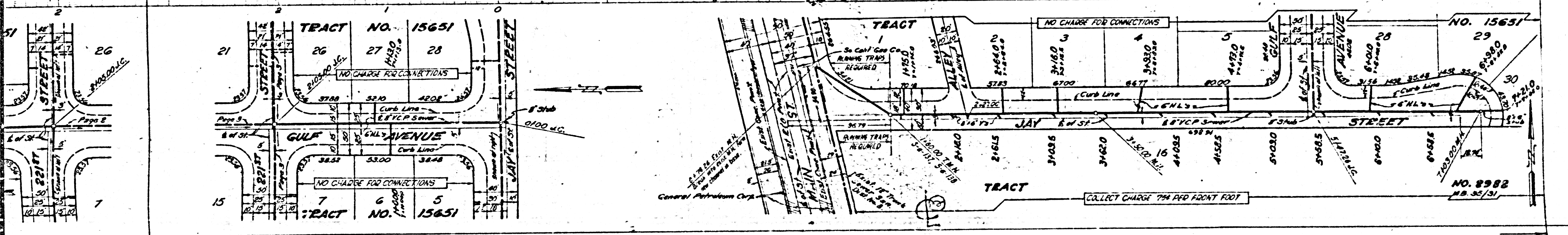
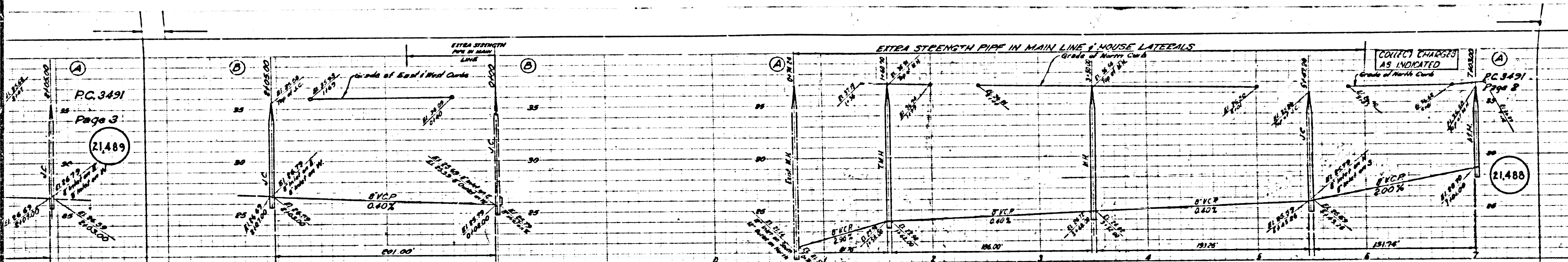
APPROVED, A.M. BAWN, CHIEF ENGR. CO. SAN. DIST. NO. 8  
 BY: *A. M. Bawn*  
 OFFICE ENGINEER

CHECKED BY: *Richard F.*  
 OFFICE OF COUNTY ENGINEER, B.B. C.E. NO. 7863

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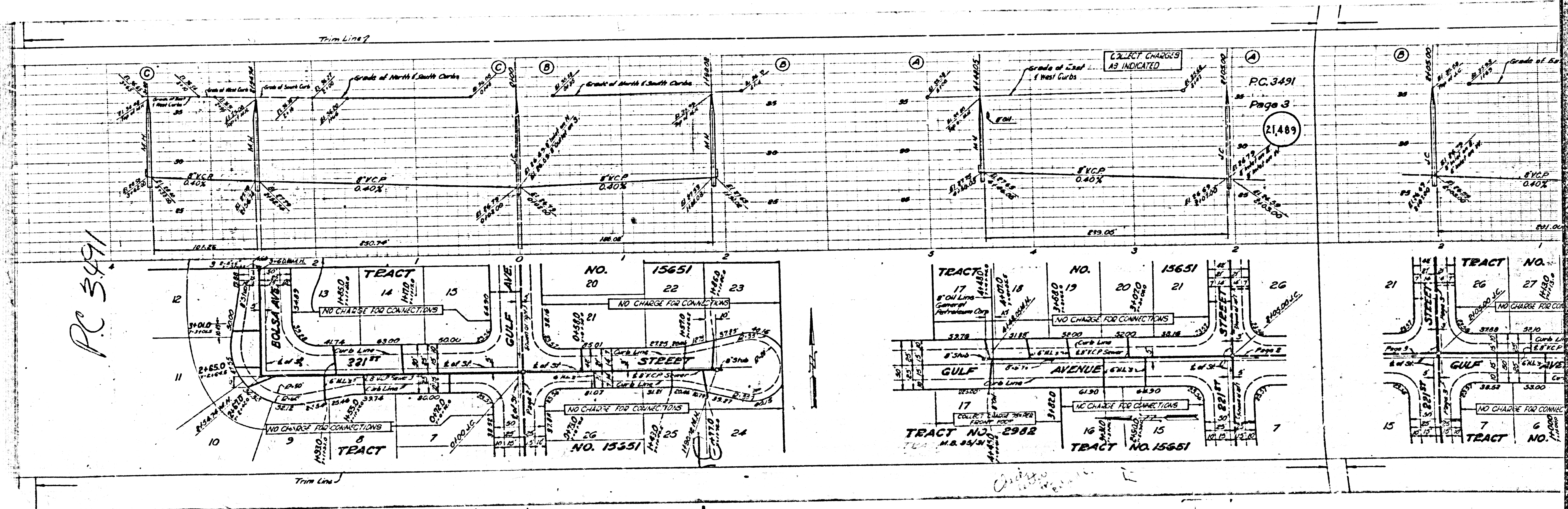
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INDEX MAP  
SCALE 1"=300'  
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21,489

TRACT NO. 2982  
T.C.A. N.B. 34/4/4

TRACT NO. 15651

TRACT NO. 15651

Trim Line 1

Trim Line 2

COLLECT CHARGES AS INDICATED

