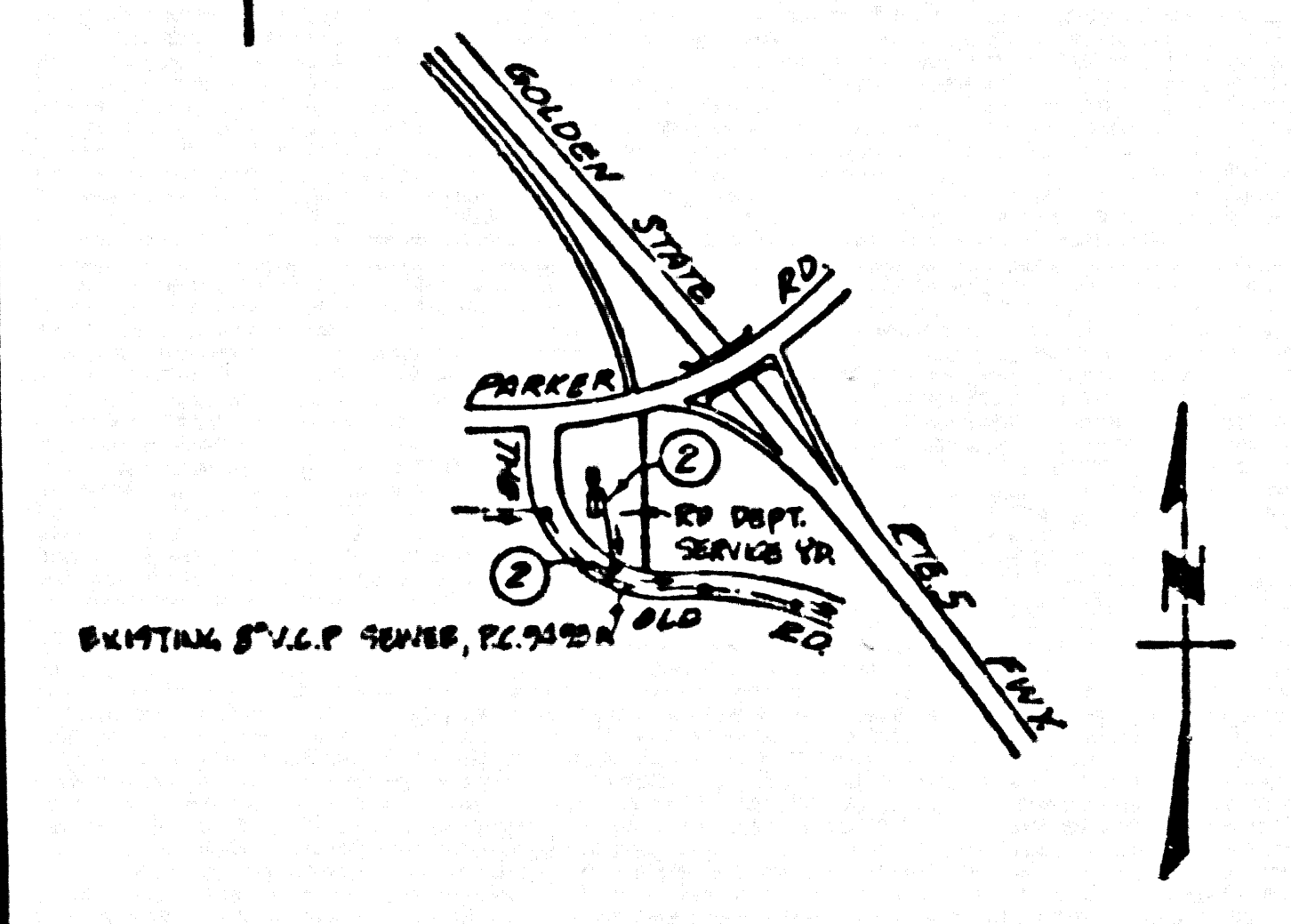






B.M. C.C. 3503 ELEV. 1184.665  
 USC & GS MON @ NW COR BRIDGE #8711  
 17 FT N C/L PARKER RD & 20 FT E  
 GOLDEN STATE FRUIT ON RAMP  
 MKD (F 1215 1971)

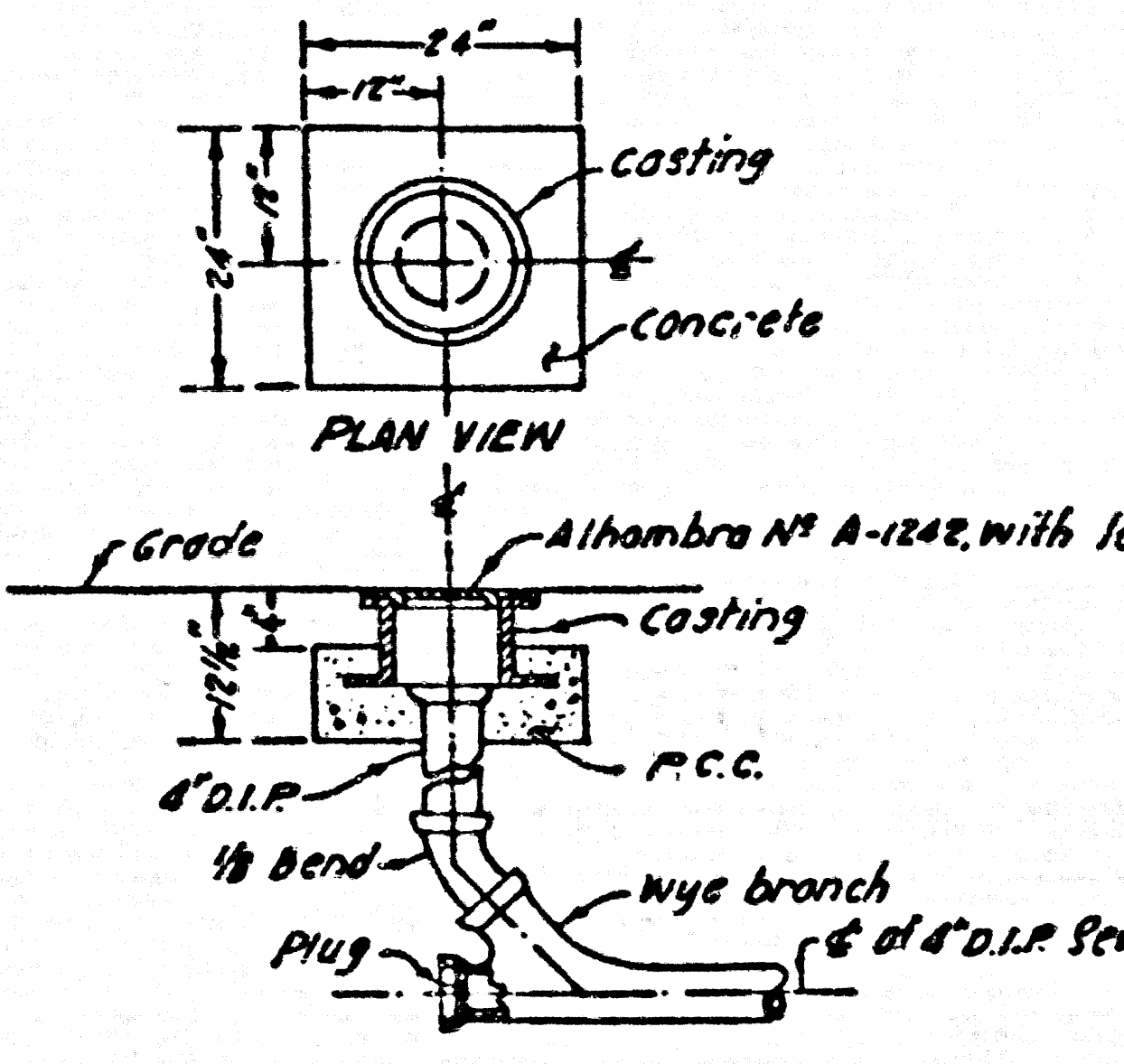


C.C. 3503  
 INDEX MAP  
 COUNTY OF LOS ANGELES  
 ROAD DEPT MAINT. YARD # 525  
 CASTRIC, CALIFORNIA  
 Scale 1"=600'

Note: Numbers in circles indicate page #

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWER'S SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE 818 - 962-0605 SO THAT REQUIRED INSPECTION CAN BE MADE.



CLEAN OUT TO GRADE  
 CROSS SECTION  
 Not to Scale

**GENERAL NOTES:**  
 REFER TO SECTION 280.1 OF STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.  
 ALL MANHOLES SHALL BE BUILT ACCORDING TO SECTION 280.1.6 EXCEPT AS NOTED.  
 12" OR 18" MANHOLES MAY BE USED FOR CONNECTIONS TO MAIN LINE SEWERS, EXCEPT AS NOTED.  
 WINDING CLAY PIPE JOINTS SHALL BE TYPE "B". ON 12" PIPE SECTION 280.1.6 OF STANDARD SPECIFICATIONS.  
 ALL JOINTS BETWEEN CLAY PIPE AND WINDING CLAY PIPE SHALL BE MADE WITH A DOUBLE GASKET JOINT, TYPE "C" OR "D" WITH RUBBER GASKETS FOR SECTION 280.1.6 OF STANDARD SPECIFICATIONS.  
 SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 280.1.6 OF STANDARD SPECIFICATIONS, UNLESS OTHERWISE NOTED.  
 IF A 12" PIPE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE BACKFILL PER 5.08 CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.

**STREET RESURFACING:**  
 STREET RESURFACING METHODS SHALL BE IN ACCORDANCE WITH SECTION 280.1.6 OF THE SSP. ALL RESURFACING SHALL BE DONE WITHIN THE RIGHT-OF-WAY OF THE STREET.  
 RESURFACING SHALL BE DONE WITHIN THE RIGHT-OF-WAY OF THE STREET.  
 ALL CONCRETE CURBS, GUTTERS, GUTTERS, AND DRIVEWAYS SHALL BE TYPED OR SIZED PER LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS REQUIREMENTS.

NO.	DESCRIPTION	QUANTITY	UNIT
1	CONCRETE		
2	CASTING		
3	ALHAMBRA		
4	WYE BRANCH		
5	PLUG		

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

SECTION 280.1.6	CONCRETE AND REINFORCEMENT	SECTION 280.1.6
SECTION 280.1.6	REINFORCED CONCRETE	SECTION 280.1.6
SECTION 280.1.6	MANHOLES	SECTION 280.1.6
SECTION 280.1.6	SEWERS	SECTION 280.1.6
SECTION 280.1.6	WINDING CLAY PIPE	SECTION 280.1.6
SECTION 280.1.6	CONCRETE	SECTION 280.1.6

PRIME CONTRACTOR LICENSE REQUIRED: A, C, E

THE UNDERGOING SURVEY COMPANES WITHIN THE LIMITS OF THIS PROJECT ARE AS FOLLOWS:

- NEWHALL CO. WATER DEPARTMENT
- MOORE DR. CO.
- SOU. CALIF. GAS CO.

PAGE 1  
 CASH CONTRACT NO. 3503  
 ROAD DIV. 525 SEWER CONNECTION

SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 THE OLD ROAD  
 AND OTHER RIGHTS OF WAY

SCALE: 1"=40'  
 JANUARY, 1966

COUNTY OF LOS ANGELES, CALIFORNIA  
 T.A. TIDEMANSON, DIRECTOR OF PUBLIC WORKS

APPROVED: *[Signature]* 3/11/66  
 DESIGNED: *[Signature]* 3-5-66

CHARLES W. CARRY  
 CIVIL ENGINEER OF COUNTY OF LOS ANGELES  
 APPROVED: *[Signature]* 3/5/66

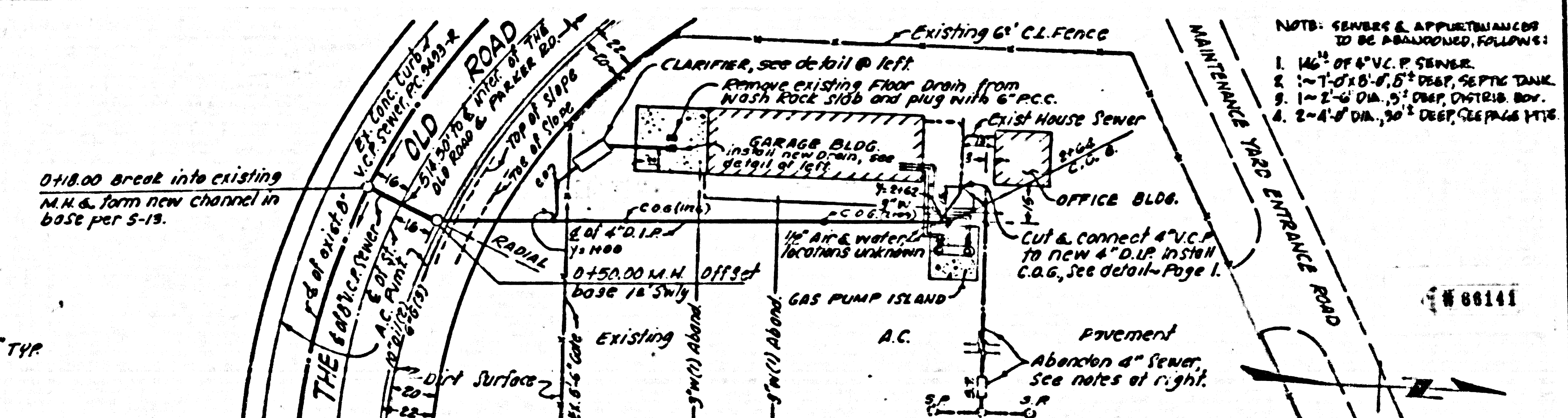
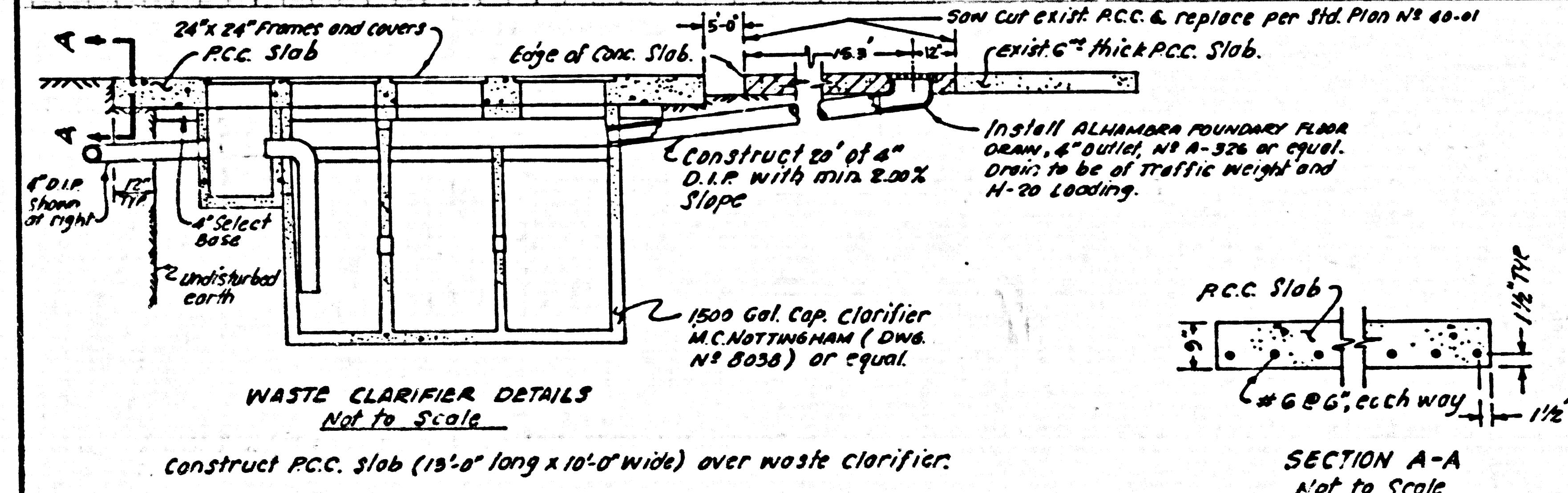
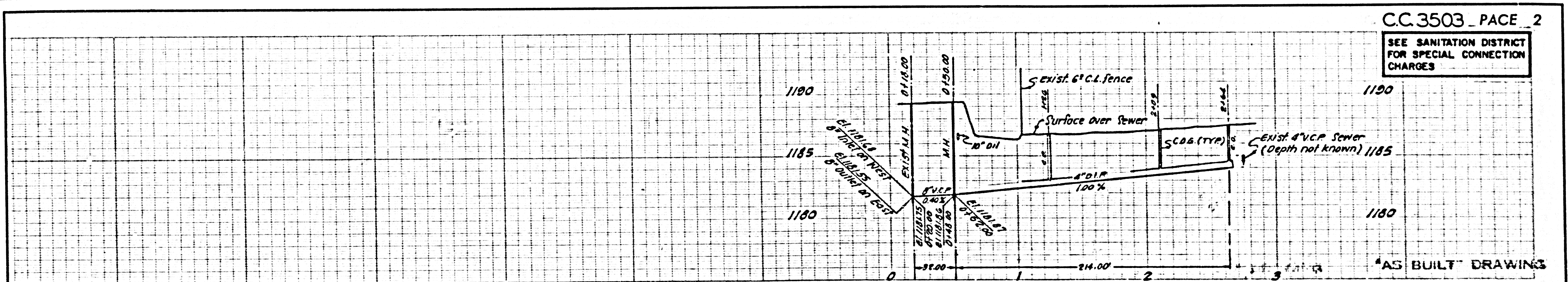
**NOTES:**  
 THIS SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1965 EDITION) AND L.A. COUNTY, DEPT. OF PUBLIC WORKS, PERMITS AS APPLICABLE FOR THE CONSTRUCTION OF SANITARY SEWERS. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION OF ENGINEERING (S15) 516-8281 AT LEAST 30 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND RECORDS. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON RECORDS. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

REVISIONS ARE IN PENCIL ABOVE U.S.C. & G.S. 501.50 DATE OF THIS SHEET AND THE DATE HEREON AND REFER TO A PLAN OF THE IMPROVEMENT.

LAYOUT	CHECKED	DATE
B. STEIN	1-26	1-26-66
M. S. QUARR	1-26	1-26-66
F.B.	A.B. 2865-12	1-26-66

SANITARY SEWERS BUILDING DISTRICT NO. 8.2



NOTE: SEWERS & APPURTENANCES TO BE PARALLELED, FOLLOWS:

1. 12\"/>