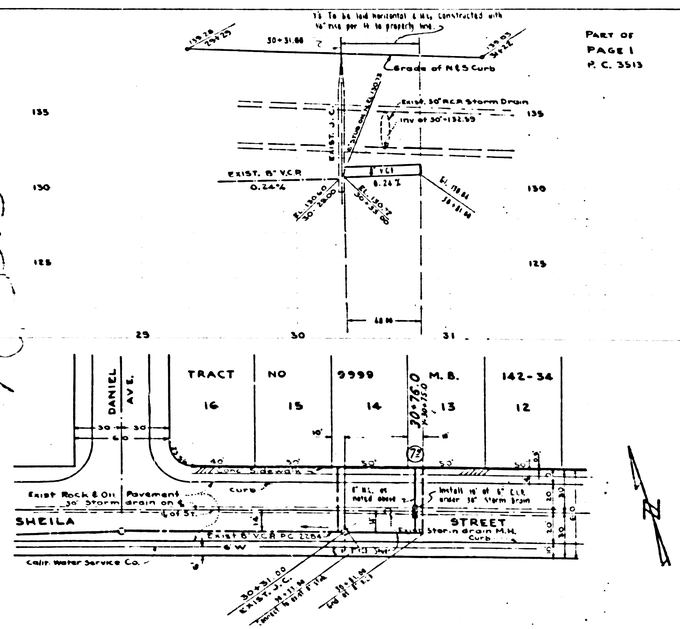

PART OF PAGE 1 P.C. 3513

TRIM

EAST LOS ANGELES BLDG. DIST. Nº 6

NOTE:

Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.

No representative of the County Engineer will survey or layout any portion of the work.

The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.

No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers S-a-117, except as noted.
2. Use standard strength pipe except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif State Highway Dept requirements in accordance with permit.
5. Encase four feet of sewer at points of interference with poles, S-a-119.
6. House laterals to be constructed with ¼" rise per foot to property Line except as noted.
7. All structures shall be brick sewer structures, S-a-104, except as noted.
8. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
9. For allowable leakage test, use Formula No. 1, Specs., Sec. 51.

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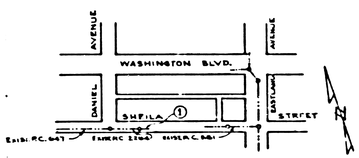
SHEET	PAGE
1	1

NO. CHARGE FOR CONNECTIONS
R.K. Kahler 6-11-55

B.M. SY-G45 ELEV. 135.680
L&T IN E. CURB OF EASTERN AVE.
4.3' OF CURB RET. S.E. COR. OF SHEILA ST.



INDEX MAP
P.C. 3513
SCALE 1" = 300'

Checked 9-16-55 M. Lawn

TRIM

P.C. 3513
PAGE 1

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
SHEILA STREET
EAST OF DANIEL AVENUE

PRIVATE CONTRACT NO. 3513
W.S. 36
1 SHEET

21,342

Scale: VERT. 1" = 5' HORIZ. 1" = 40'

MAY 1955

PREPARED IN THE OFFICES OF
CALDWELL MASON & MUNTZ
Ernest P. Caldwell
Reg. C. E. No. 5756

(1)

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:

Grades to which the improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.G.S. datum or mean sea level.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 318 Pan American Building, sufficient to cover the cost of construction inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, William J. Fox, County Engineer — Approved, A. M. Raven

Chief Deputy Reg. C. E. No. 2

By A. P. Collins — Designation Engineer

By E. P. Collins — Public Works

Checked by R.K. Kahler 6-11-55

Office of County Engineer Reg. C. E. No. 7866

P.S.

Exist. 8" VCP