

BENCH MARK:
 CS MAN IN WELL 9 DOWN AT INTERSECTION
 OF BOWLAND AVE., COVINA HILLS ROAD & GLENDORA AVE.
 ELEVATION = 579.515

SAN DIMAS BUILDING DISTRICT NO. 10

- NOTE:
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
 No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
 2. Use standard six-inch pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inverts at property line... feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104.
 8. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
 9. For allowable leakage test, use Formula No. 1, Specs., Sec. 51.

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN

TRACTS No. 21192 & 21259

PRIVATE CONTRACT NO. 3539
 W. S. 48
 SHEET 1 OF 2 SHEETS
 JULY - 1955

PREPARED BY THE OFFICE OF
TED M. WALSH & ASSOCIATES, INC.
 1111 S. GARDEN ST. LOS ANGELES, CALIF.

PC 3539
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22,649

(6)

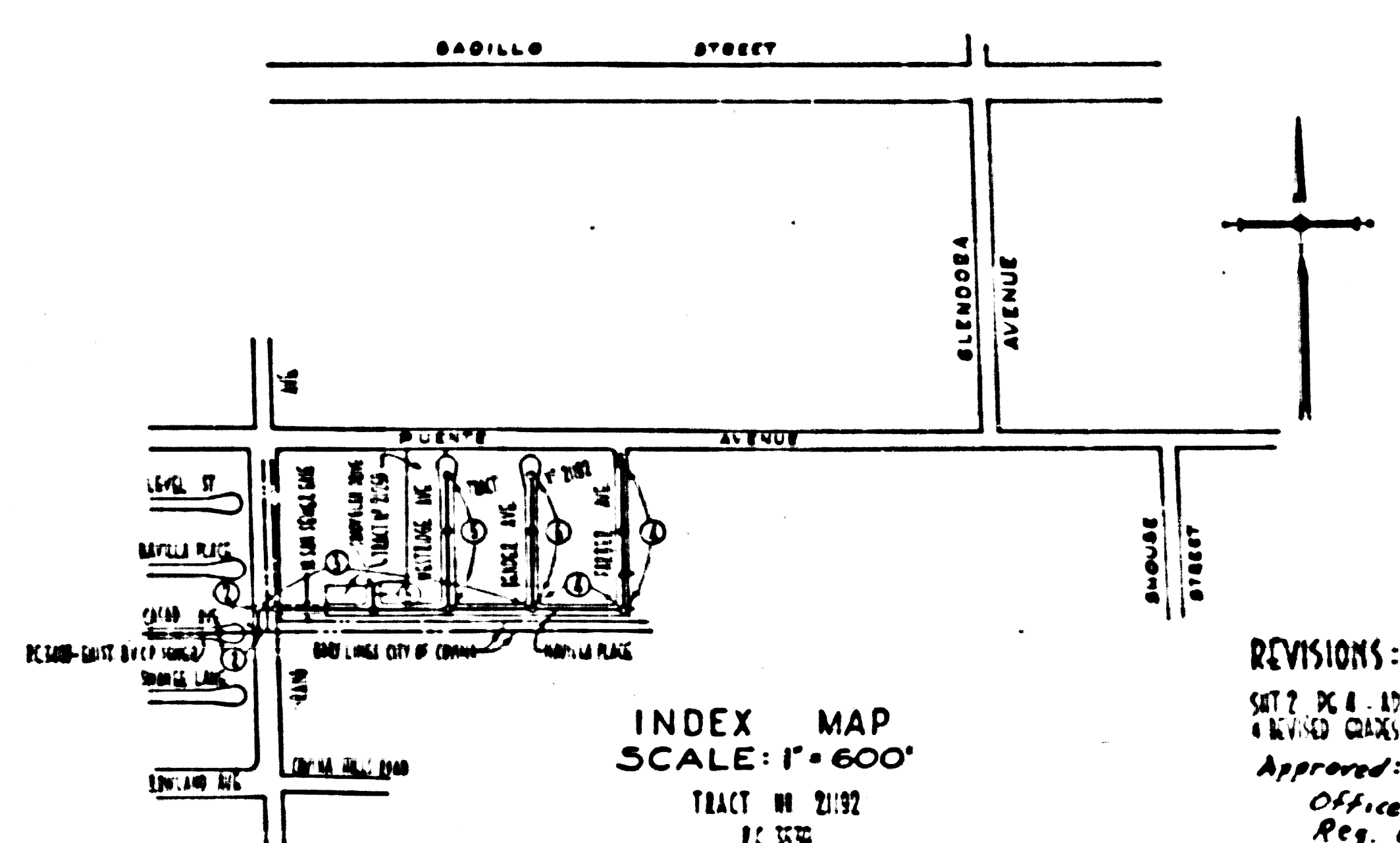
NOTE:
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevations are in feet above U.S.G.S. datum or mean sea level.
 This drawing and the data hereon are hereby made a part of the specifications.
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Room 324, 263 South Broadway, sufficient to cover the cost of construction inspection and record plans.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
 Approved, William J. Fox, County Engineer
 Approved, A. M. Brown
 City Engineer - City of Covina
 July 1, 1955

COLLECTION CHARGES
 AS INDICATED
 L. L. Linton 7-12-55

TABLE

SHEET NO.	PAGES
1	1-5
2	1-6



REVISIONS:
 SAT. 7-26-55 10:00 AM AT 9999 STREET
 4 1/2" x 6" CHANGING TO 12" x 18"
 Approved: *R. L. Linton* 7-26-55
 Office of County Engineer
 Reg. C.C. No. 7260

Checked 5-18-56 *M. L. Linton*

TRACTS No. 21192 & 21259

PC 3539

P.C. 3539

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COLLECT CHARGES AS INDICATED

22,651

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TRACT

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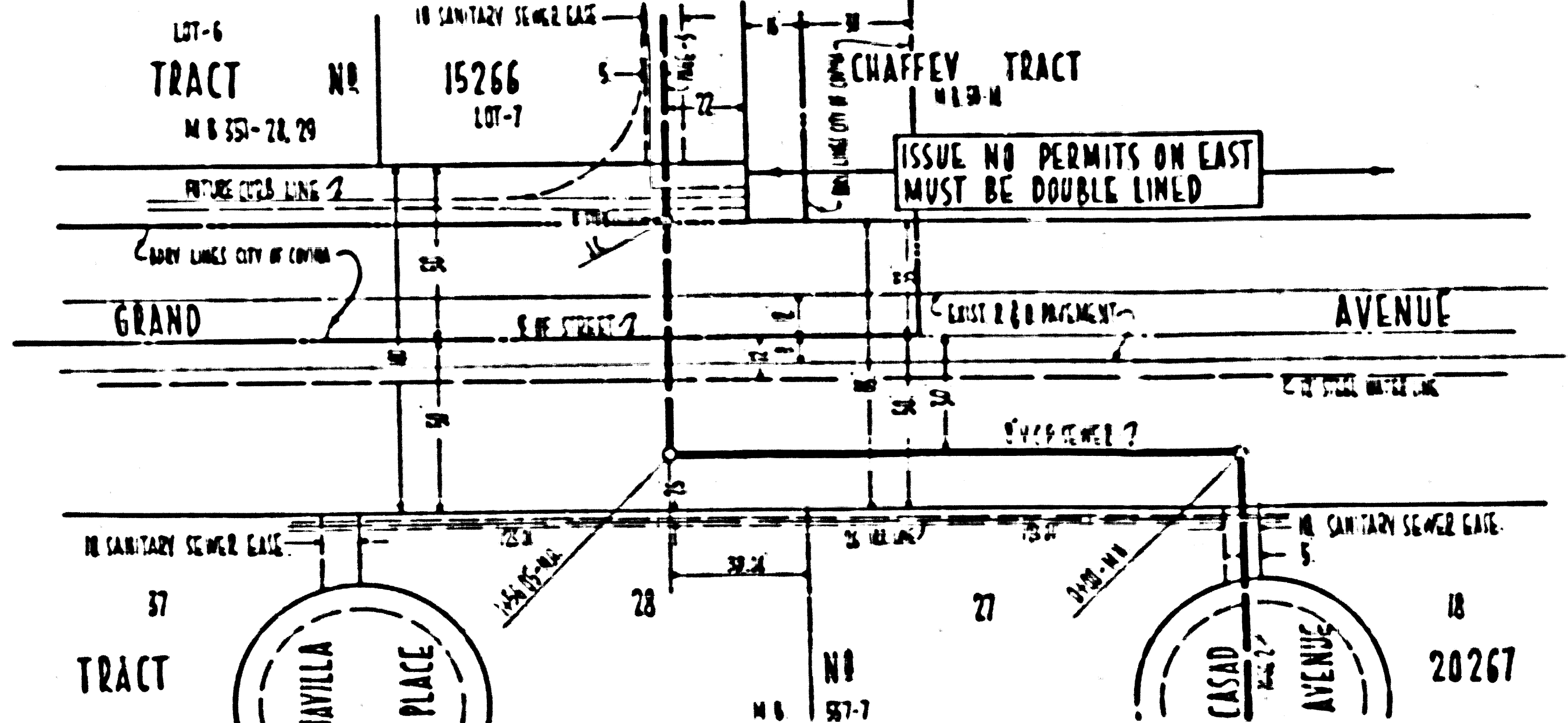
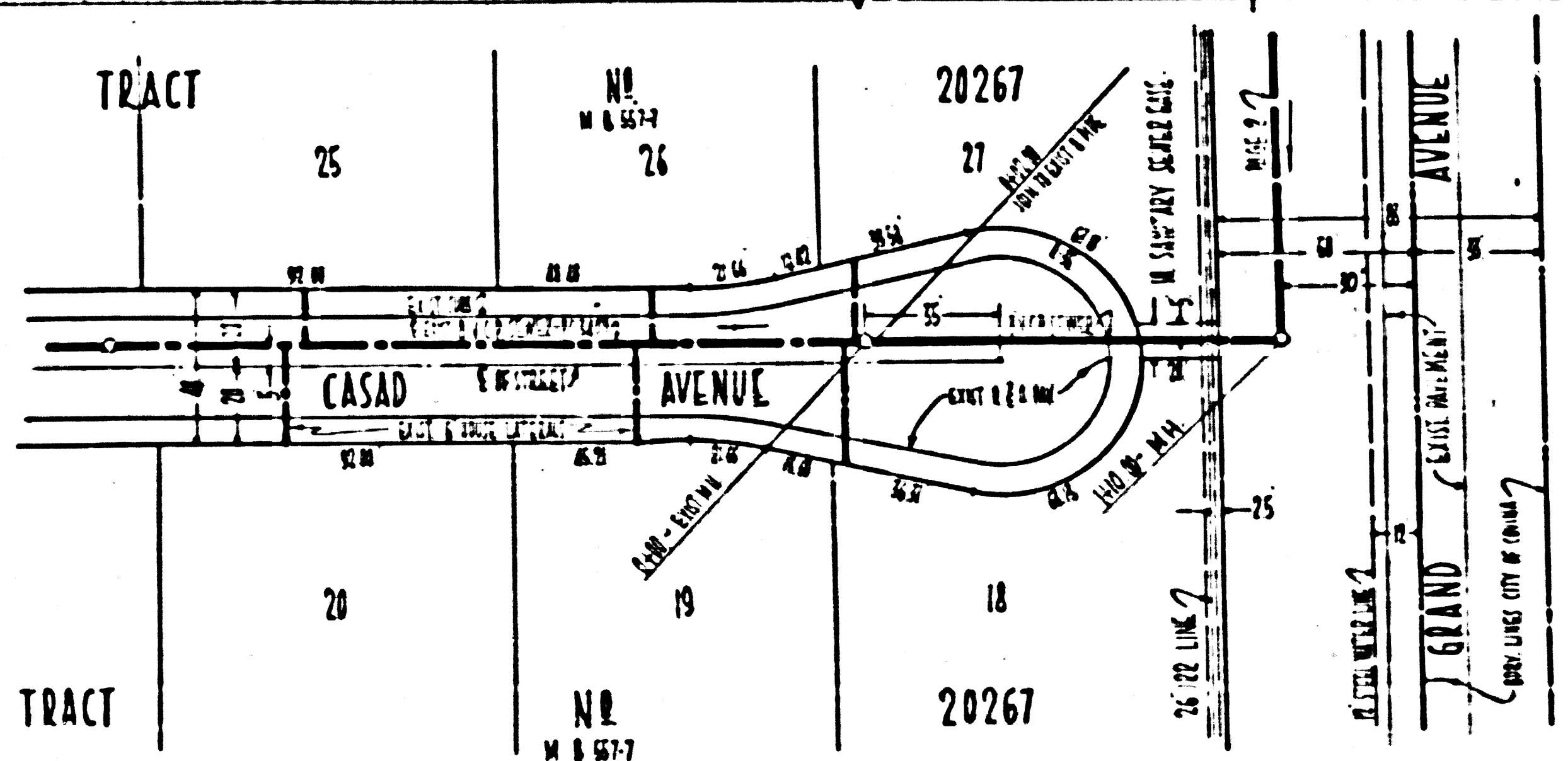
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P.C. 3539

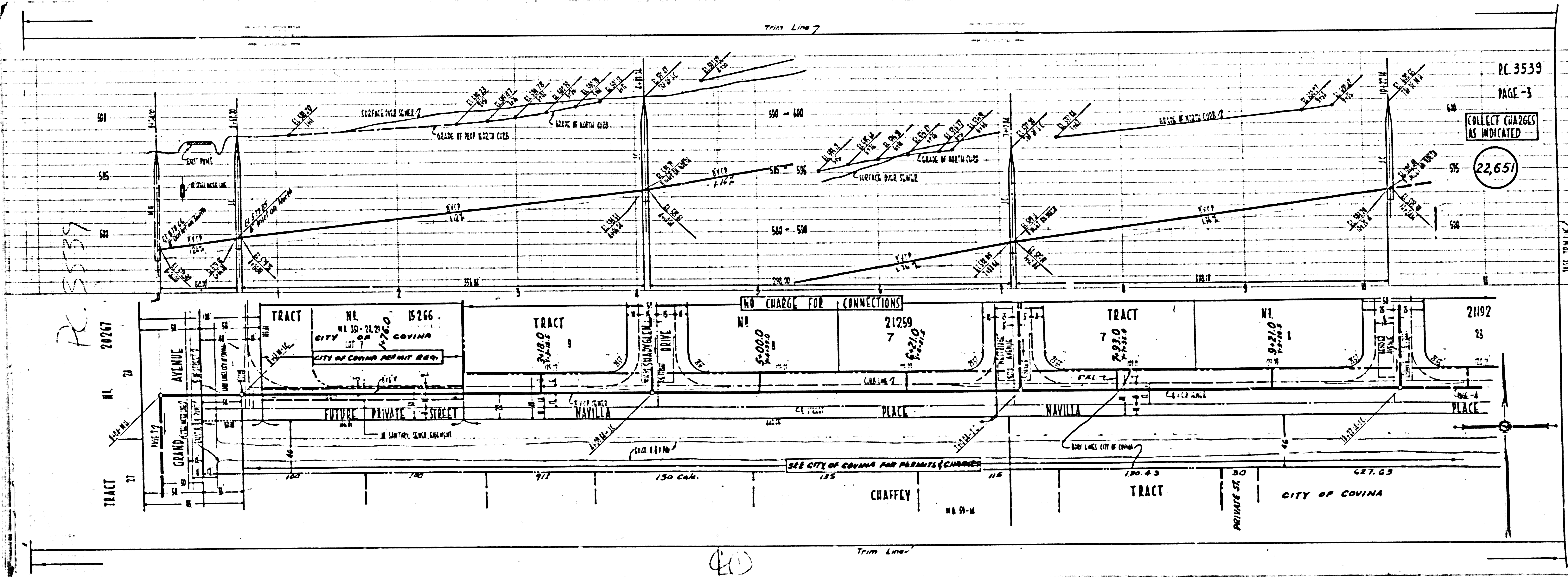
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NO CHARGE FOR CONNECTIONS

22,650



Trim Line



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 COLLECT CHARGES AS INDICATED
 22,651

R. 5539
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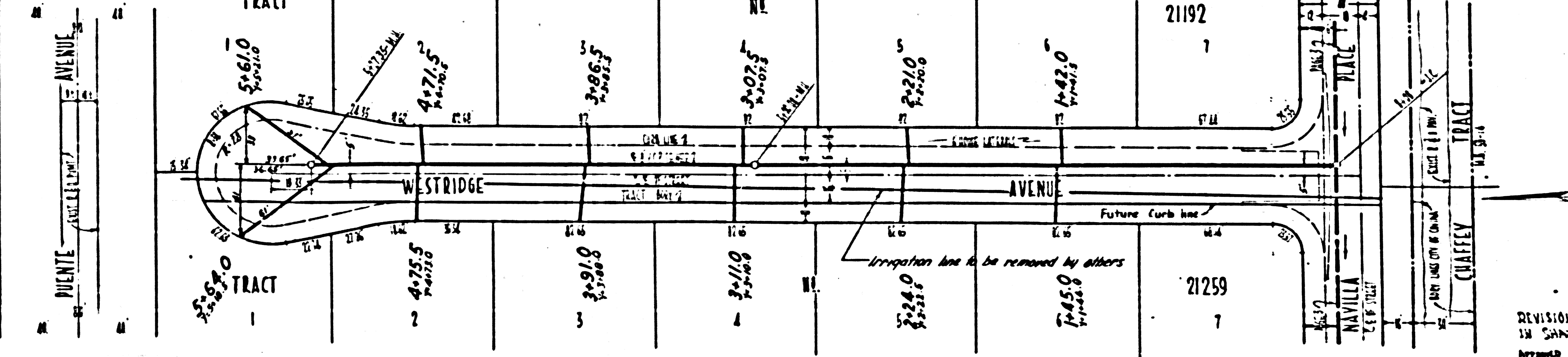
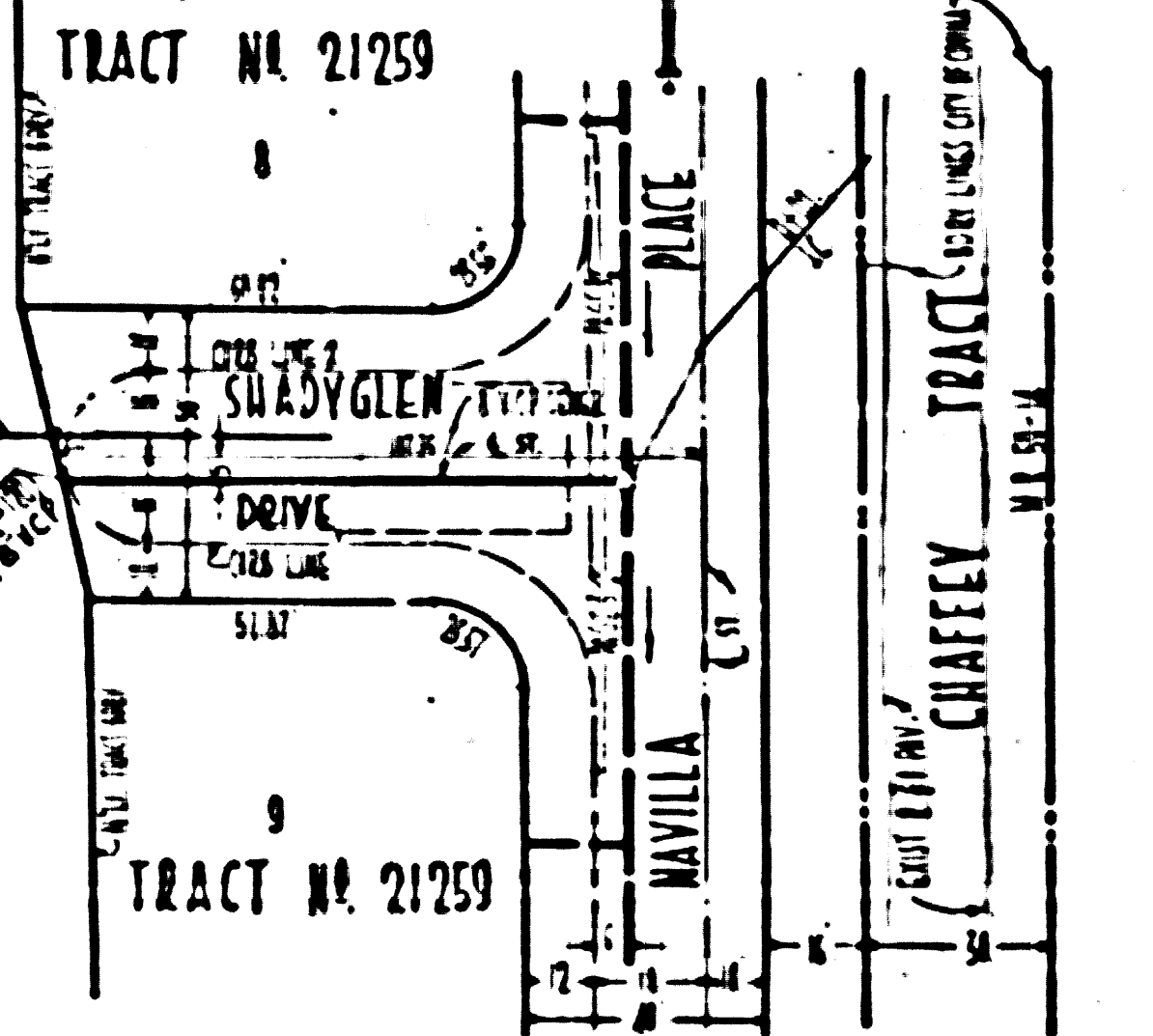
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ISSUE NO PERMITS
CALL MAIN OFFICE

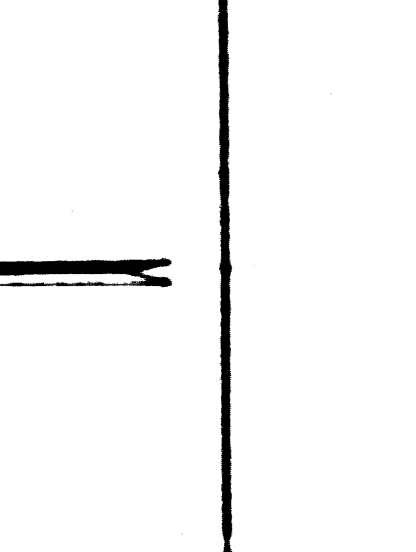
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TRACT NO. 15266

TRACT NO. 15266



DIVISION OF ENGINEERS
SAN DIEGO COUNTY
APPROVED: [Signature] 4-25-56

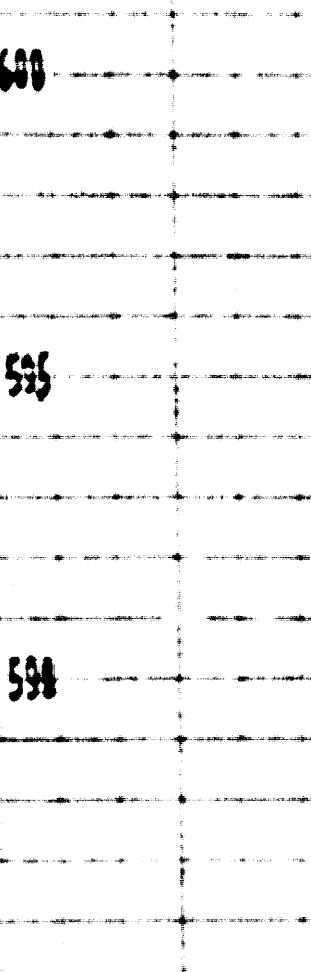
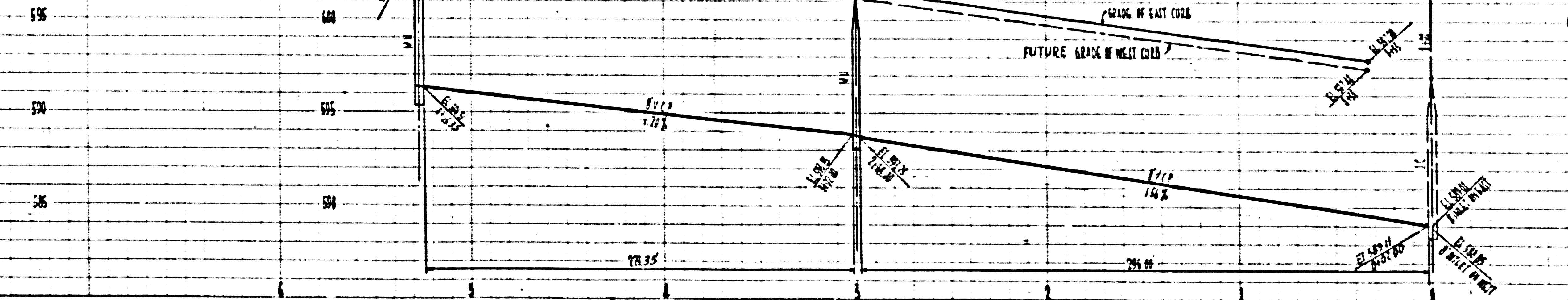
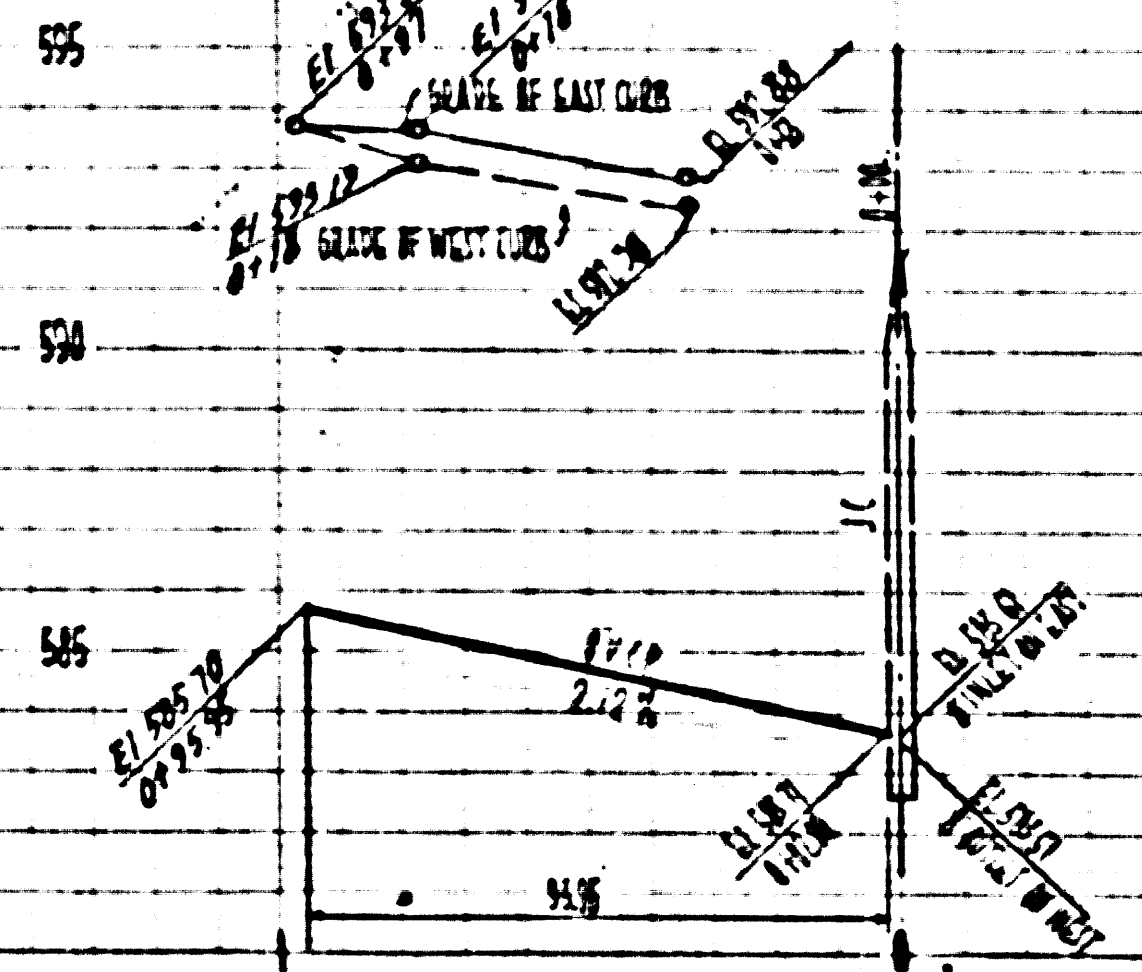


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NO CHARGE
FOR CONNECTIONS

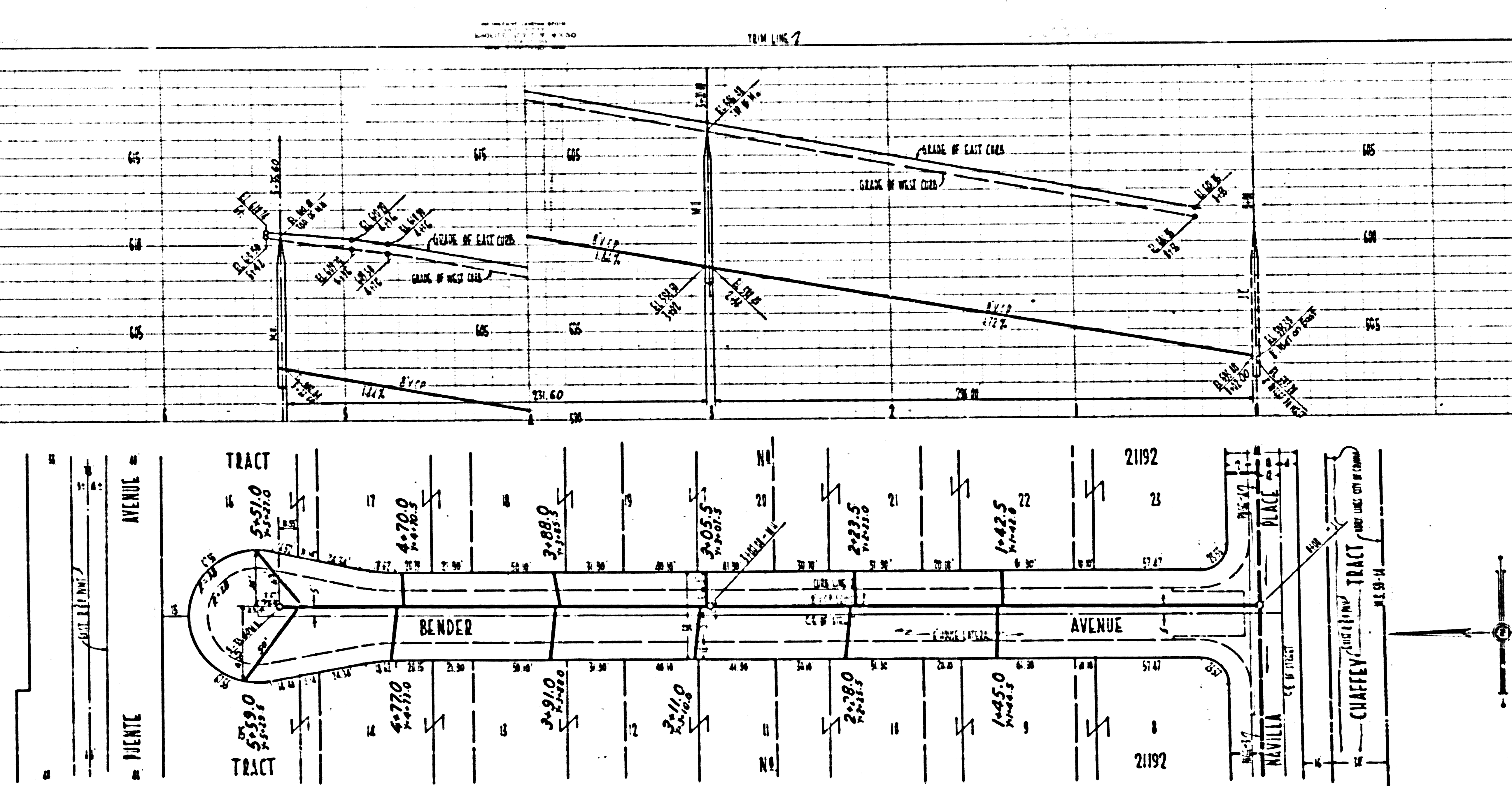
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CHAFFEY TRAIL

Trim Line

Trim Line

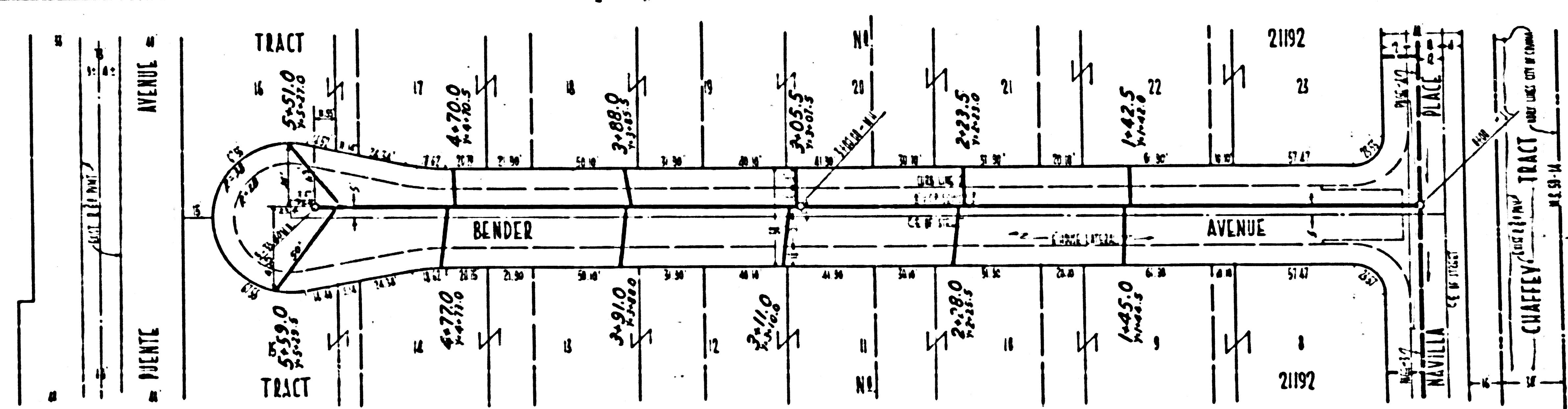
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NO CHARGE FOR
CONNECTIONS

22,654



DEVIANS DEAL ESTATE COLLECTED
 APPROVED *[Signature]* 4-1-14
 OFFICE OF COUNTY ENGINEER
 REG. C.E. NO. 2860