

3540
E. 2

SECTION
SHOWN AS
INDICATED

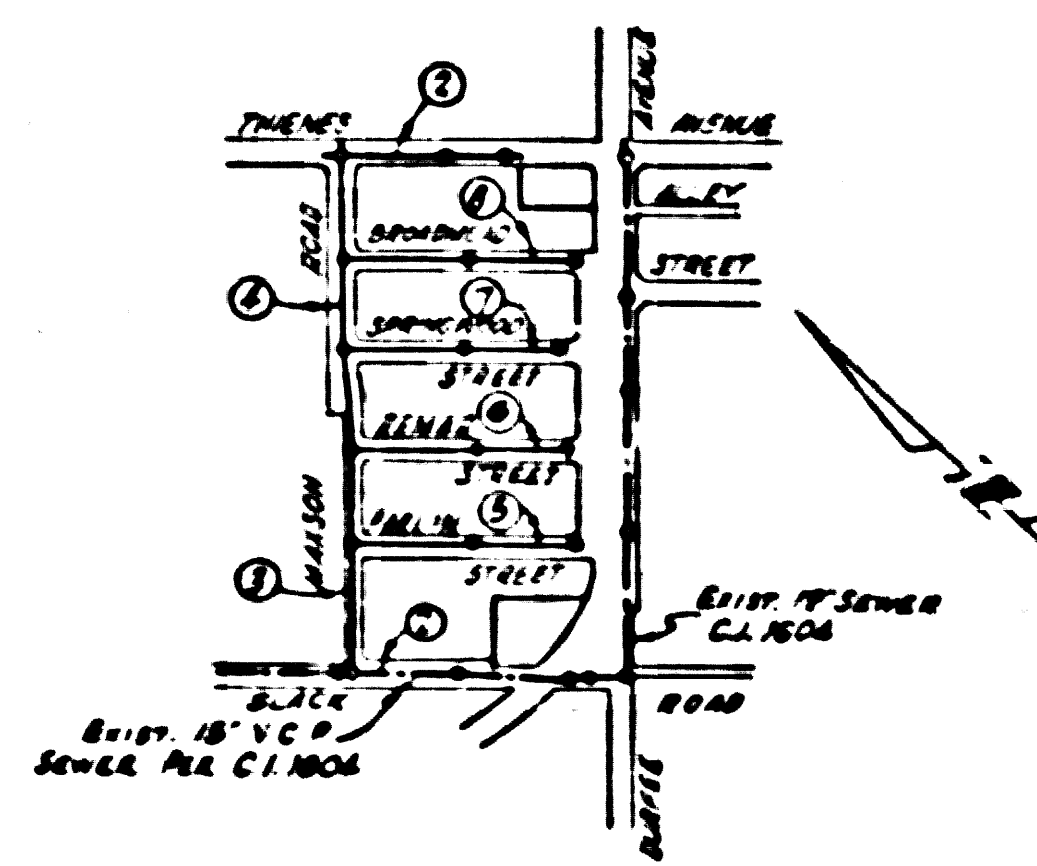
21,568

DURFEE
10' ST.

BENCH MARK:
S.Y. 1888 EL. 845.587 Adj. 1950
Lead & Tack in N. End of gas dump stand 140 S of
& of Thomas Avenue & 1 60' E. of Durfee Avenue.
S.Y. 1888 EL. 841.528 : 1950
Lead & Bench Nail in old catch basin 200' N. of & of
Durfee Ave. about 850' N. of Slack Road.

PUENTE Bldg. Dist. No. 2

- NOTE:**
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117, except as noted.
 2. Use standard strength pipe
 3. Use joint compound for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or Calif. State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inverts at property line 6' feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104, except as noted.
 8. For allowable leakage test, use Formula No. 2 Spec's., Sec. 51.
 9. Manhole tops in unimproved Rights-of-Way to be 6" above finish grade.



INDEX MAP
Scale: 1" = 80'
TRACT NO. 18114
P.C. 3540

CONNECTION CHARGES
AS INDICATED
- R.E. Kuhn 7-28-55

Looked 10-14-55
Trim Line

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO. 18114

P. C. 3540
PAGE 1

PRIVATE CONTRACT NO. 3540
W. S. 37

SHEET 1 OF 2 SHEETS
JUNE 1955

FORWARDED IN THE OFFICE OF
EDWARD M. FRISIUS
By Edward M. Frisius, C.E. No. 6367
FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
Elevations are in feet above U.S.G.S. datum or mean sea level.
This drawing and the data hereon are hereby made a part of the specifications.
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St., and make a deposit with the County Engineer, Room 514, 155 South Dearborn, sufficient to cover the cost of construction inspection and record plans.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
Approved, William J. Fox, County Engineer
Approved, A. M. Bown
Checked, R.E. Kuhn 7-28-55
Office of County Engineer, Dep. C. E. No. 7060.

21,567

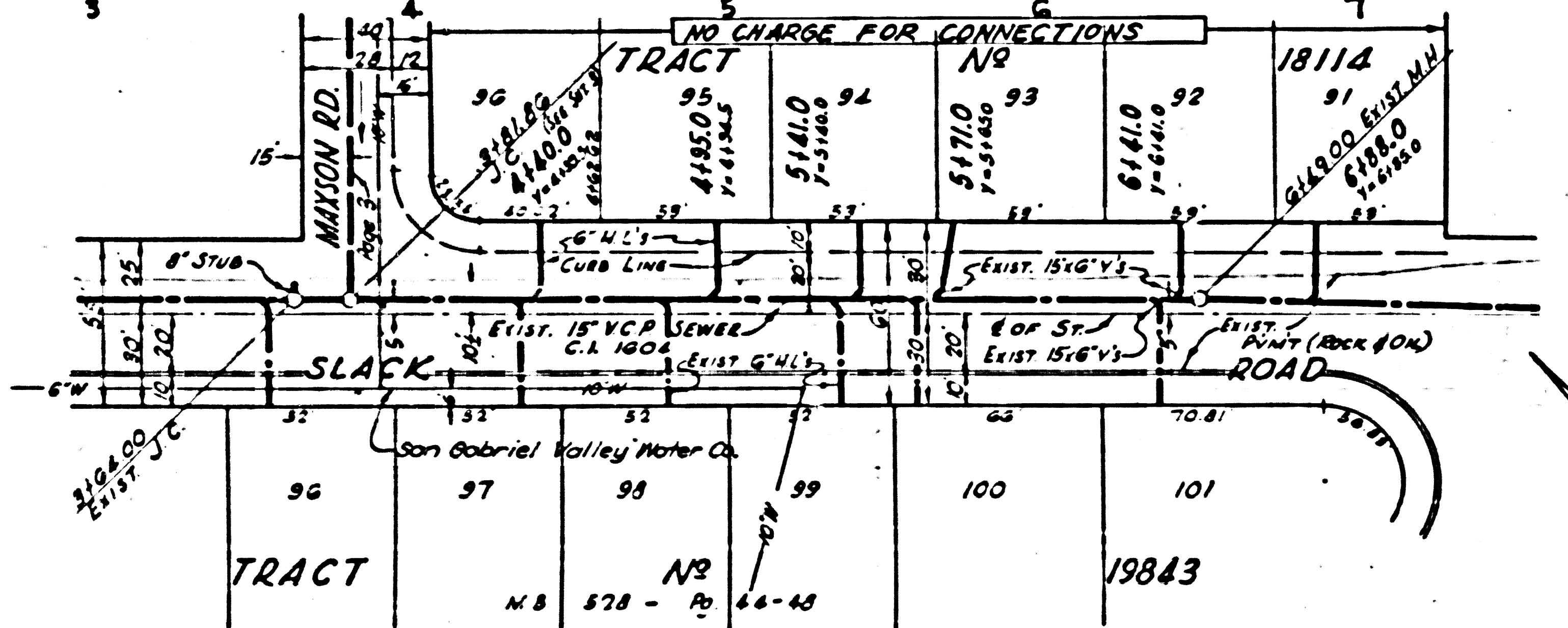
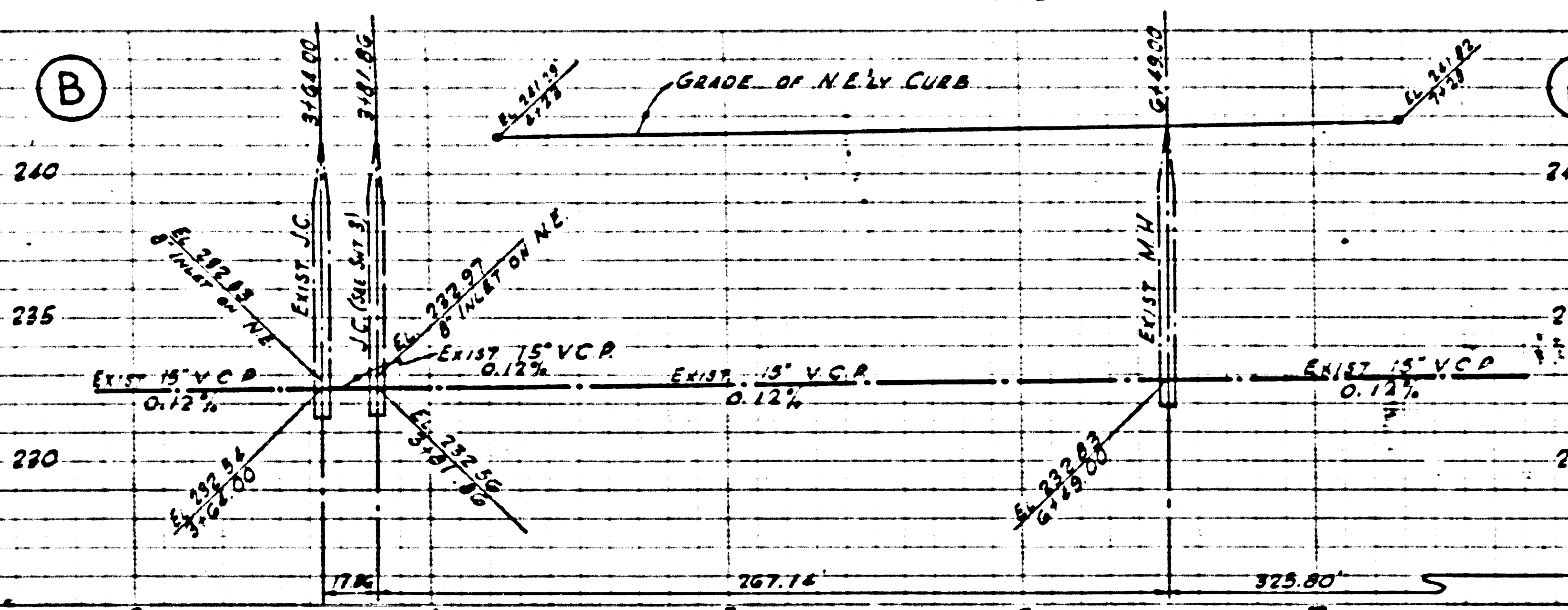
TRACT NO. 18114

P.C. 3540

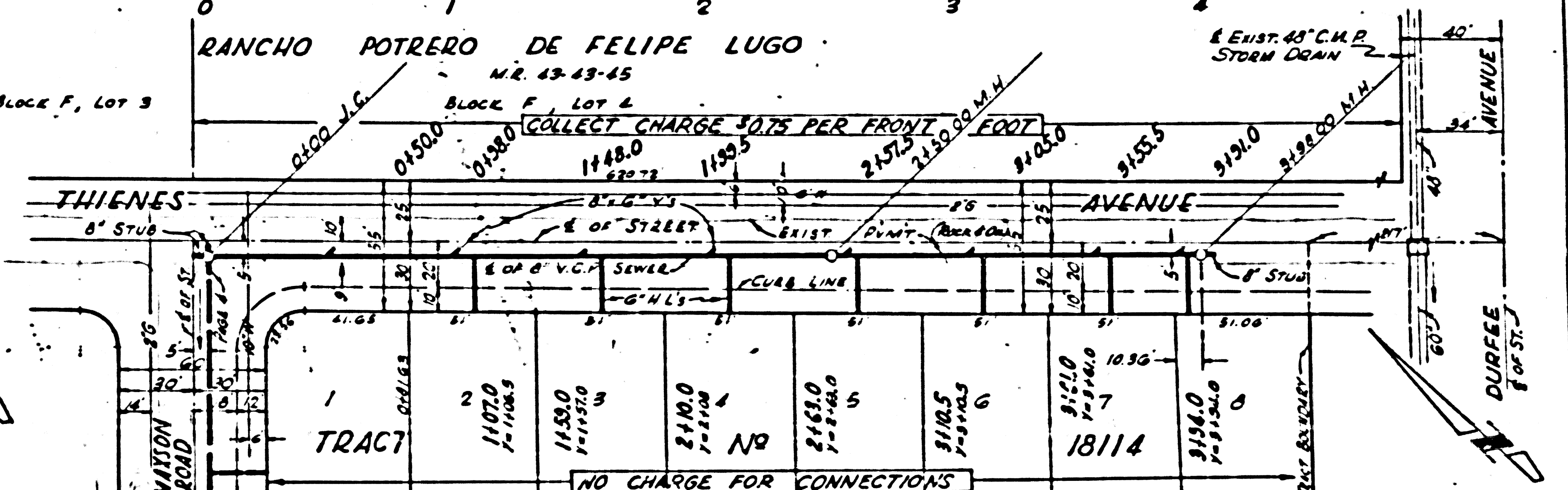
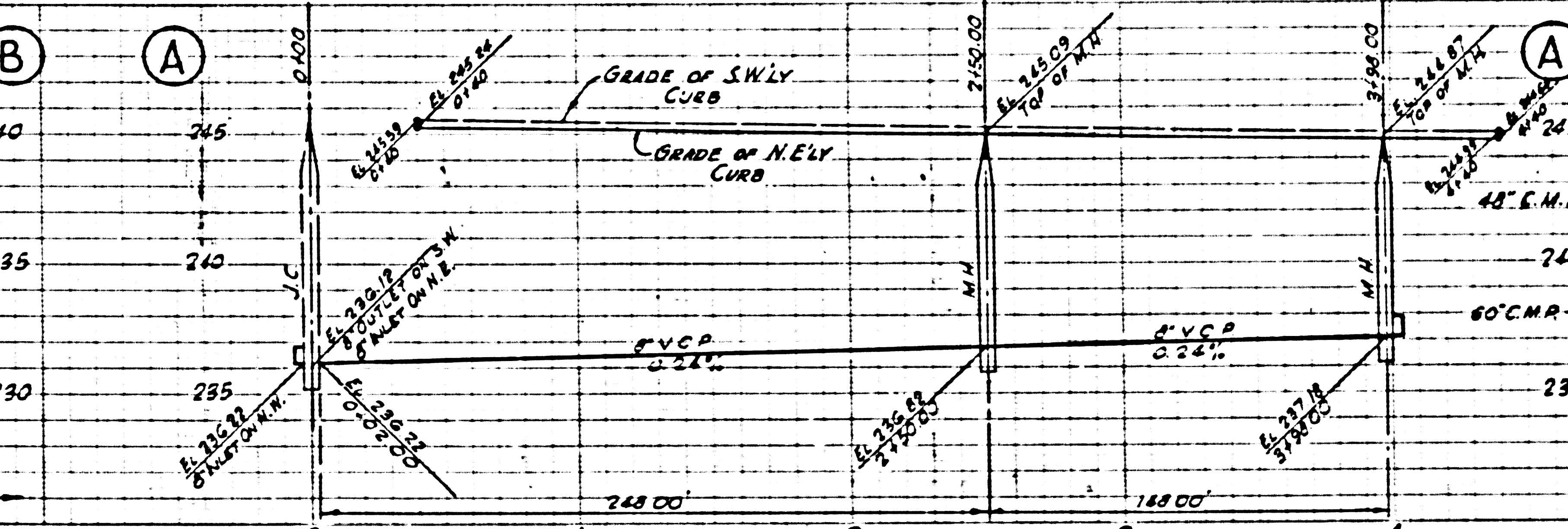
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NO CHARGES
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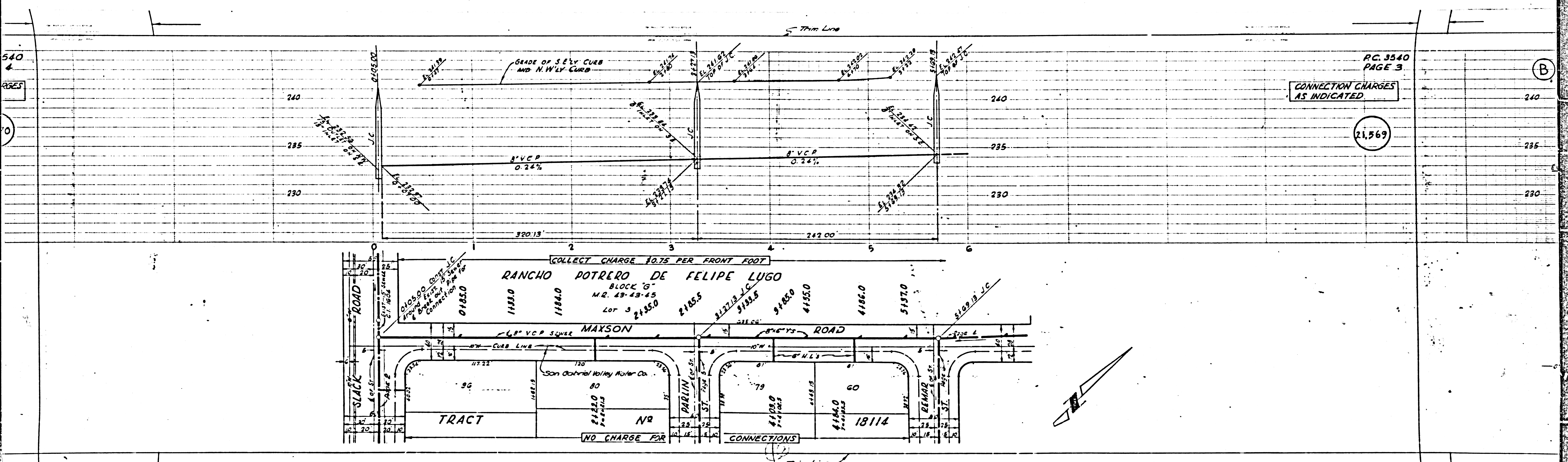
Trim Line



CONNECTION
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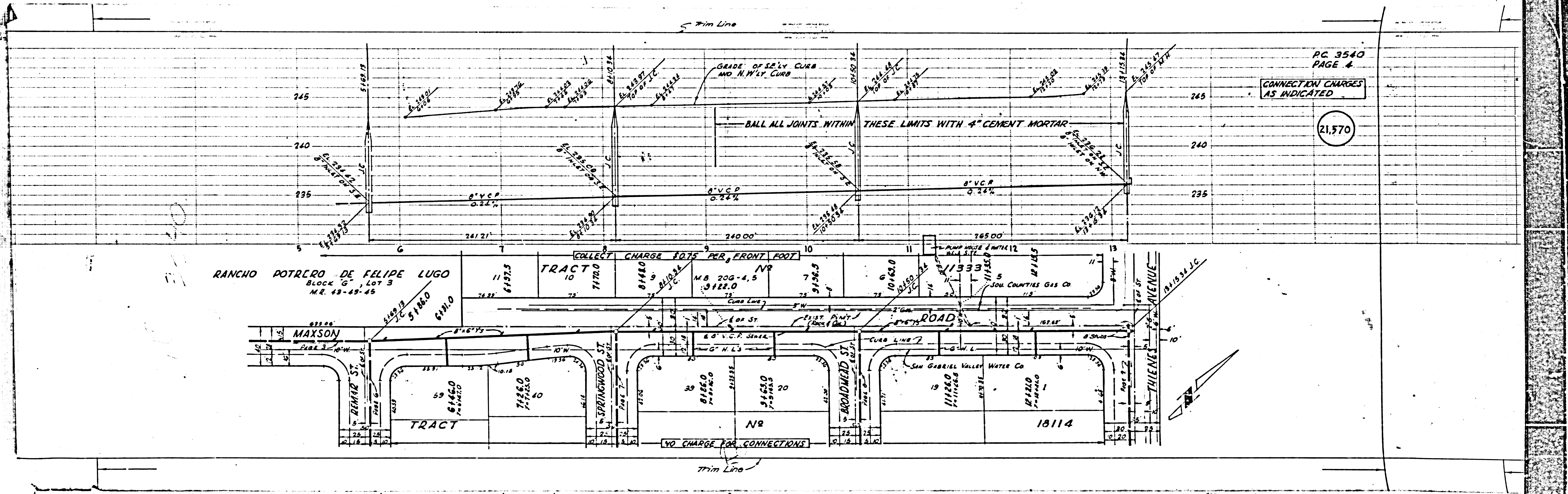
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Trim Line



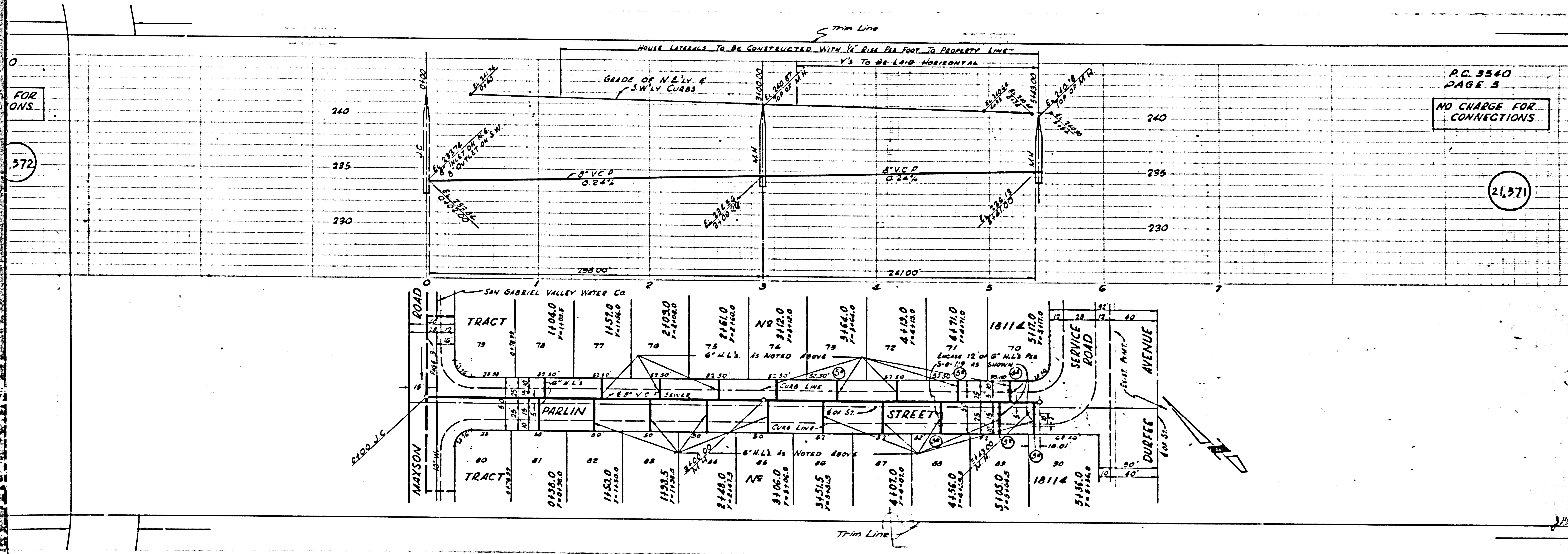
CONNECTION CHARGES
AS INDICATED

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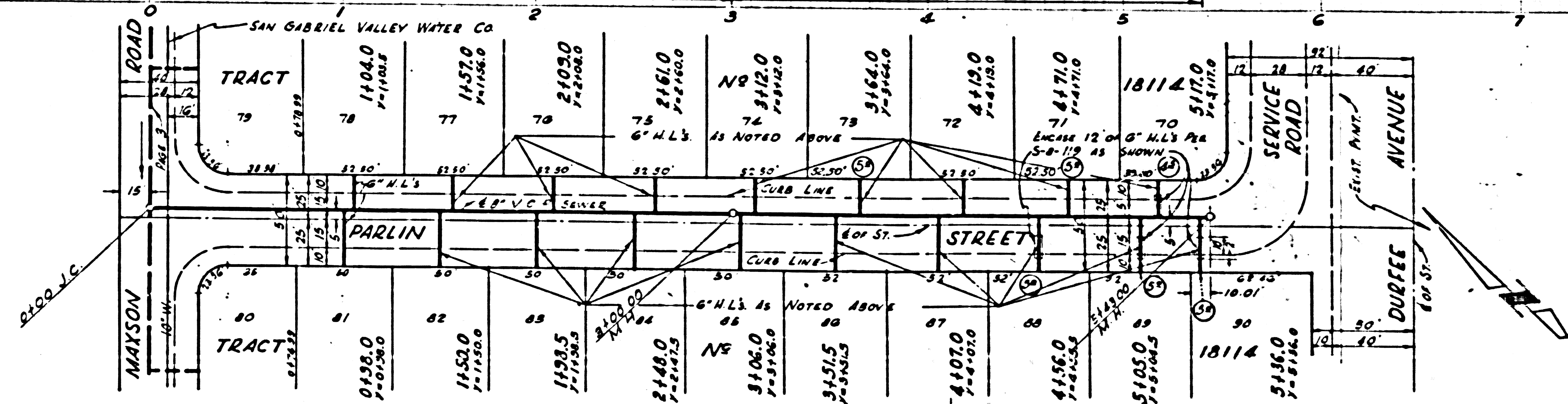
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P.C. 3540
PAGE 5
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CONNECTIONS.

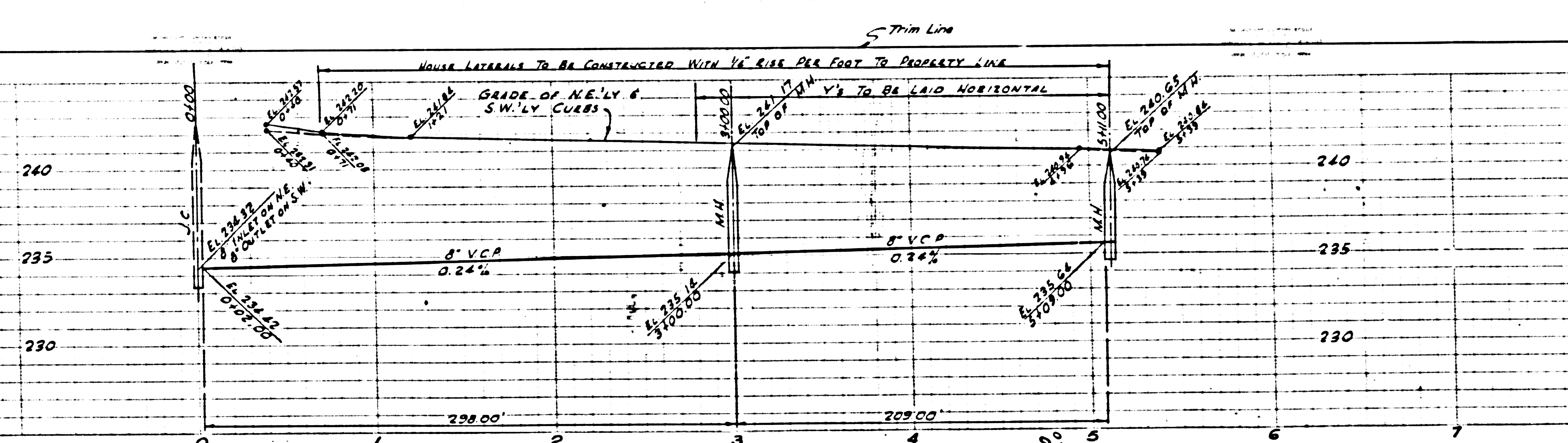
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TRACT NO. 18114
P.C. 3540

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7
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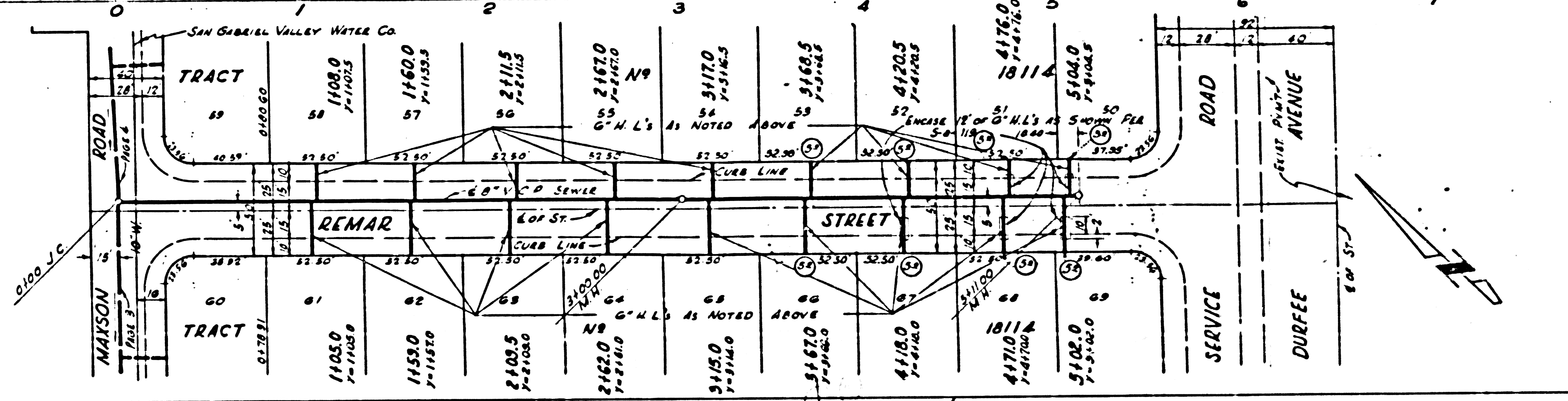
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P.C. 3540
PAGE 6

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21,572

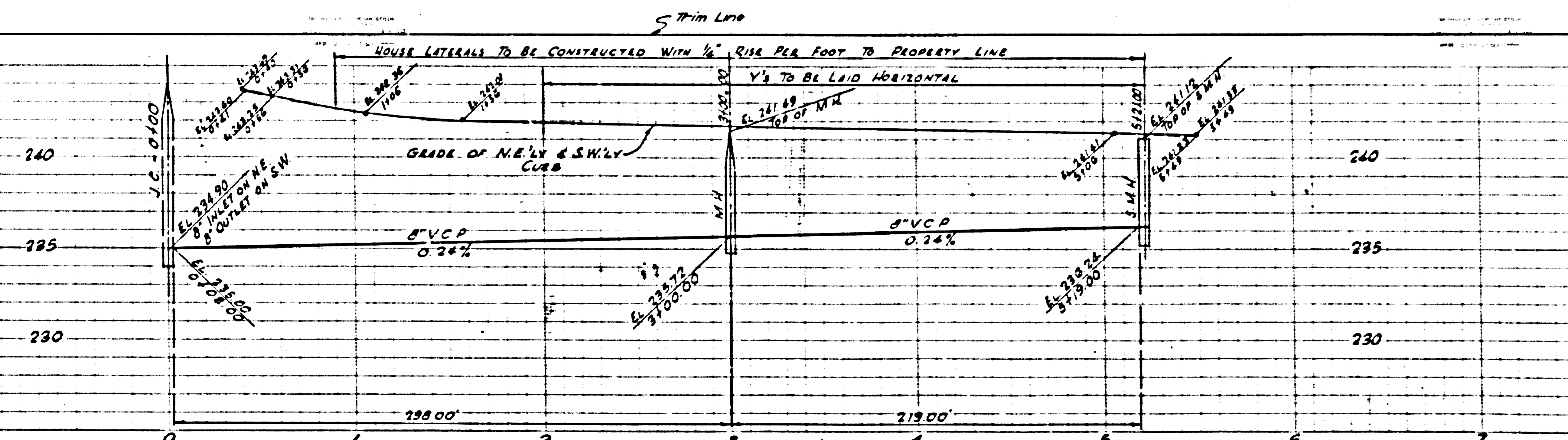


Trim Line

C. 3540
GE. 8

LARGE
CONNECTIONS

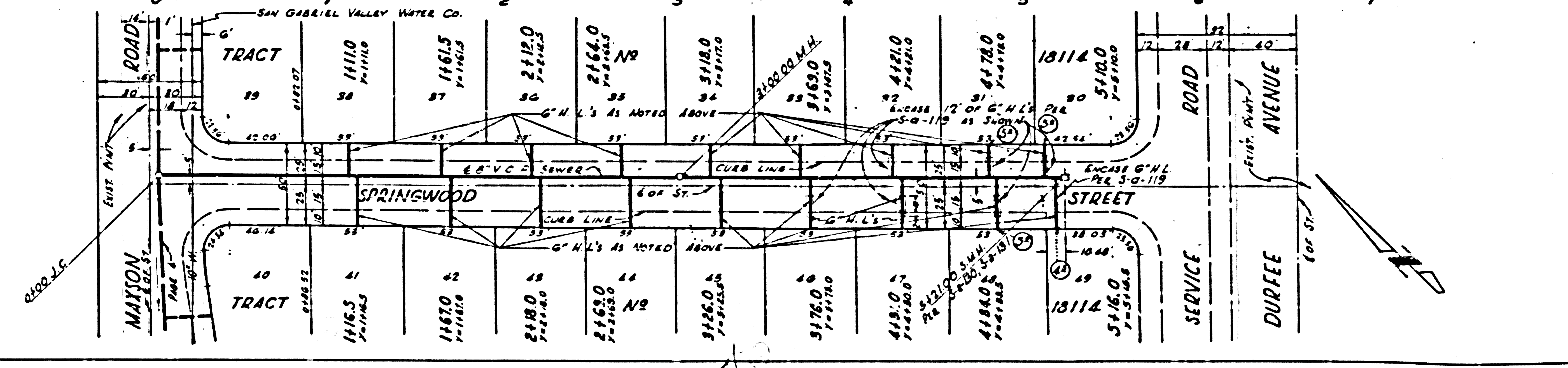
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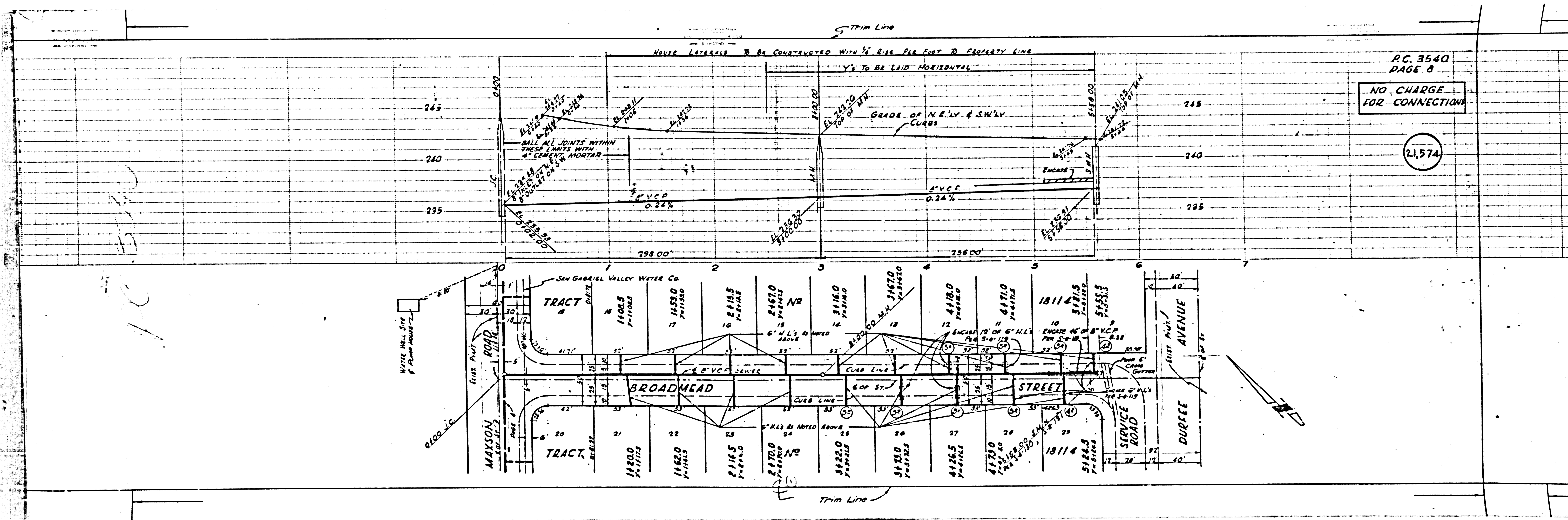
P.C. 3540
PAGE 7

NO CHARGE FOR
CONNECTIONS

21,573



Trim Line



P.C. 3540
PAGE 8

NO CHARGE
FOR CONNECTIONS

21,574

PC 3540

HOUSE LATERALS TO BE CONSTRUCTED WITH 1/2" RISE PER FOOT TO PROPERTY LINE

Trim Line

Trim Line

CALL ALL JOINTS WITHIN THESE LIMITS WITH 4" CEMENT MORTAR

GRADE OF N.E. & S.W. CURBS

SAN GABRIEL VALLEY WATER CO

TRACT B

TRACT A

TRACT C

TRACT D

TRACT E

TRACT F

TRACT G

TRACT H

TRACT I

TRACT J

TRACT K

TRACT L

TRACT M

TRACT N

TRACT O

TRACT P

TRACT Q

BROADMEAD STREET

STREET

SERVICE ROAD

DURFEE AVENUE

MAYSON ROAD

WATER WELL SITE & PUMP HOUSE

EXIST. PAVT. ROAD

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