Trim Line

# LOMITA BLDG. DIST. NO. 7L

BM 536 J El 345.71 FB 1188 pg 193
Vermont Ave & Ocean St NE Cor.
Bf 30¢ in SW cor conc vault 40 N & 35 E ± nat

NOTE: Provide 3 stakes on the property line or property lines produced at right angles to the sewer line at the centerline of each manhole for construction of the County Engineer will survey or layout any portion of the work.

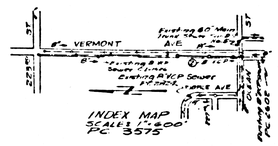
The owner or his authorized representative shall furnish the County Engineer with grade boards for all manholes, inverts and branches and shall provide stakes for such other construction locations as may be necessary. Any changes in location shall be requested in writing by the owner or his representative.

No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-47, except as noted.
2. Use standard strength pipe except as noted.
3. Use cement mortar on all inside and outside joints.
4. Type 3 or 4 backfill shall be placed in all of Lot 1 A County Road Dept. or Encase four feet of sewer at points of interference with catch basins S-a-112, storm laterals to be constructed with inverts at property line 6 feet or less.
5. All structures shall be drop sewer structures S-a-104 except as noted.
6. For allowable leakage for use in Items No 1 - Specs. Sec 31
7. Manhole tops in unimproved rights of way to be 6" above finish grade.

| SHEET NO. | PAGES |
|---|---|
| 1 | 1-2 |

NO CHARGE
FOR CONNECTIONS
[signature] 7-20-55




PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
VERMONT AVENUE
NORTH OF OCEAN STREET

21097

PC 3575
Page 1

PRIVATE CONTRACT NO. 3575
W. S. 28
(1) SHEET
Scale: VERT. 1"=4' HOR. 1"=40' DATE: JUNE, 1955
PREPARED IN THE OFFICES OF
By Alfred F. Bradley
Reg C E No. 962

THIS PROJECT ACCEPTED AS A PUBLIC FACILITY ON Dec 15 1955

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
Datum to which the improvement is to be connected are shown on plans and profiles. Grade, mark, or top of curb, centerline of street, or centerline of ditch shall be used as points of all inverts between designated points. The grades shall be established so as to conform to a straight line grade between the points. Elevations are in feet above U.S.C. & G.S. datum of mean sea level.
This drawing and the specifications pertaining thereto are hereby made a part of the contract and the work shall be constructed according to specifications on file in the office of the County Engineer and no changes shall be made therein except by written order of the County Engineer. No work shall be started upon units of the improvement for which a permit is required by the County Road Department until such permit has been obtained by the contractor from the County Engineer. The contractor shall make application for such permit not less than 48 hours, nor more than 96 hours, excluding Saturdays, Sundays and holidays, prior to the time he intends to begin work. The cost of such permit shall be borne by the contractor. The location of subsurface structures shown on these plans is approximate only. The contractor shall determine the exact location of all pipes, conduits, and structures by excavation sufficiently in advance of construction to avoid any conflict which may arise. The cost of such excavation shall be considered as included in the various contract items of work and no additional allowance will be made therefor. The contractor shall notify the owners of any underground utility pipes or structures within the limits of this project. This notice shall be given at least 48 hours but not more than 96 hours prior to the time he intends to begin work. Where any work is done in a State highway, a permit must be obtained from the State of California, Division of Highways, 120 S. Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, William J. Fox, County Engineer
By [signature] SANITATION ENGINEER

Approved, A. M. Rawn
CHIEF ENGR. CO. SAN. DIST. NO. 8
By [signature] OFFICE ENGINEER

CHECKED BY [signature] 7-20-55
Office of County Engineer, Reg C E. No. 9406

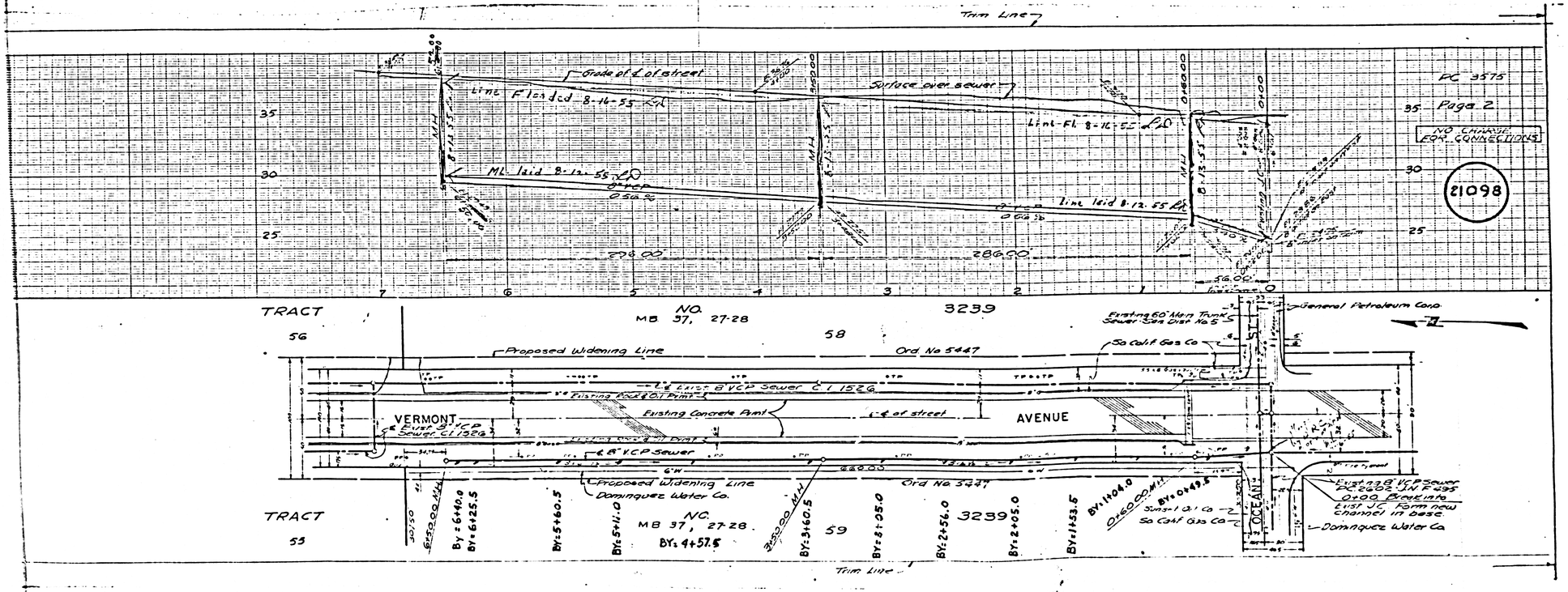
Trim Line

Trim Line

PC 3575
Page 2

NO CHARGE FOR CONNECTIONS

21098




Trim Line