

D.M. SY. 1910 EL. 160.118  
 LOT A'S 2, 132 & B, C & E  
 Cor. of Glauson Ave & Greenwood Ave

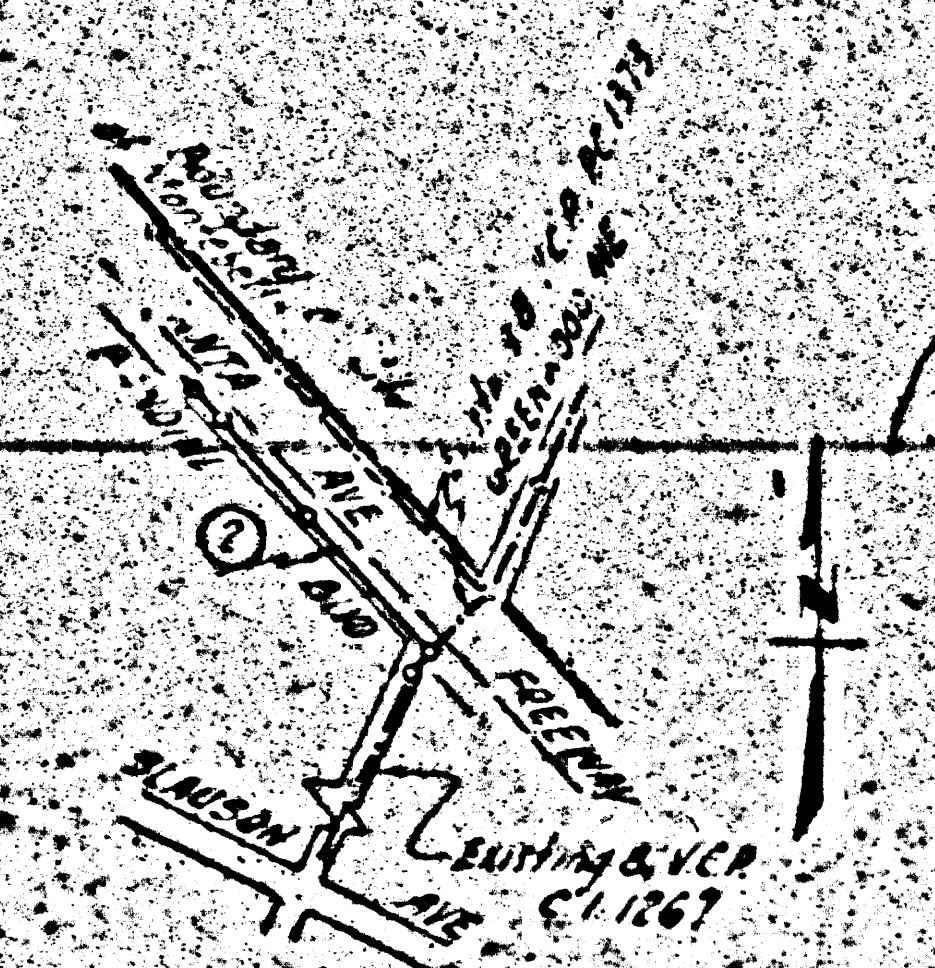
**E. LOS ANGELES BLDG. DIST. NO 6**

- NOTE:**
- 1. Provide stakes on the property lines or property lines produced at right angles to the corner line of the center line of each manhole.
  - 2. No representative of the County Engineer will survey or layout any portion of the work.
  - 3. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
  - 4. No variations shall be made in these plans without the approval of the County Engineer.
  - 5. Use standard manhole frames and covers, S-2-117.
  - 6. Use standard strength pipe except as noted.
  - 7. Use standard gaskets for all vitrified clay pipe joints.
  - 8. Resurface all trench within paved area to meet L. A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
  - 9. Embed four feet of gravel points of interferences with pipes, S-2-119.
  - 10. House laterals to be constructed with *M-truss per feet to property line*.
  - 11. All structures shall be built over structures, S-2-120.
  - 12. For allowable leakage test, see Formula No. 1, Spec. L, Sub. B.

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**BANDINI BLVD.**

PRIVATE CONTRACT NO. 3591  
 W. S. - 96  
 ONE SHEETS  
 Scale: HORIZ. 1" = 40'      VERT. 1" = 4'  
 JULY 1955  
 PREPARED IN THE OFFICE OF  
**OLSON SURVEYING SERVICE**  
 7020  
 FOR LEGEND SEE PLAN NO. S-2-64

PC. 3591  
 PAGE 1  
 21,844



**NO CHARGE FOR CONNECTIONS**  
*Effective 1-1-55*

**NOTE:**

Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curb, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Spot elevations are in feet above U.S.G.S. datum or mean sea level.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer.

Approval shall be procured only in the presence of the County Engineer.

Before starting the contractor shall deposit with the County Engineer in the L.A. County Road Dept. 10% of the contract price to be returned to County funds.

Spot elevations shall be sufficient to cover the cost of construction inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence of non-existence of any underground utility, pipe or structure within the limits of this project. This note applies to all sheets.

If work is to be done on a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved: William S. Fox County Engineer      Approved: A. M. Evans  
*(Signature)*      *(Signature)*  
 Office of County Engineer, Box C. E. No. 7860

PC. 3591 BANDINI BLVD. EXT.

