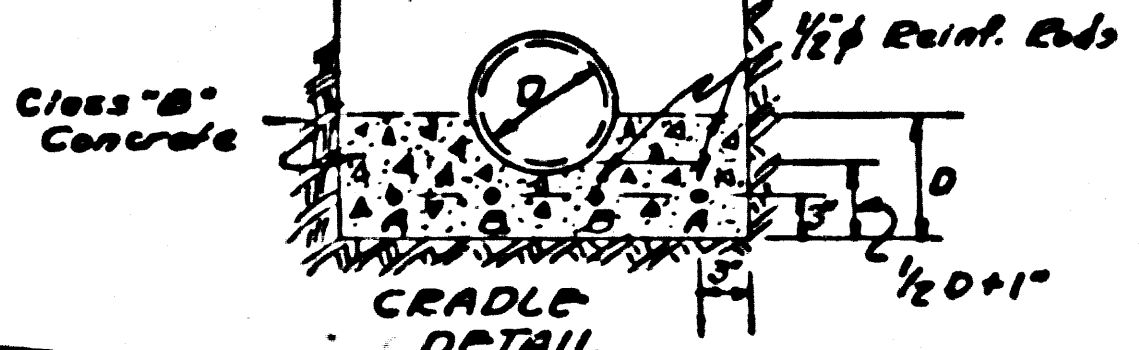
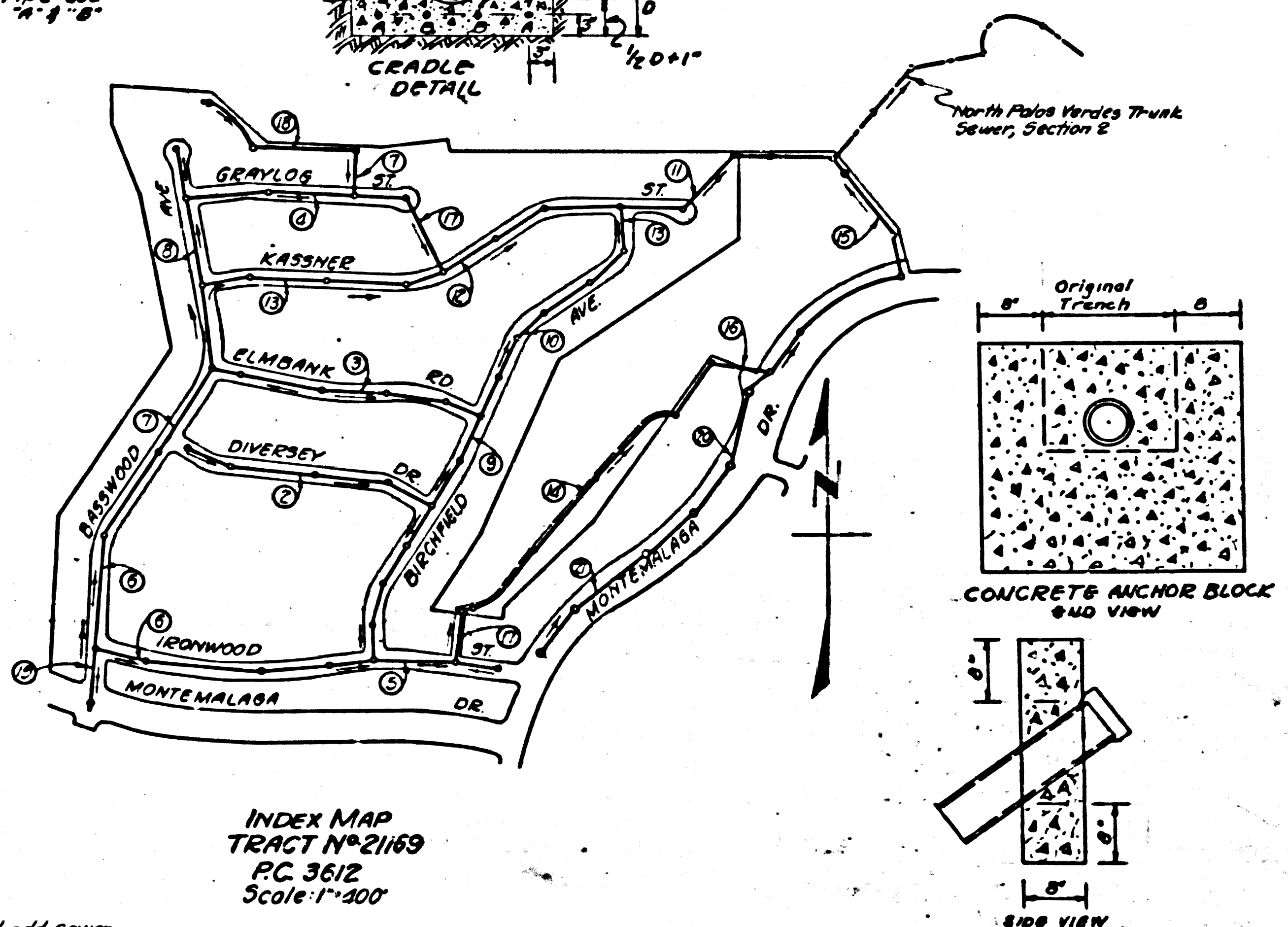


LOMITA BLDG. DIST. N^o-7-L

For 6" Ø Pipe use
6 Reinft. bars "A"
For 10" Ø 15" Pipe use
Reinft. bars "A" & "B"



C.S. B.M. - U.S.C.G.S. Spd. Disc. stamped
Q706-1906. Just flush with ground. "45.8"
North of & of Pales Verdes Drive North,
474' East of & of Harborne Ave.
Elev. 353.318



INDEX MAP
TRACT N^o 21169
P.C. 3612
Scale 1"=100'

Revised Grades on Bosswood, add sewer
on Montemalaga and Graylog
Checked by: *[Signature]*
Office of the County Engineer, Reg. C.E. No. 3406

Revised street grade on 2, 3, 2, 10 and 15-A
Checked by: *[Signature]*
Office of the County Engineer, Reg. C.E. No. 3406

- NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-a-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERT AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, EXCEPT AS NOTED.
 8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 9. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SEC. 51.
 10. REPAIRS TO BE MADE IN UNIMPROVED AREAS OF WAY TO BE 6" ABOVE FINISH GRADE.
 11. (a) NO CONSTRUCTION SHALL BE ADMITTED IN FILLED AREAS UNLESS ACCEPTABLE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER'S DEPARTMENT THAT DRAINAGE IS ADEQUATE TO 50%.
 - (b) IF CONSTRUCTION IS LESS THAN 50%, THE SEWER MUST BE GRADED AS SHOWN ON THE PLANS.
 - (c) IF CONSTRUCTION IS GREATER THAN 50% GRADING IS NOT REQUIRED, HOWEVER, JOINT COMPOUND MUST BE SUBSTITUTED FOR JOINT MORTAR FOR ALL JOINTS IN FILLED AREAS.

ENGINEERING SERVICE CORPORATION 1127 W. WASHINGTON BLVD. LOS ANGELES 15, CALIF. R 9-7281	
REVISIONS	TRACED BY
Rev. grades on Elmbank Diversey & Birchfield 5-19-55	DES'G'D BY
Add Sewer on Graylog, Rev. grade on Bosswood, add Sewer on Montemalaga 7/20/55	CK'D BY
SUB STRUCTURES OK'D	SUBMITTED
W. O. NO. 6681-9	DWG. NO. 4-1-1899
DATE 7-20-56	SCALE AS SHOWN
L.B. B22	P.B.

before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.

SHEET	PAGES
1	1-3
2	6-10
3	11-15
4	16-19
5	20-21
6	22

NO CHARGE
FOR CONNECTIONS.
[Signature] 7-20-56

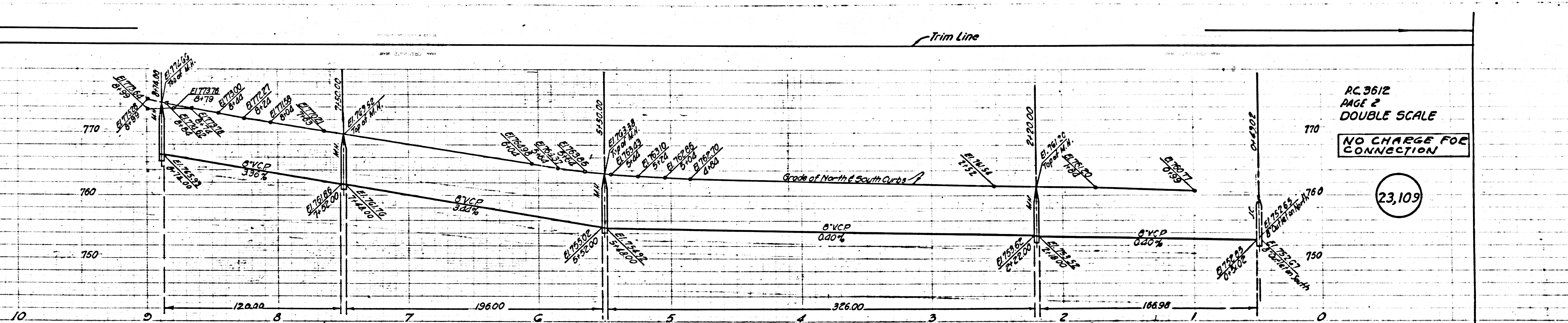
PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT N^o 21169
PRIVATE CONTRACT NO. 3612
W. 3.27
SHEET 1 OF 6 SHEETS
SCALE: VERT. 1"=0'
HOR. 1"=20'
JULY 1955
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
BY: *[Signature]*
REG. E. NO. 3692
FOR LEGEND
SEE PLAN NO. S-a-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, RM. 324, 25 S. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, WILLIAM J. FOX
COUNTY ENGINEER
APPROVED, A. M. RAWN
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 8
BY: *[Signature]* FOR OFFICE ENGINEER
CHECKED BY: *[Signature]*
OFFICE OF COUNTY ENGINEER
REG. C. E. NO. 7860

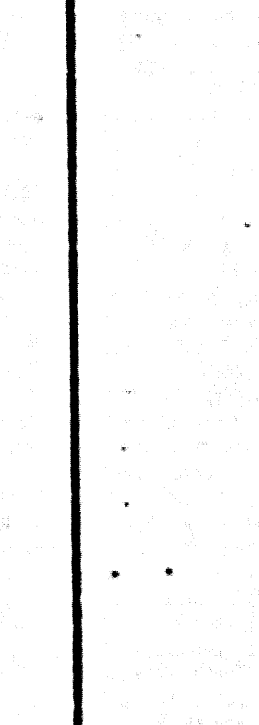
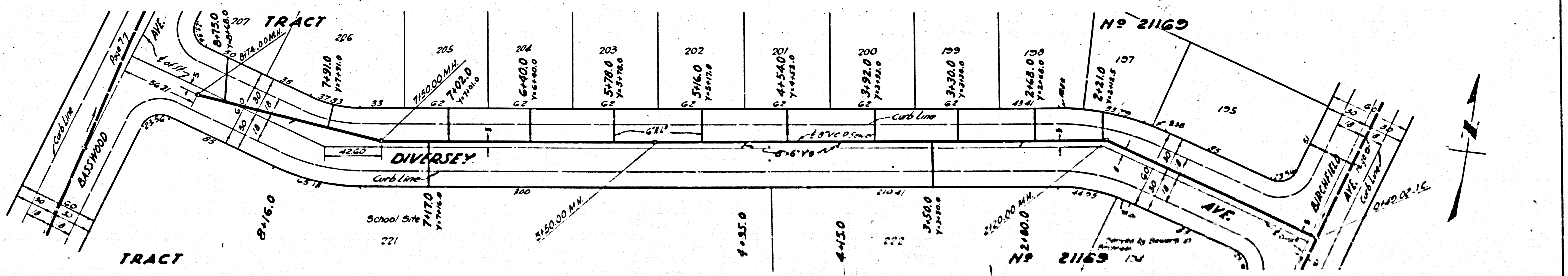
checked 7-20-56 *[Signature]*

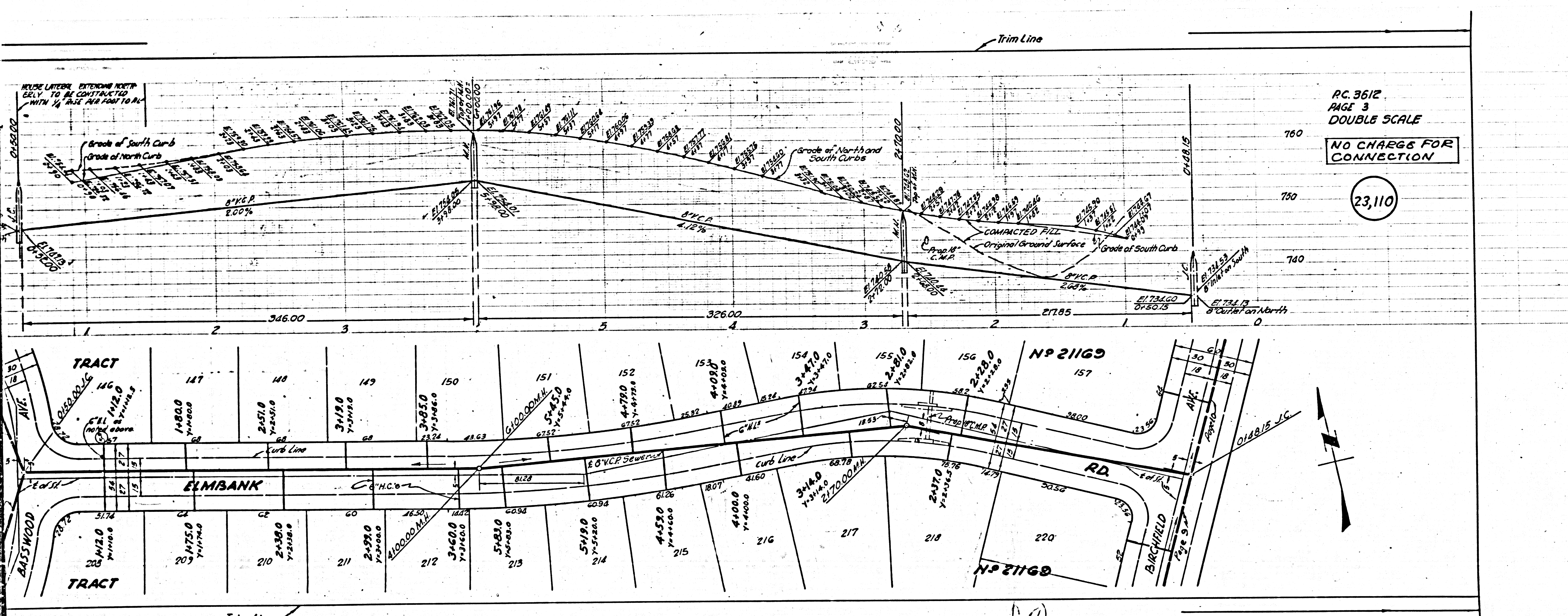
TRACT NO. 21169



AC 3612
PAGE 2
DOUBLE SCALE
NO CHARGE FOR CONNECTION

23,109

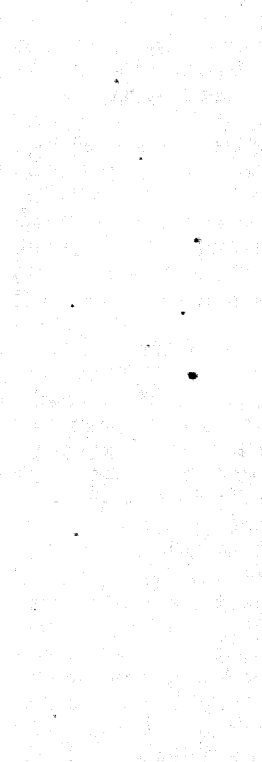




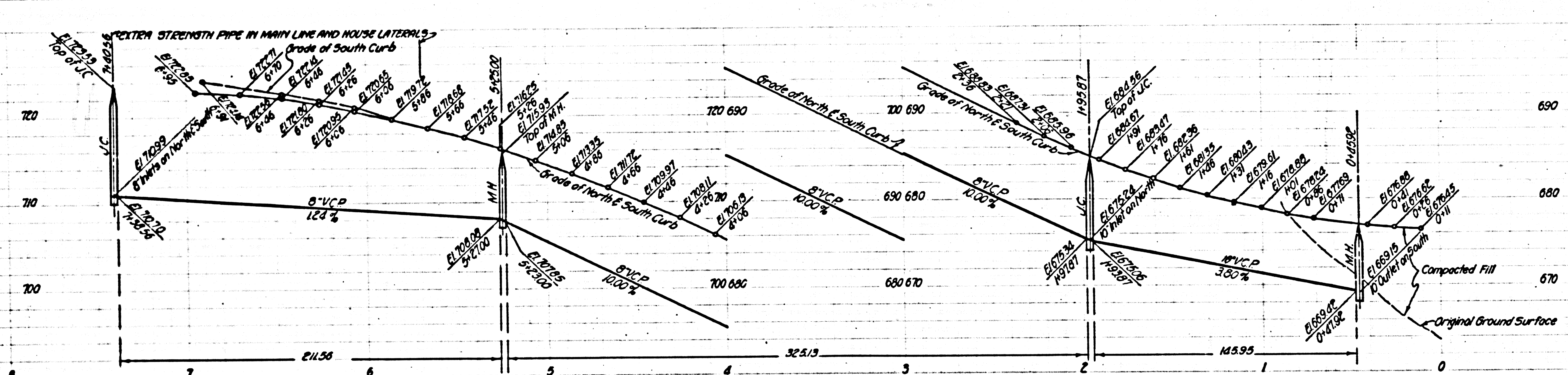
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PAGE 3
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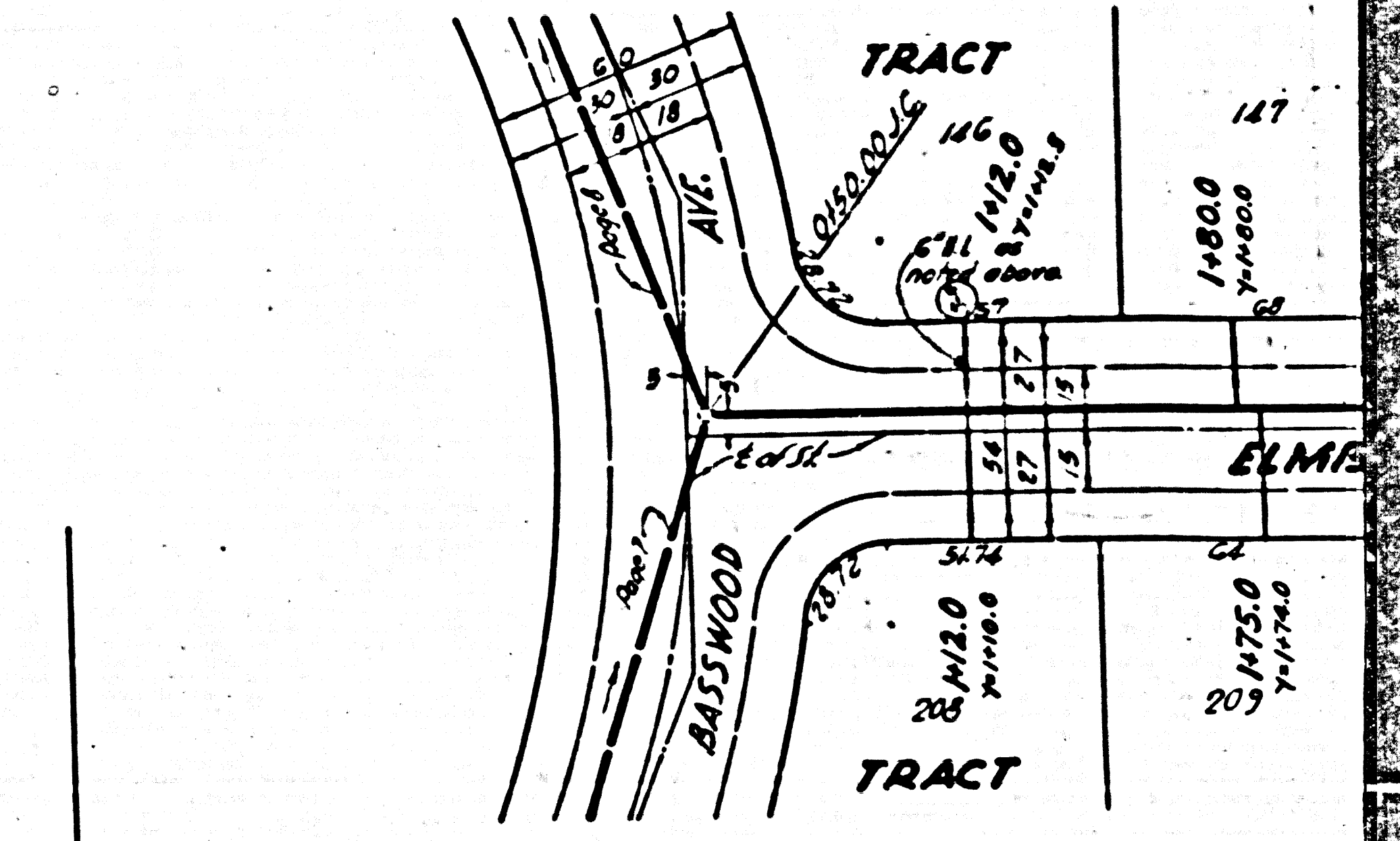
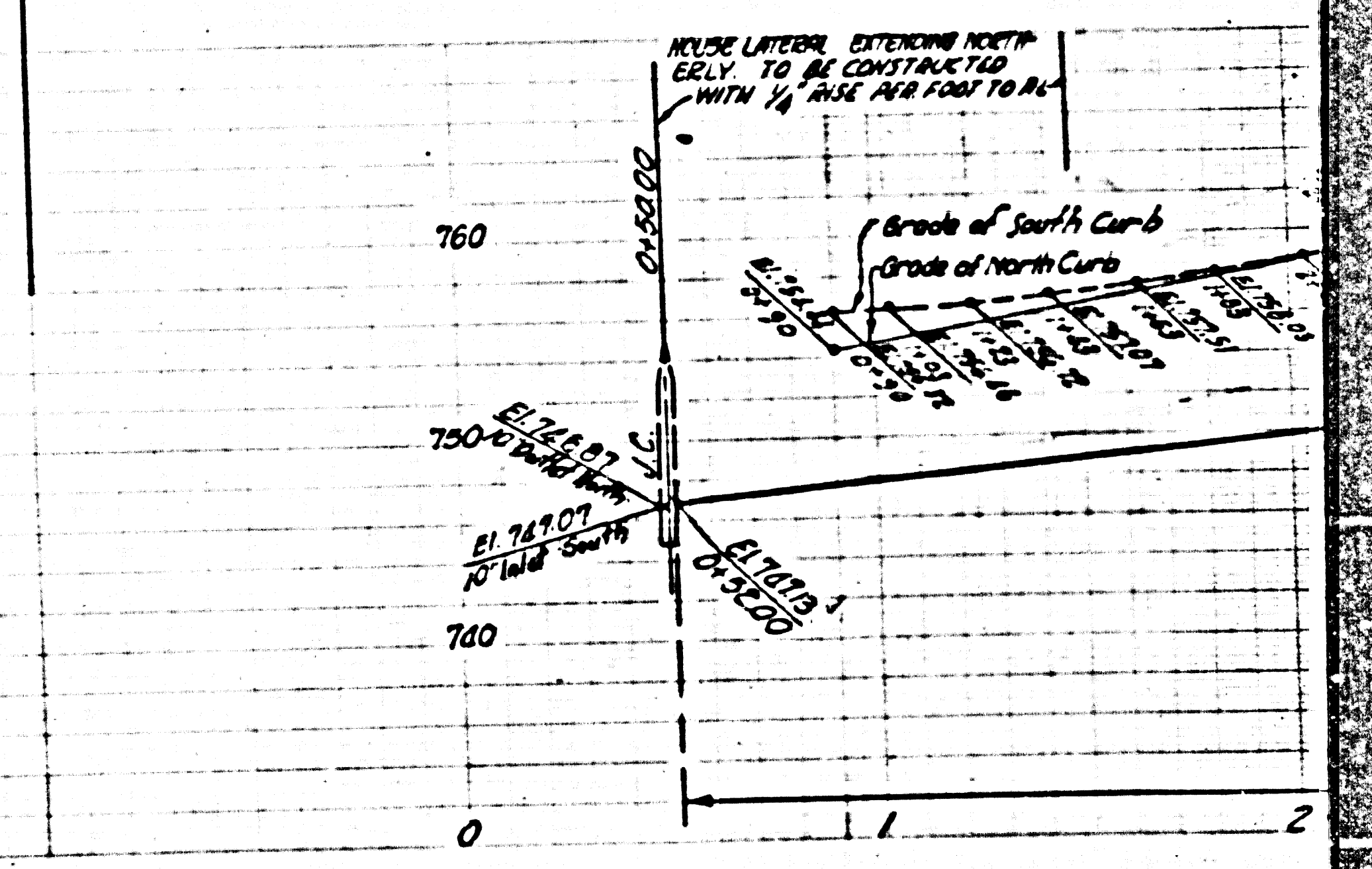
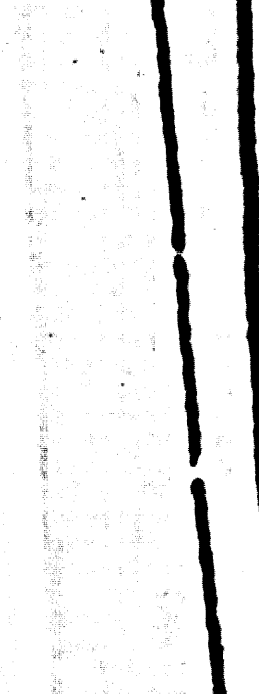
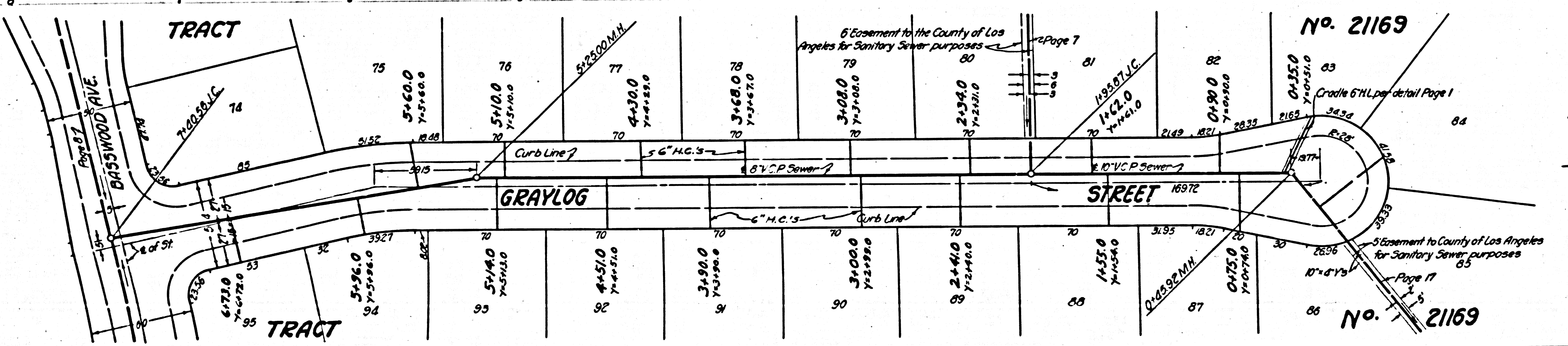
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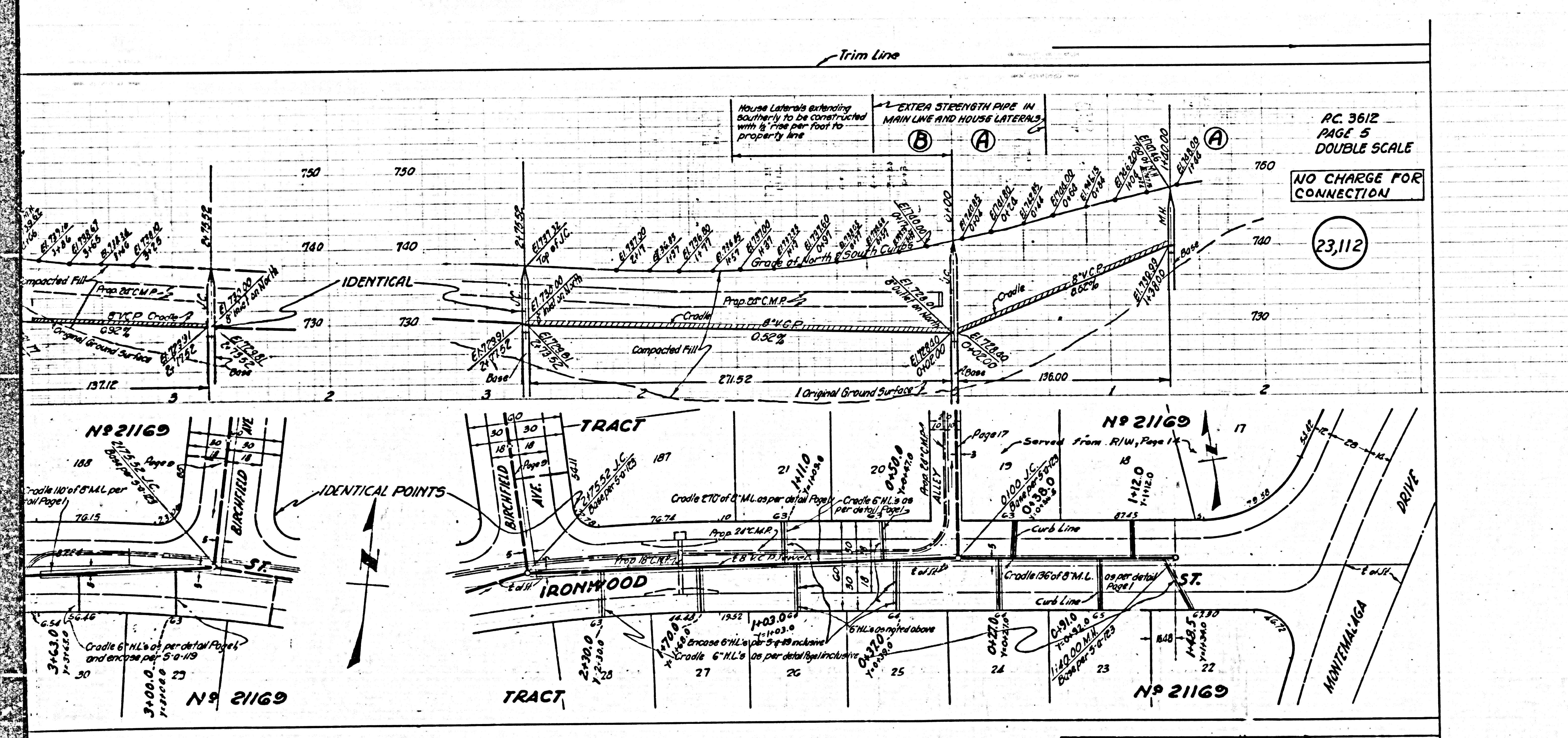


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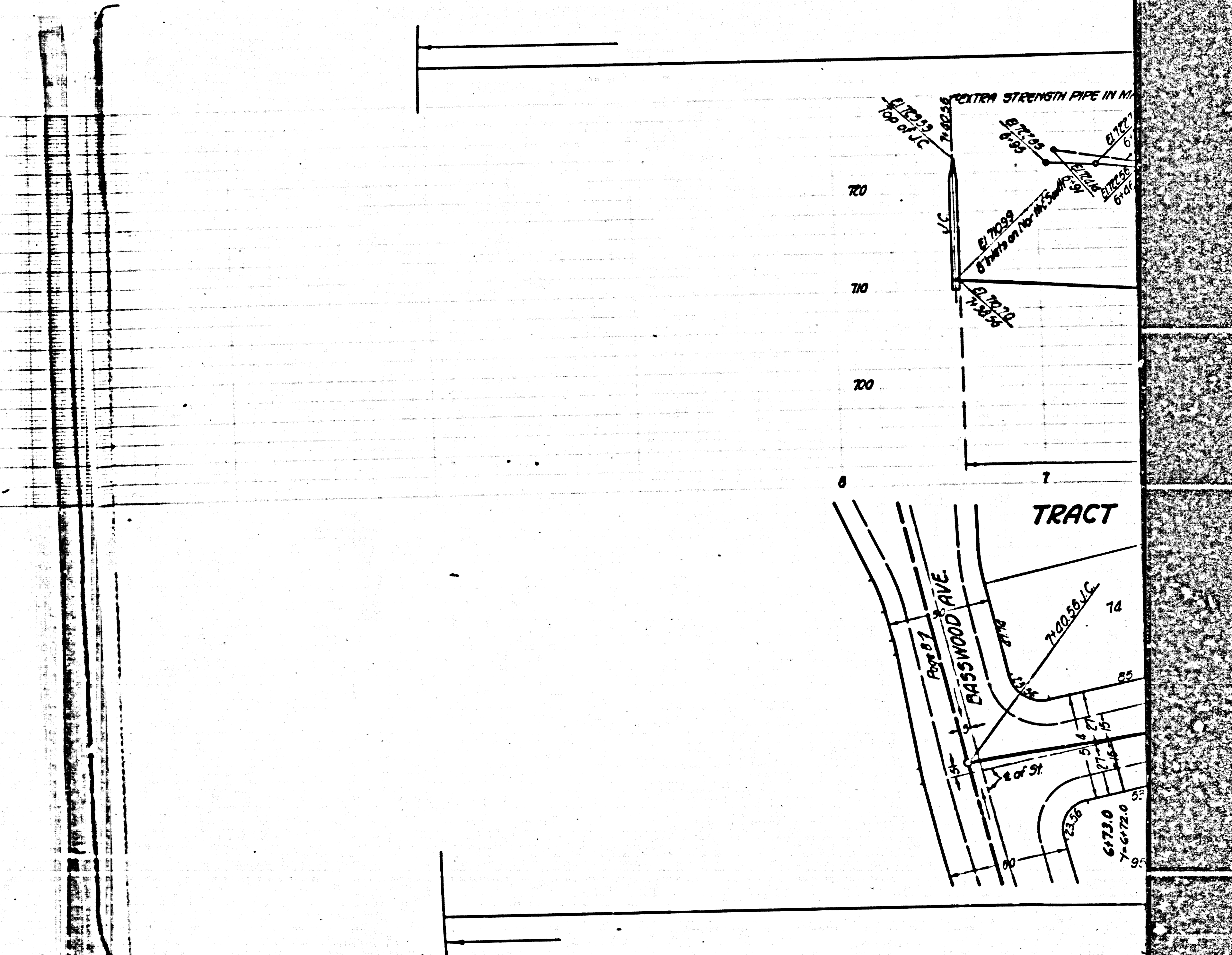




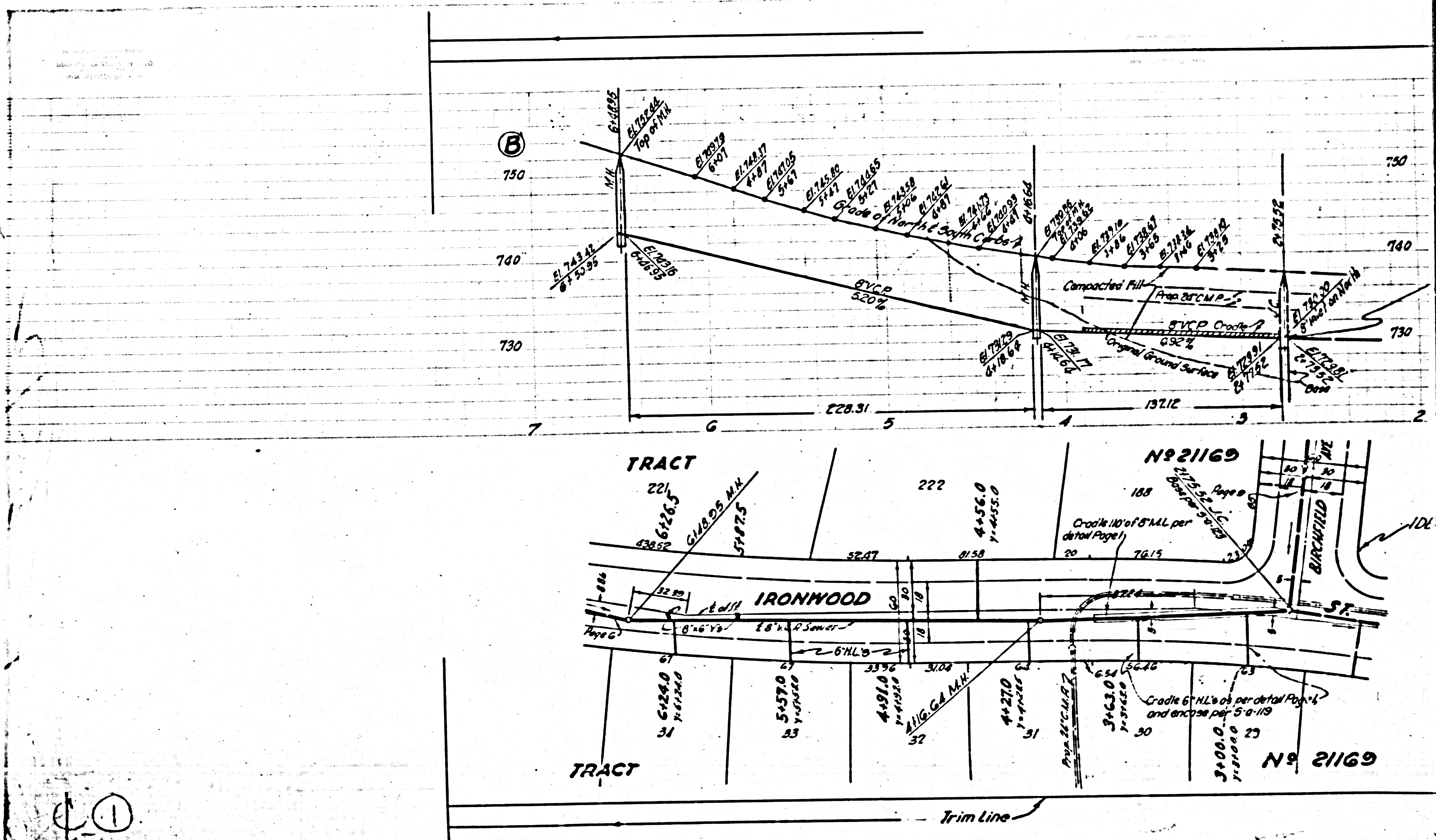
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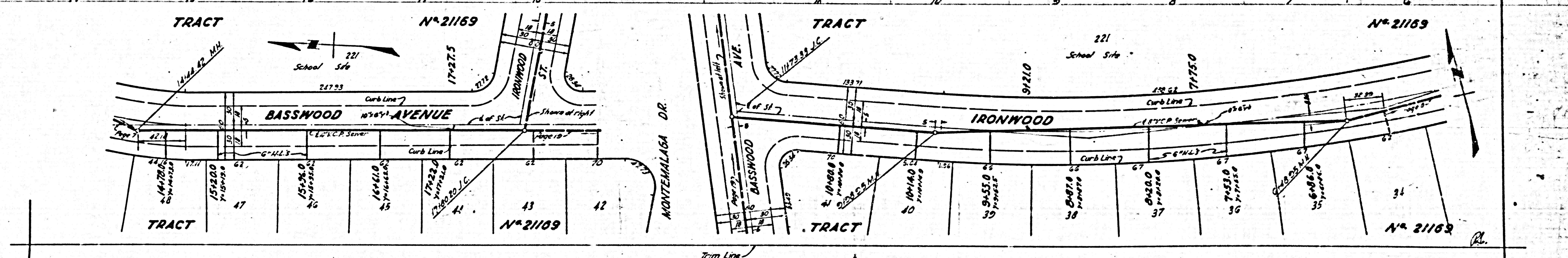
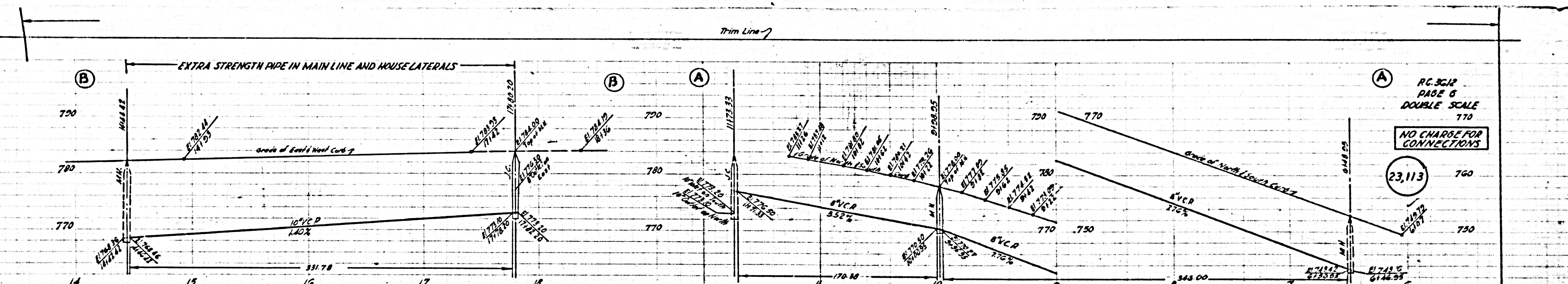
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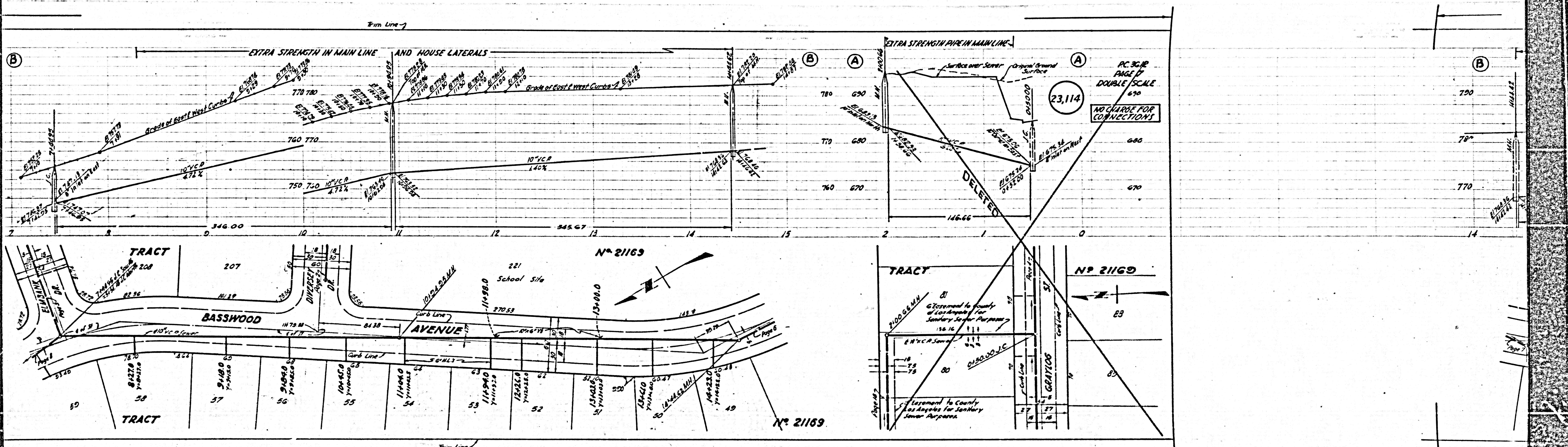


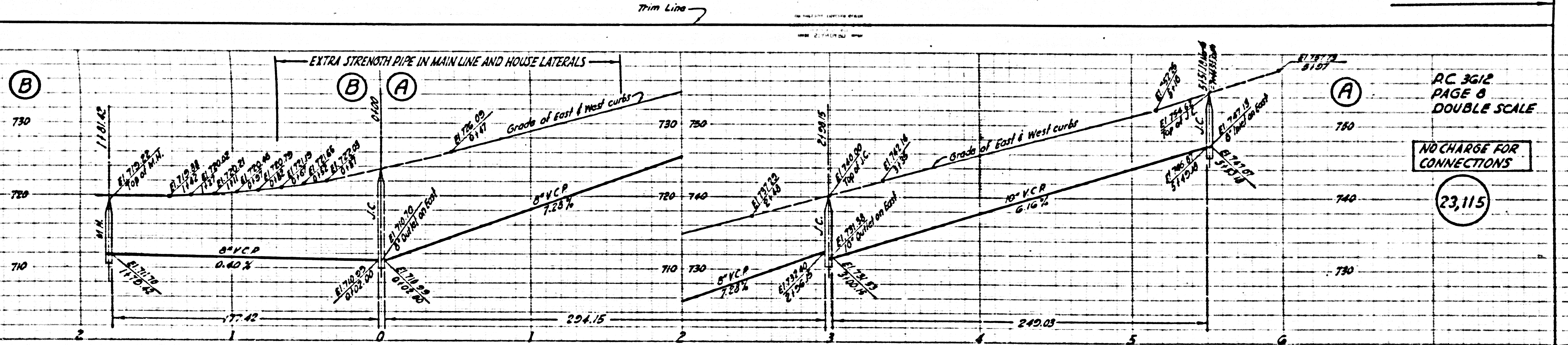
TRACT



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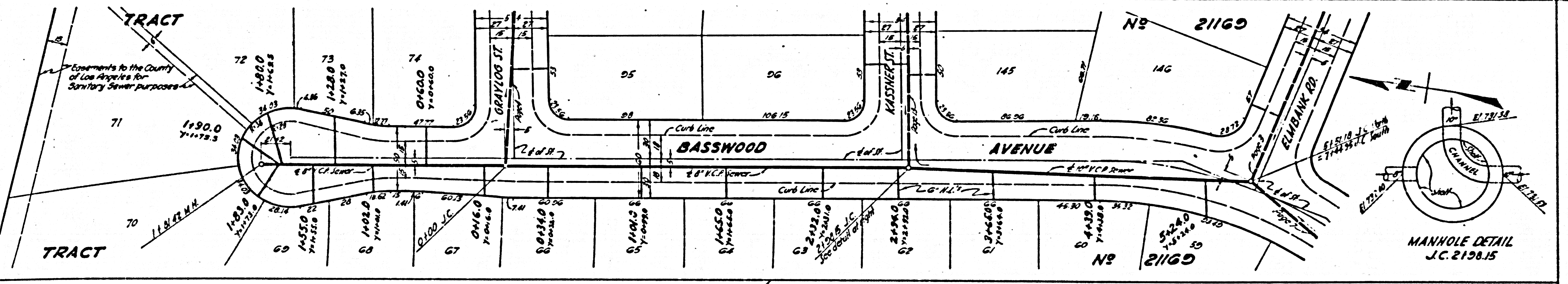




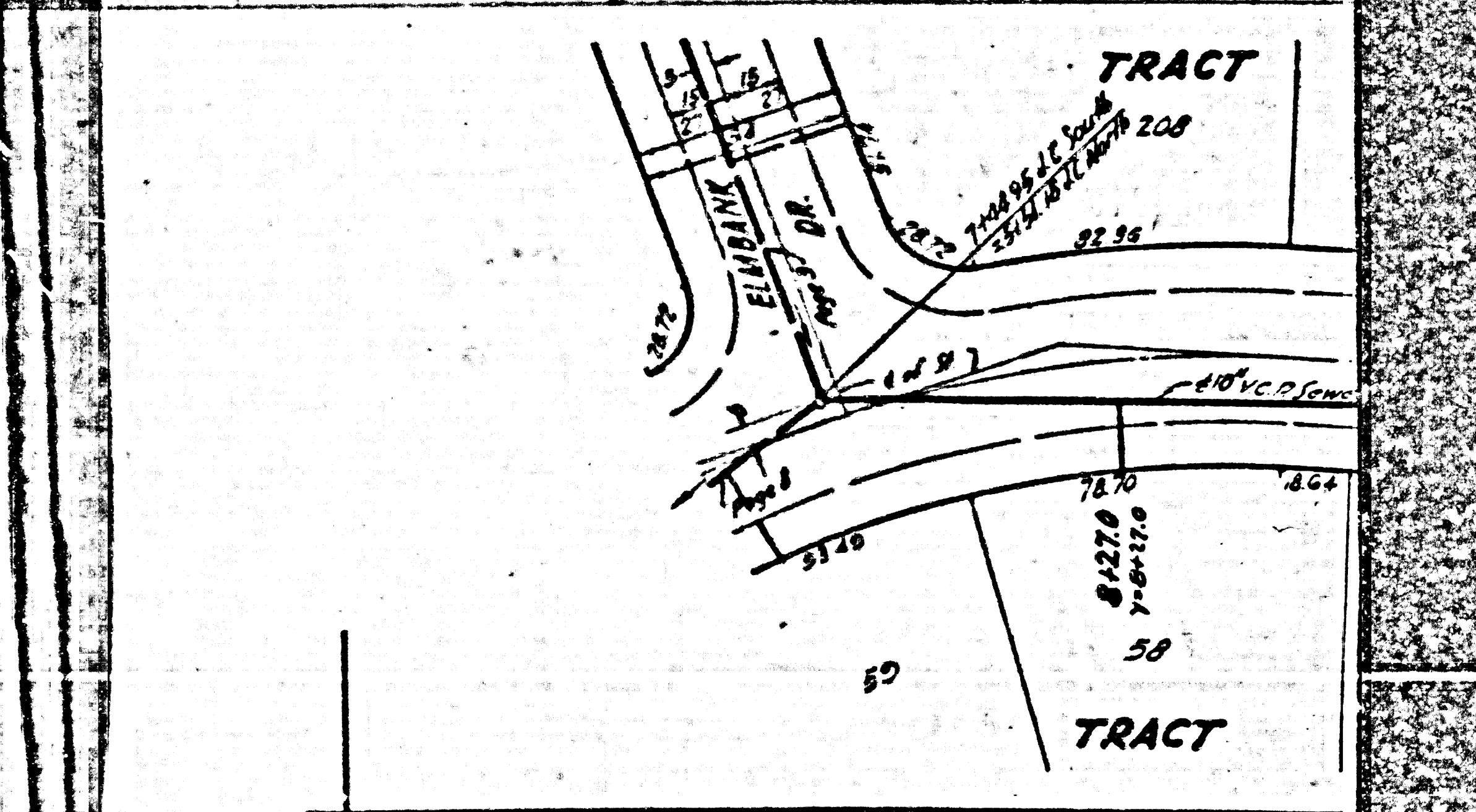
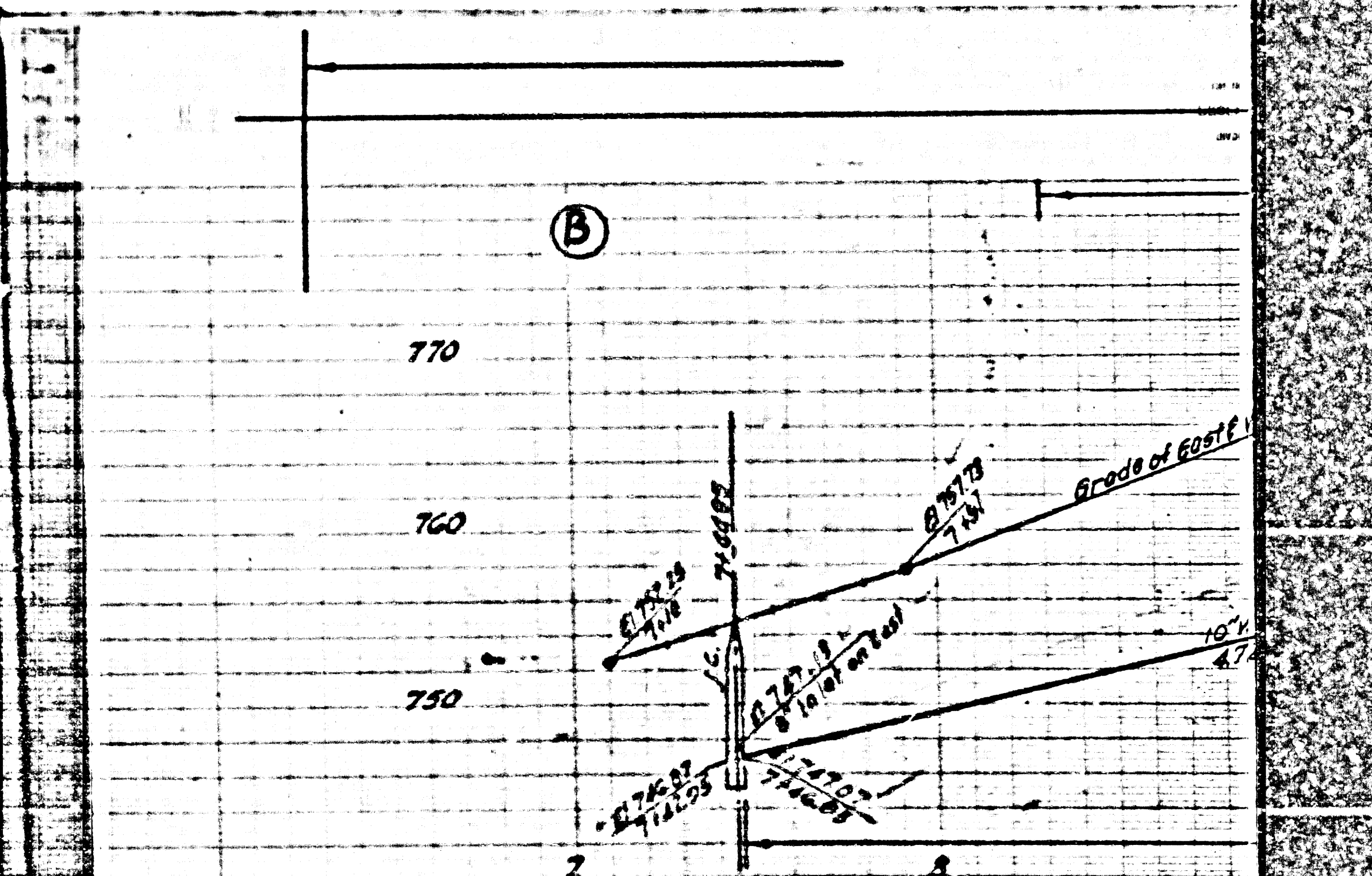
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PAGE 8
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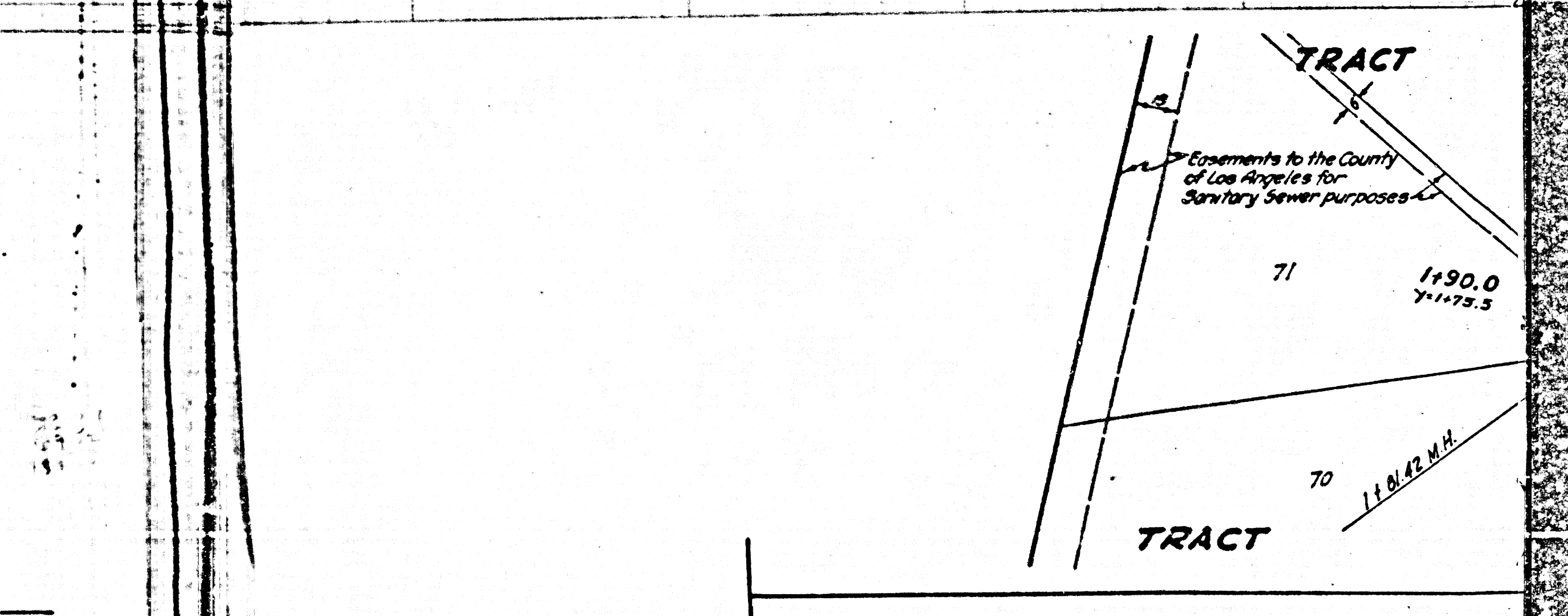
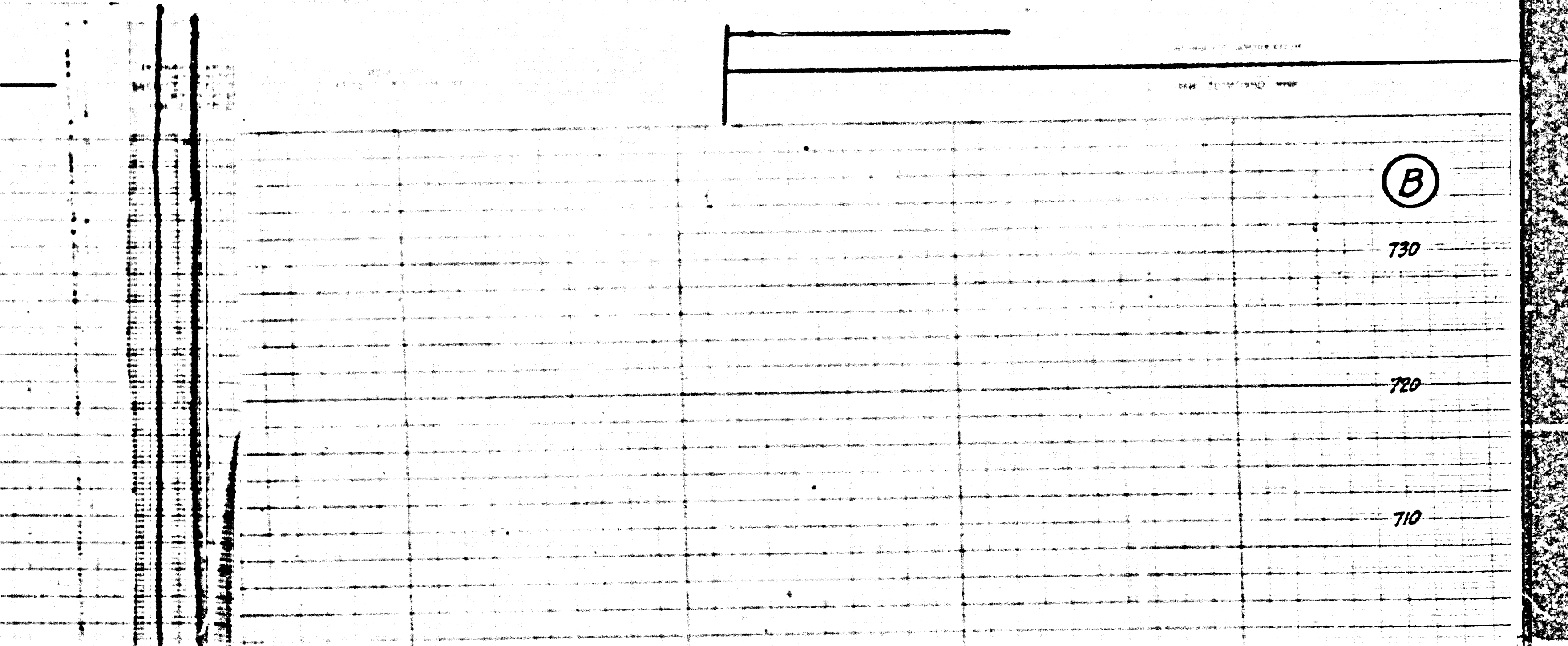
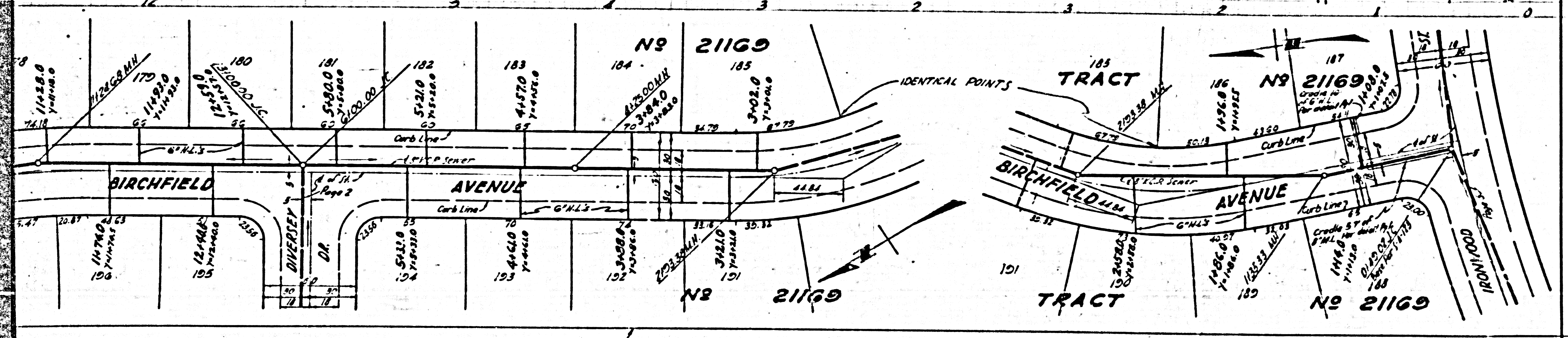
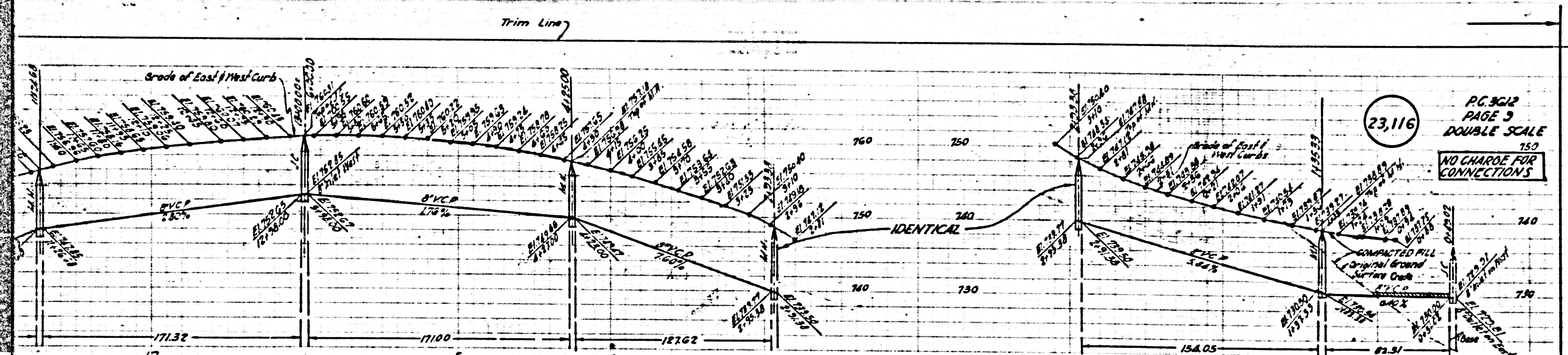
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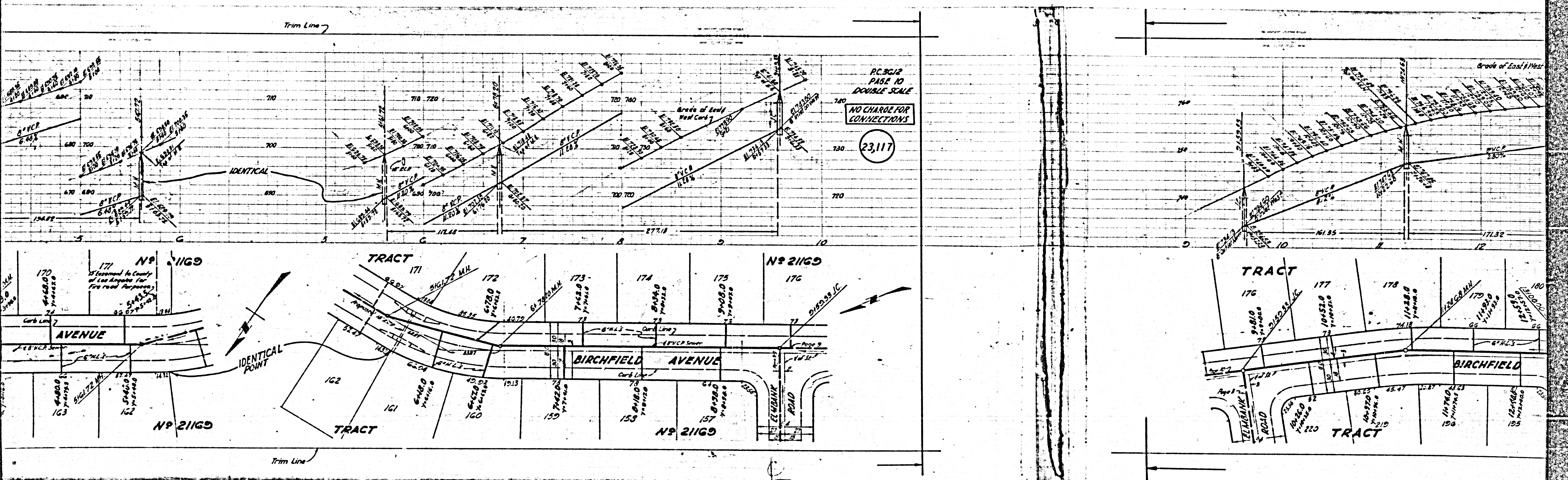
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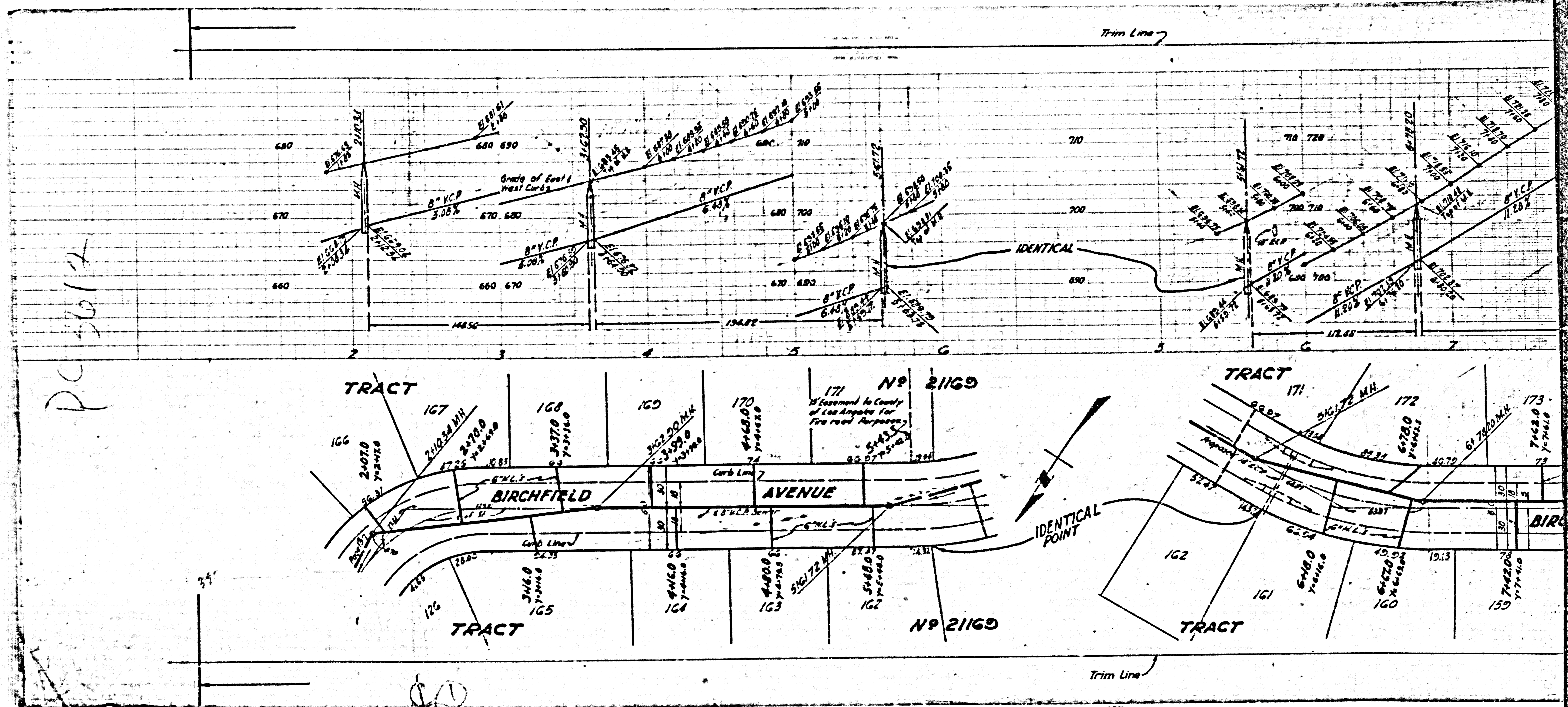
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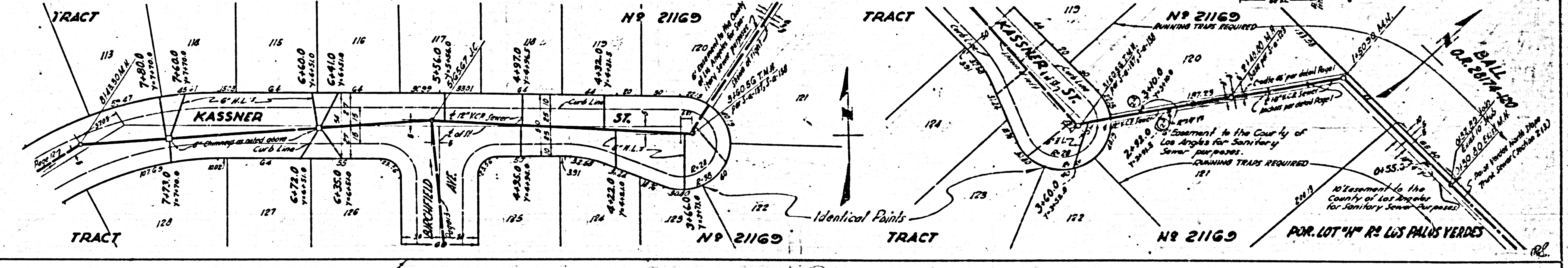
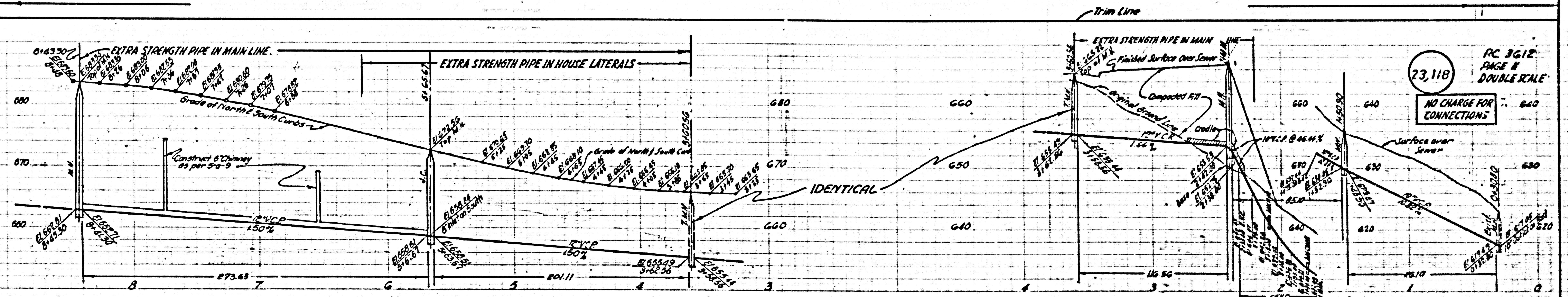






PC 3617

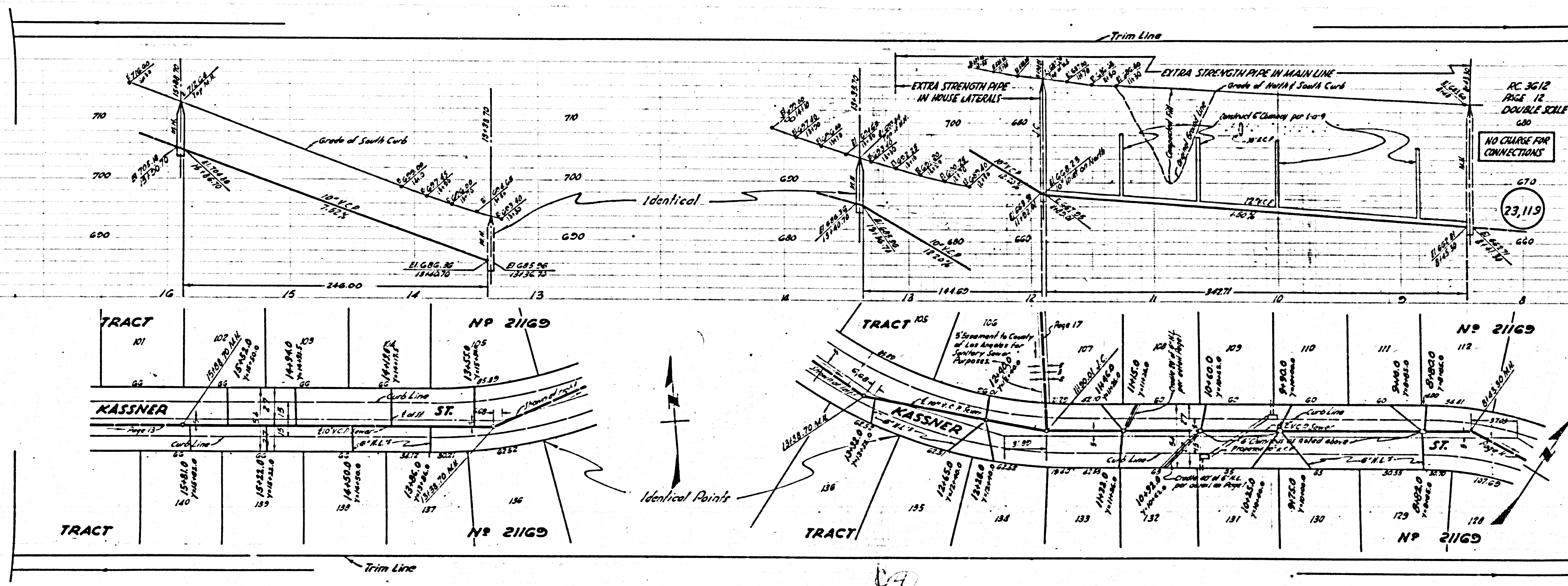




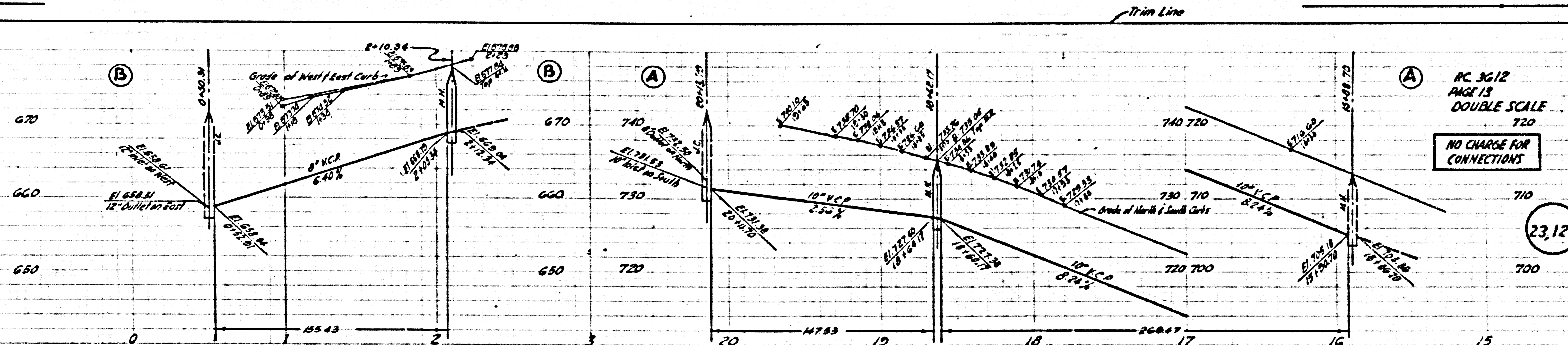
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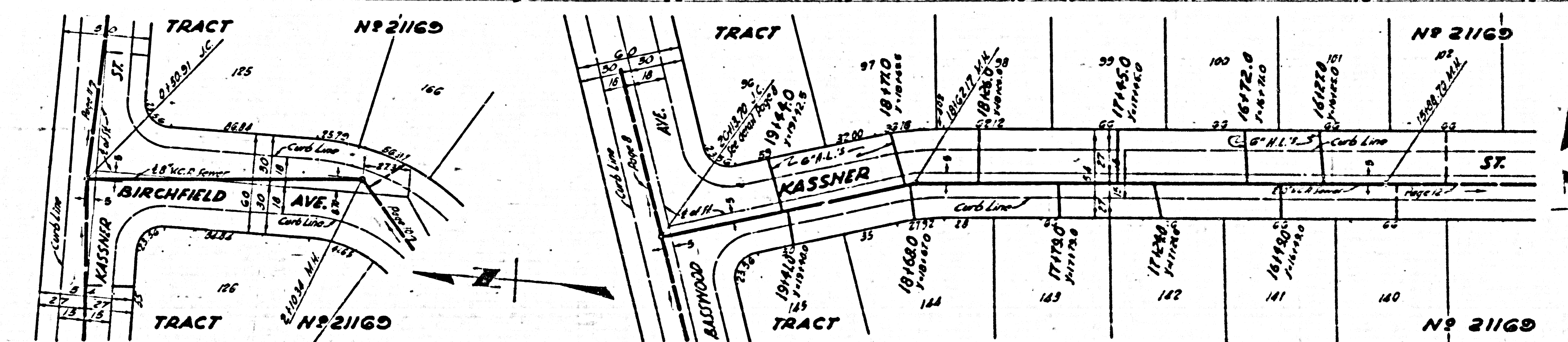


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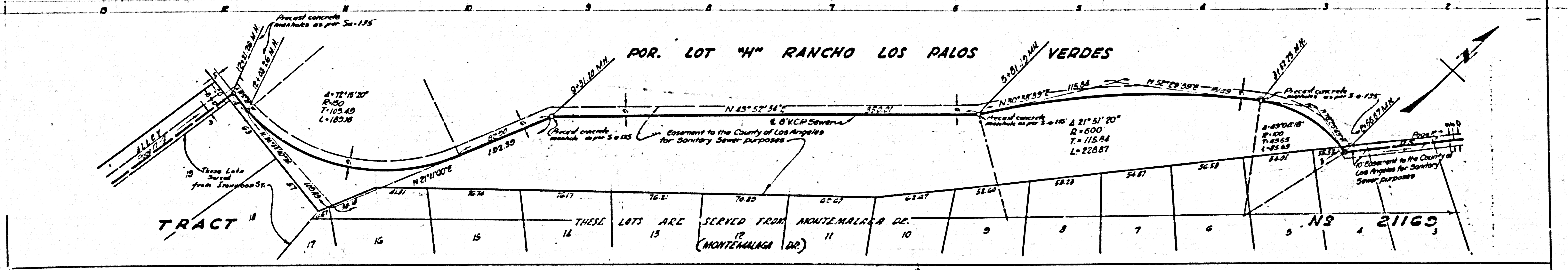
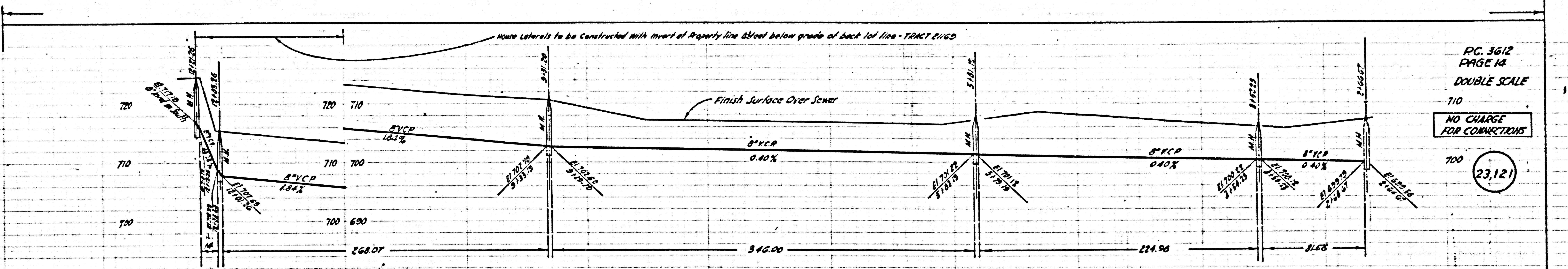


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13

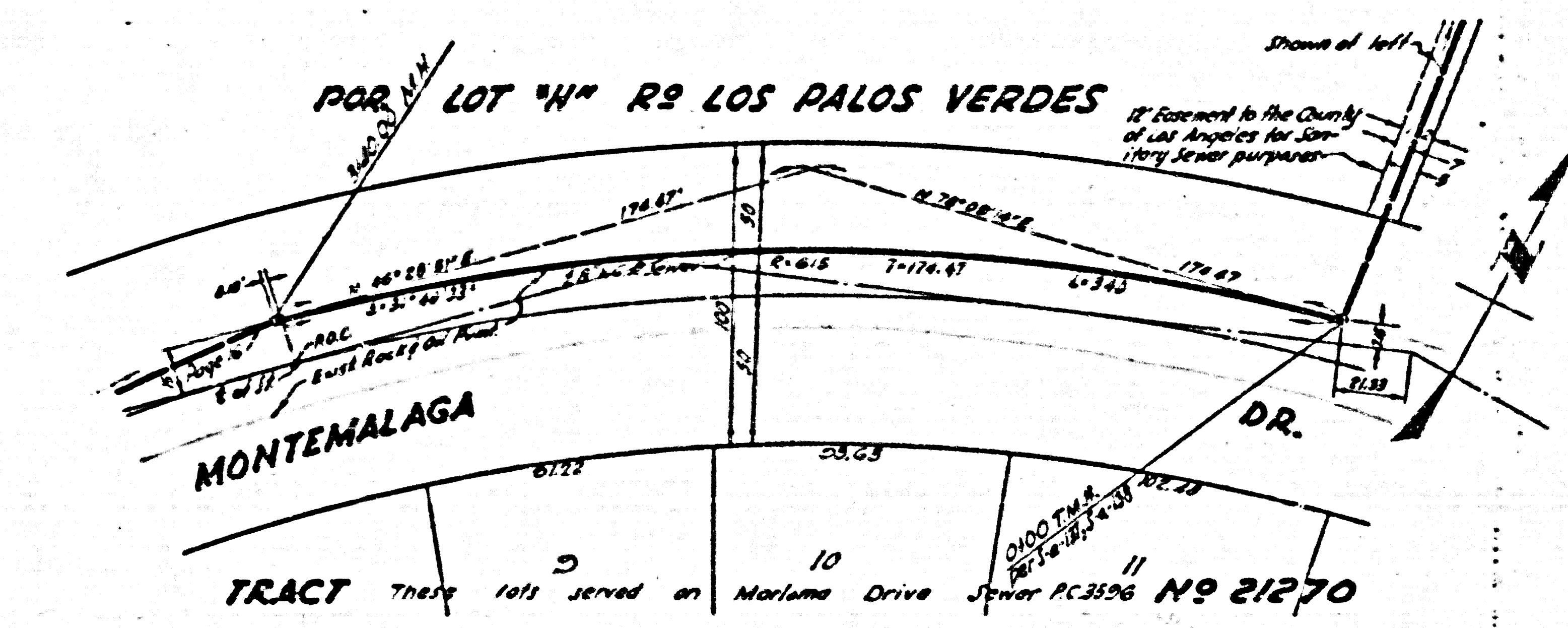
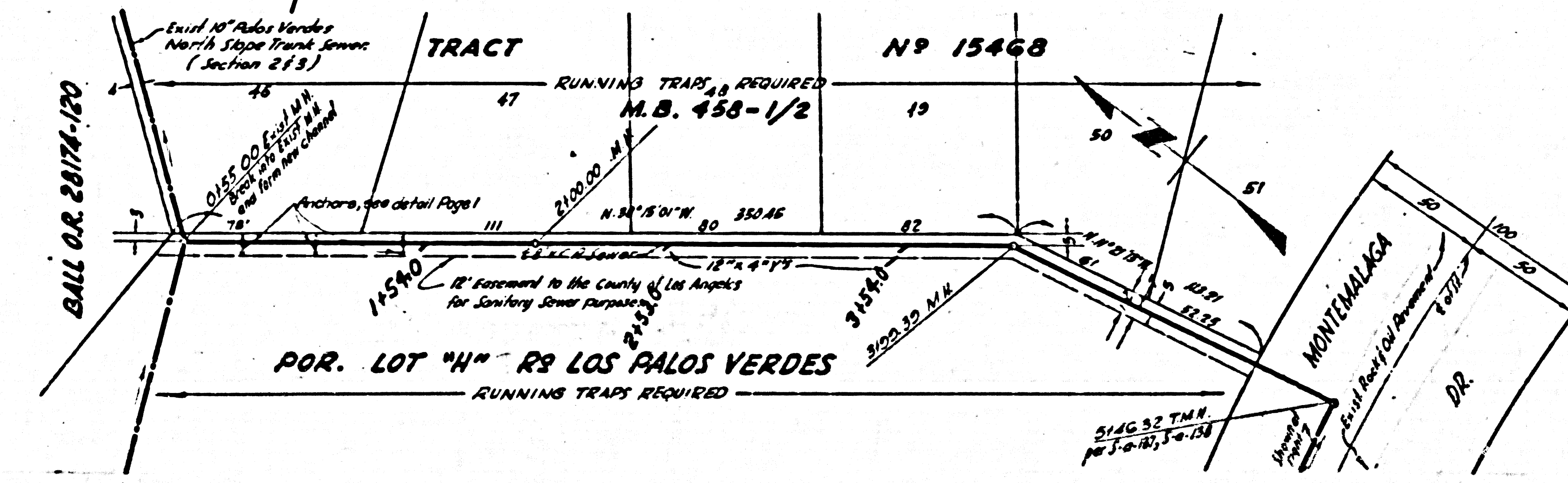
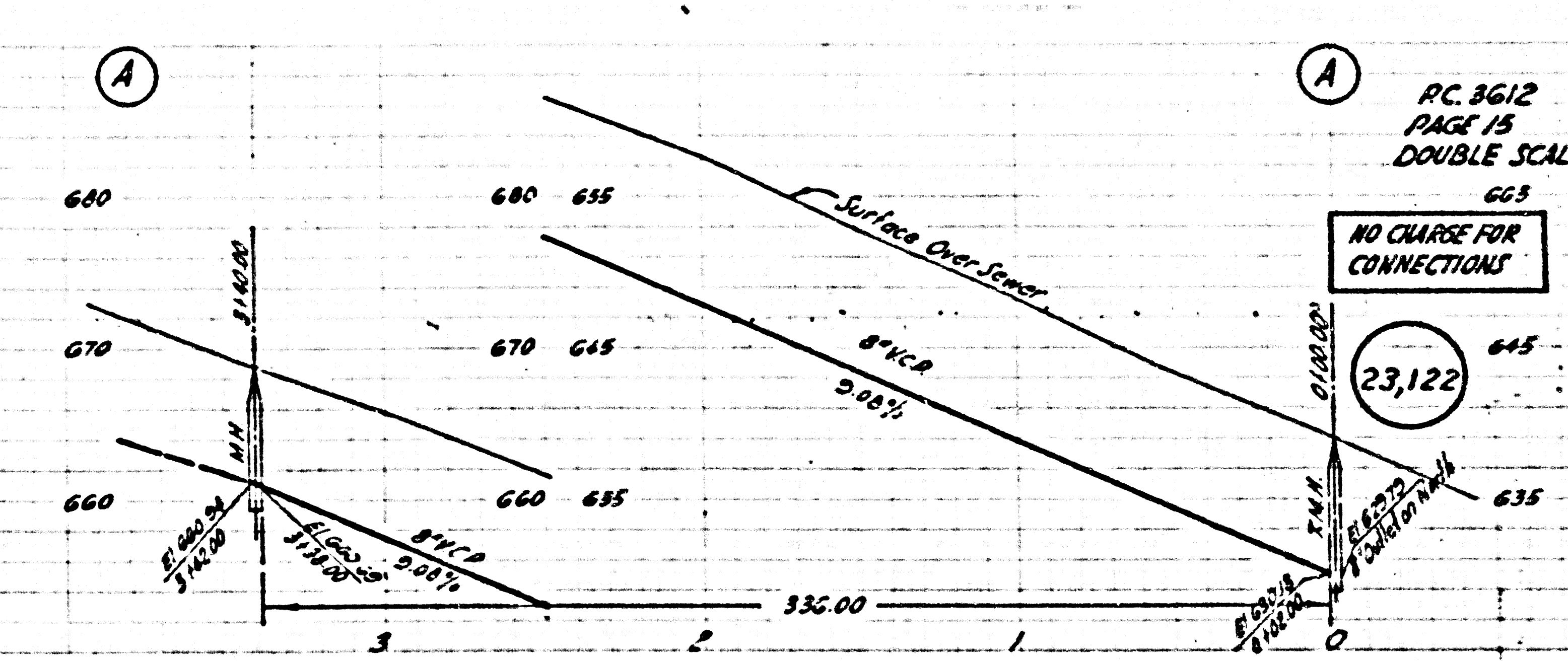
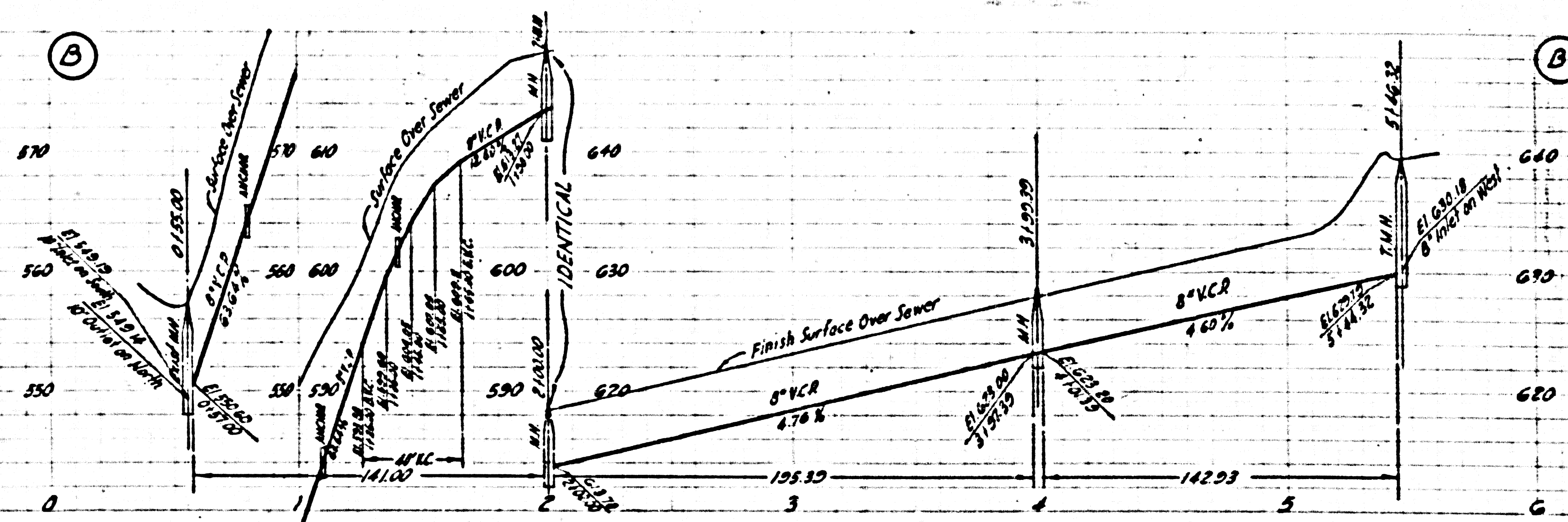


POR. LOT "H" RANCHO LOS PALOS VERDES

THESE LOTS ARE SERVED FROM MONTEMALACA DR. (MONTEMALACA DR.)

N3 21160

PC 3612

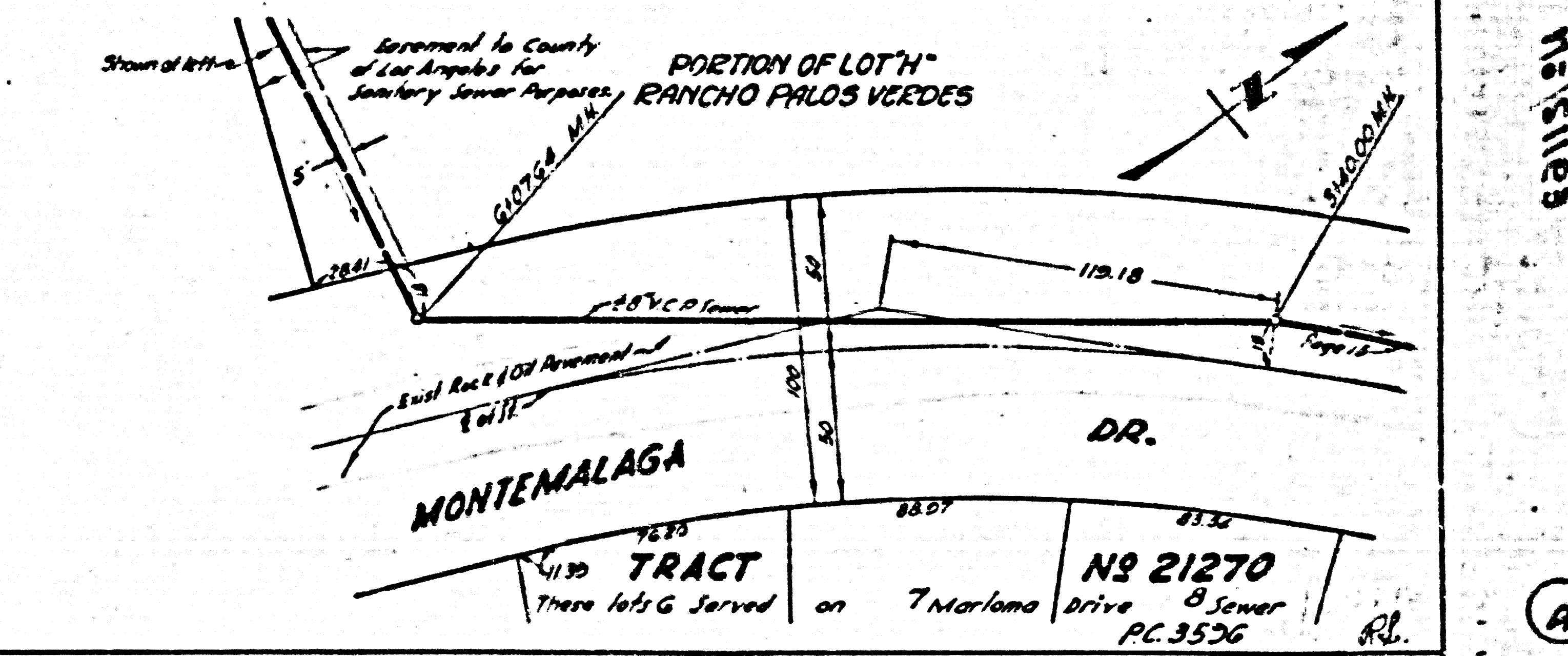
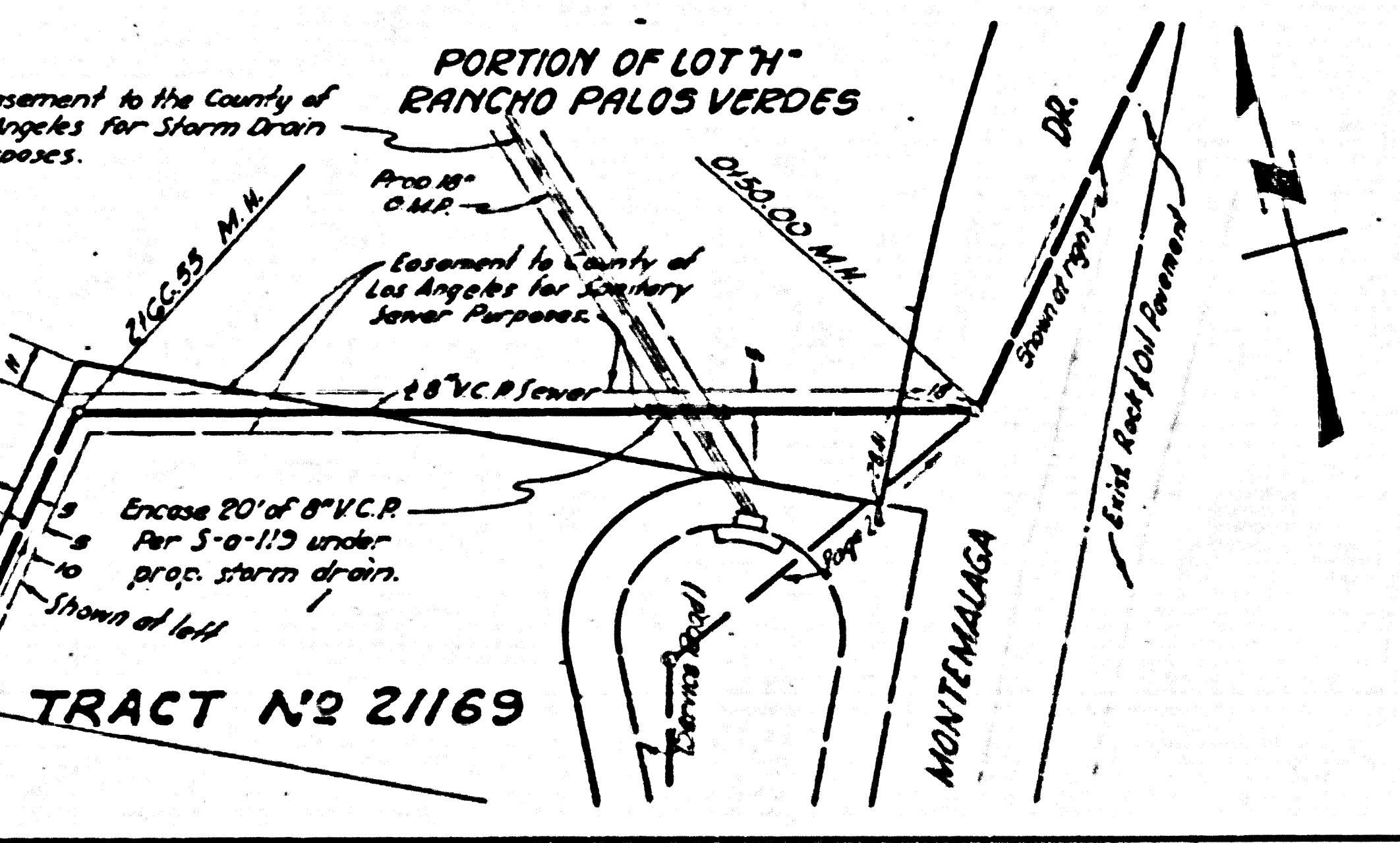
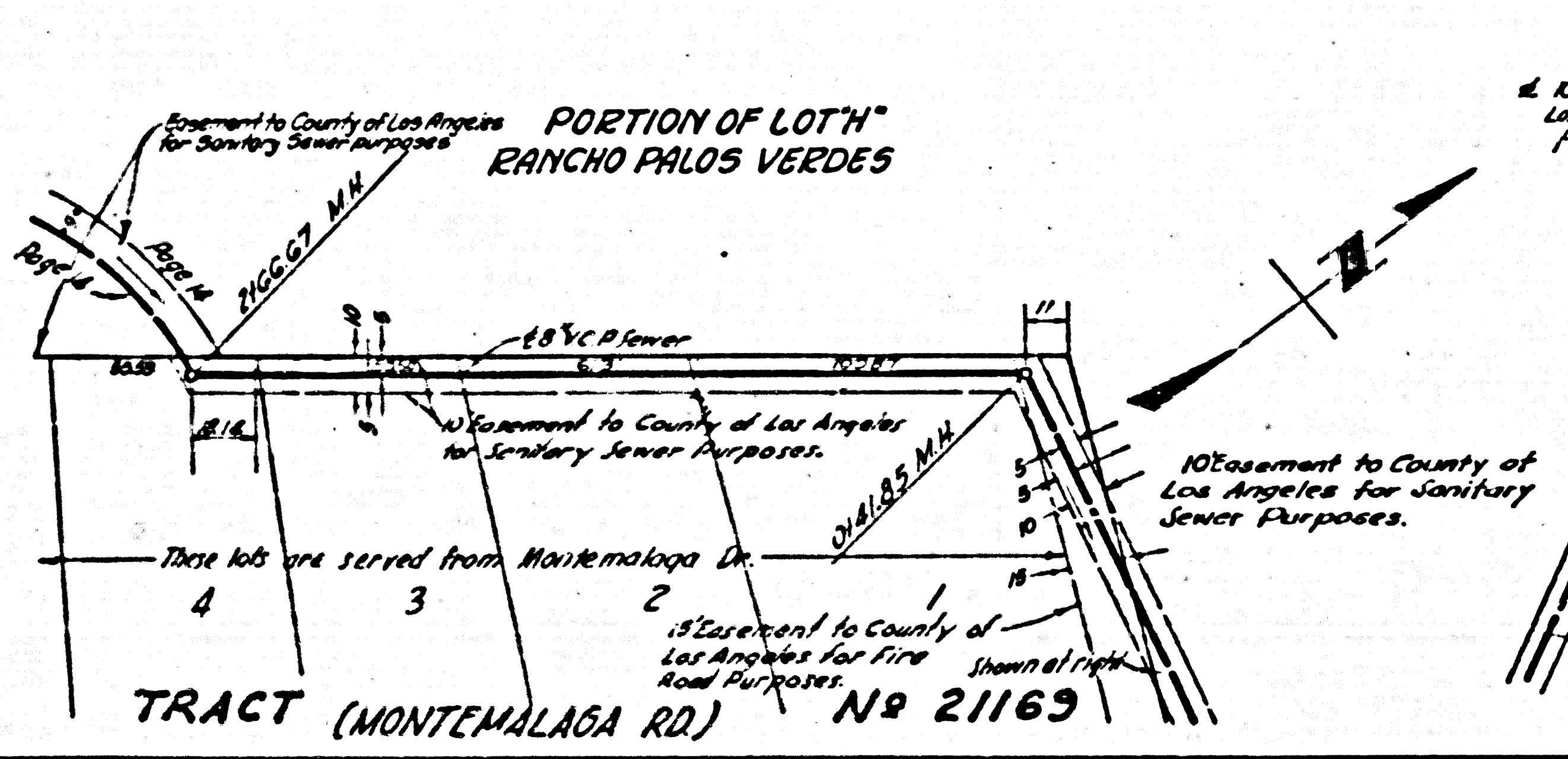
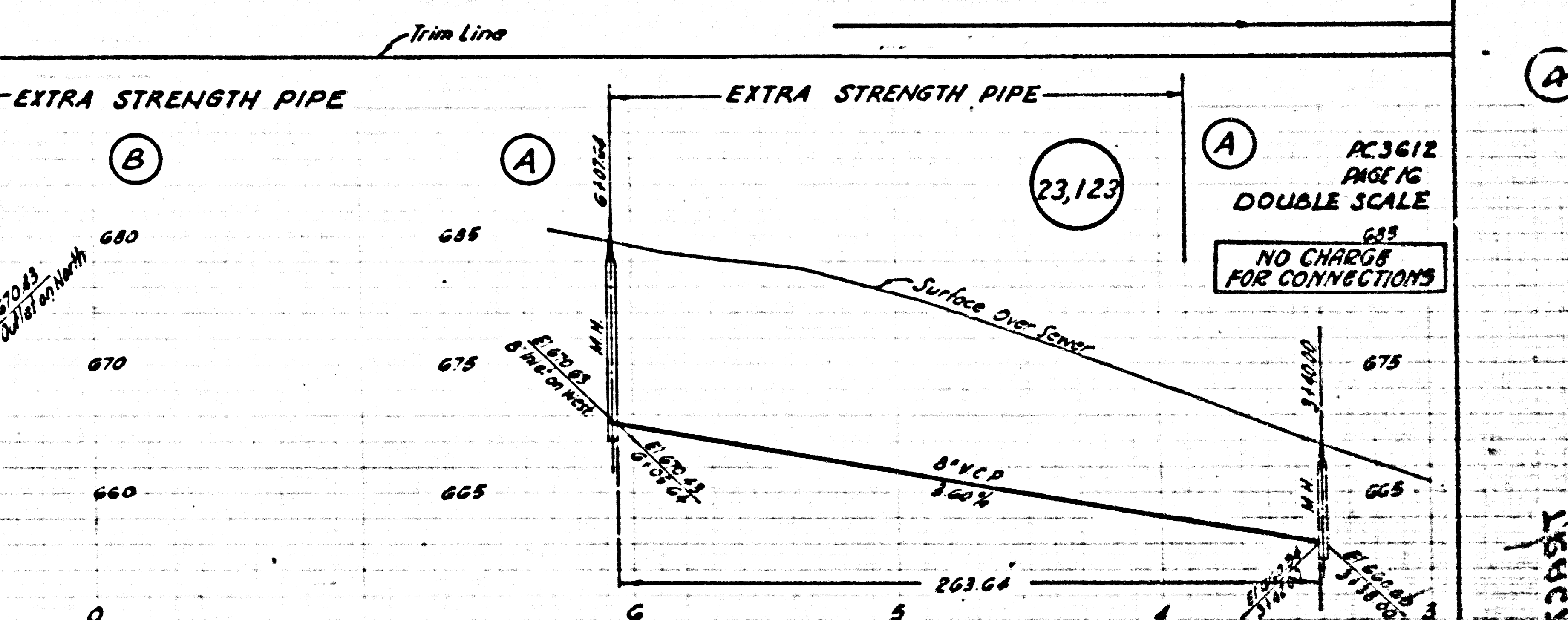
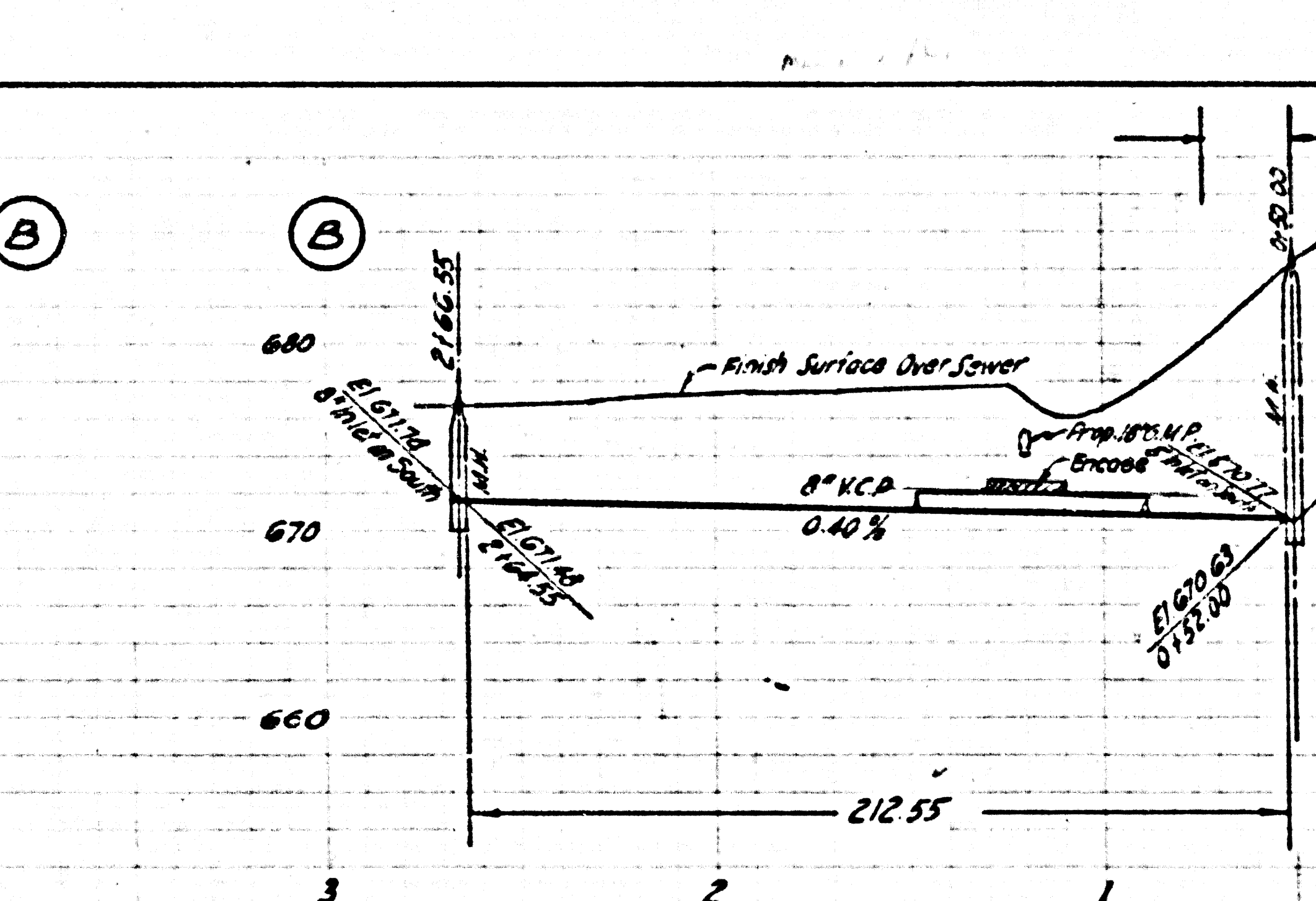
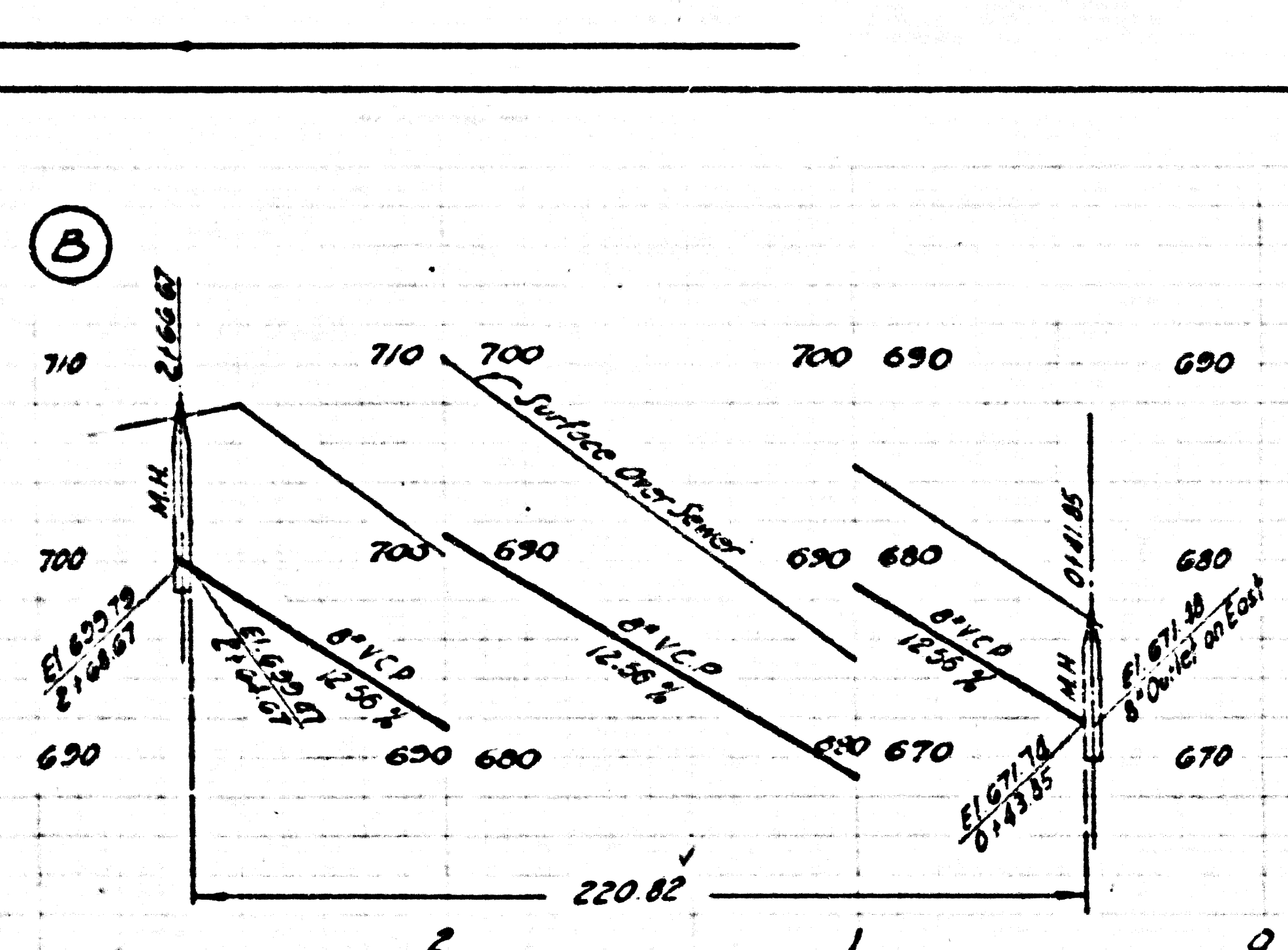


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PAGE 15
DOUBLE SCALE

NO CHARGE FOR
CONNECTIONS

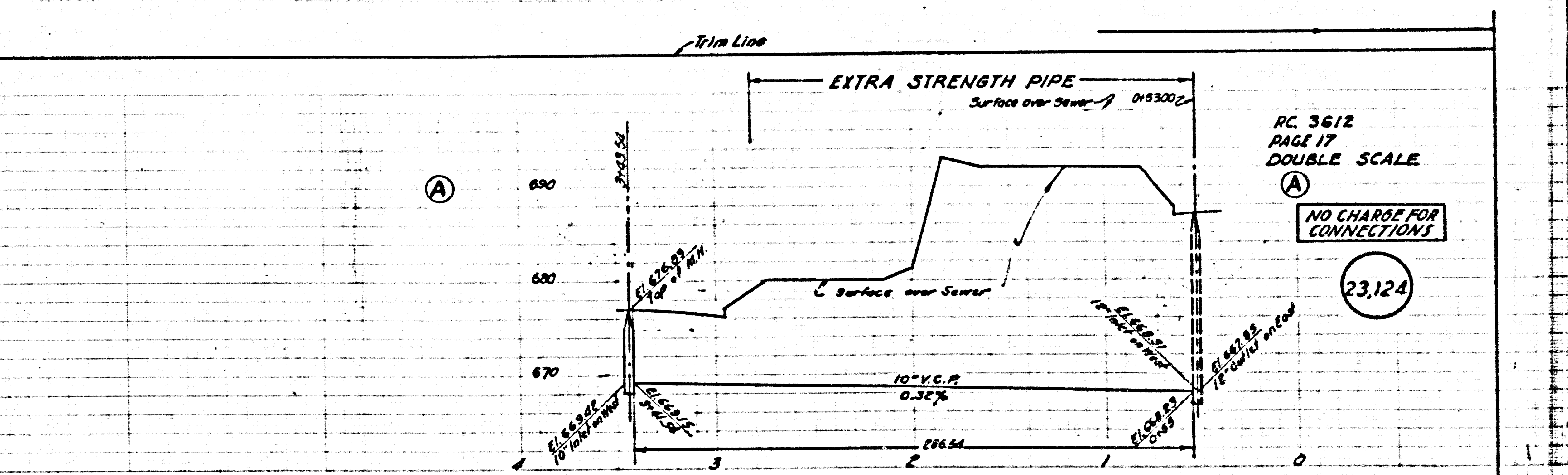
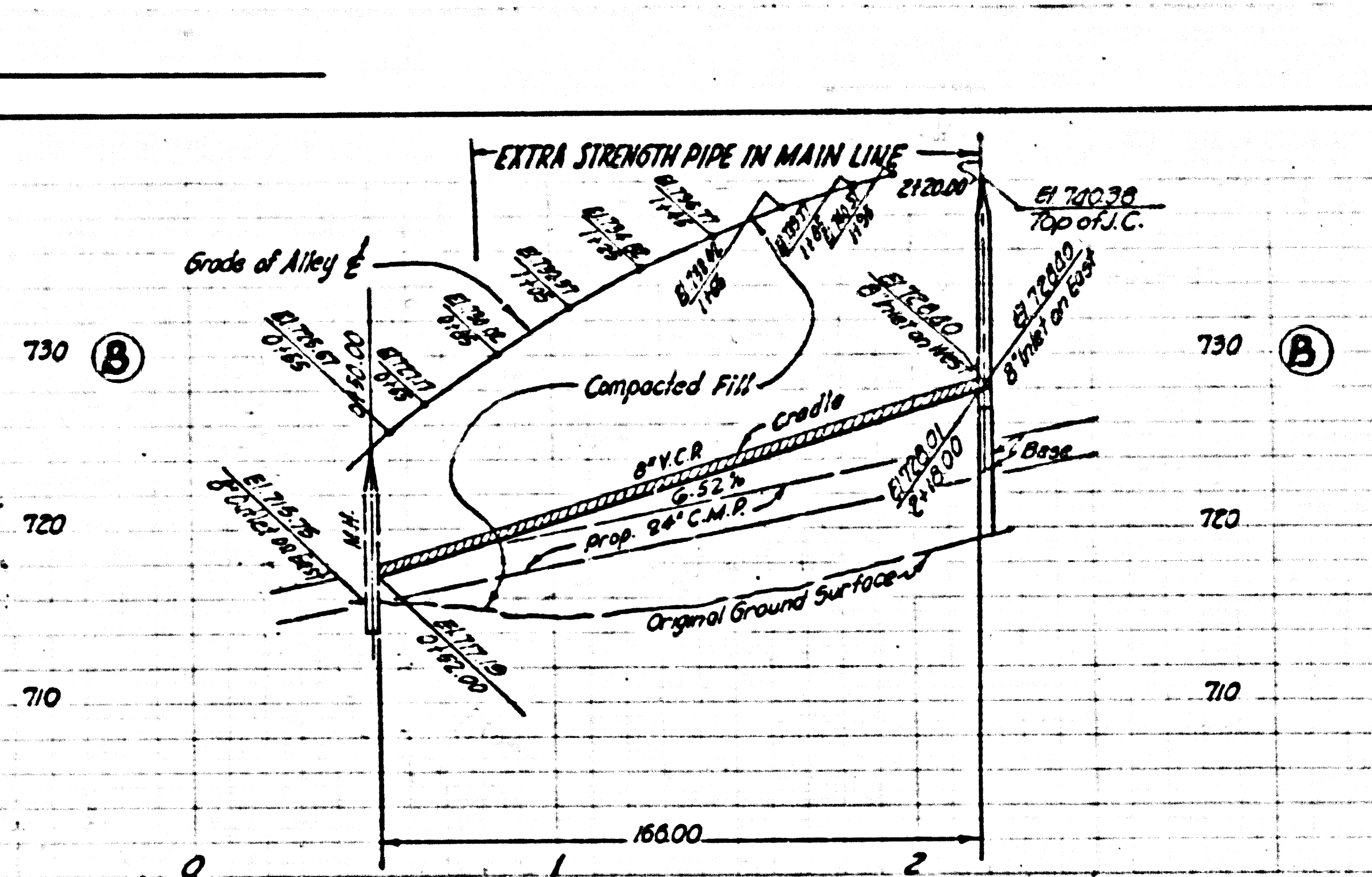
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PC 3612
 PAGE 16
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 NO CHARGE
 FOR CONNECTIONS

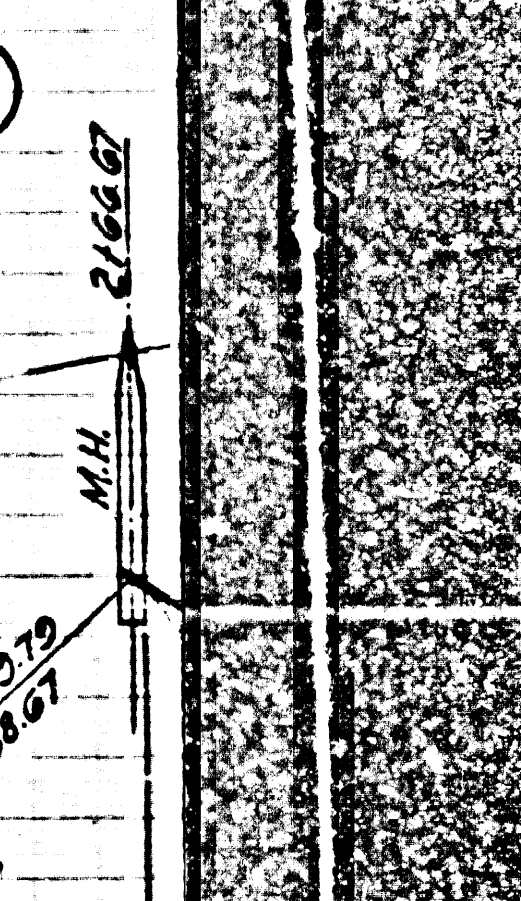
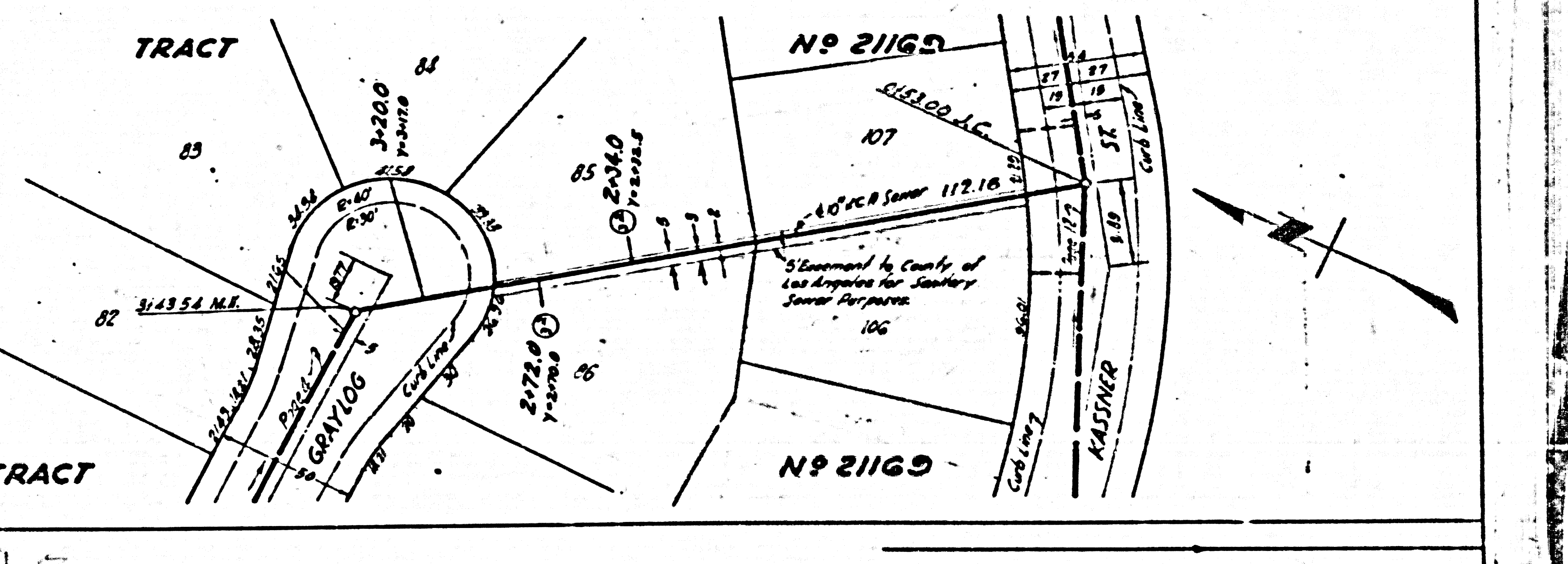
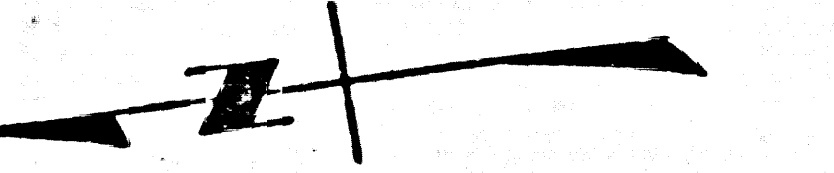
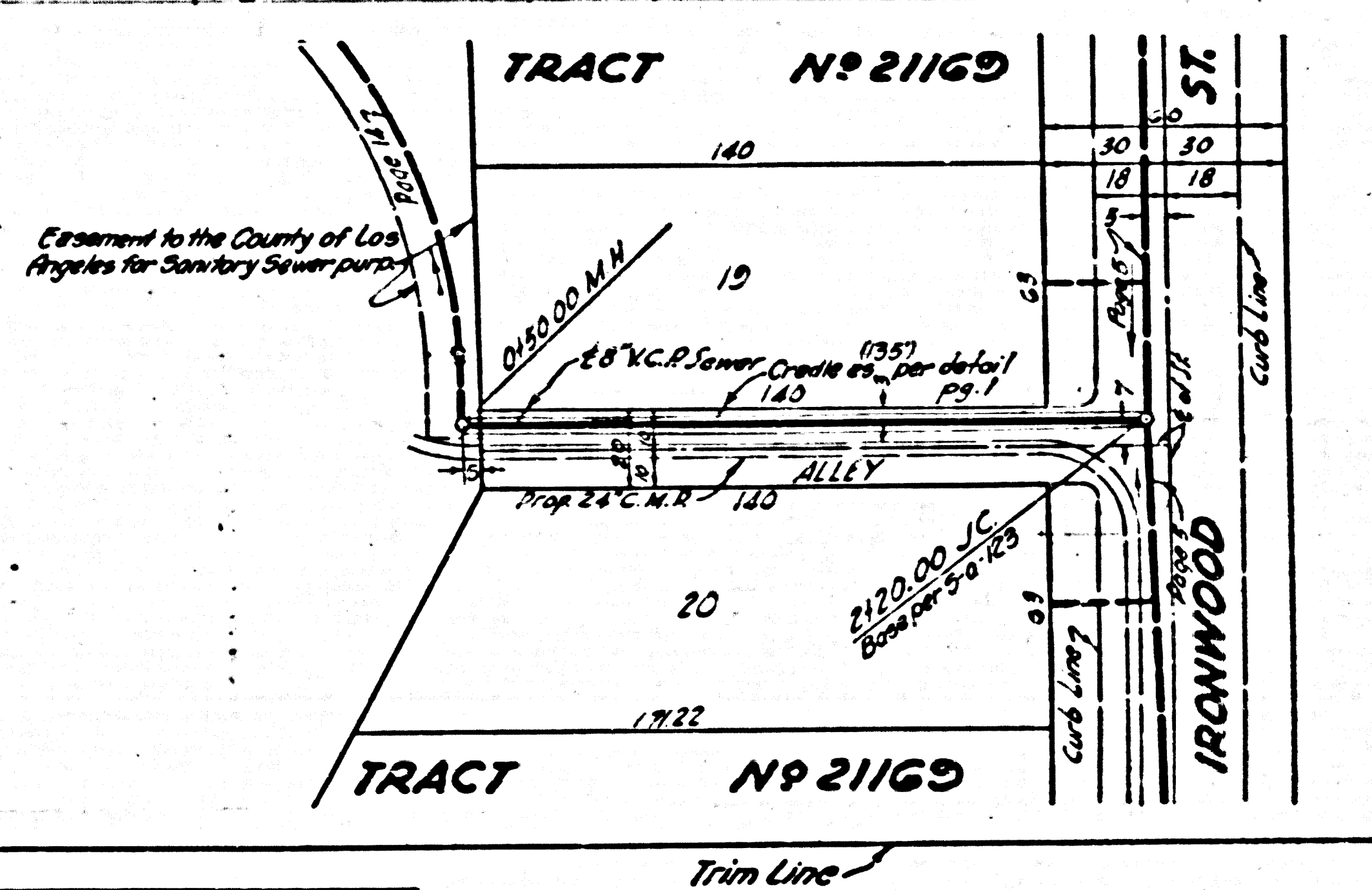
TRACT
 No 21270
 These lots G Served on T. Marlana Drive
 S. Sewer
 PC 3526



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PAGE 17
DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

23,124



TRA

Trim Line

PG. 3612
PAGE 18
DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

23,125

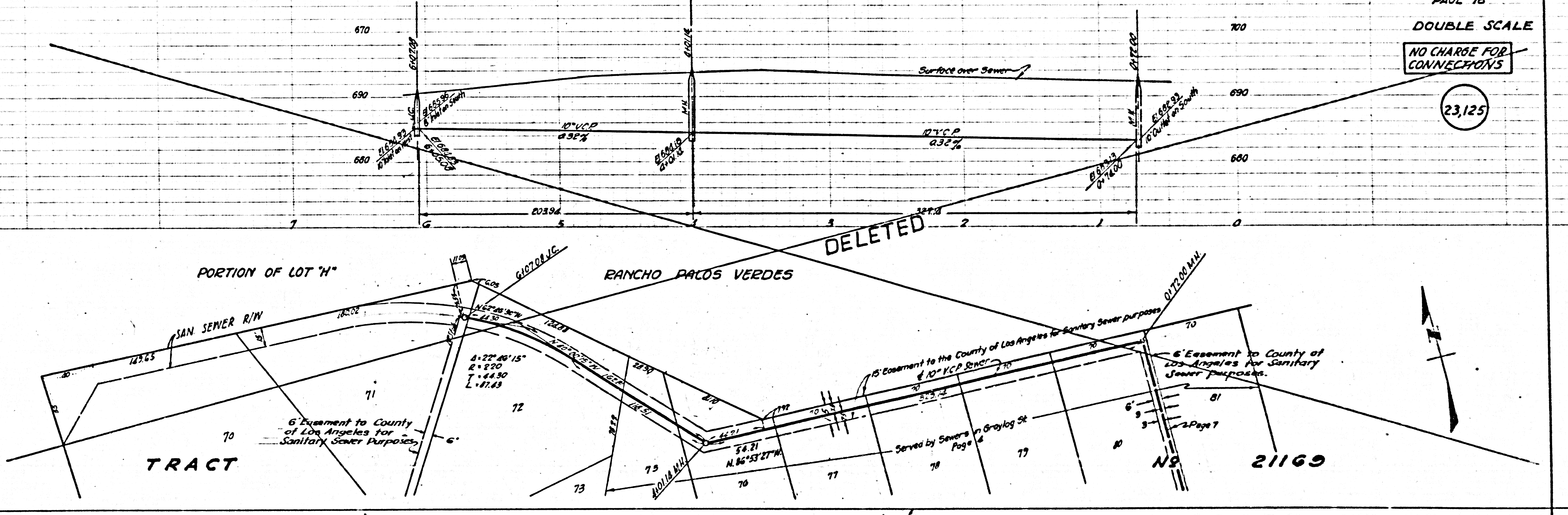
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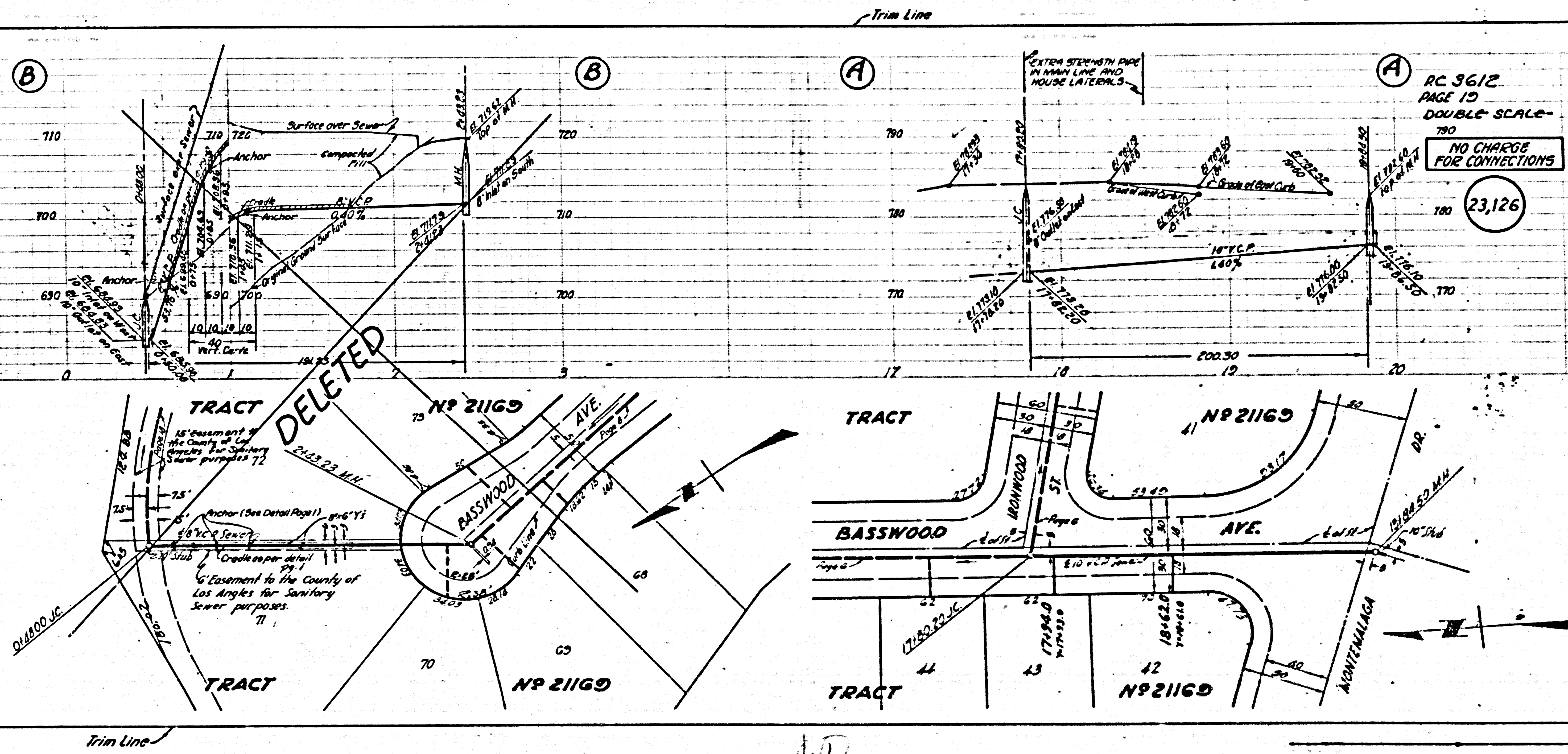
RANCHO PACOS VERDES

TRACT

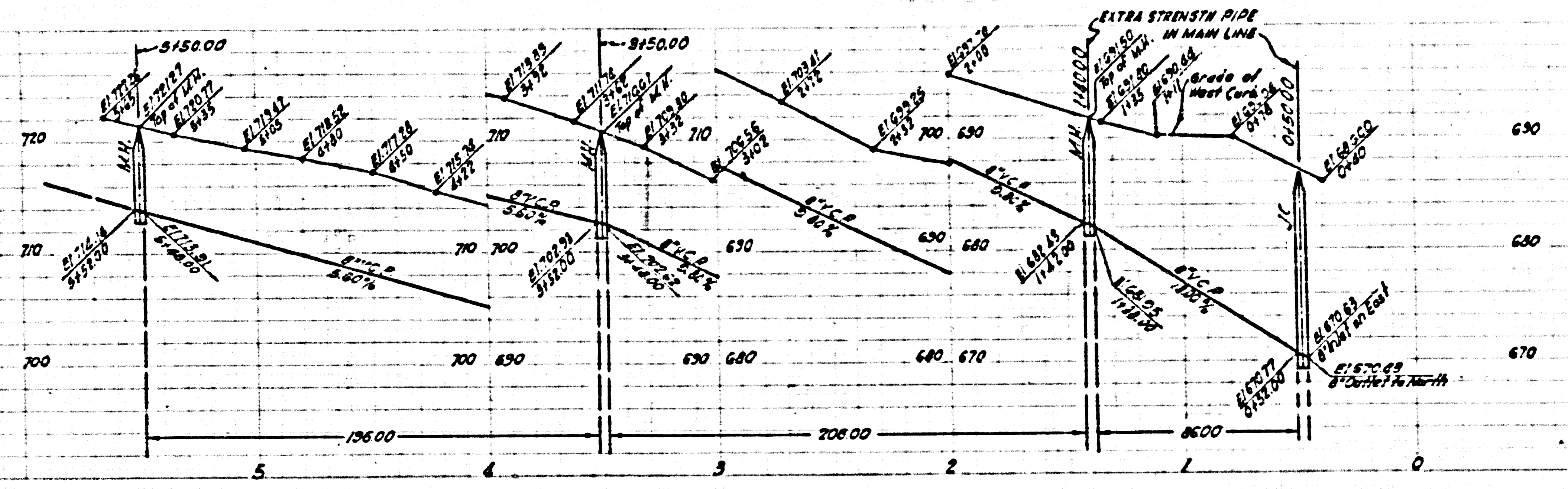
21169



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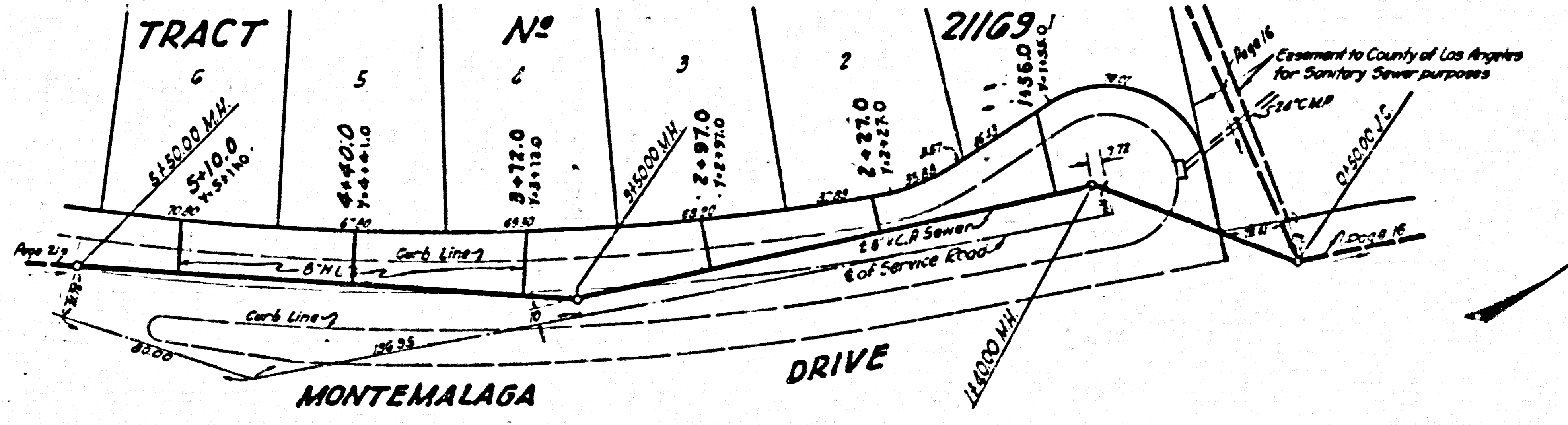
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DOUBLE SCALE

NO CHARGE
FOR CONNECTIONS

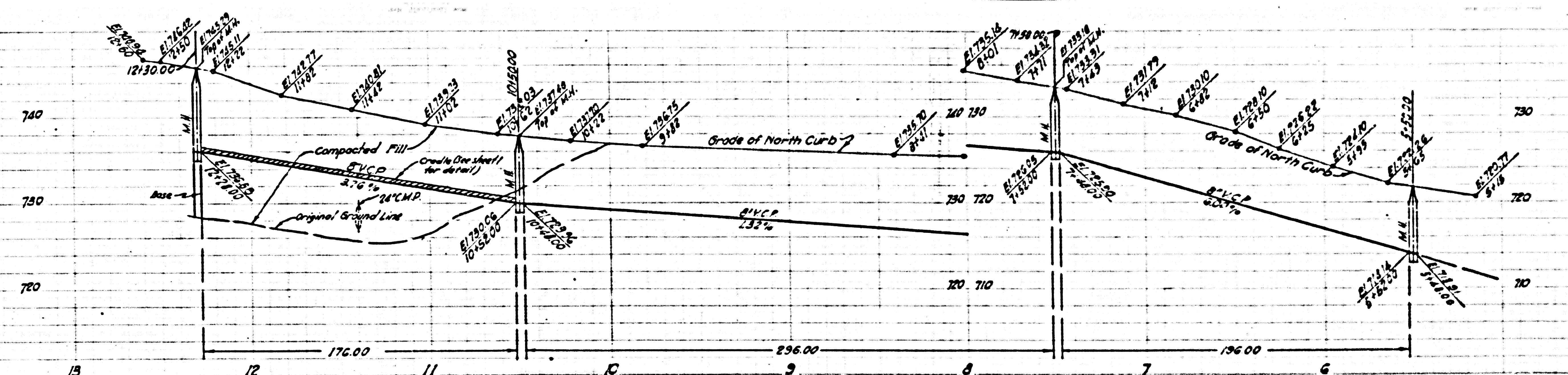
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S. 18
E. 16
S. 18
E. 16

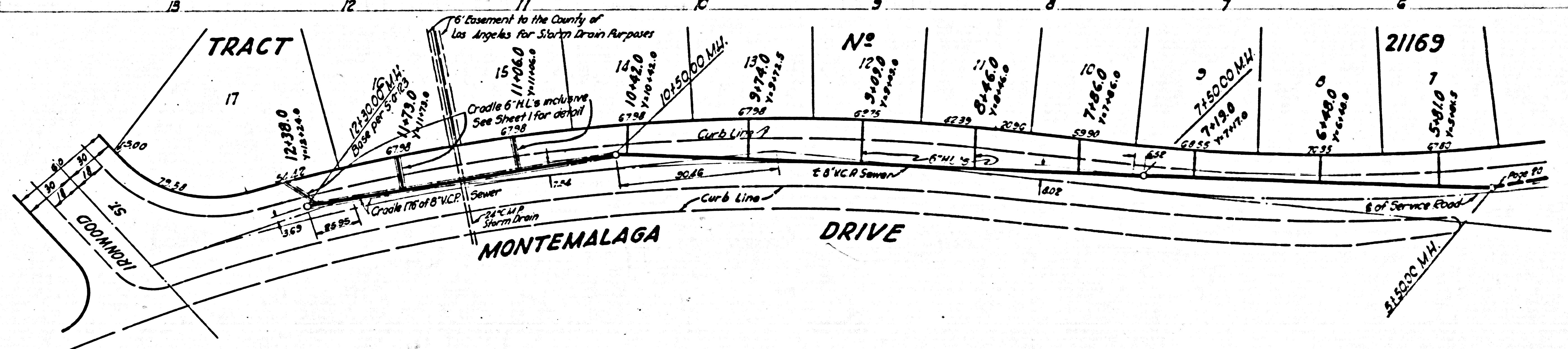
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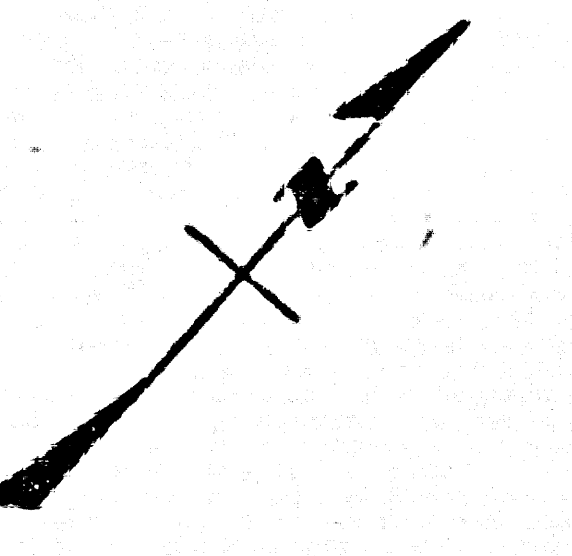
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PAGE 21
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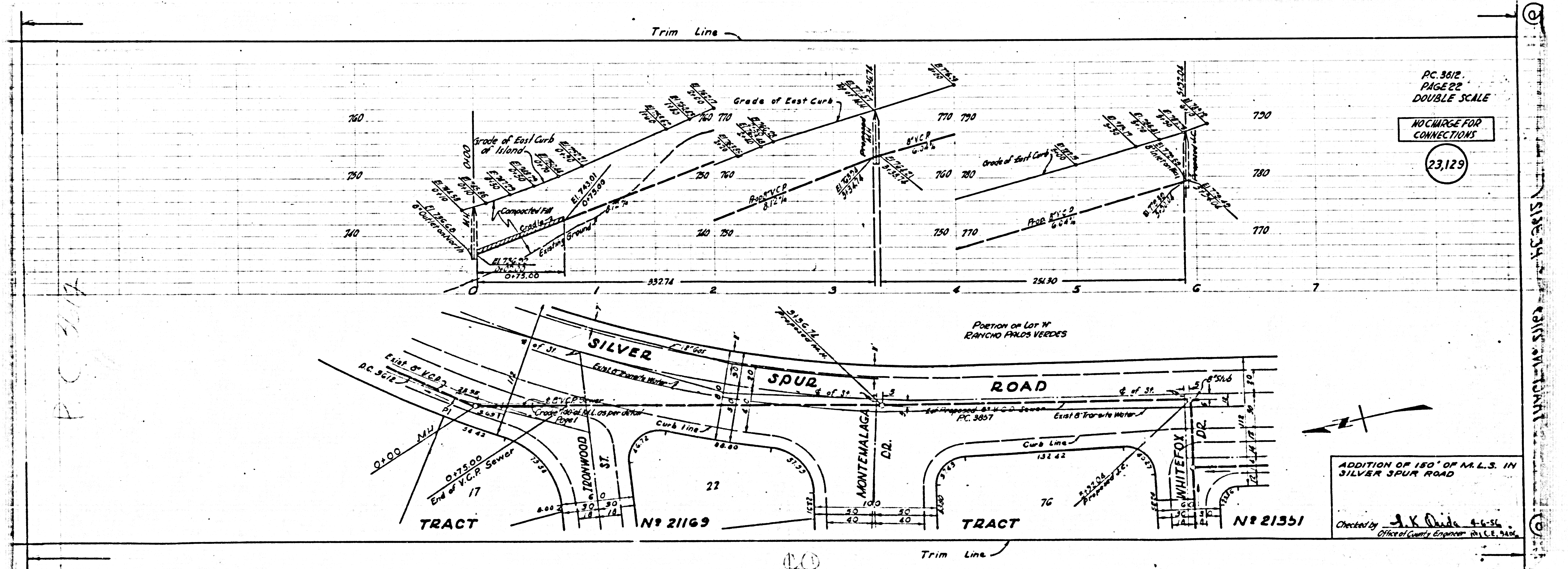
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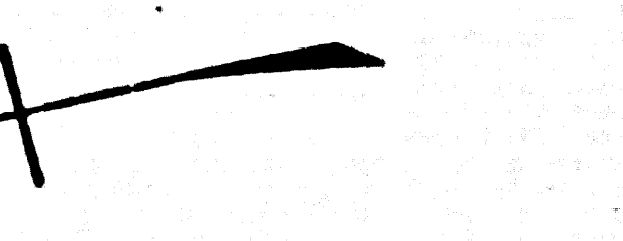




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PAGE 22
DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

23,129



ADDITION OF 150' OF M.L.S. IN SILVER SPUR ROAD

Checked by *A.K. Onda*
Office of County Engineer, PUEBLO, CO.

PC 3612

SILVER SPUR ROAD