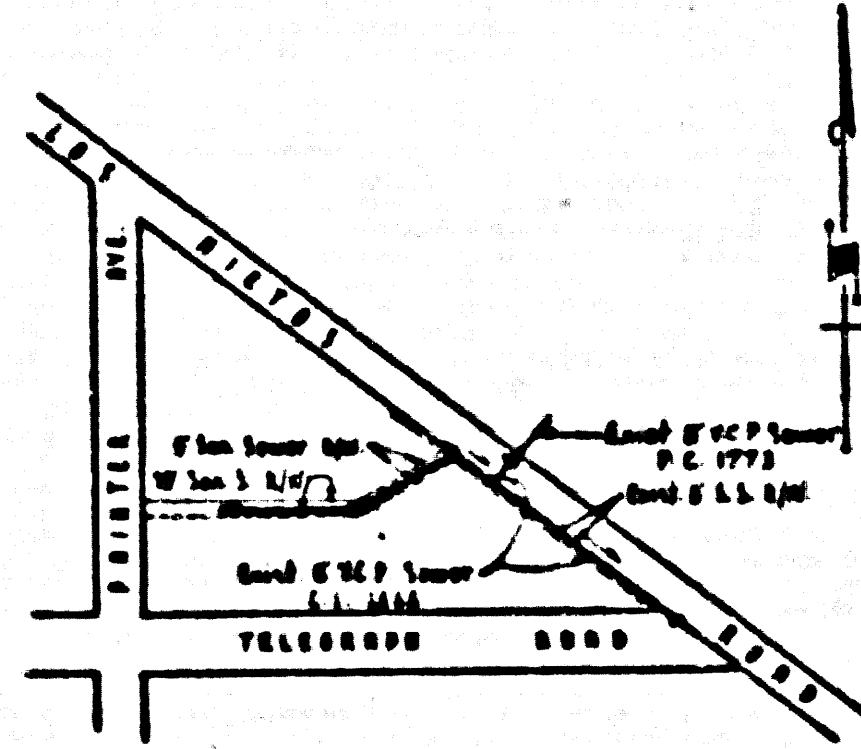


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CHARGE FOR  
CONNECTIONS

21,779



INDEX MAP  
P.C. 3614 SCALE: 1\"/>

Trim Line

### WHITTIER BLDG. DIST. NO 11

S.M.S.V. 158 L & R 1/2 in center of curb facing S.E. cor. Telegraph Rd. & Carmelita Rd. ELEV. 153.16

- NOTE:**
- Provide stakes on the property lines or property lines produced at right angles to the cover line of the center line of each manhole.
- No representative of the County Engineer will survey or layout any portion of the work.
- The owner or his authorized representative shall furnish the County Engineer with grade sheets and sections for all house laterals and T branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
- No relocations shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-117.
  2. Use standard strength pipe except as noted.
  3. Use cement mortar for all vitrified clay pipe joints.
  4. Resurface all trench within paved areas to meet L. A. County Road Dept. or California State Highway Dept. requirements as applicable with permit.
  5. Excavate four feet of cover at points of interference with poles, S-118.
  6. Manholes shall be constructed with concrete or approved masonry. All manholes shall be grade independent.
  7. All structures shall be brick cover structures, S-119.
  8. For allowable leakage test, see Formula No. 1, Spec's, Sec. 81.
  9. Manhole tops in unimproved Right-Of-Way to be 4" above finished grade.

SHEET NO.	PAGE
1	1-2

NO CHARGE FOR  
CONNECTIONS  
Date 7-16-55

ISSUE NO PERMITS UNTIL THE  
EASEMENT IS CLEAR. -CALL  
MAIN OFFICE - MA 9-4747, EXT. 465.

Checked 11-15-55 [Signature]

Trim Line

PROFILE, ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN

PAGE 1  
P.C. 3614

### SANITARY SEWER R/W. WEST OF LOS NIEMOS ROAD AND 300'S NORTH OF TELEGRAPH ROAD

21,779

PRIVATE CONTRACT NO. 3614  
W. S. 36  
1 SHEET

Scale: VERT. 1"=4'  
HORIZ. 1"=40' JULY-1955

PREPARED IN THE OFFICE OF

KEMMERER ENGINEERING CO. INC.

By James C. Kemmerer P.E. No. 2798

FOR LEGEND SEE PLAN NO. S-1-54

**NOTE:**

Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curb, center line of streets, or center line of alleys are shown by stakes on profiles. All other points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.C.S. datum or mean sea level.

This drawing and the data herein are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be performed only in the presence of the County Engineer.

Balance work can be started, the contractor shall obtain a permit to connect to County streets from the L.A. County Road Dept., 150 W. 3rd St. and obtain a permit with the County Engineer, 213 S. Broadway Street, Room 310, sufficient to cover the work of construction inspection and record.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe or structure within the limits of this project. The user applies to all users.

If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

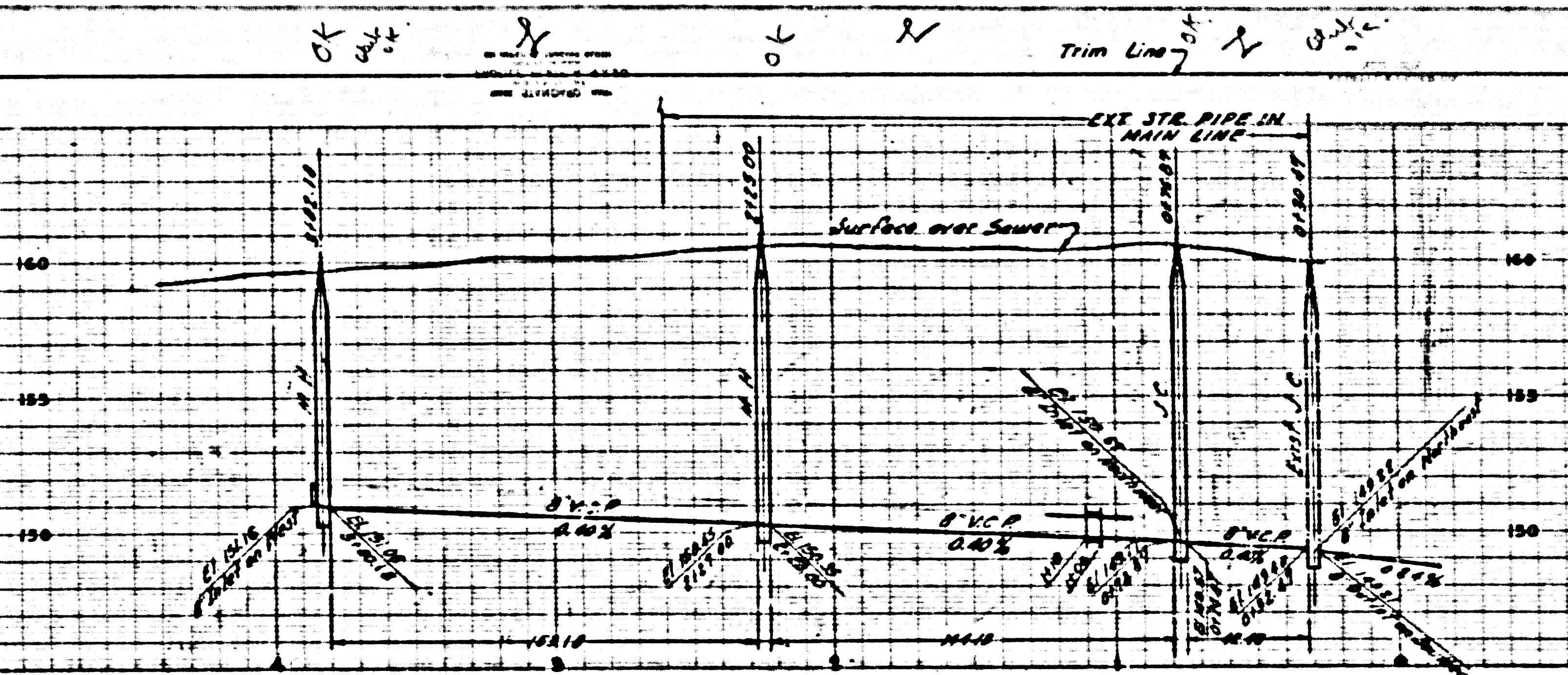
Approved, John A. Lambing, County Engineer Approved, A. M. Evans  
CADD 10/14/55 DIST. NO. 18

By A.P. Collins [Signature] By [Signature] [Signature]

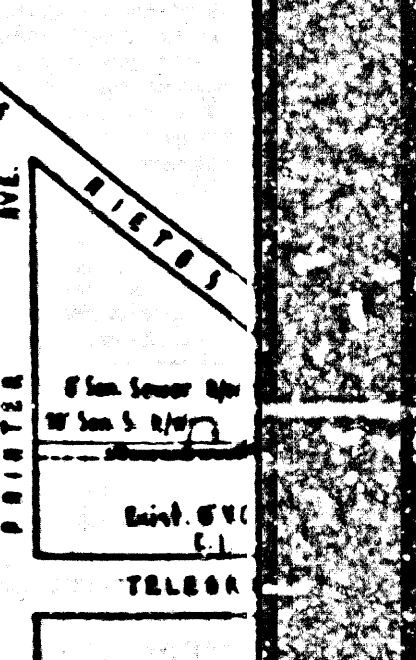
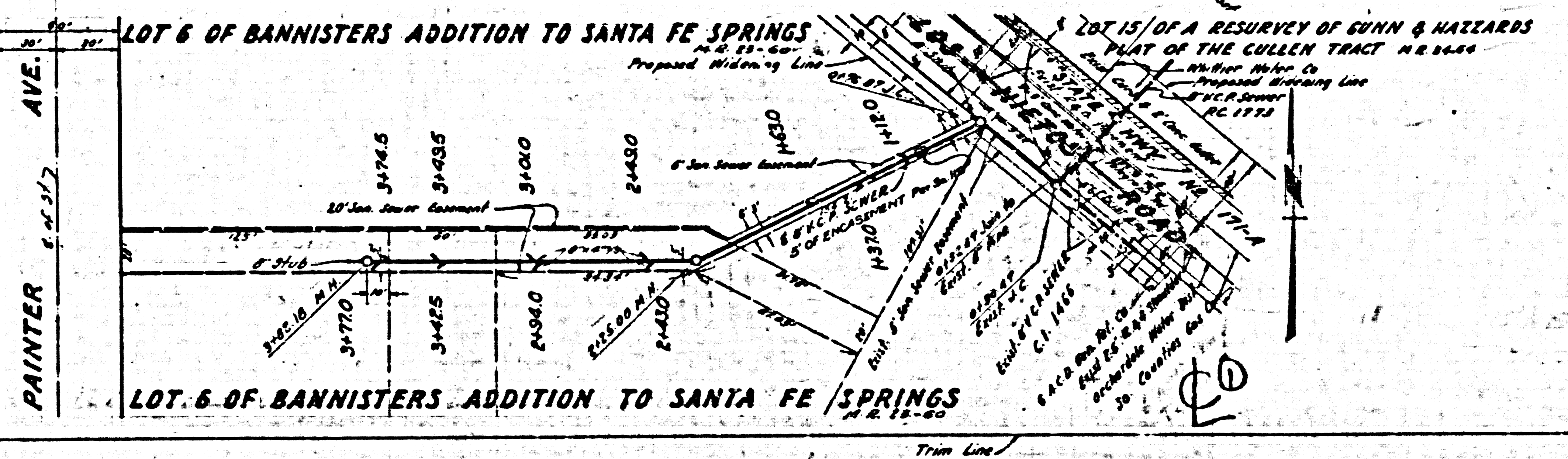
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Office of County Engineer, Dep. C. E. No. 7564

SANITARY SEWER R/W  
P.C. 3614

PC-3614



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