

**EAST LOS ANGELES BLDG. DIST. N<sup>o</sup> 6**

**NOTE:**  
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.  
 The representative of the County Engineer will survey or layout any portion of the work.  
 The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.  
 No revisions shall be made in these plans without the approval of the County Engineer.

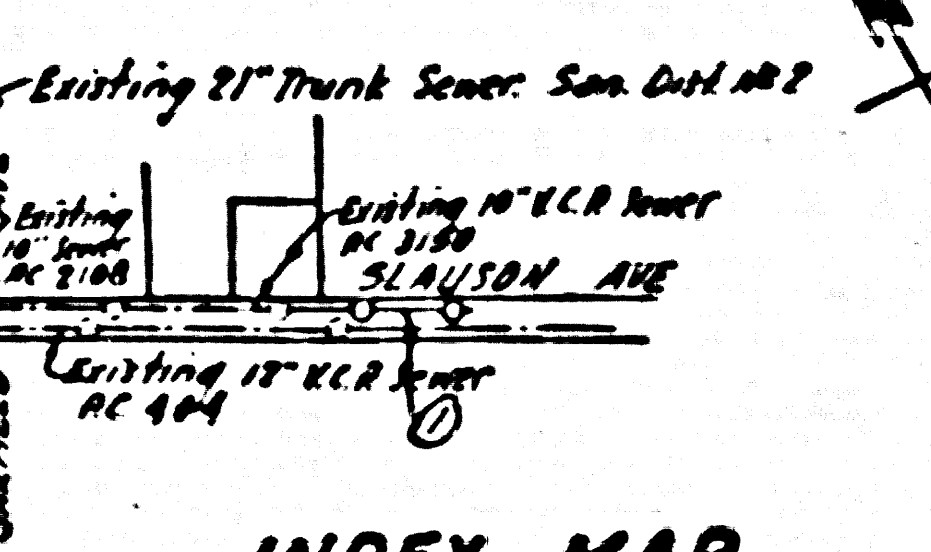
1. Use standard manhole frames and covers, S-o-117.
2. Use standard strength pipe except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. Excuse four feet of cover at points of interference with poles, S-o-119.
6. House laterals to be constructed with laterals of property line 6 feet below curb grade except as noted.
7. All structures shall be brick sewer structures, S-o-104.
8. For allowable leakage test, use Formula No. 1, Spec's, Sec. 81.

Manhole tops to be improved Right-Of-Way to be 6' above finished grade.

**NO CHARGE FOR CONNECTIONS**  
 S. K. Weeks 8-21-55

SHEET	PAGE
1	1

BM 571566 E.L. 49.395  
 1.47' in W. and catch basin at  
 N.E. cor. Garfield Ave & Slauson Ave



**INDEX MAP  
 SLAUSON AVE  
 PC 3631  
 Scale: 1"=600'**

APPROVED, INDUSTRIAL WASTE DIVISION  
 BY: *Arthur H. West* 9/23/55

Dec'd 9-14-55 *W. J. Fox*

Trim Line

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 SLAUSON AVE**

**PC 3631  
 PAGE 1**

21,320

PRIVATE CONTRACT NO. 5691  
 W. S. 36  
 ONE SHEET

Scale: VERT. 1"=40' HORIZ. 1"=40' AUGUST 1955  
 PREPARED BY THE OFFICES OF  
**OLSON SURVEYING SERVICE**

FOR LEGEND SEE PLAN NO. S-o-64

**NOTE:**  
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by carries on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.  
 Elevations are in feet above U.S.G.S. datum or mean sea level.  
 This drawing and the data herein are hereby made a part of the specifications.  
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 100 W. 2nd St., and make a deposit with the County Engineer, Room 318, 253 So. Broadway, sufficient to cover the cost of construction inspection and record plans.  
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.  
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

**COUNTY OF LOS ANGELES, CALIFORNIA**  
 Approved, William J. Fox, County Engineer Approved, A. M. Rowe  
 CHIEF ENGR. CO. SAN DIST. NO. 2  
 BY: *W. J. Fox* BY: *A. M. Rowe*  
 Dated: 8-21-55  
 Office of County Engineer, Reg. C. E. No. 2160.

Trim Line