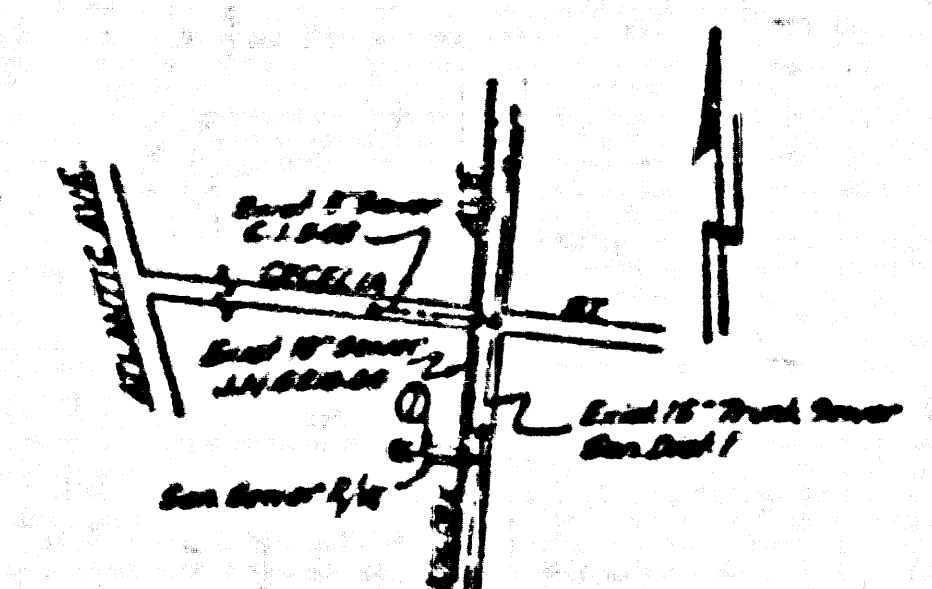


D.M.E.B. 115912  
 Best Spk. in walk to H. 115912  
 NE Cor. of Wilcox & Cecelia

**FIRESTONE BLDG. DIST. NO. 1**

- NOTE:**  
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
- No representative of the County Engineer will survey or layout any portion of the work.
- The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
- No relocations shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-o-117.
  2. Use standard strength pipe except as noted.
  3. Use Joid Compound for all vitrified clay pipe joints.
  4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
  5. Encase four feet of sewer at points of interference with poles, S-o-119.
- Manhole laterals to be constructed with inverts at property lines. Joint between main and lateral to match.
7. All structures shall be brick cover structures, S-o-104.
  8. For allowable leakage test, use Formula No. 2, Spec's, Sec. 51.
  9. Manhole test in unimproved Rights-of-Way to be level with finish grade.



NO CHARGE FOR CONNECTIONS  
 J.K. D. 115912

SHEETS	PAGES
1	1

Approved by  
 Industrial Wastewater Division  
 By *Richard B. Smith* Date 1/10/56

Approved, A. M. Bown  
 County Engineer  
 Date 1/10/56

Checked 3-12-56 *N. L. ...*

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**SANITARY SEWER R/W**  
 South of Cecelia St

PC. 3772  
 Page 1

22,278

PRIVATE CONTRACT NO. 3772  
 W. S. 7-3  
 ONE SHEET.  
 Scale: VERT. 1"=4'  
 HORIZ. 1"=40'  
 DEC. 1955

PREPARED IN THE OFFICES OF  
**OLSON SURVEYING SERVICE**  
*Paul H. Olson*  
 No. 6 E. 2nd St.

FOR LEGEND SEE PLAN NO. S-o-64

**NOTE:**  
 Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curb, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.C. & G.S. Sea Level Datum of 1929.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Room 324, 253 South Broadway, sufficient to cover the cost of construction inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, John A. Lambie, County Engineer

Approved, A. M. Bown  
 County Engineer

Checked by *A.P. Collins*  
 Date 1/10/56

Checked by *R. K. ...*  
 Date 1/10/56

Office of County Engineer, No. 6 E. 2nd St., Los Angeles, Calif.

PC. 3772  
 STE. C. 9