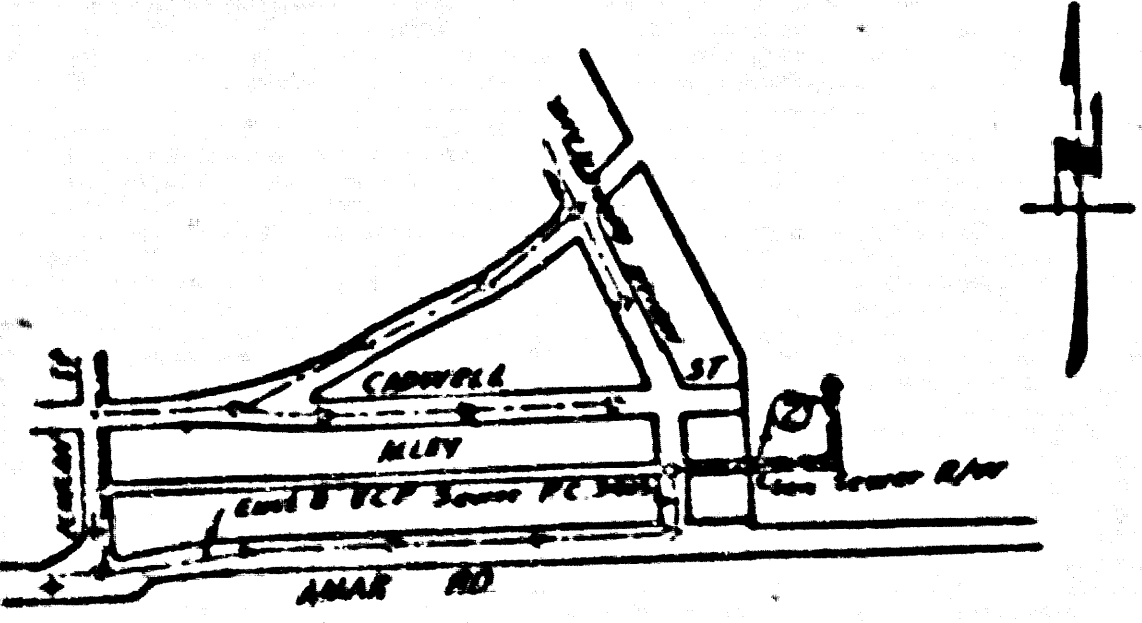


B.M.: SG. 1014 21.32707
 Set 4' B. mail 3' curb of driveway
 76' N. 87° 16' E. 276' S. 87° 16' E. 276'
 E. of intersection Elliot Ave. & Glendale
 Ave. 3' 30" E. of beginning of curb.



NOTE:
 NO HOUSE SEWER PERMITS TO THIS SEWER
 UNTIL R/W IS CLEAR. CALL R.E. KUMAS
 -EXT. 464, FOR FURTHER INFORMATION.

INDEX MAP
 PC. 3776
 SCALE 1"=600'

PUENTE BLDG. DIST. No 2

- NOTE:**
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
 No representative of the County Engineer will survey or layout any portion of the work.
 The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-o-117.
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
 5. Excise four feet of sewer at points of interference with poles, S-o-119.
 6. Manhole frames to be constructed with inserts at property lines. feet below curb grade - except as noted.
 7. All structures shall be brick sewer structures, S-o-104.
 8. For airtightness leakage test, use Formula No. 1, Spec's., Sec. 51.
 9. Manhole tops in unimproved Right-Of Way to be 6" above finish grade.

COLLECT CHARGES
 AS INDICATED
 12-29-55

Sheet	Page
1	1-2

Checked 12-29-55 W. L. Green

PC. 3776
 Page 1
 22,020

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED FOR
 ROWLAND UNION SCHOOL DISTRICT

PRIVATE CONTRACT NO. 3776
 W. S. 38
 1 SHEET

Scale: VERT. 1"=4'
 HORIZ. 1"=40'
 NOV 1955
 DRAWN IN THE OFFICES OF
 Harold L. Johnson

Harold L. Johnson
 CIVIL ENGINEER
 FOR LEGEND SEE PLAN NO. S-o-64

NOTE:
 Grades to which the improvement is to be constructed are shown on plan and profile. Grade points for top of curbs, corner line of streets, or center line of alleys are shown by circles on plan. All all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevation are in feet above U.S.G.S. datum or mean low level.
 This drawing and the data hereon are hereby made a part of the specifications.
 Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
 Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Room 324, 253 South Broadway, sufficient to cover the cost of construction inspection and record plans.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
 Approved, John A. Lambie, County Engineer
 Approved, A. M. Ream
 CHIEF ENGINEER, SAN. DIST. NO. 18
A. P. Collins *A. M. Ream*
 Sanitation Engineer Civil Engineer

Checked by: R. E. Kumas 12-8-55
 Office of County Engineer, Box 6 & E. No. 7862

ROWLAND UNION SCHOOL DISTRICT
 PC. 3776