

PC 3833  
PAGE 2  
NO CHARGE FOR  
CONNECTIONS

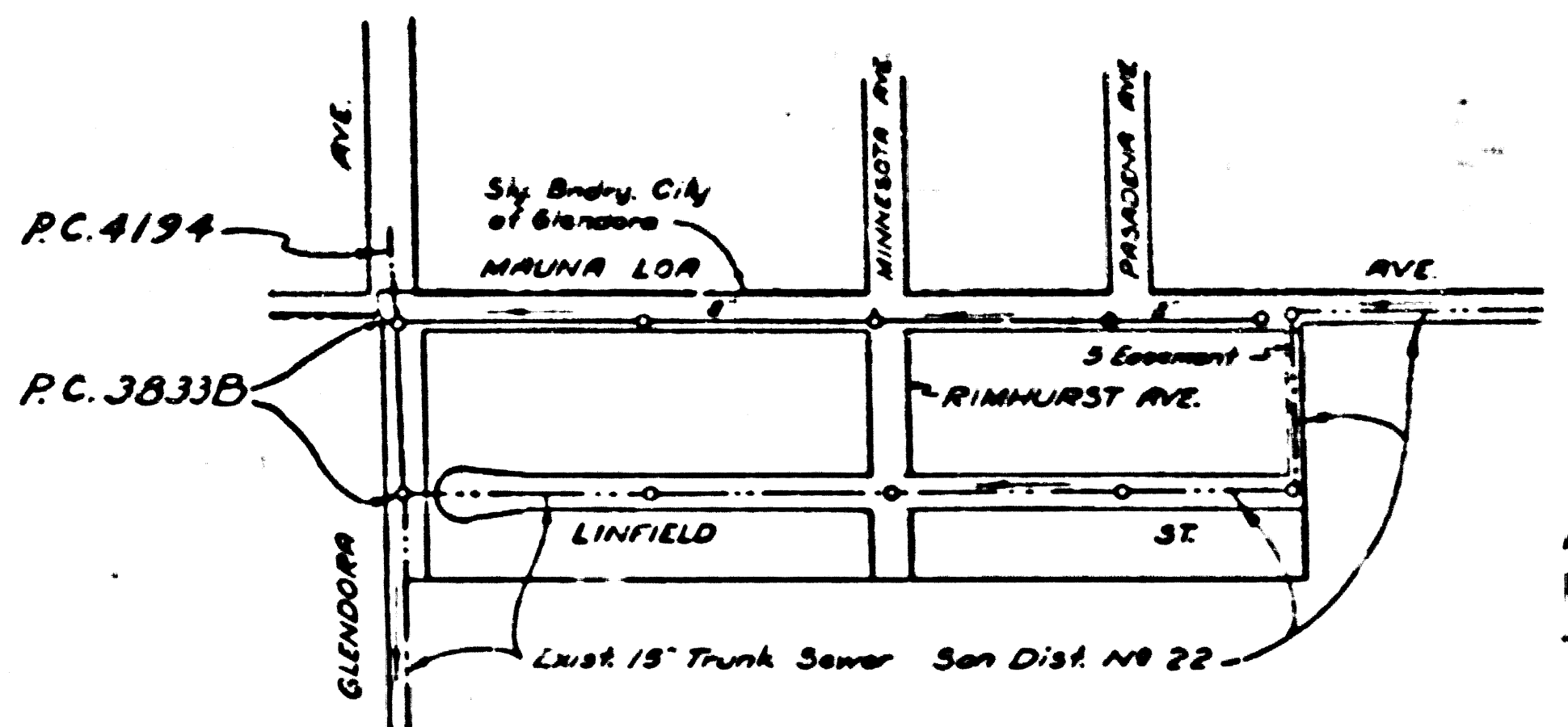
24,140

725

720

715

BM. S.G. 1143 Lead & tack in South edge of conc. walk to house No 6139 Grand Ave. near SW cor. of Mauna Loa Ave. & Grand Ave. E'lev. 686.390



INDEX MAP  
P.C. 3833  
SCALE 1"=300'

Dated 2-15-57 *W. L. ...*

SHEET NO	PAGES
1	1-5

SAN DIMAS BLDG. DIST. No 10

NOTE:

Provide stakes on the property lines or property lines produced at right angles to the sewer line at the corner line of each manhole.

No representative of the County Engineer will survey or layout any portion of the work.

The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing clearly marked. Any change in location shall be requested in writing by the owner or his representative.

No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117.
2. Use standard strength pipe except as noted.
3. Use concrete mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. Encase four feet of sewer at points of interference with poles, S-a-119.
6. House laterals to be constructed with inverts at property line. G ... feet below curb grade except as noted.
7. All structures shall be brick sewer structures, S-a-104.
8. For allowable leakage test, use Formula No. ... Spec's., Sec. 51.
9. Manhole tops in unimproved Right-Of-Way to be 6" above finish grade.
10. The private engineer is to furnish the house lateral depth of the property line below the top of curb elevation for each house lateral on the grade sheet.

before breaking into any existing structure  
and before final acceptance of this work,  
County Sanitation Division should be notified  
in order that required inspection may be made.

CONNECTION CHARGES  
AS INDICATED

*L. Curtis 5-21-56*

P.C. 3833  
PAGE 1  
PROFILE, ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN  
TRACT No 21881 (24,139) (5)

PRIVATE CONTRACT NO. 3833 & 3833B  
W. S. 48  
1 SHEET  
Scale: VERT. 1"=4'  
HORIZ. 1"=40'  
DEC. 1955  
PREPARED IN THE OFFICE OF  
TREADWELL ENGINEERING CORPORATION  
*W. L. Curtis*  
No. C.E. No. 410

FOR LEGEND SEE PLAN NO. S-a-64

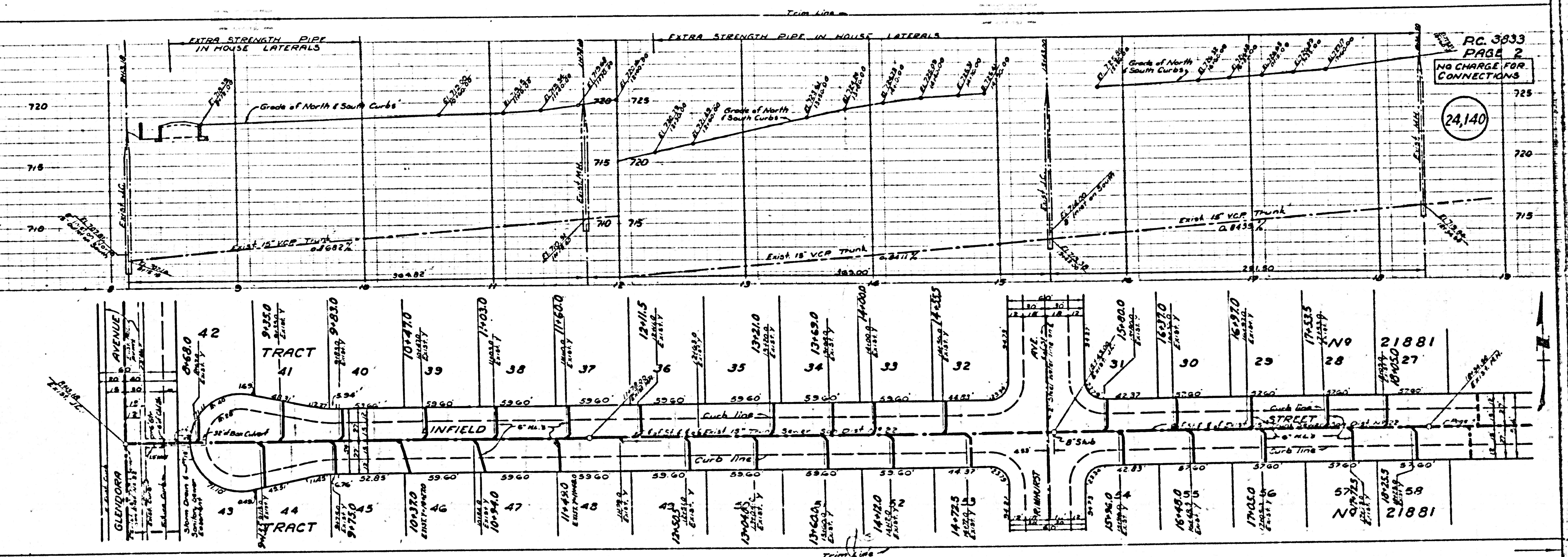
NOTE:  
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, corner line of streets, or corner line of alleys are shown by circles on plans. At all points between designated points the grade shall be established by an imaginary straight line drawn between said designated points.  
Elevations are in feet above U.S.C. & G.S. sea level datum of 1929.  
This drawing and the data herein are hereby made a part of the specifications.  
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Room 324, 253 South Broadway, sufficient to cover the cost of construction inspection and record plans.  
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, gas, or structure within the limits of this project. This note applies to all sheets.  
If work is to be done on a State Highway, a permit must be obtained from the State of California, Division of Highways, 1220 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA  
Approved, John A. Lambie, County Engineer  
Approved, A. M. Rosen  
CHIEF ENGR. SAN. DIST. NO. 22  
*A. P. Collins*  
Sanitation Engineer  
*W. L. Curtis*  
Office Engineer  
Checked by: *W. L. Curtis*  
Office of County Engineer, Reg. C. E. No. 9404

TRACT No 21881

P.C. 3833





PC. 3833  
PAGE 2  
NO CHARGE FOR  
CONNECTIONS

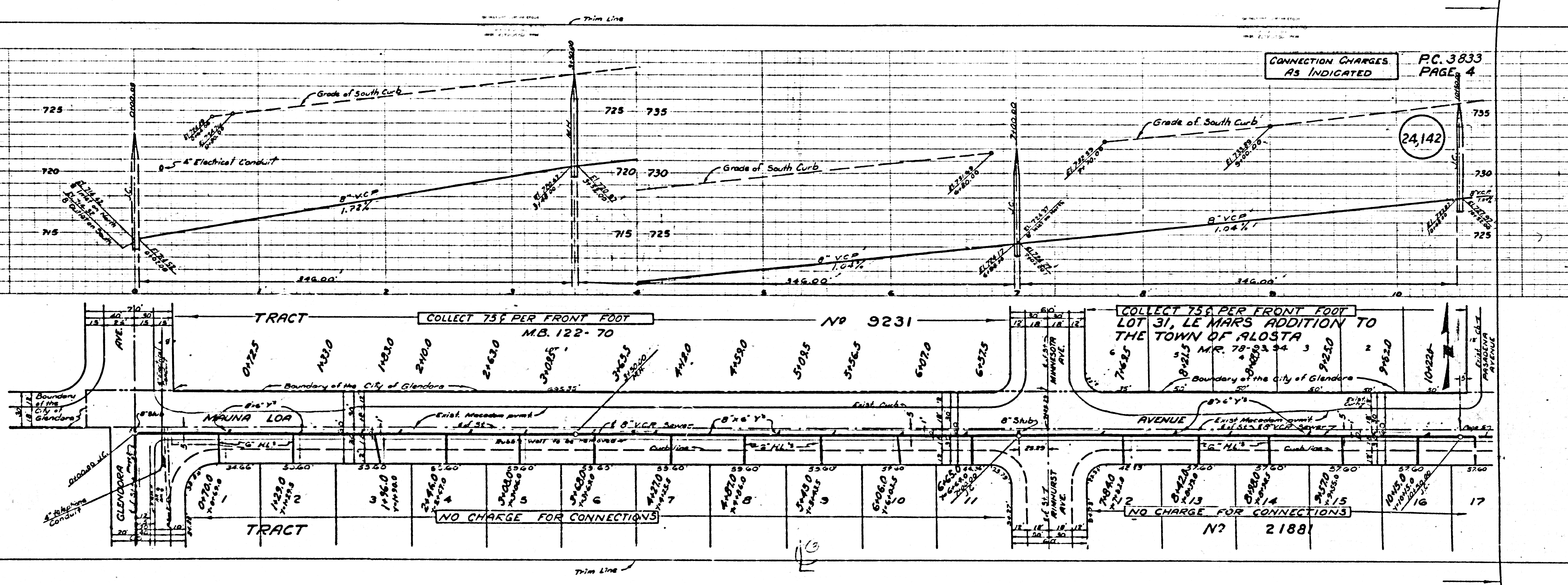
24,140

PC. 4194  
PC. 3833B  
GLENDORE









CONNECTION CHARGES AS INDICATED

PC 3833 PAGE 4

24,142

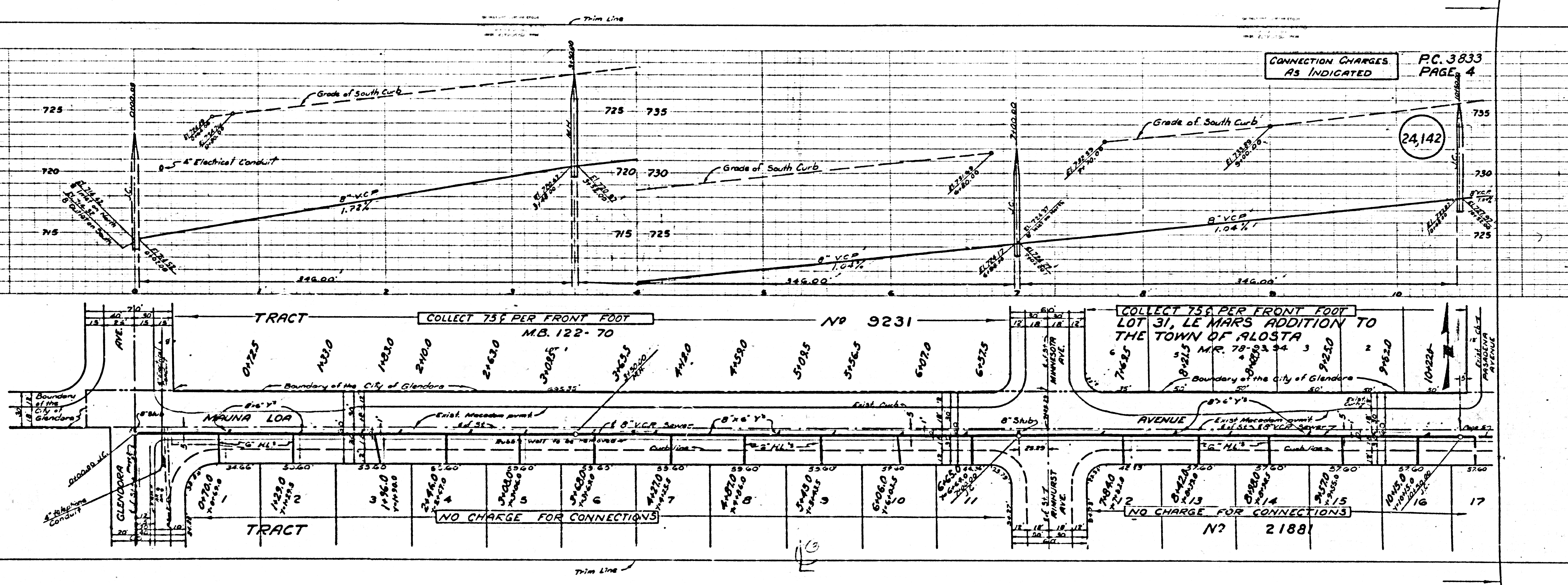
TRACT COLLECT 75¢ PER FRONT FOOT MB. 122-70

NO 9231

TRACT COLLECT 75¢ PER FRONT FOOT LOT 31, LE MARS ADDITION TO THE TOWN OF ALOSTA MR. 78-23-24-3

NO CHARGE FOR CONNECTIONS

NO CHARGE FOR CONNECTIONS NO 2188

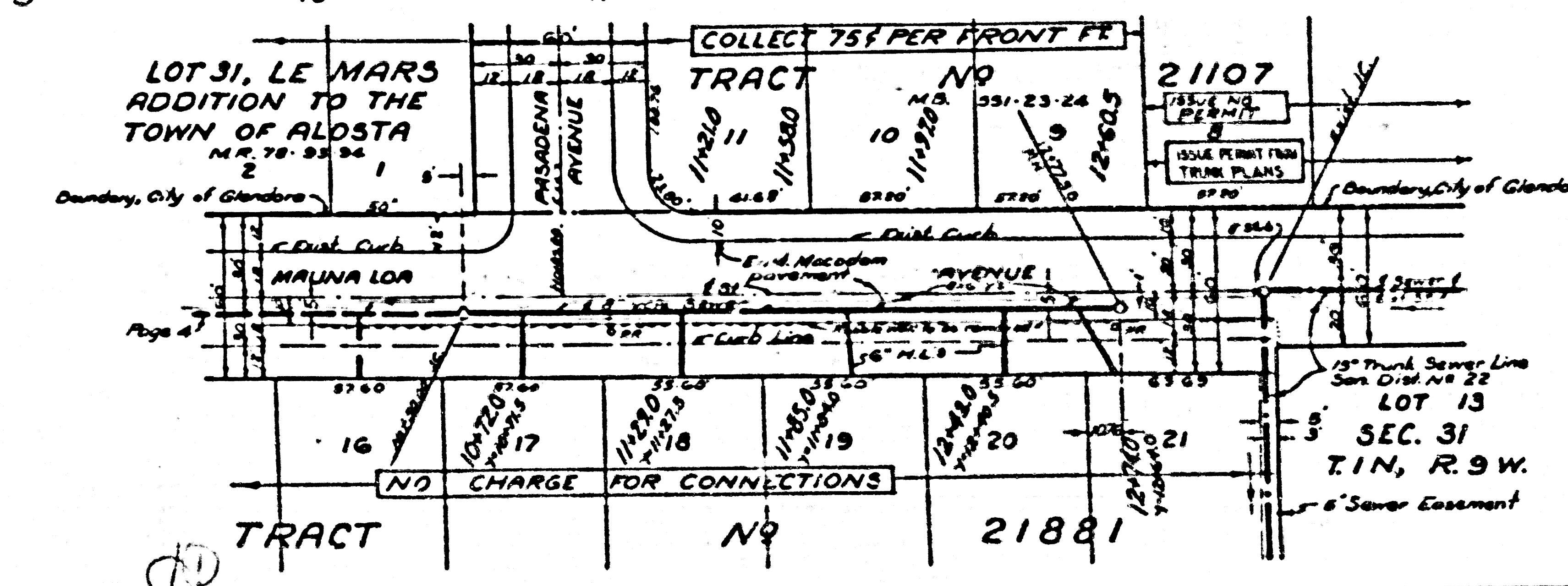
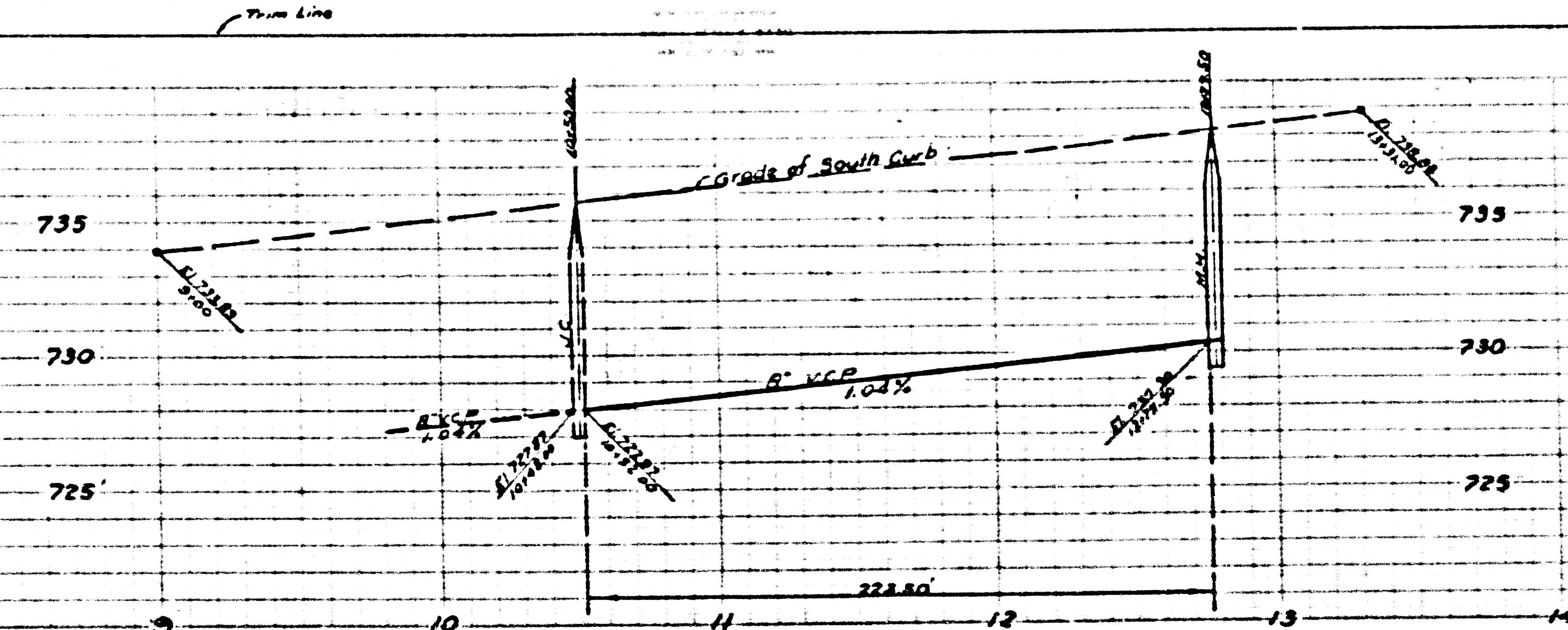




P.C. 3833  
PAGE 5

CONNECTION CHARGES  
AS INDICATED

24,143



P.C. 3833

Trim Line