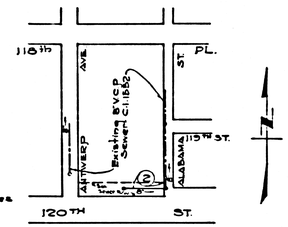
B.M. L.N. 26 Elev 30.473 F.B. 1702 Pg. 12
120th st at Alabama St.
L & N. in N curb Center Parkway, 5' N & prod of Alabama St.

Sheet No	Page No
1	1-2

Note: Figure in circle indicates Page number



INDEX MAP

P.C. 3838
Scale: 1"=200'

FIRESTONE BLDG. DIST. NO. 1

NOTES

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER

1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A.117, EXCEPT AS NOTED
2. USE STANDARD STRENGTH PIPE ~~EXCEPT AS NOTED~~
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.119.
6. ~~HOUSE CONNECTIONS TO BE CONSTRUCTED WITH SEWERS AS SHOWN. SEE SANITARY SEWER GRADE SHEET AS NOTED~~
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.104, EXCEPT AS NOTED
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC 51
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE

REVISION
CHANGED MANHOLE STATION
May 2, 1956
Approved S. K. Dula 5-3-56
Office of County Engineer
REG. C.E. NO. 7960

NO CHARGE FOR CONNECTIONS
S. Curtis 3-7-56

Checked 5-14-56 McLaren

PROFILE ALIGNMENT AND GRADE OF P.C. 3838
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN

120TH STREET R/W

PRIVATE CONTRACT NO. 3838

W.S. 26

1 SHEET, 2 PAGES

22,647

SCALE: VERT. 1"=5' HORIZ. 1"=40' JANUARY, 1956

PREPARED IN THE OFFICES OF
ROSENTHAL ENGINEERING CO.
By Arthur G. Rosenthal
REG. C. E. NO. 8805 (2)

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINES OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. Sea Level Datum of 1929

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 354 PAN AMERICAN BUILDING 333 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

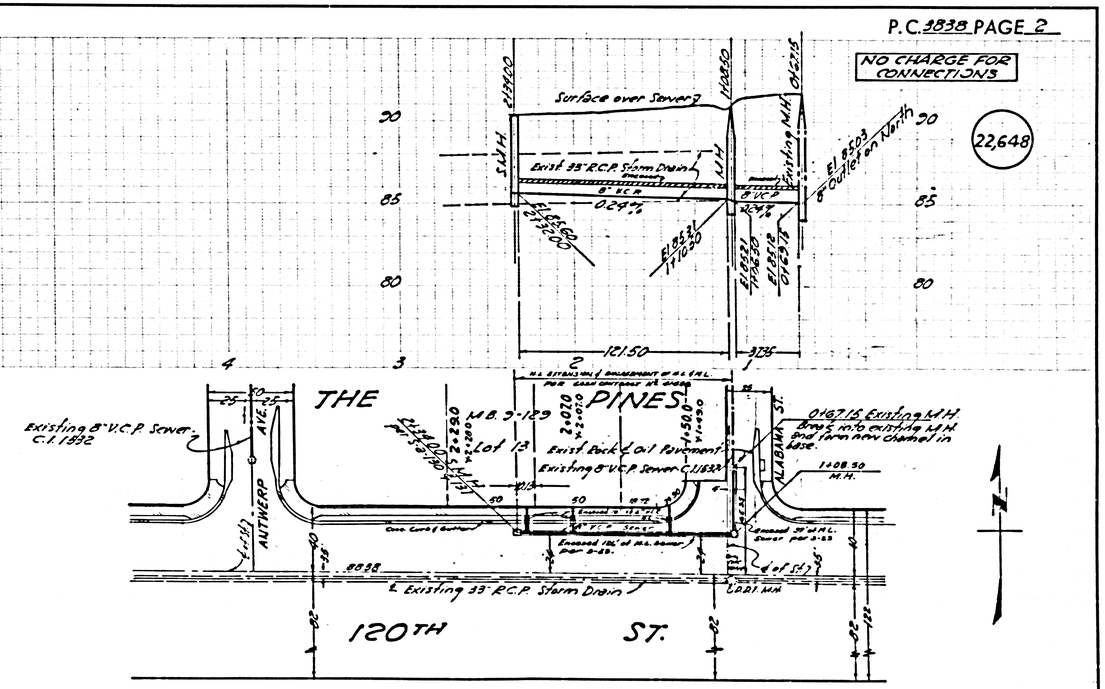
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, A. M. BAWN, CHIEF ENGINEER
TO SAN DIST. NO. 1

BY A. P. Collins — SANITATION ENGINEER
BY G. Poirhman — OFFICE ENGINEER

CHECKED BY R. E. Kuhnes 3-9-56
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7960

P.C. 3838 PAGE 2

NO CHARGE FOR CONNECTIONS

22,648