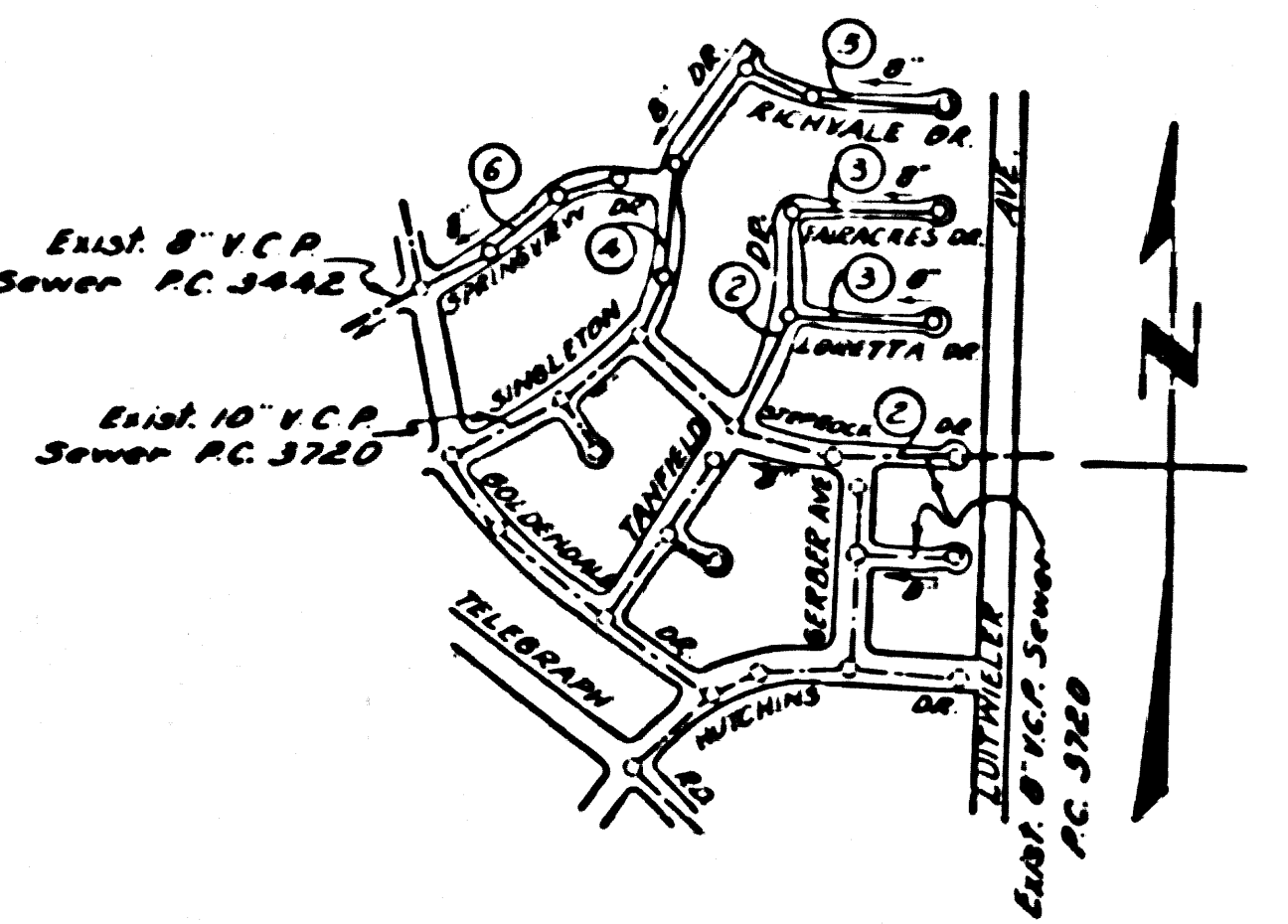


NORWALK BLDG. DIST. NO. 4.2

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
TRACT No 21563 (26,001)

Bench Mark
 Valley View Ave & Rosencrans Ave. 100' S. of the E. of Rosencrans Ave.
 111' W. of the E. of Volky View Ave. Set in concrete 15" below the
 street surface in a well cut through the pavement & protected by
 a cast iron cover marked "County Surveyor Monument" a 3rd.
 County Surveyor Monument Marked "B.M. 1-6 1951 R.E. 329"
 COUNTY SURVEYOR'S E.D. 1202-11 1952 Adj. E.I. 110.315"
 Note: This Bench Mark is denoted as "51-2778" (H. 110.964') by
 L.A. Co. Rd. Dept. and "2-649" to all elevations to convert to
 L.A. Co. Rd. Dept. Datum.



INDEX MAP
 SCALE ~ 1" = 600'
 TRACT NO. 21563
 P.C. 3845

Note: Figures in circles indicate page numbers.

SHEET	PAGES
1	1-2
2	3-4
3	5-6

2ND REVISION:
 RAISE CURB AND SEWER GRADES
 STEPROCK DR., LORETTA DR. AND FAIRACRES DR.

REVISION APPROVED: *[Signature]*
 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 9466

NO CHARGE FOR CONNECTIONS
 7170 Steprock 10-31-57

1ST REVISION:
 RAISE CURB & SEWER GRADES
 ENTIRE TRACT:

REVISION APPROVED: *[Signature]*
 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 9466

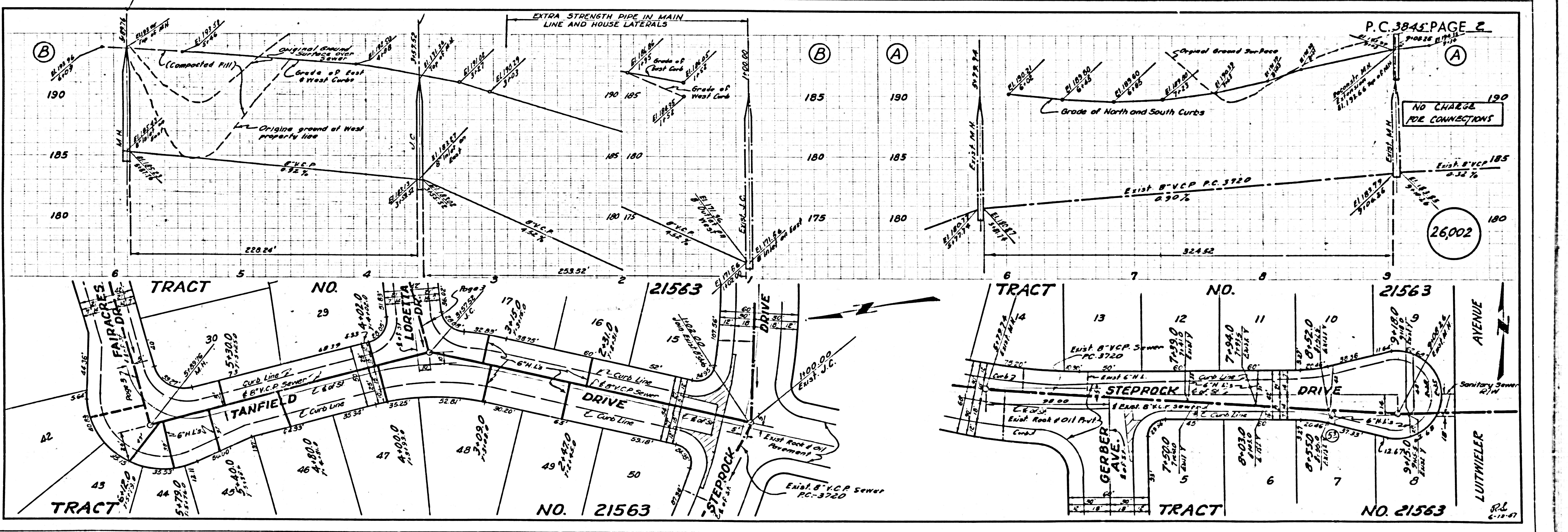
- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL DRIVEWAY WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" TO 12" BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 117, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 54.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.
 - THE CONTRACTOR SHALL SATISFY HIMSELF OF ALL SUBSTRUCTURES AND SHALL BE RESPONSIBLE FOR THEIR LOCATION.
 - NO CONSTRUCTION WILL BE PERMITTED IN FILLED AREAS UNLESS ACCEPTABLE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER'S DEPARTMENT THAT COMPACTION IS GREATER THAN 90%.
 - IF COMPACTION IS LESS THAN 90%, THE SEWER MUST BE CRADLED PER. S-164.
 - IF COMPACTION IS GREATER THAN 90% CRADLING IS NOT REQUIRED HOWEVER JOINT COMPOUND MUST BE SUBSTITUTED FOR CEMENT MORTAR FOR ALL JOINTS IN FILLED AREAS BASE PER S-123 NOT REQUIRED IF COMPACTION IS GREATER THAN 90%.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 3-4747 EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PRIVATE CONTRACT NO. 3845
 W.S. 34
 3 SHEETS, 6 PAGES
 SCALE: 1" = 4' HORIZ. 1" = 4' VERT.
 APRIL, 1957
 PREPARED IN THE OFFICES OF
MEINTIRE & QUIROS INC.
 by *[Signature]* 5/9/57
 C.E. NO. 3548
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. 3244 LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. FOR 30' AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 121 1/2 BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

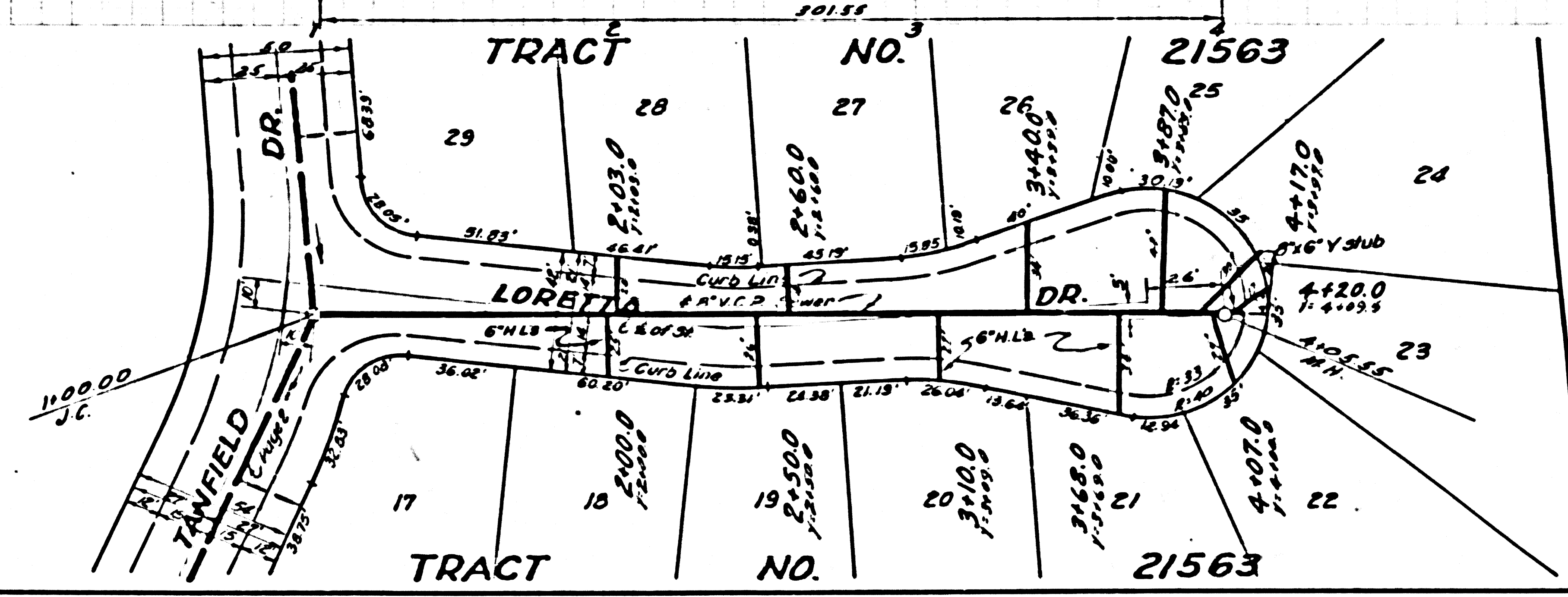
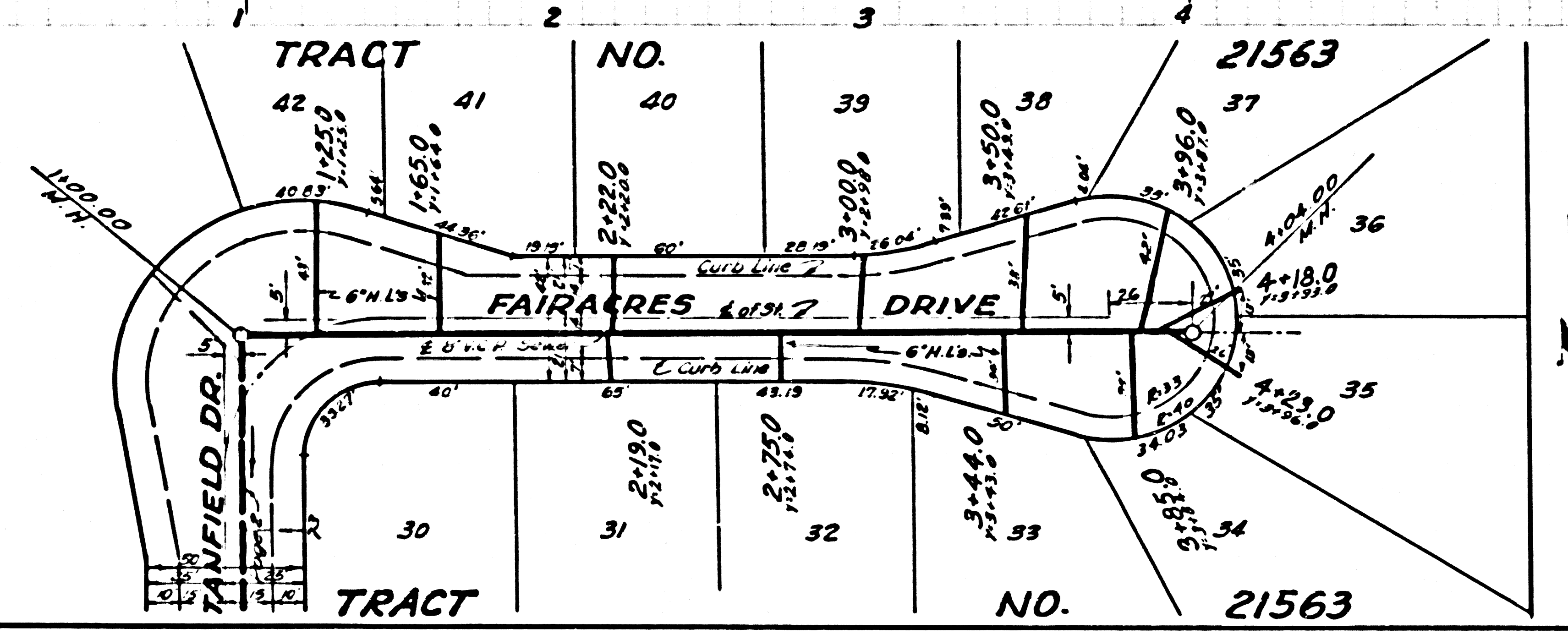
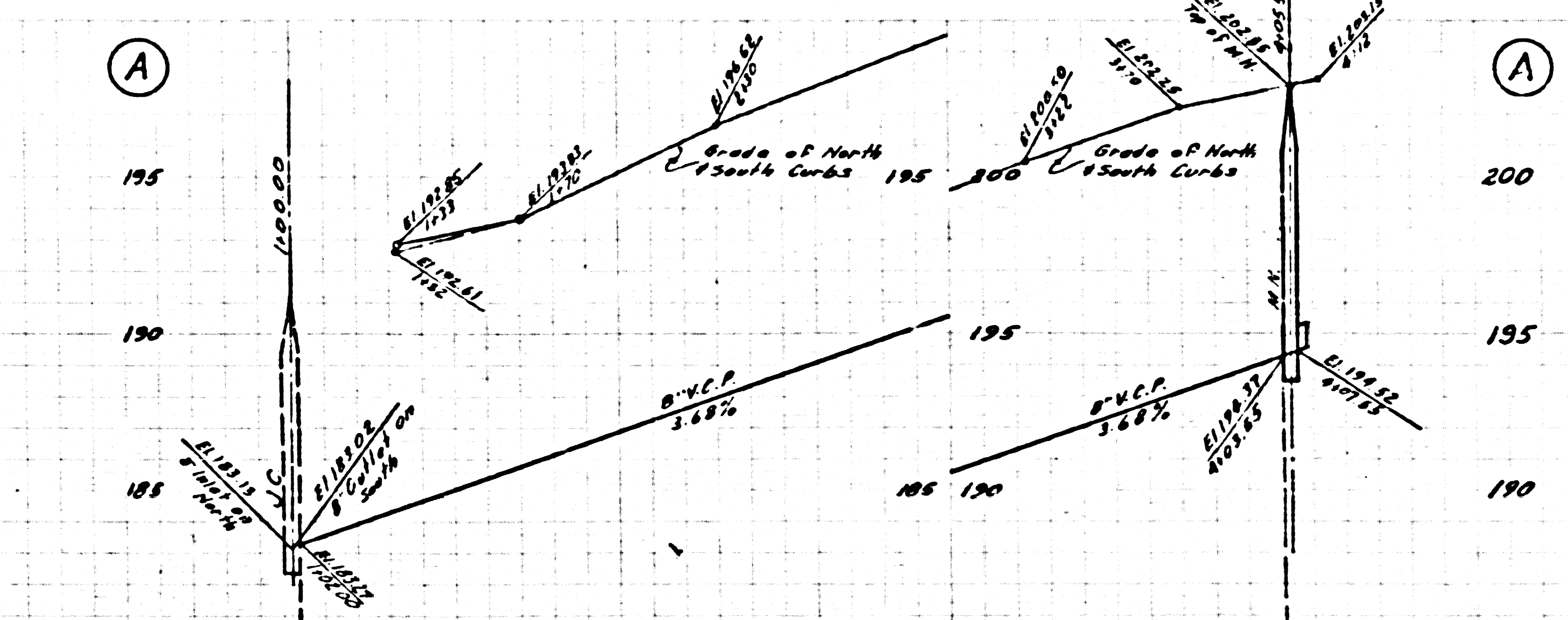
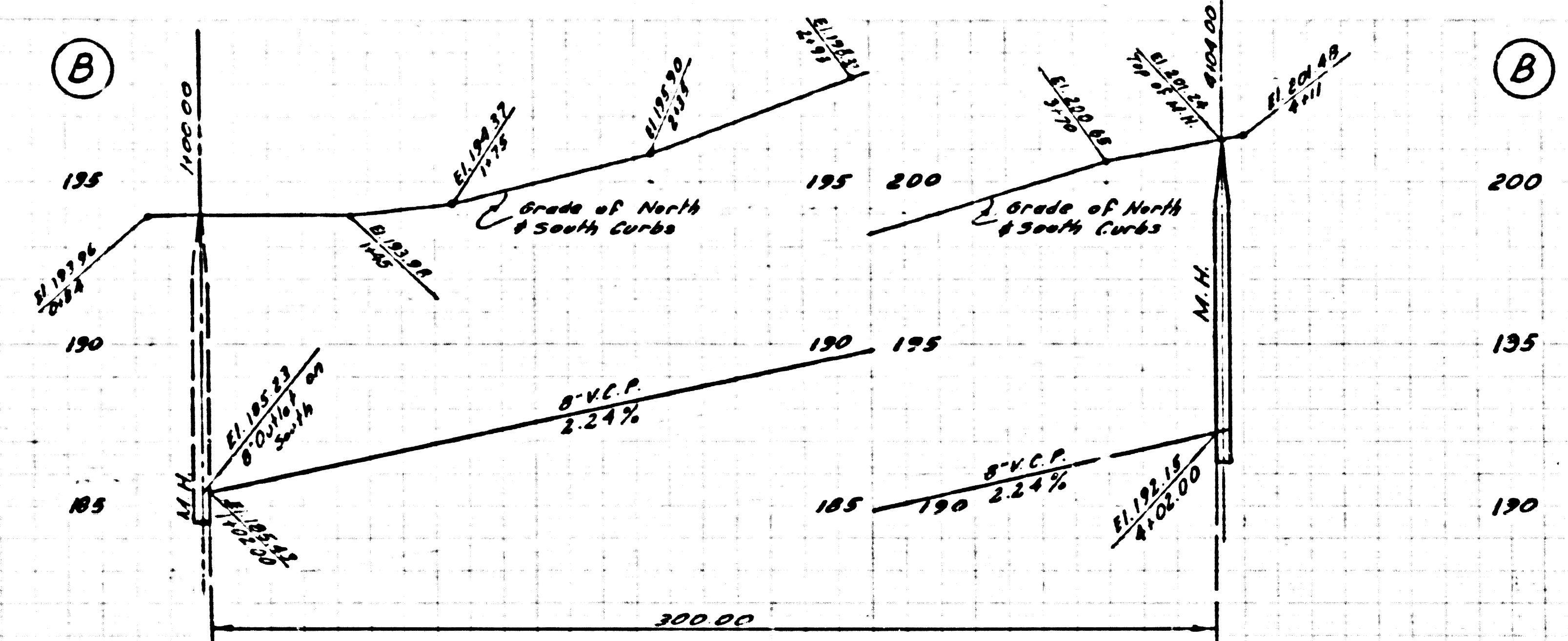
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER
 CO. SAN DIST. NO. 18
 BY *[Signature]* BY *[Signature]*
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY *[Signature]* 10-25-57
 CHIEF OF COUNTY ENGINEER, REG. C.E. NO. 3871



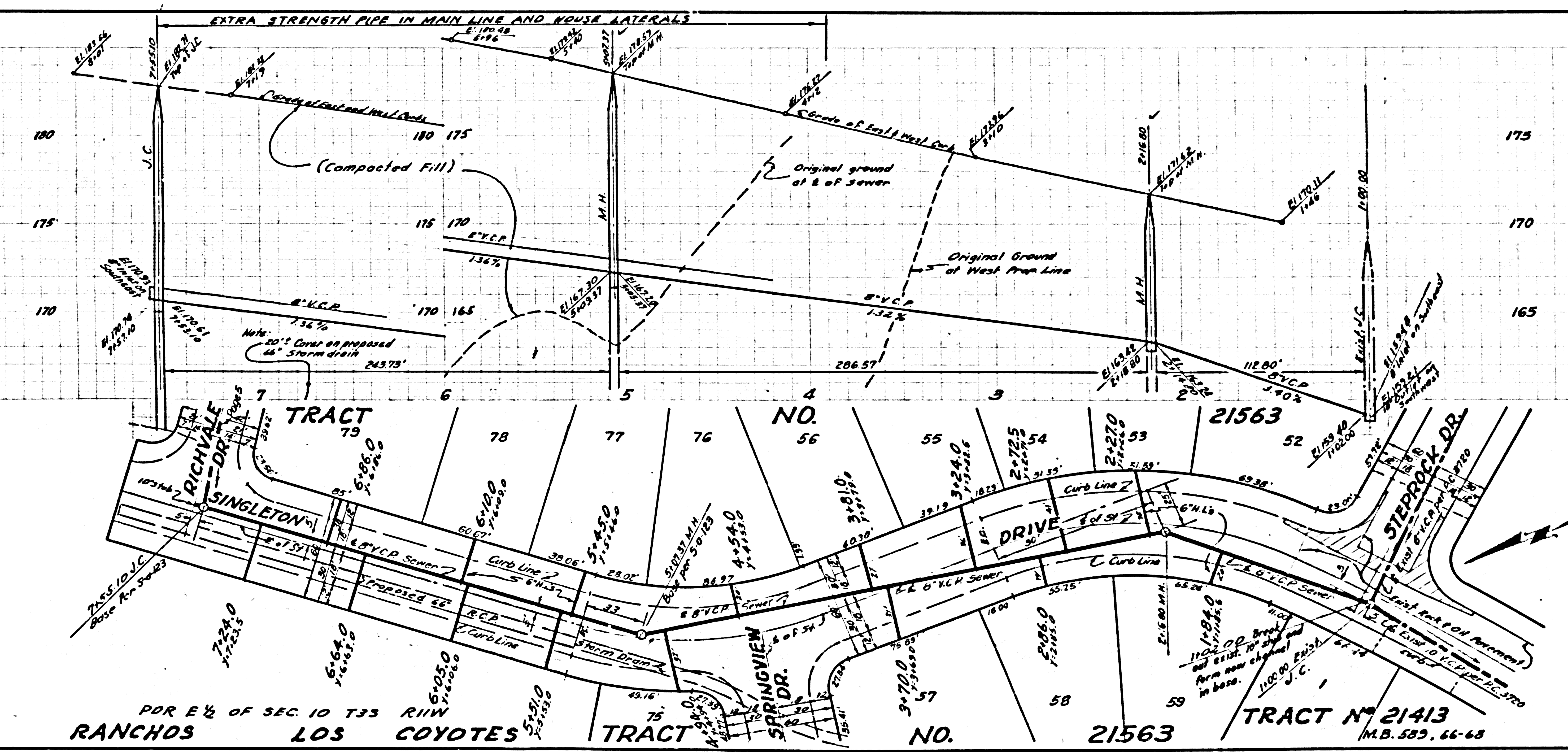
NO CHARGE FOR CONNECTIONS

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NO CHARGE FOR CONNECTIONS

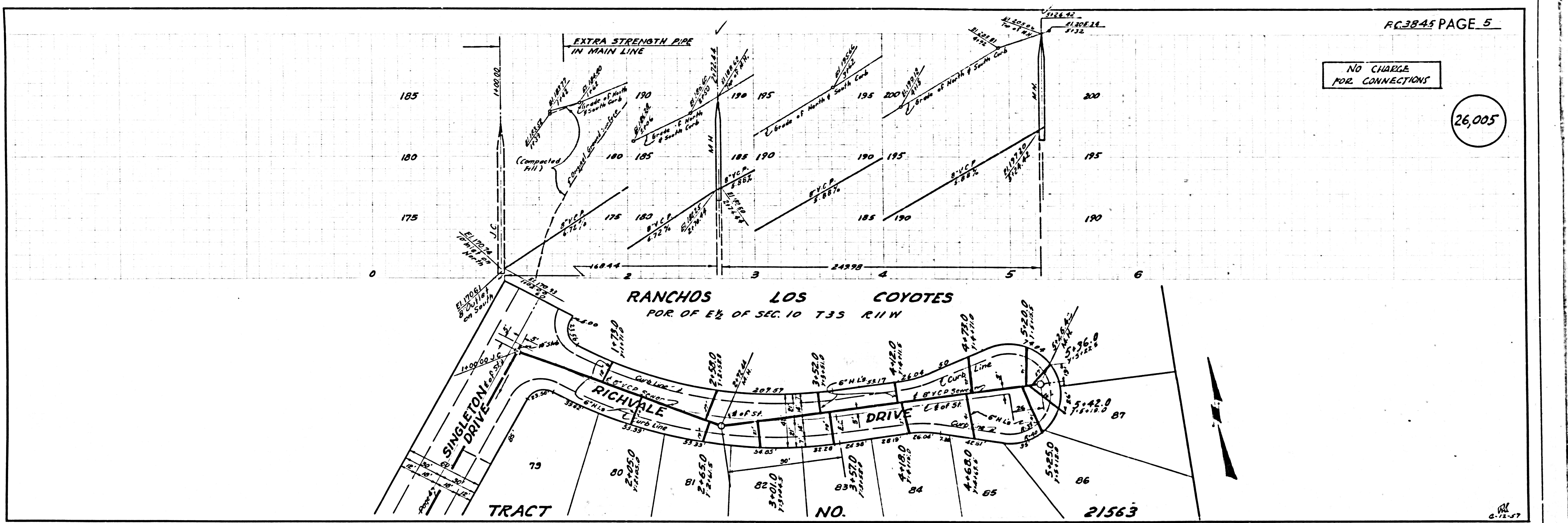
26,004



POR E 1/2 OF SEC. 10 T33 R11W
 RANCHOS LOS COYOTES TRACT NO. 21563 TRACT NO. 21413
 M.B. 589, 66-68

NO CHARGE FOR CONNECTIONS

26,005



NO CHARGE FOR CONNECTIONS

26,006

