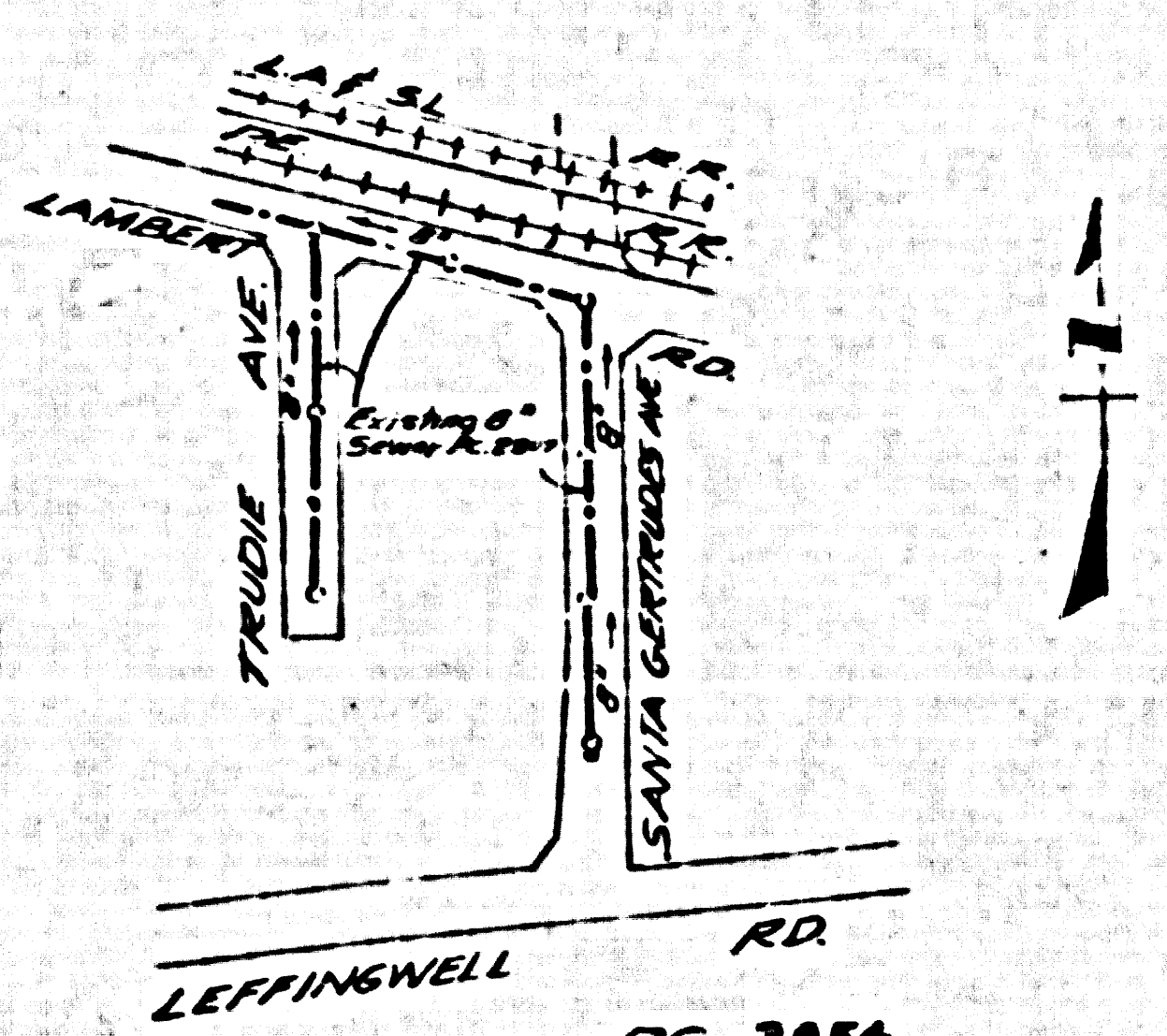


BM 54 3400 and Co. 54 3401
 LA Co. 54 3402 and 54 3403
 U.P.C. and 10' S. of E. of Station
 Rd. (House Lot) E1 253316 (1957)

NO CHARGE FOR
 CONNECTIONS
 C. J. Lamb



PC 3854
 INDEX MAP
 SCALE 1"=300'

WHITTIER BLDG. DIST. NO. 11

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION AND PLANNY MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

- USE STANDARD MANHOLE FRAMES AND COVERS, S-A-111.
- USE STANDARD STRENGTH PIPE.
- USE STANDARD HOISTS, THE "HARRIS-SON" OR "BROWN-SMALL" FOR ALL INTERIORS THAT ARE SUBJECT TO THE SUMPING OF THE SEWER.
- FLUSH ALL TRENCH WITH WATER AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-176, CASE 1E.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE BUILT SEWER STRUCTURES S-A-104.
- FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. S. SEC. 50.
- MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE 6" ABOVE FINISHED GRADE.

AS THE COUNTY ENGINEER IS TO FURNISH THE GRADE LATERAL WITH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

AS THE CONTRACTOR SHALL NOTIFY THE CONTRACTOR AND STATION DEPARTMENT BY TELEPHONE NUMBER 5-4807 EXT. 222 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF P.C. 3854
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 SANTA GERTRUDES AVENUE

PRIVATE CONTRACT NO. 3854

W.S. 34
 SCALE 1"=10' 2 PAGES
 JAN, 1958
 PREPARED BY THE OFFICES OF
 CONLEY ENGINEERING CO.

By: Hugh G. Conley
 REG. C. E. NO. 3466
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR INDICATED POINTS THE GRADE SHALL BE ESTABLISHED TO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID GRADE POINTS.

REVISIONS ARE TO BE MADE ABOVE THE GRADE SHEET BY THE COUNTY ENGINEER AND SHALL BE RECORDED IN THE OFFICE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT. THE PERMIT MUST BE OBTAINED WITH THE COUNTY ENGINEER, ROOM 324 SAN ANGELES BUILDING 315 SO BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSTRUCTIONS AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

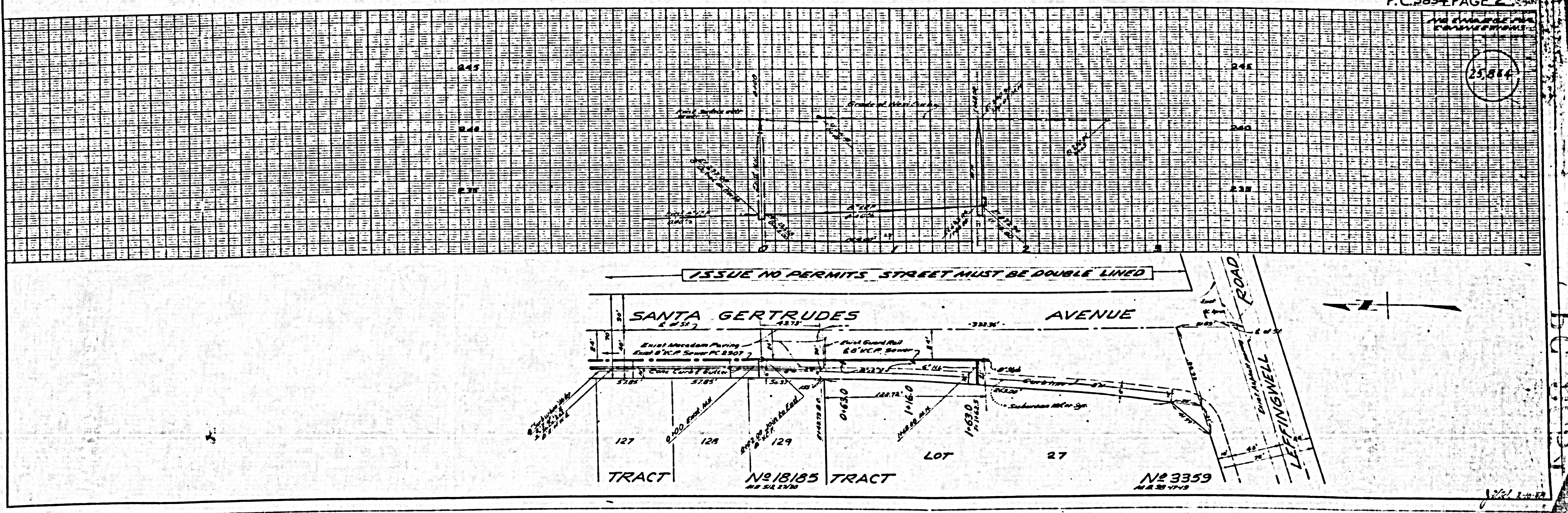
APPROVED, JOHN A. LAMB, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER

By: [Signature] [Signature]
 COUNTY ENGINEER OFFICE ENGINEER

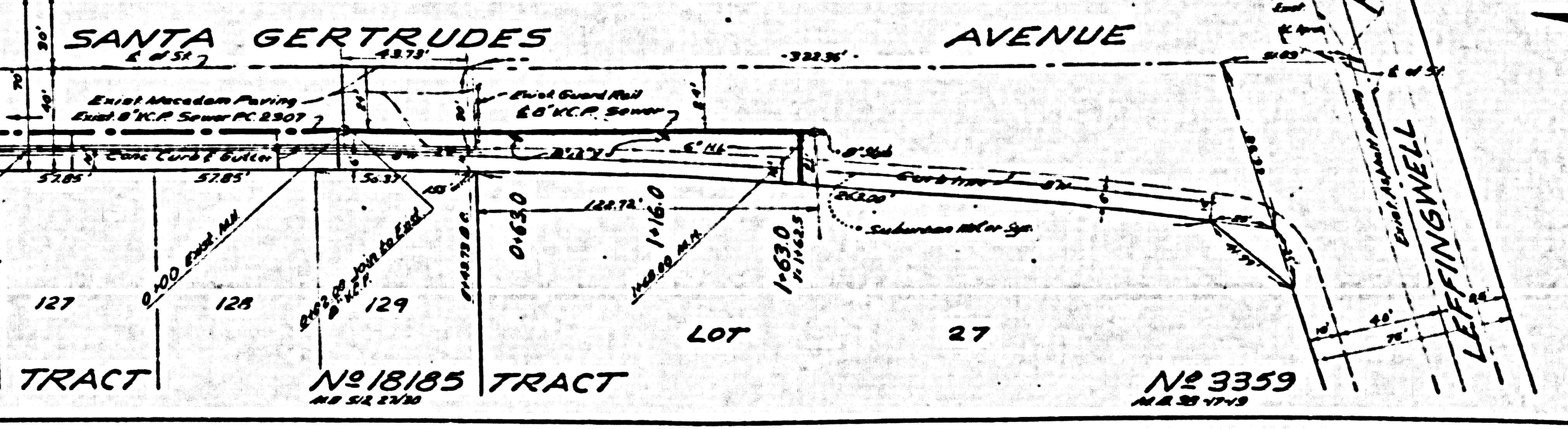
CHECKED BY: [Signature] A-24-58
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3466

APPROVED BY
 INDUSTRIAL WASTE DIVISION
 BY: [Signature] 2-10-58

P.C. 3854 PAGE 2



ISSUE NO PERMITS STREET MUST BE DOUBLE LINED



TRACT 127 TRACT 128 TRACT 129 TRACT 27 TRACT

No 18185 No 3359

25,864