

LOMITA BLDG. DIST. NO. 7-L

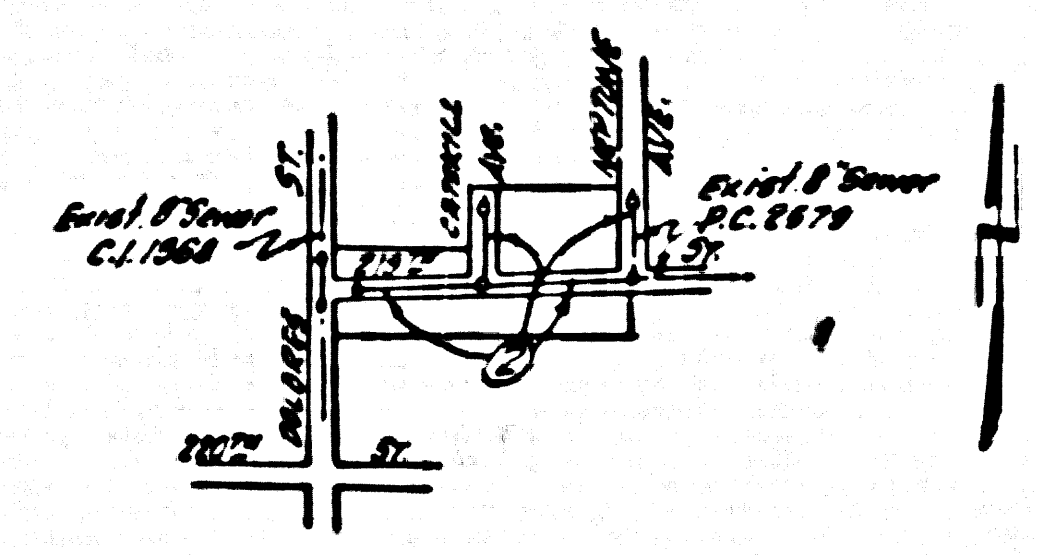
PROFILE ALIGNMENT AND GRADE OF **P.C. 3855**  
**SANITARY SEWERS** PAGE 1  
 TO BE CONSTRUCTED IN  
**TRACT N° 22100** (22,718)

B.M. 54 499 El. 24.210  
 Bolt in conc. walk 160' S. of E. of Corner  
 St. 125' E. of E. Grace St.

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT 90° ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SLIVER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK TOWER STRUCTURES, S.A. 184, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. III.
  - MANHOLE TOPS IN IMPROVED HIGHWAYS TO BE 6" ABOVE FINISHED GRADE.

PRIVATE CONTRACT NO. 3855  
 W.S. 28 (2)  
 1 SHEET 2 PAGES  
 SCALE: 1" = 40' HORIZ. 1" = 4' VERT.  
 JAN. 1956  
 PREPARED IN THE OFFICES OF  
**OLSON SURVEYING SERVICE**  
 BY: *E. H. P. Collins*  
 REG. C. E. NO. 7840  
 FOR LEGEND SEE PLAN NO. S-A-64

NO CHARGE FOR CONNECTIONS  
 Reference 2-13-56



INDEX MAP  
 TRACT N° 22100 P.C. 3855  
 SCALE 1" = 800'

*dated 5-25-56 McLaren*

NOTES

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO RECALVE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. FOR THE 100' W. 3RD ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 224 FARM ANGLEMAN BUILDING, 222 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

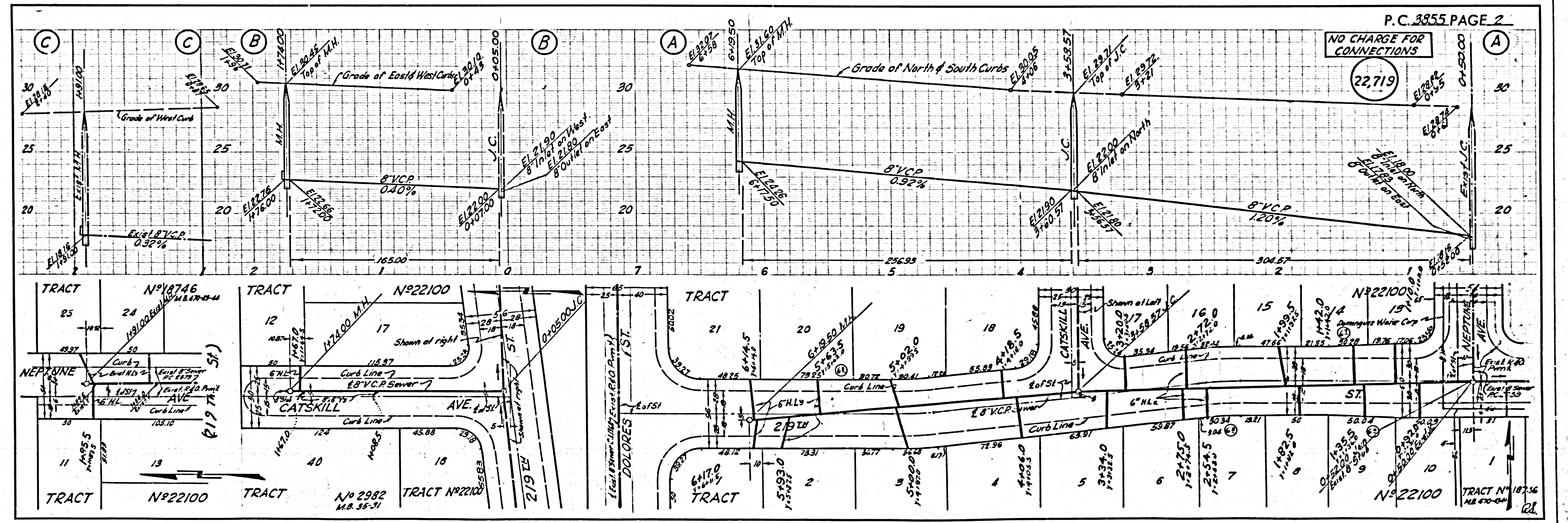
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. BAWN, CHIEF ENGINEER

BY: *A. P. Collins* (Sanitation Engineer) BY: *J. P. ...* (Office Engineer)

CHECKED BY: *R. ...* 3-13-56  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7840



P.C. 3855 PAGE 2  
 NO CHARGE FOR CONNECTIONS  
 (22,719)

*1-4-56  
 1-11-56  
 1-13-56*