

U.S.P.M. 821 Elev 2880.47  
 Semaphore 4061 Top of Conc.  
 Foundation (North Cor.) Subs  
 0.81' to equal Rd Dept Datum.

INDEX TABLE	
SHEETS	PAGES
2	3

CONNECTION CHARGES  
 AS INDICATED  
 -Rk Date 5-22-56

ISSUE NO PERMITS UNTIL  
 FOXTON AVENUE IS DEDICATED

BY LETTER DATED SEPT. 5, 1957, FROM M.H. FINLEY CO.,  
 THE PLANS HAVE BEEN ASSIGNED TO L.J. FLAHERTY  
 FOR PROCESSING AND COMPLETION.

LANCASTER BLDG. DIST. NO. 8

- NOTE:  
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRAB SAMPLES AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  5. INCLUDE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
  6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. 6" PIPE BELOW CURB GRADE EXCEPT AS NOTED.
  7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURE, S.A. 104, EXCEPT AS NOTED.
  8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.P.C.E., SEC. 22.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  10. BALL ALL PIPE JOINTS WITH 6" CEMENT MORTAR THAT ARE WITHIN DEFEET OF ALL PROPERTY LINES OR IN SANITARY SEWER R/W.
  11. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON GRADE SHEET.

PROFILE ALIGNMENT AND GRADE OF P.C. 3863  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED FOR

FOXTON SCHOOL

PRIVATE CONTRACT NO. 3863

W.S. 70  
 2 SHEETS, 3 PAGES  
 SCALE: 1" = 10' HORIZ. 1" = 4' VERT. MAY 1956  
 26374

PREPARED IN THE OFFICES OF  
 M.W. FINLEY CO.

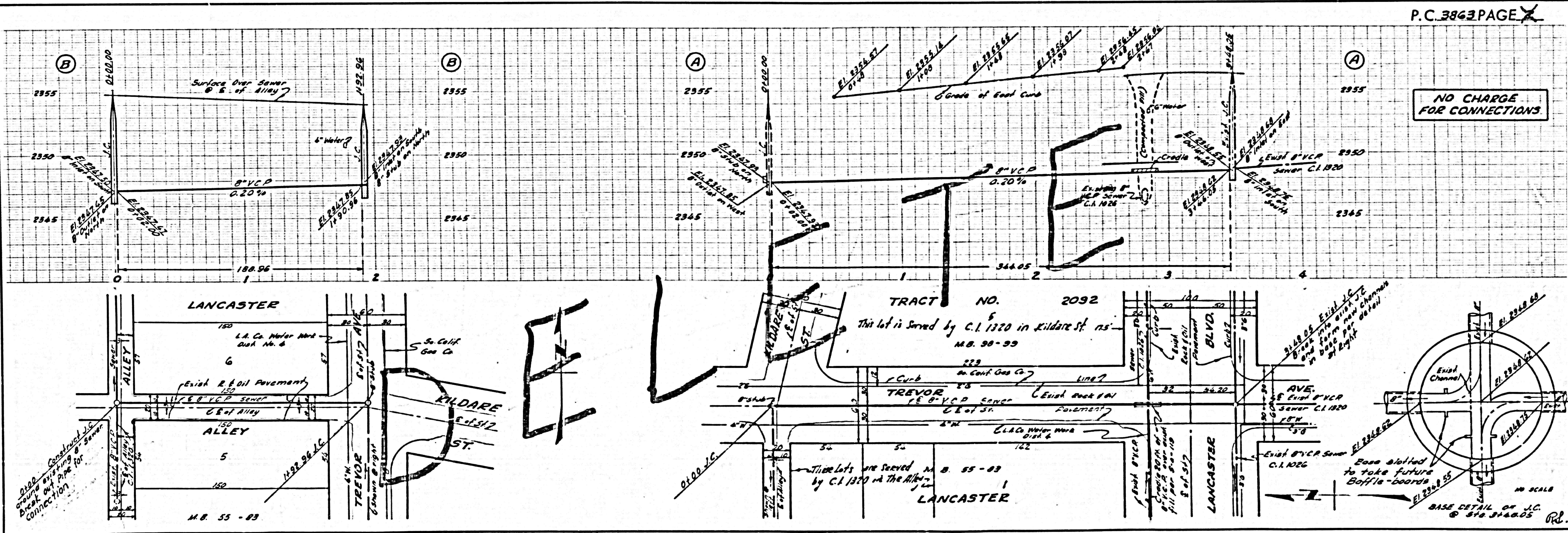
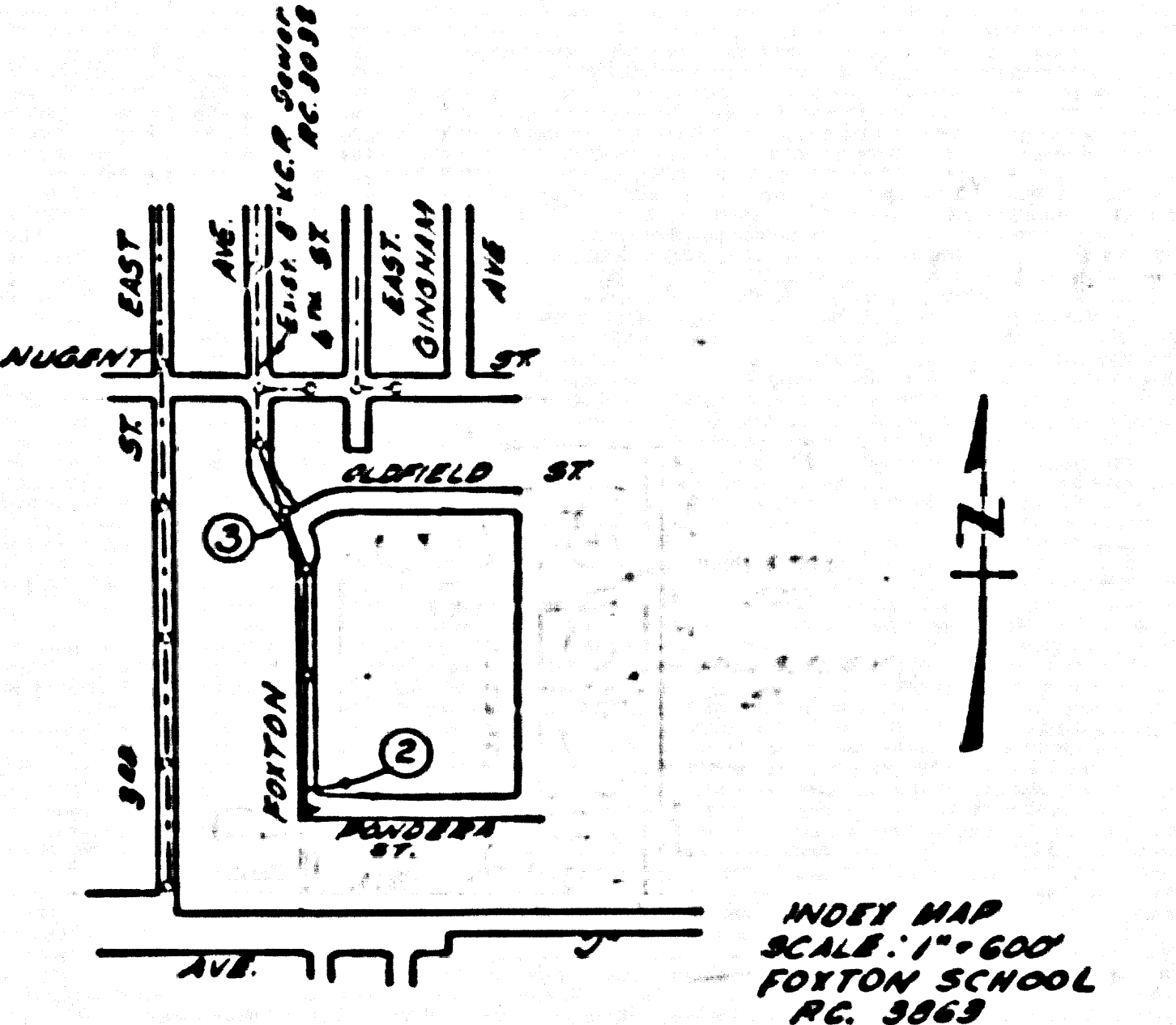
By Leon W. Moore  
 REG. C. E. NO. 3157

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C.G.T. 1988 LEVEL. DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONDUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. USE OF THIS IT AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 1204 PEARL ALLEY BUILDING, 213 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER  
 APPROVED, A. M. RAWN, CHIEF ENGINEER  
 CO. SEAL NO. 16  
 BY A. P. Collins BY S. J. G. [Signature]  
 SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY - P. [Signature] 6-28-56  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860  
 REVISION: TRACT NO. 20551 DELETED. SEWER SERVICE FOR FOXTON SCHOOL ONLY  
 CHECKED BY: [Signature] 6-28-56  
 OFF. OF CO. ENGR. REG. C. E. NO. 1225

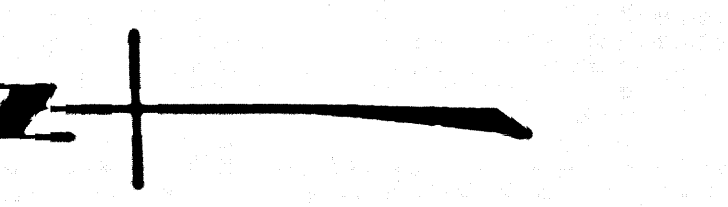
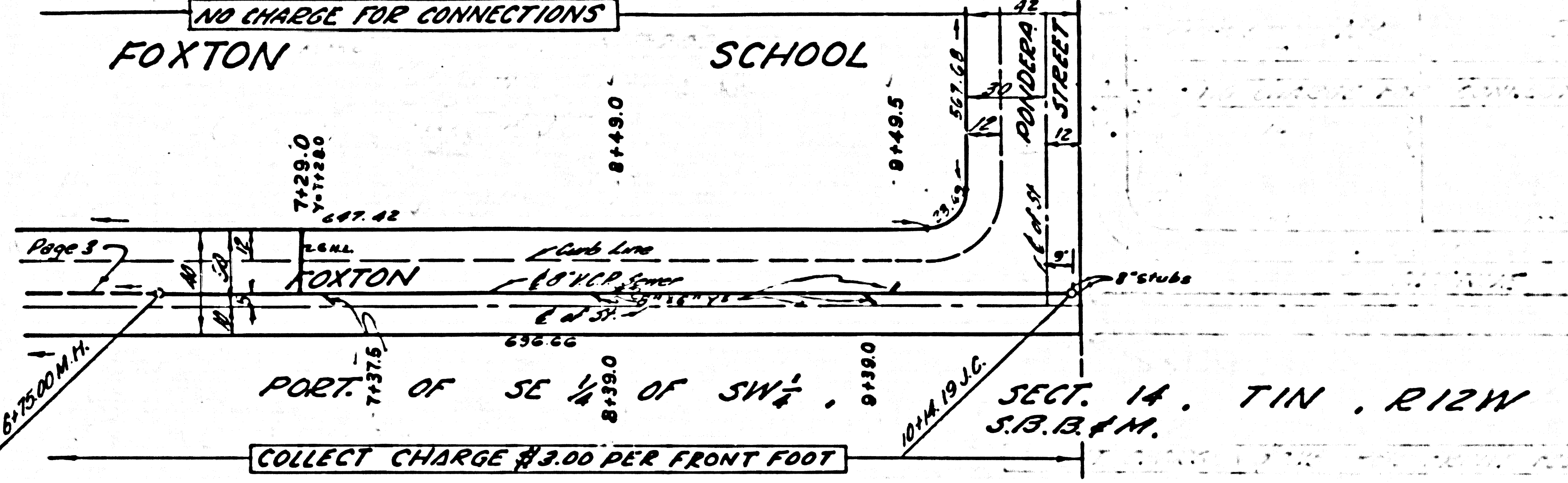
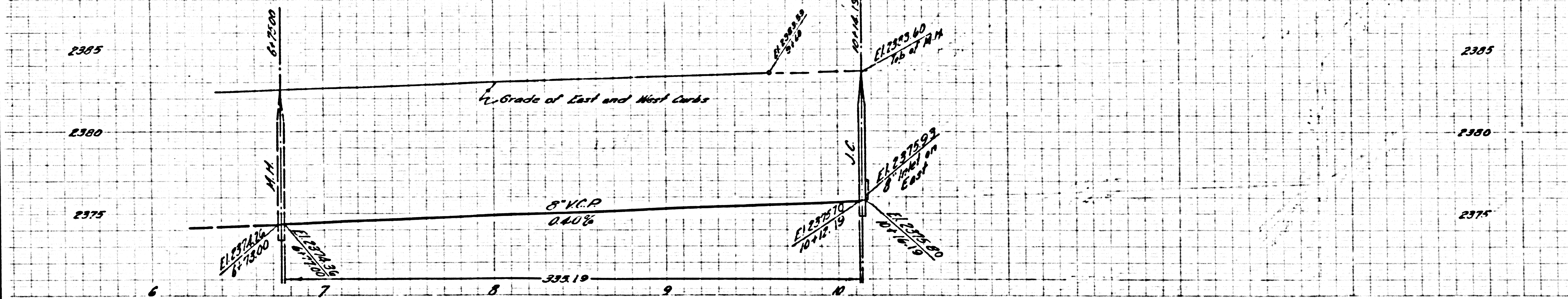


P.C. 3863 PAGE 2

P.C. 3863

CONNECTION CHARGES AS INDICATED

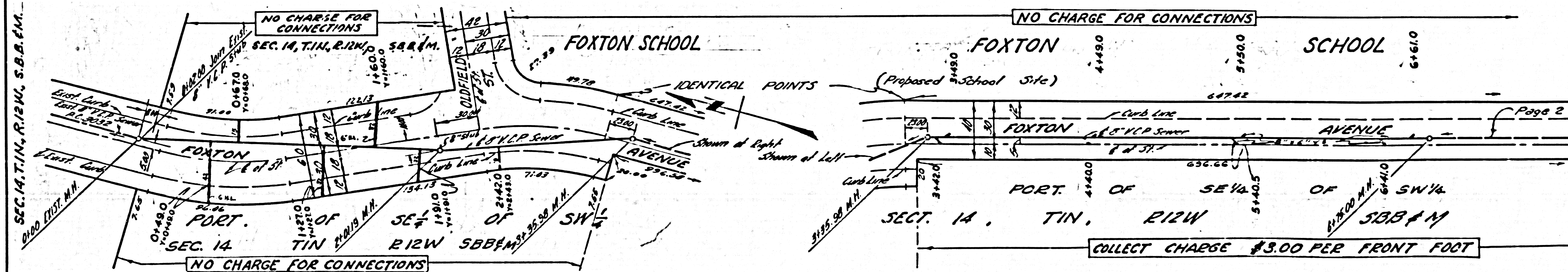
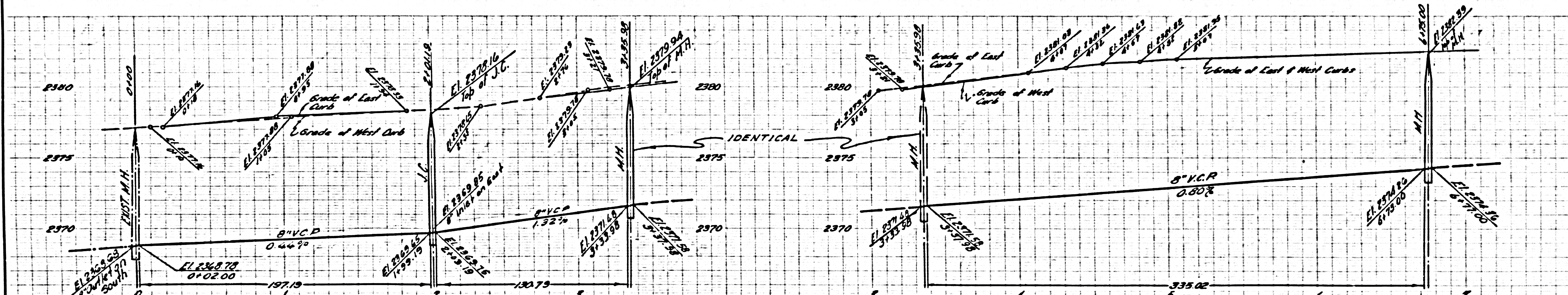
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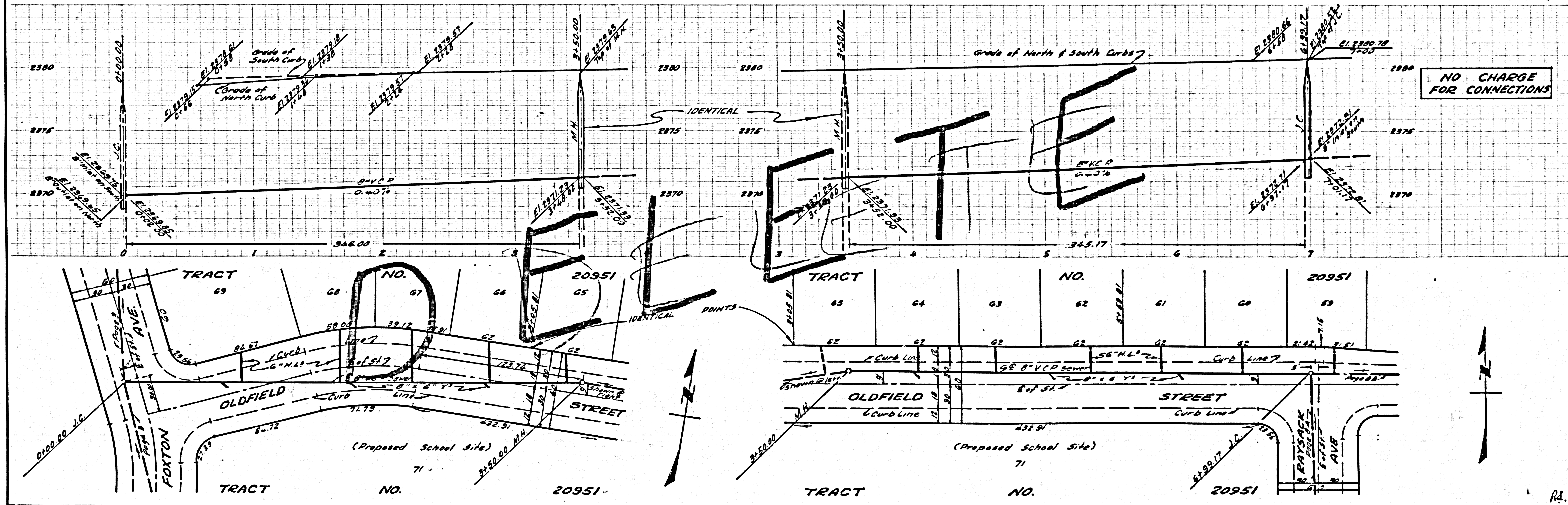
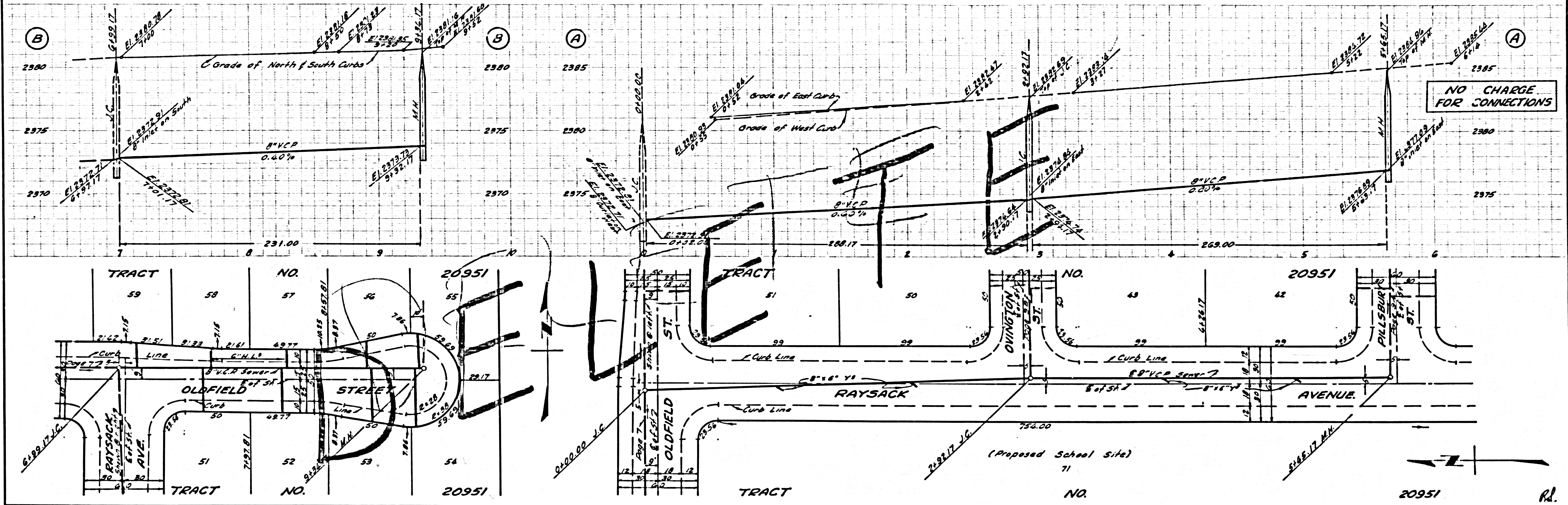
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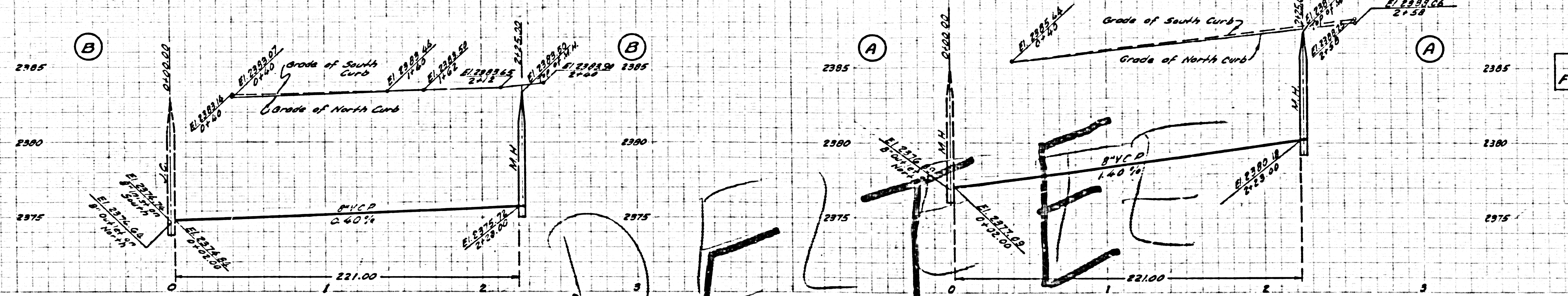


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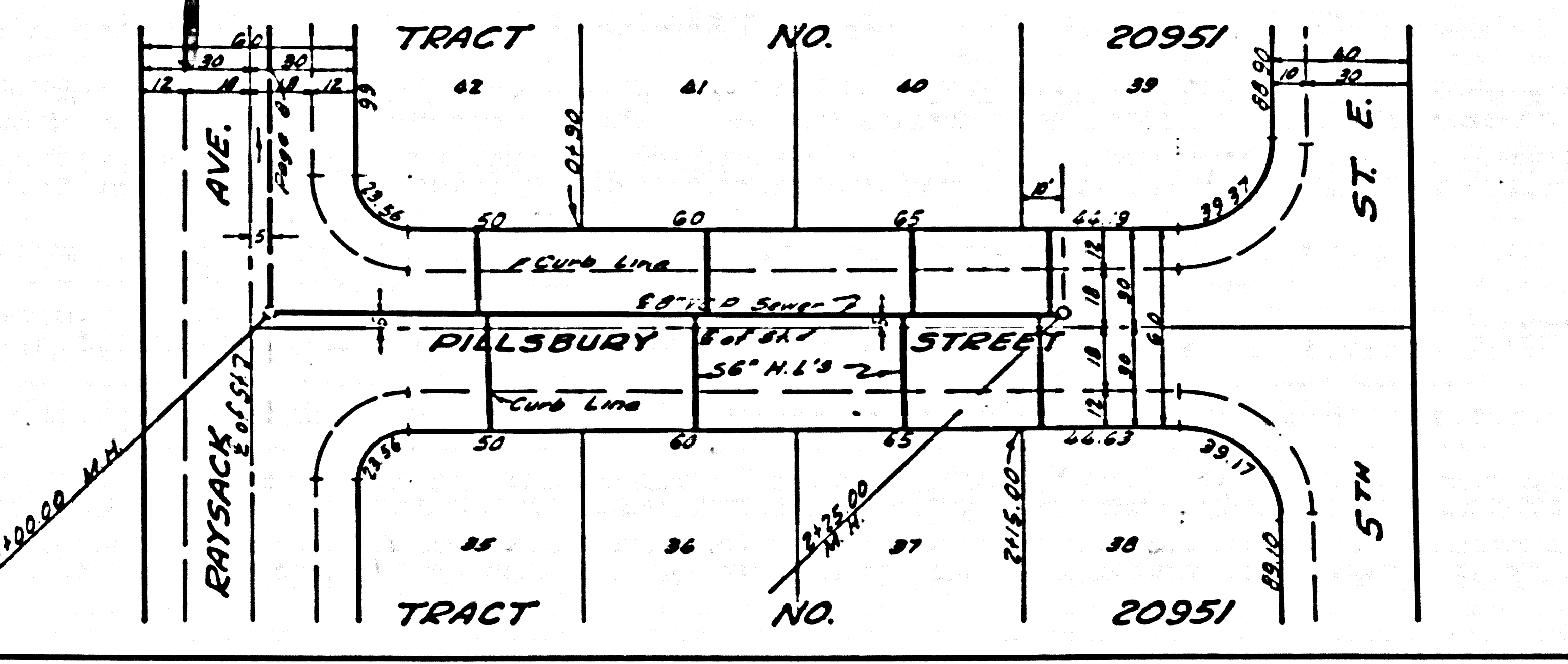
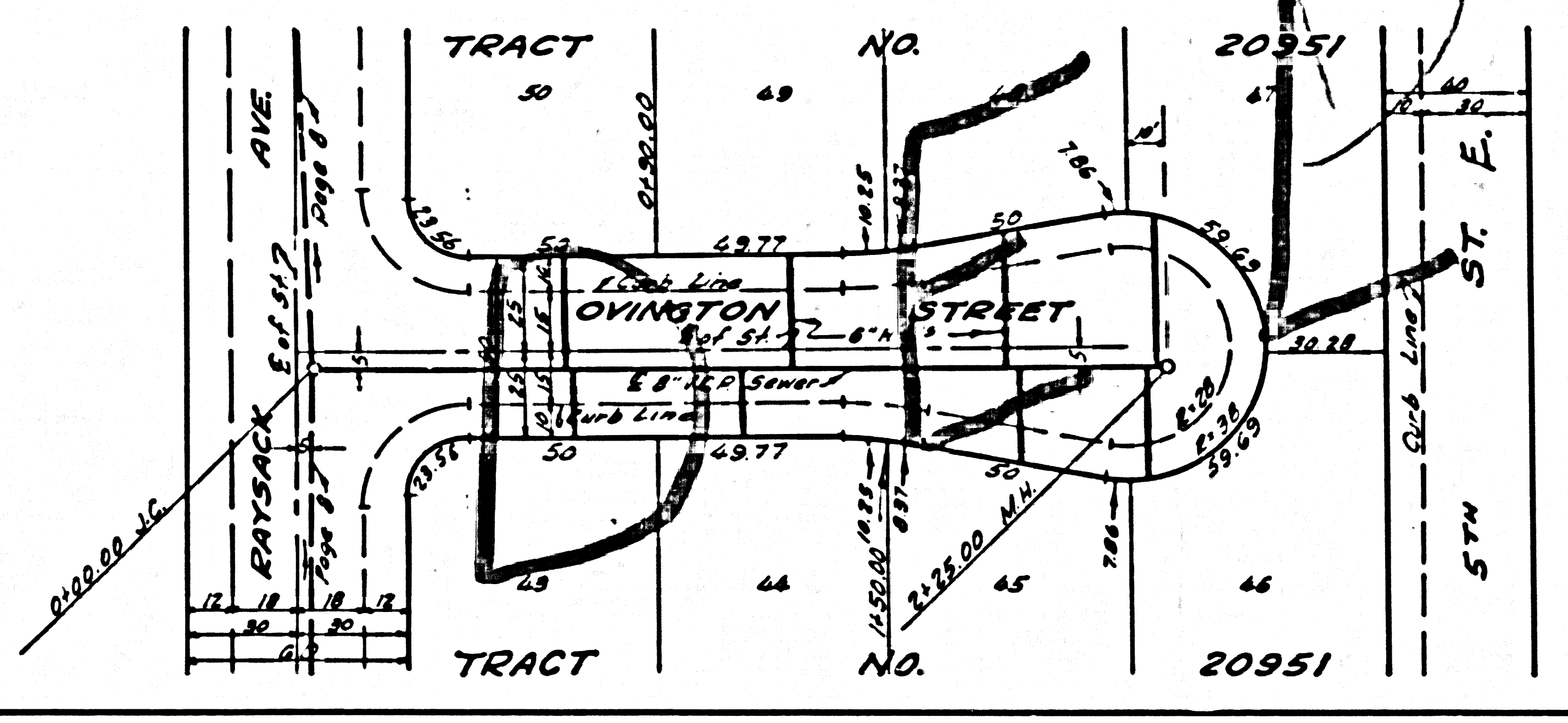
CHARGES







NO CHARGE FOR CONNECTIONS



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