

Existing 36" Sewer San. Dist. N°16

Existing 10" VCR Sewer

MPA LOMA FACILITY

COUNTY OF LOS ANGELES, CALIFORNIA  
INDEX MAP  
PC 3864  
SHERIFF'S MIRA LOMA FACILITY

SCALE 1" = 1,000' NOV. 1954

WALL SHEET NO. 71

JOHN A. LANGHE COUNTY ENGINEER

SUBMITTED [Signature]

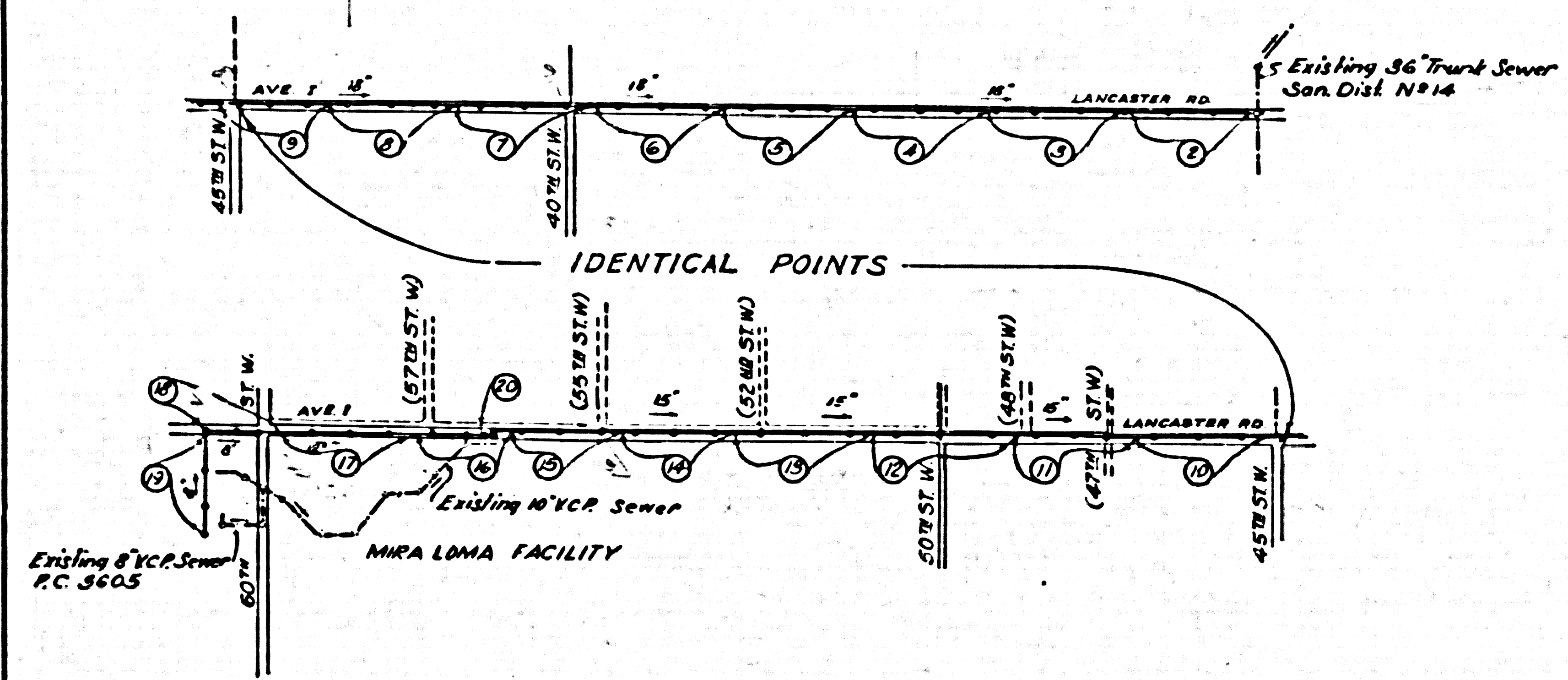
APPROVED [Signature]

LEGEND

DATE	VALLEY	NOV. 24
TIME	VALLEY	NOV. 25
REVISION	W. DeWitt	DEC. 28

Sheriff's Mira Loma Facility

U.S.C.G.S. B.M. N-747 Elev. 2318.648 F.B. 2122, pg. 35  
 11' x 14' 30" x 51' West, N.W. cor.  
 31' distance to table in case post. 50' N of 90' W. of conc. bridge N.B.R. 63-468



INDEX MAP  
 PC 3864 MIRA LOMA FACILITY  
 Scale 1"=1000'

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.  
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.  
 CONSTRUCT HOUSE LATERALS WITH INVERTS AT CURB, OR PROPERTY LINE FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.  
 CONSTRUCT HOUSE LATERALS WITH 1/4 INCH RISE PER FT. TO PROPERTY LINE, EXCEPT AS NOTED.  
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.  
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.  
 RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 5 INCHES IN THICKNESS EXCEPT AS NOTED ON 5' AGGREGATE BASE.  
 FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.  
 CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.  
 USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

PRIVATE CONTRACT NO. 3864  
 CAPITAL PROJECT NO. 8674.02

PROFILE, ALIGNMENT AND GRADE OF  
**OUTFALL SEWER** (24967)  
 TO BE CONSTRUCTED FOR  
**MIRA LOMA FACILITY** (20)  
 AND OTHER RIGHTS OF WAY

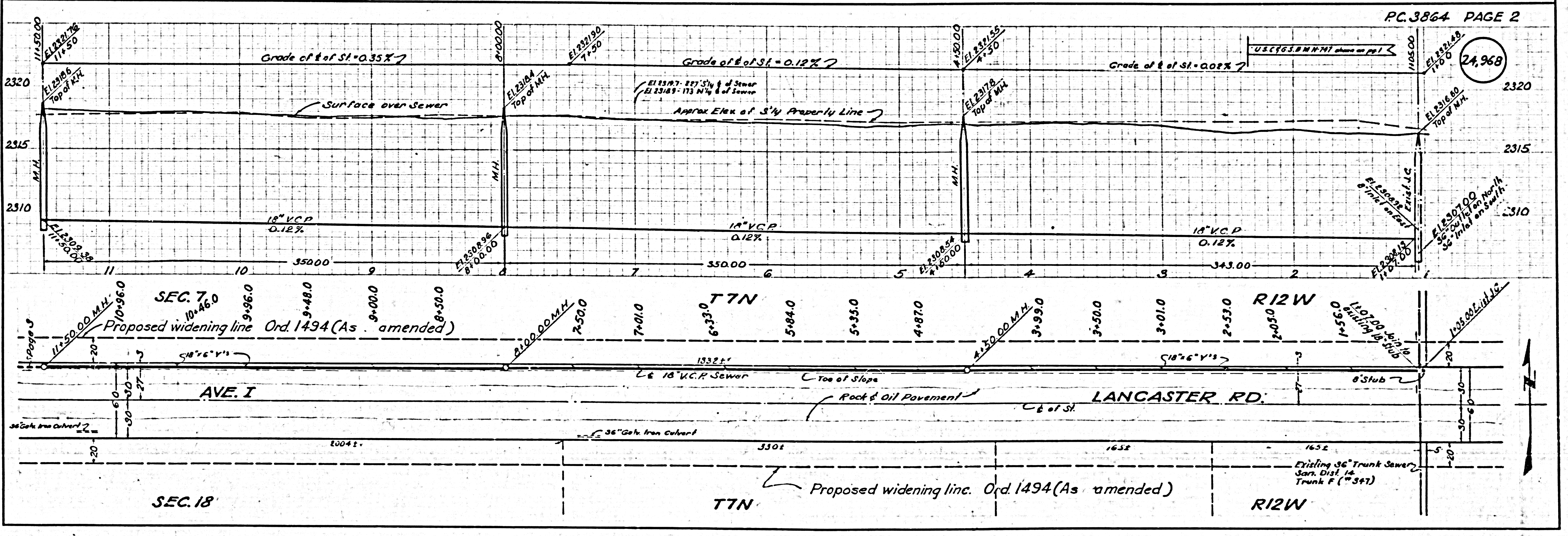
PAGE 1 OF 20 PAGES

SCALE: HORIZ. 1"=40' VERT. 1"=4' NOV. 1956  
 COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE COUNTY ENGINEER  
 SUBMITTED: *C.H. Hughes* (Sanitation Engineer)  
 APPROVED: *A.P. Collins* (Sanitation Engineer)  
 APPROVED: *C.W. Lee* (Business Manager, Sanitation Office)  
 A.M. RAWN (Chief Engineer of County Sanitation District No. 14)  
 BY: *A. J. Matthews* (Office Engineer)

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. AND U.S. SEA LEVEL DATUM OF 1929.  
 ANY FEELERS FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROFILES.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES		
W.S. 71	DESIGNED	VALASKY OCT 1956
A.B. 71-060	TRACED	VALASKY OCT 1956
F.B. 2122-1570	CHECKED	W.F. BAUSHER NOV 1956



PC 3864 PAGE 2

U.S.C.G.S. B.M. N-747 shown on pg. 1  
 (24967)

SEC. 18

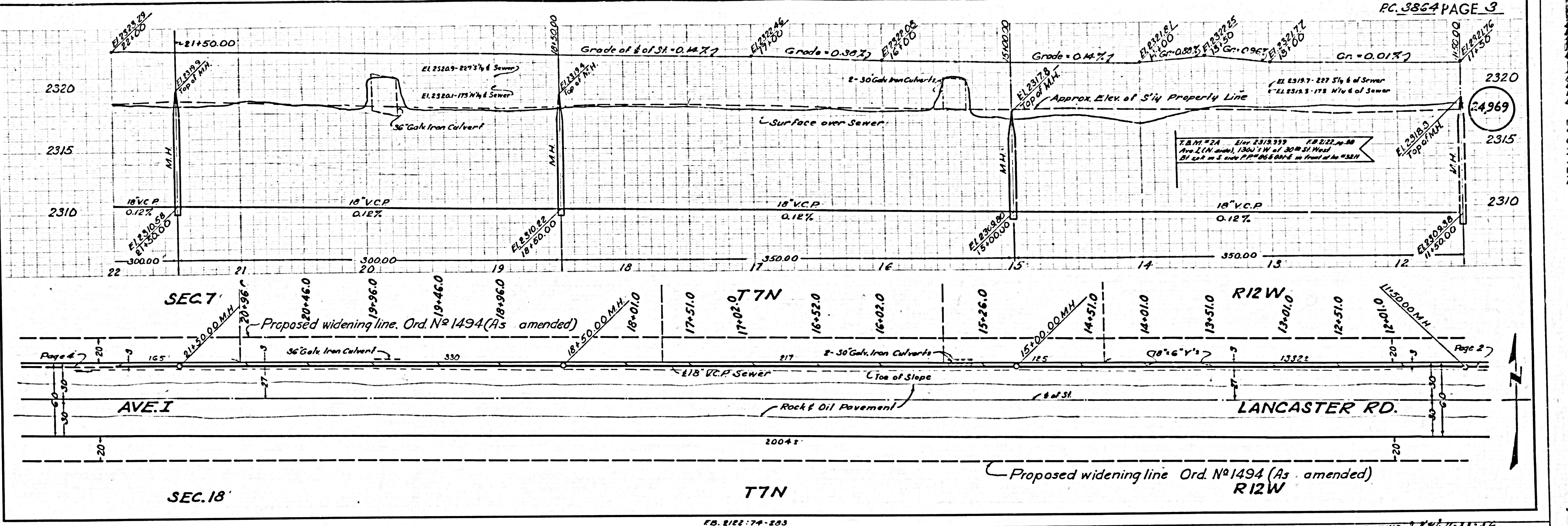
TTN

R12W

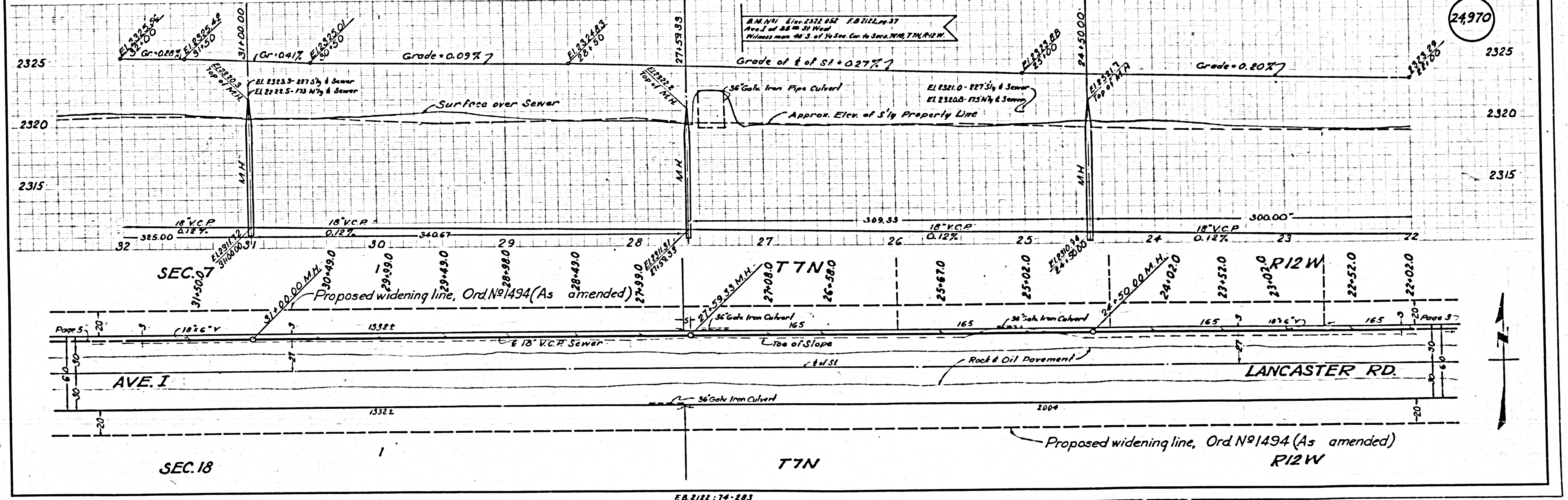
Proposed widening line. Ord. 1494 (As amended)

U.S. C&G.S. B.M. N-747 Elev. 2318.648 F.B. 2122, pg. 35  
 N.W. COR. 11' x 14' 30" x 51' West, N.W. cor. (Elev. of Trunk Sewer per telephone conversation 7-1-56)

F.B. 2122: 74-283



SEC. 18 T7N R12W  
 FB. 2122-74-293  
 U.C. CLK'D 2/21/06  
 R.M.'S CLK'D



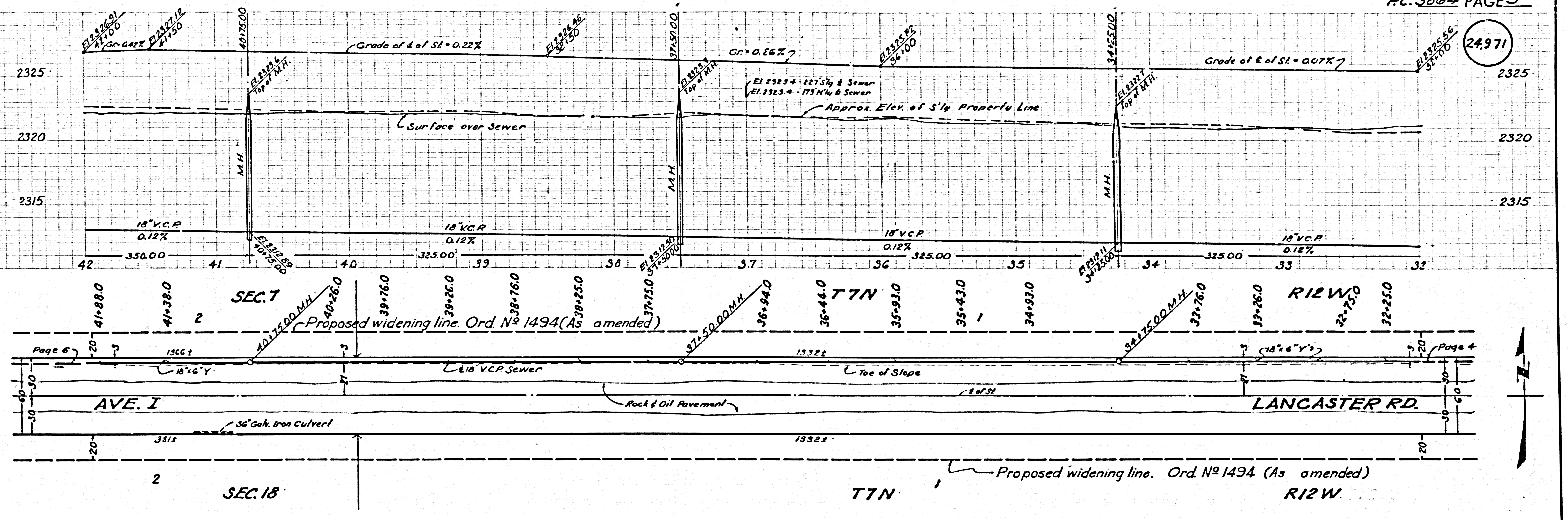
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 U.C. CLK'D 2/21/06  
 R.M.'S CLK'D

4382 29

211229 ANOJ ASNA

4382 29

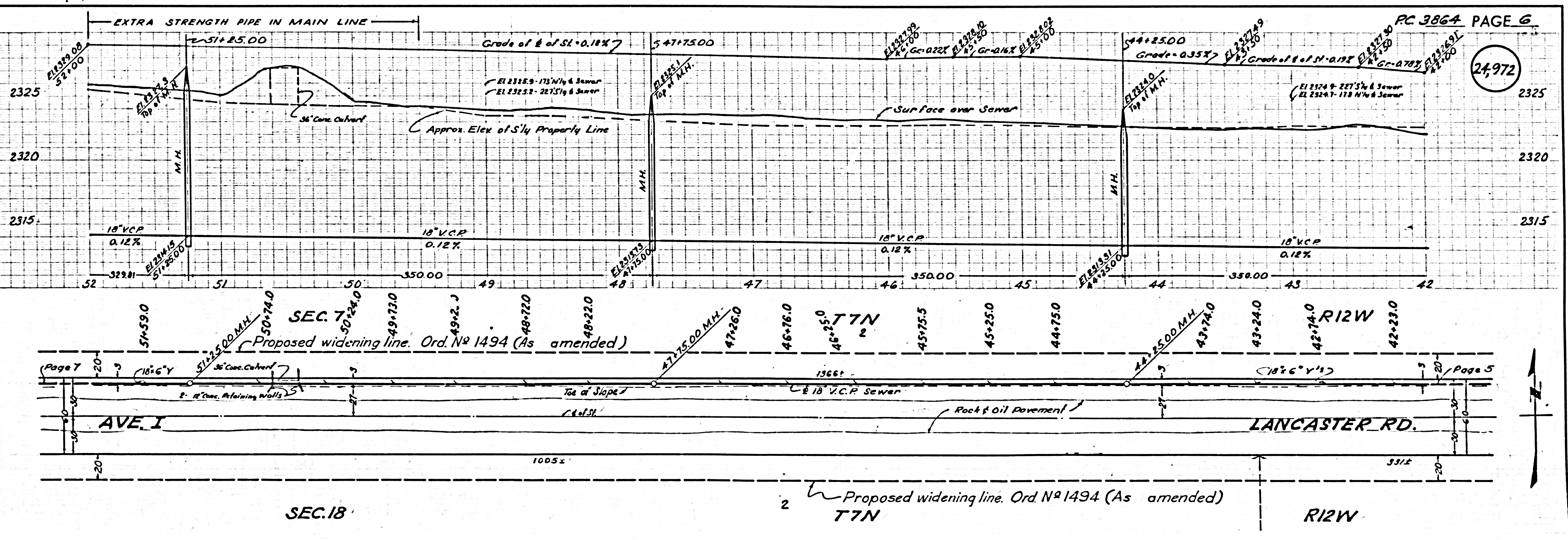
24971



FB 2122 : 74-283

U.G. CHK'D 8/24-11-28-86  
R.M.S. CHK'D

24972



FB 2122 : 74-283

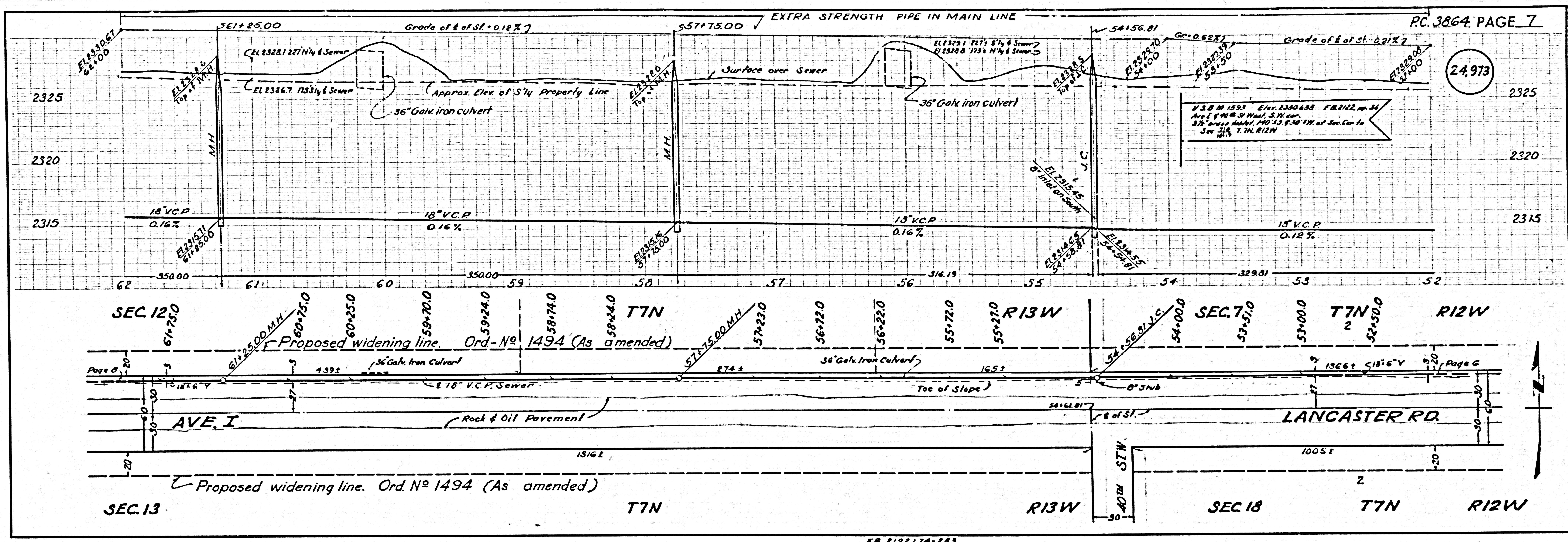
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R.M.S. CHK'D

32

YIADKA ANOJ NSIM

32

58  
60 380A

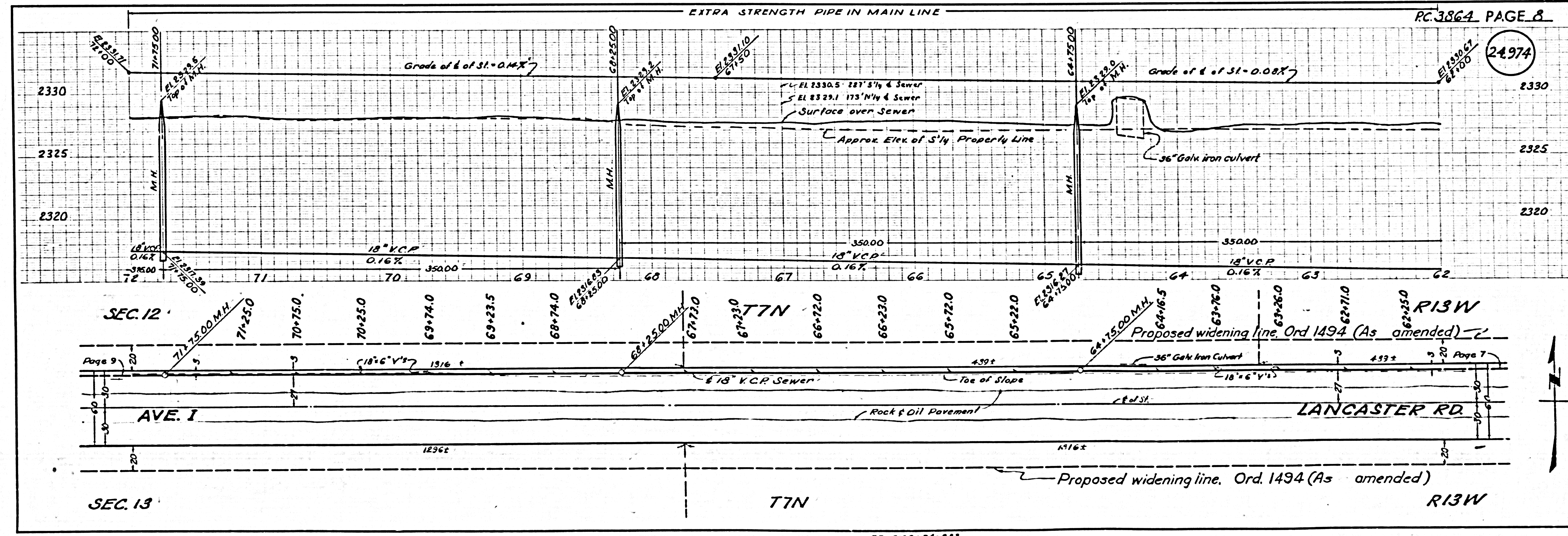


24973

FB 2122 74-283

U.C. CHK'D 11-23-56  
R.M.S. CHK'D

59  
MISSOURI ROAD BOUND

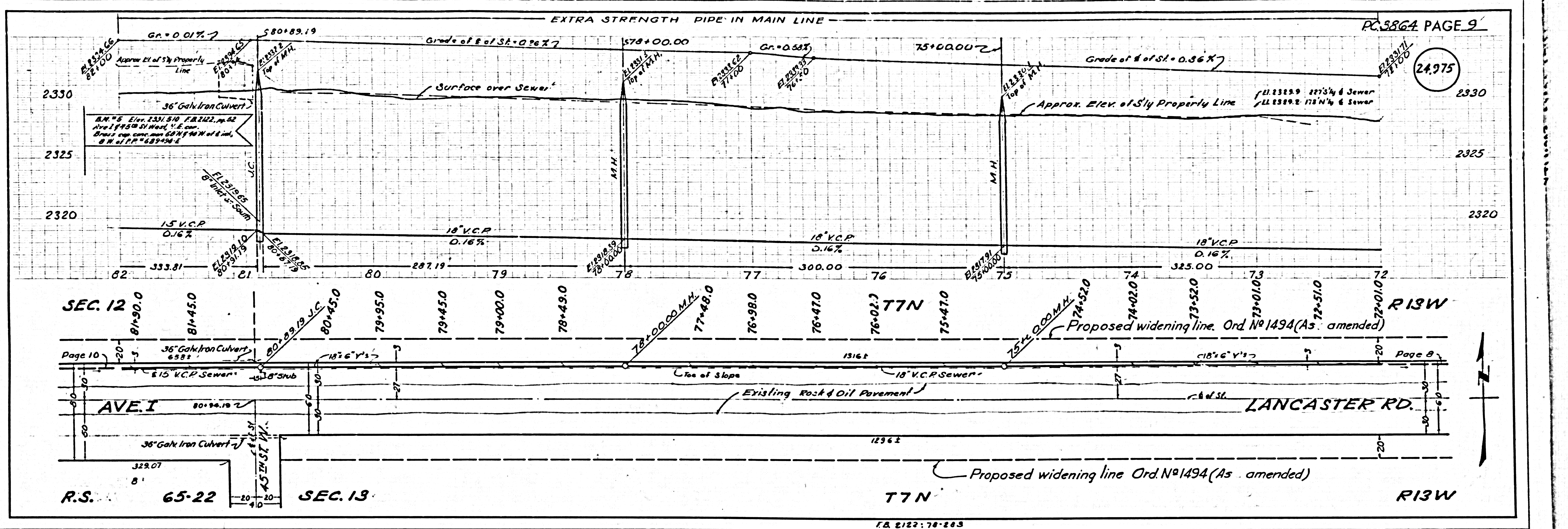


24974

FB 2122 74-283

U.C. CHK'D 11-23-56  
R.M.S. CHK'D

4382 28



24975

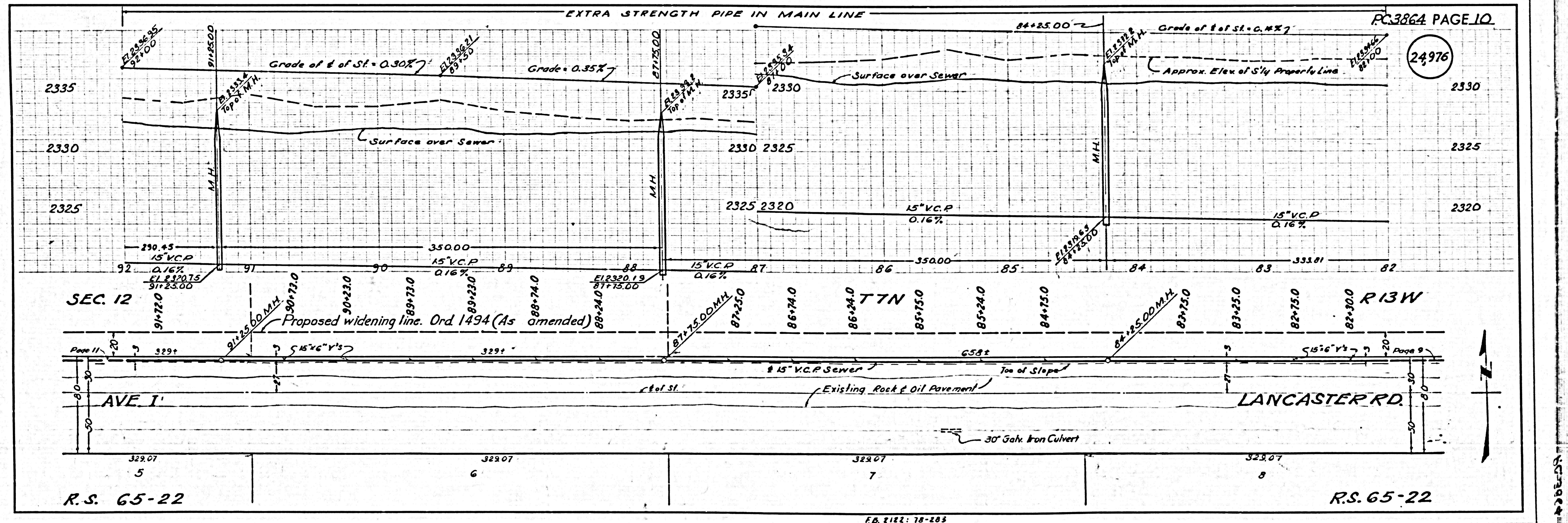
SEC. 12 81+90.0 81+45.0 80+29.19 J.C. 80+45.0 79+95.0 79+45.0 79+00.0 78+49.0 78+00.00 M.H. 77+48.0 76+98.0 76+47.0 76+02.0 T7N 75+47.0 75+00.00 M.H. 74+52.0 74+02.0 73+52.0 73+01.0 72+51.0 72+01.0 R13W

Page 10 36\"/>

F.B. 2122: 78-283

11-21-52

711042 ANOJ ANIM



24976

SEC. 12 91+72.0 91+25.00 M.H. 90+22.0 89+73.0 88+74.0 88+24.0 T7N 87+25.0 86+74.0 86+24.0 85+75.0 84+25.00 M.H. 83+25.0 82+75.0 82+30.0 R13W

Page 11 329+ 15\"/>

F.B. 2122: 78-283

11-21-52

4382 29

24976

R.S. 65-22

F.B. 2122: 78-283

11-21-52

24977

711137 ASIM

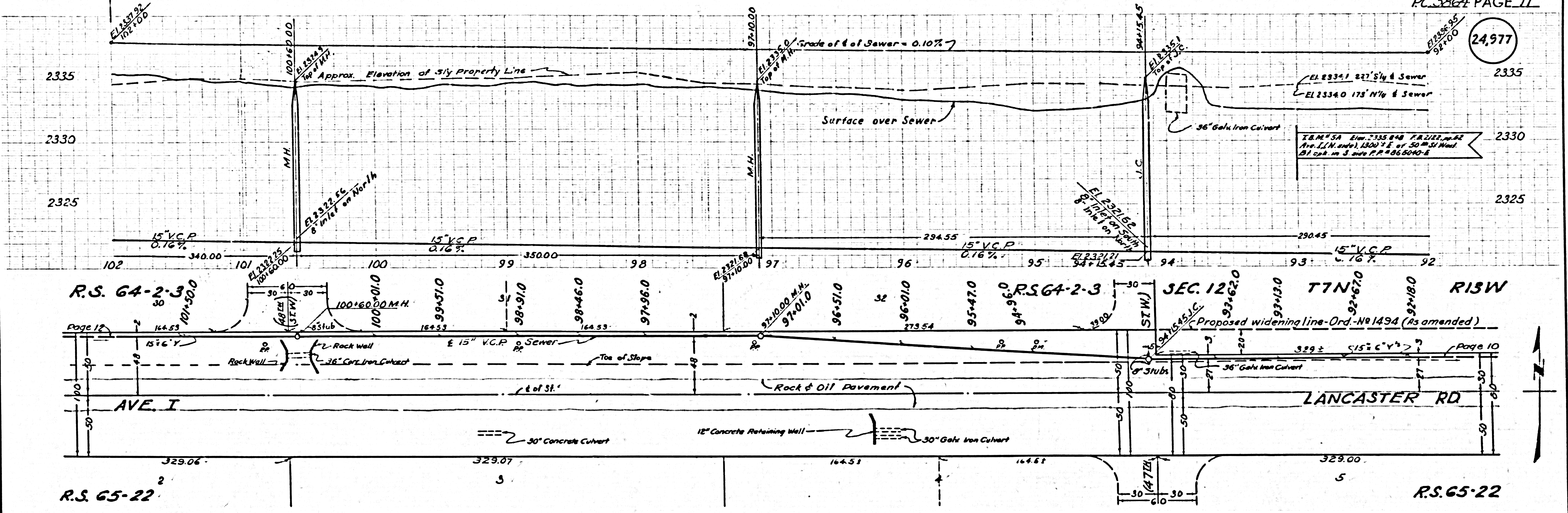
MIRA LOMA FACILITY

PC 3864

EXTRA STRENGTH PIPE IN MAIN LINE

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24977



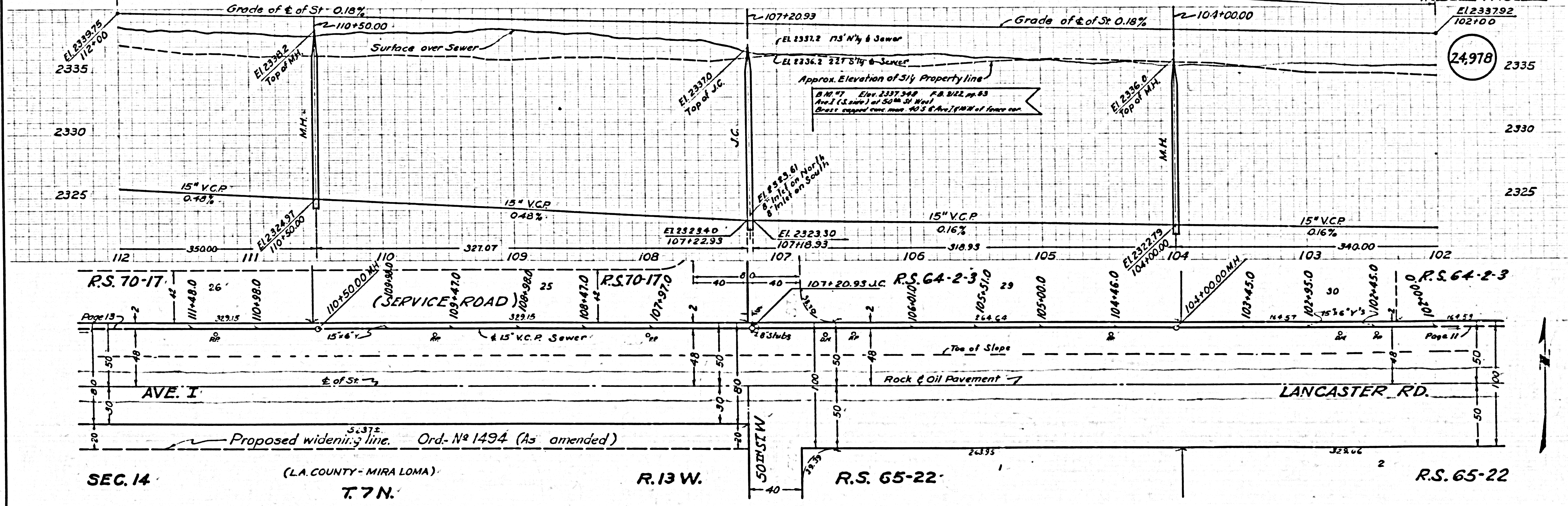
FB 8122-74-283

U.G. CHK'D 11-23-56  
B.M.'S. CHK'D

EXTRA STRENGTH PIPE IN MAIN LINE

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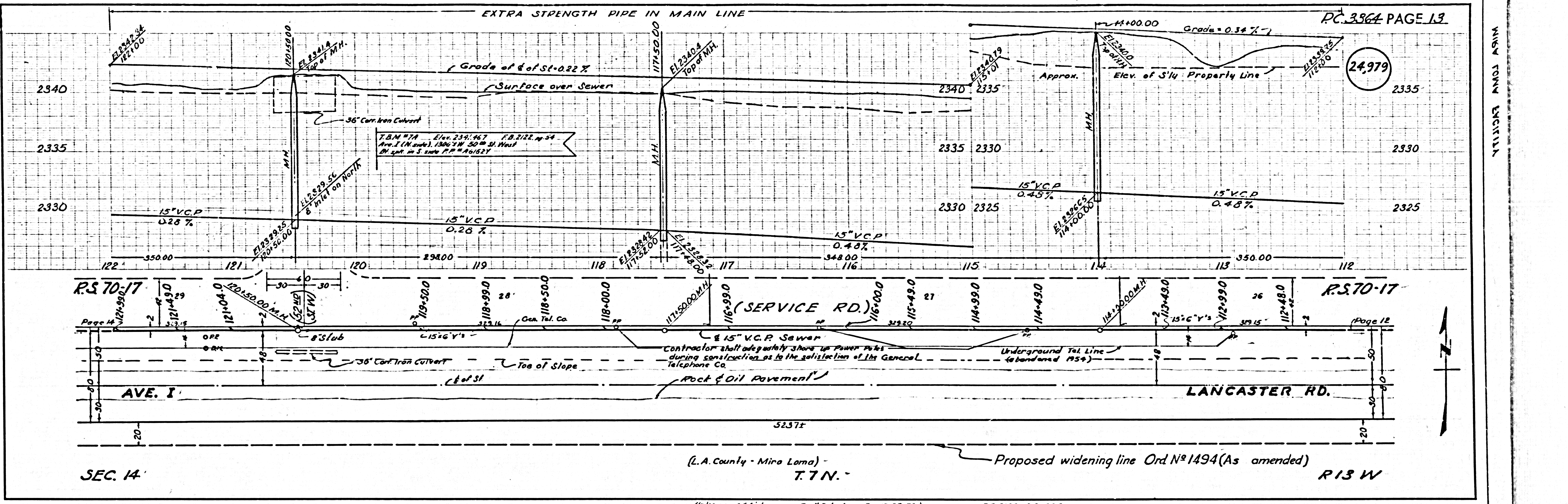
24978



FB 8122-74-283

U.G. CHK'D 11-23-56  
B.M.'S. CHK'D

5C 3964



PC 3864 PAGE 13

24979

R.S. 70-17

R.S. 70-17

(L.A. County - Mira Loma) - T. 7 N.

Proposed widening line Ord N° 1494 (As amended)

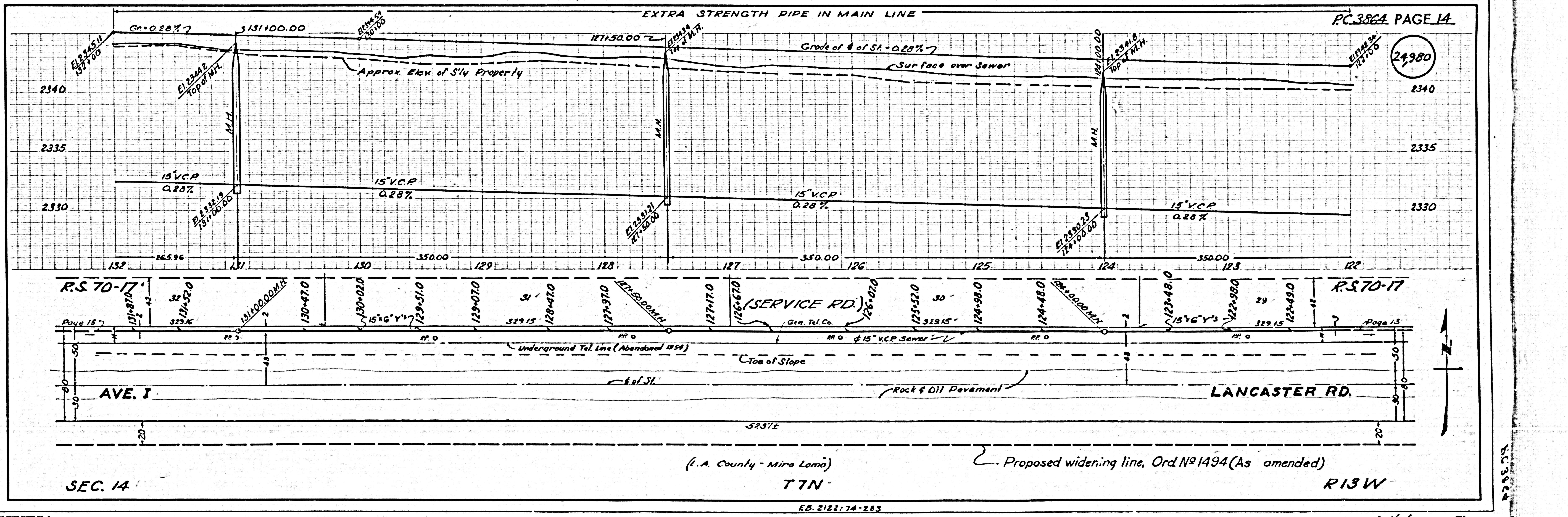
R. 13 W

(Notes are 16.5' deep per Gen'l Telephone Co. 10-23-56)

P.A. 2122: 74-283

U.G. CHK'D 11-23-66  
B.M.'S CHK'D

MIRA LOMA FACILITY



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24980

R.S. 70-17

R.S. 70-17

(L.A. County - Mira Loma) - T. 7 N.

Proposed widening line Ord N° 1494 (As amended)

R. 13 W

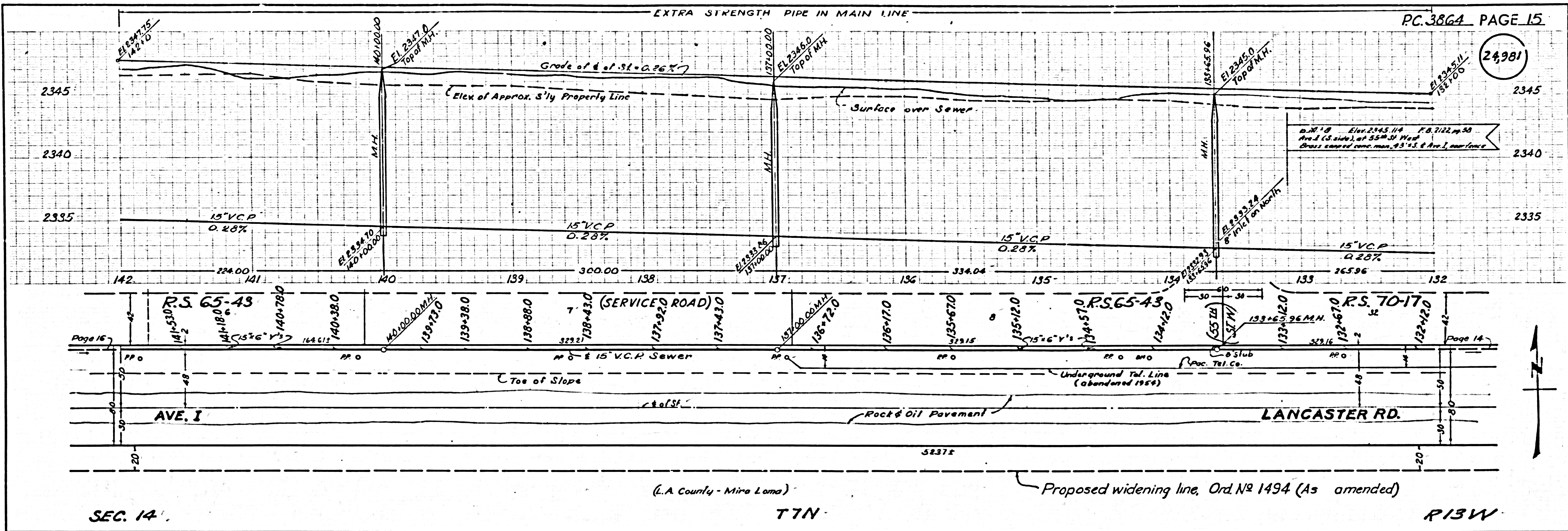
P.A. 2122: 74-283

U.G. CHK'D 11-23-66  
B.M.'S CHK'D



PC 3864

24981



SEC. 14

T 7N

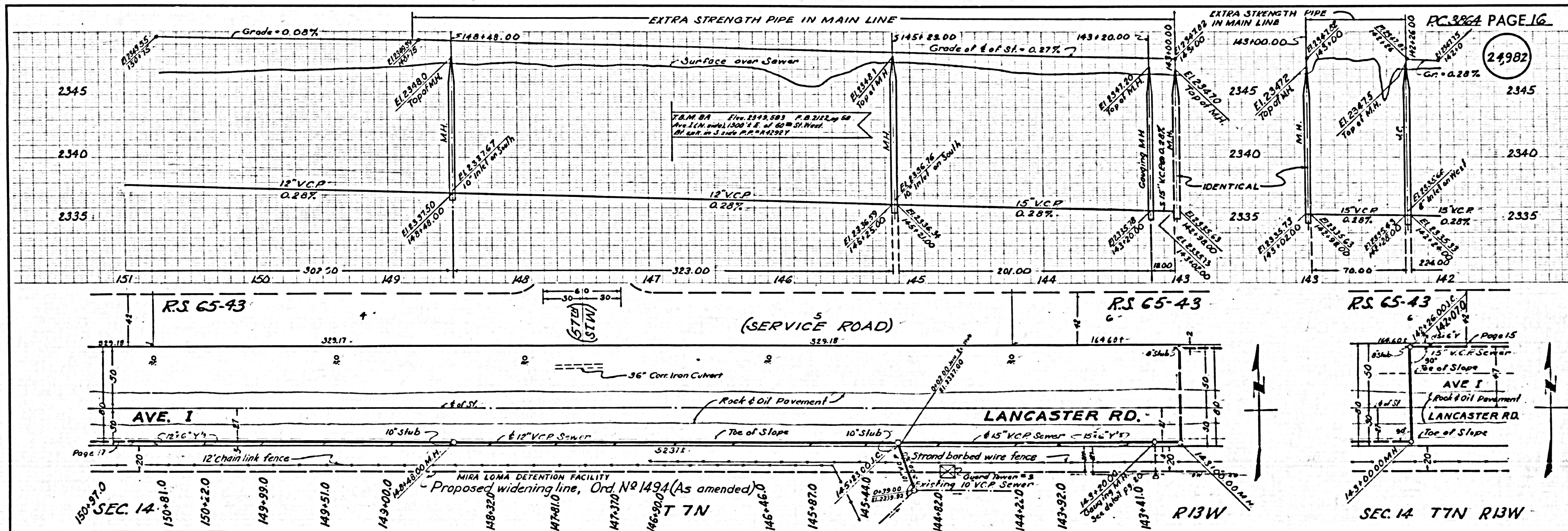
R 13W

FB 8122: 14-283

Proposed widening line, Ord. No 1494 (As amended)

7-21-56

24982



SEC. 14

T 7N

R 13W

FB 8122: 74-283

SEC. 14 T 7N R 13W

7-21-56

(10" Stub 3/4 for Laundry Bldg.)

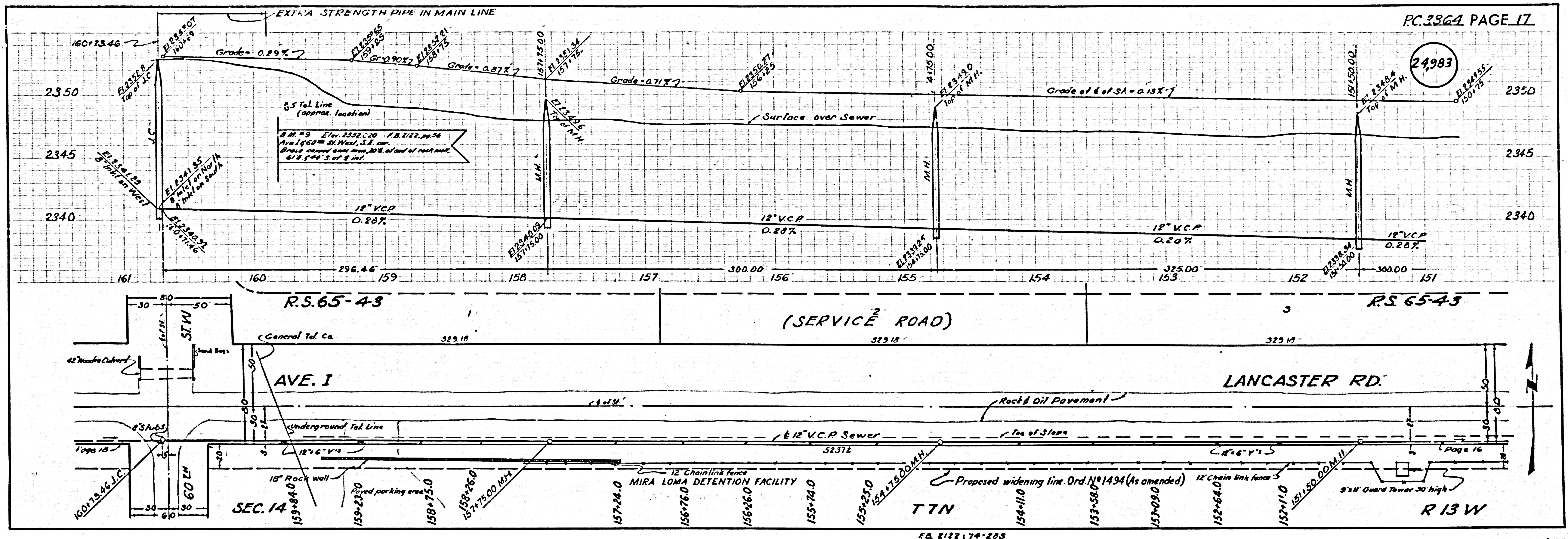
10" Stub for Existing 10" V.C.P. Sewer

10" Stub for Existing 10" V.C.P. Sewer

1215

1215

PC.3864



24983

R.S. 65-43

(SERVICE ROAD)

AVE. I

LANCASTER RD.

SEC. 14

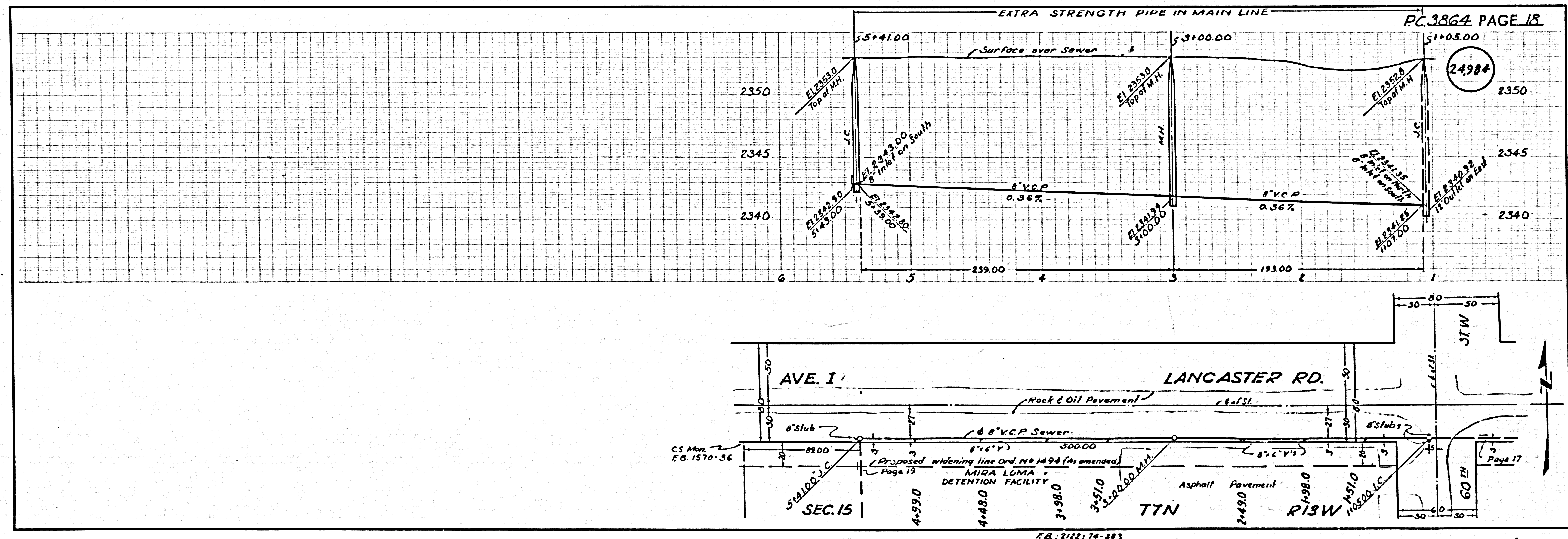
TTN

R13W

F.B. 2122:74-283

U.C. CIV. E. 11-23-56

WINDY TOWN LAYOUT



24984

AVE. I

LANCASTER RD.

SEC. 15

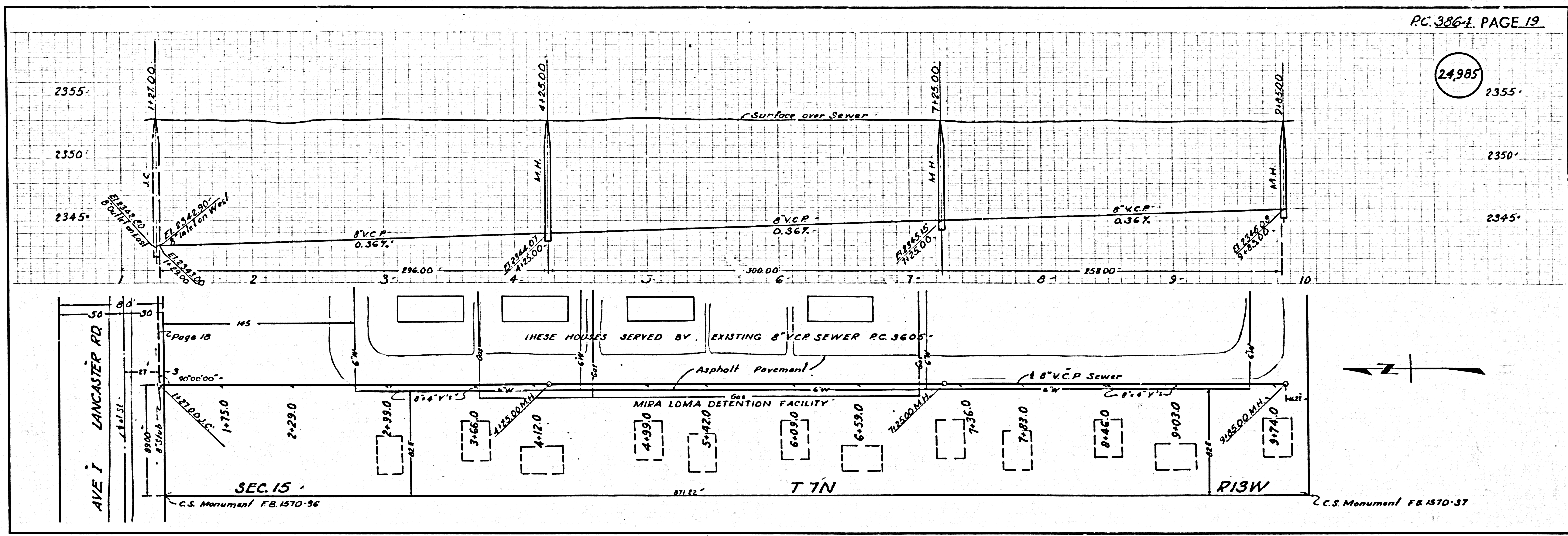
TTN

R13W

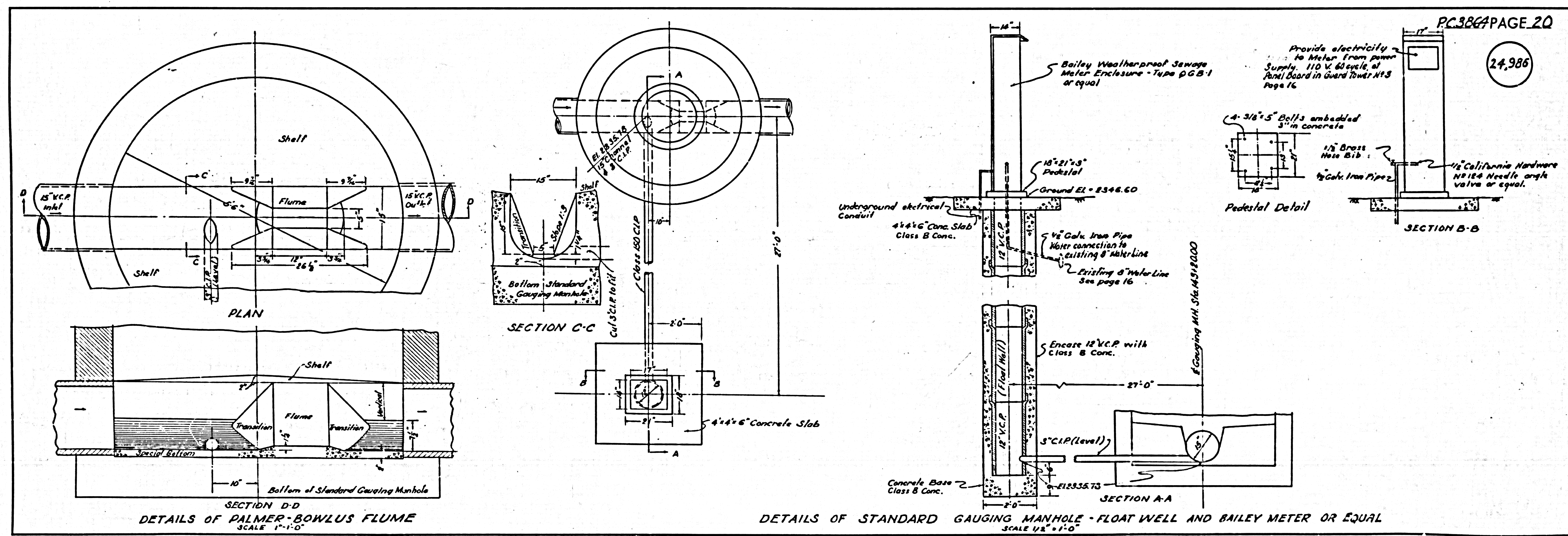
F.B. 2122:74-283

U.C. CIV. E. 11-23-56

24,985



24,986



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TRIMMED AND PRINTED

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