

Part of Page 1
P.C. 3870

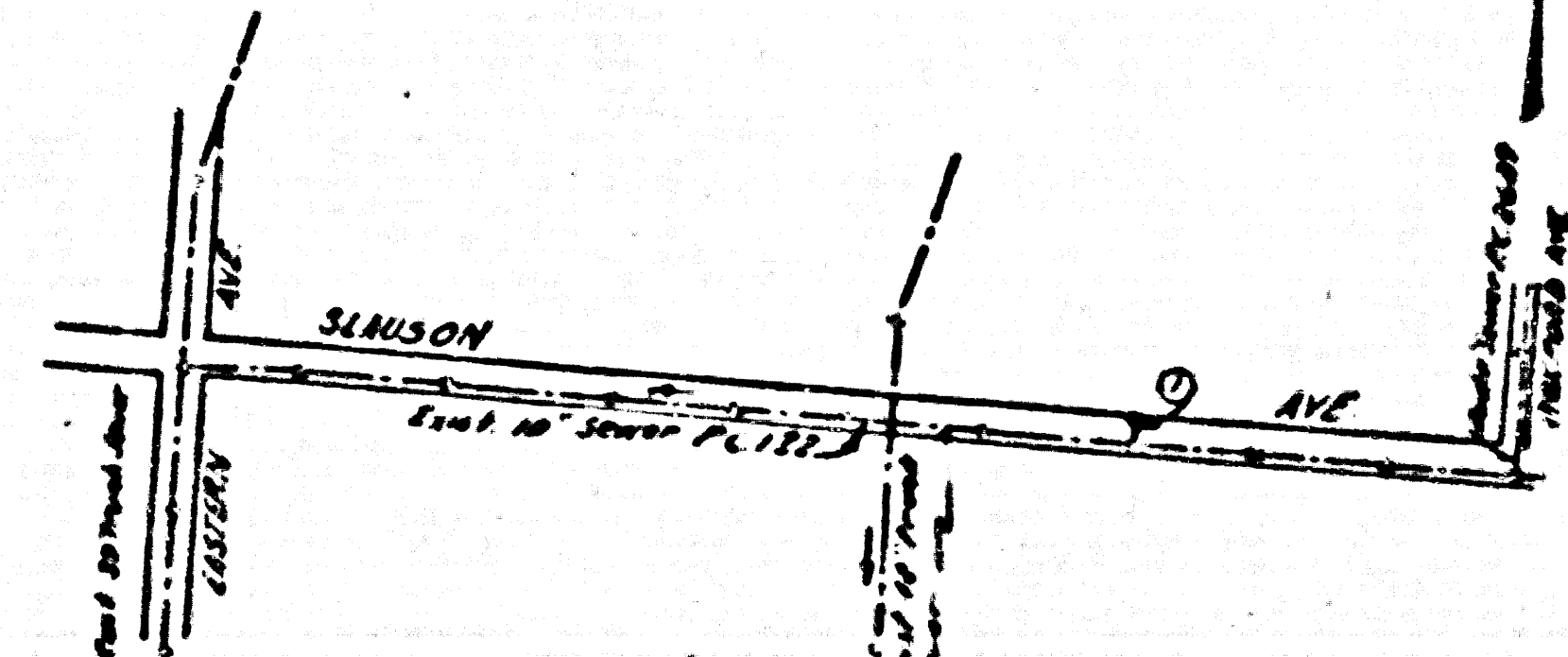
NO CHARGE FOR CONNECTIONS
2-17-56

NOTE: A crossing of Slauson Ave. by Jacking 36" Steel Casing, laying the 6" V.C.P. to grade, and backfilling with dump sand may be substituted for the tunneling method if conditions require.

EAST LOS ANGELES BLDG. DIST. NO. 6

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE PRODUCED AT RIGHT ANGLES TO THE CENTER LINE OF THE CURVE AND AT EACH BARRIQUADE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OF THE APPROXIMATE REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH BEARING SIGHTS AND STATION FOR ALL HIGHWAY LATERALS AND T BARRIQUADES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATION AND PLAINLY MARKED. ANY CHANGES IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD BARRIQUADE PLANS AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD BARRIQUADE FOR EXCEPT AS NOTED.
 - USE CURBRY HEIGHTS FOR ALL WYTHEED CLAY JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INDICATE FOUR FEET OF SETBACK AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 - ALL STRUCTURES SHALL BE BUILT WITHIN BARRIQUADES, S.A. 118, EXCEPT AS NOTED.
 - FOR RAILROADS USE THE FORMULA FOR S.A. 118, SPEC. SEC. 19.

B.M. SY. 1559 EL. 1413.6
418 in Top of catch basin on R. Side of
Slauson Ave. 200' S. E. of E. Pt. of Conc.
Steel Corp. Prop.



INDEX MAP
P.C. 3870
Scale 1:600
dated 4-5-56 W. L. L.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
SLAUSON AVENUE (22,352)

PRIVATE CONTRACT NO. 3870
W.S. 36
SHEET 1 PAGE 1
SCALE 1" = 10' Feb. 1956

PREPARED IN THE OFFICES OF
Ralph W. Doga
By David R. Edwards
REG. C. E. NO. 9708

FOR LEGEND SEE PLAN NO. S-A-64

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. BAWN, CHIEF ENGINEER
By A. P. Collins
By A. M. Bawn

CHECKED BY R. E. Kahan 2-17-56
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

Approved by
Industrial Waste Division
By Betty Rickett Date 2/10/56

SLAUSON AVE.

P.C. 3870
NOTE: C.C.