

Trim Line

Trim Line

NOTE: PUENTE BLDG. DIST. NO 2

Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.

No representative of the County Engineer will survey or layout any portion of the work.

The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.

No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117.
2. Use standard strength pipe except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. Encase four feet of sewer at points of interference with poles, S-a-119.
6. House laterals to be constructed with inverts at property line _____ feet below curb grade except as noted.
7. All structures shall be brick sewer structures, S-a-104.
8. For allowable leakage test, use Formula No. _____, Spec's., Sec. 56.
9. The Private Engineer is to furnish the house lateral depth of the property line below the top of curb elevation for each house lateral on the grade sheet.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO. 21753

P.C. 3900
PAGE 1

25,022

1

PRIVATE CONTRACT NO. 5900
W. S. 38
2 SHEETS

Scale: VERT. 1"=4'
HORIZ. 1"=40' October, 1955
PREPARED IN THE OFFICES OF
H. R. LOVETT AND ASSOCIATES, INC.
ENGINEERS AND SURVEYORS

J. A. Montgomery
Reg. C.E. No. 3152

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles or profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.C.G.S. See Level Datum of 1929.

This drawing and the data herein are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, 114 3/4 S. 24th St., 24th South Broadway, sufficient to cover the cost of construction inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

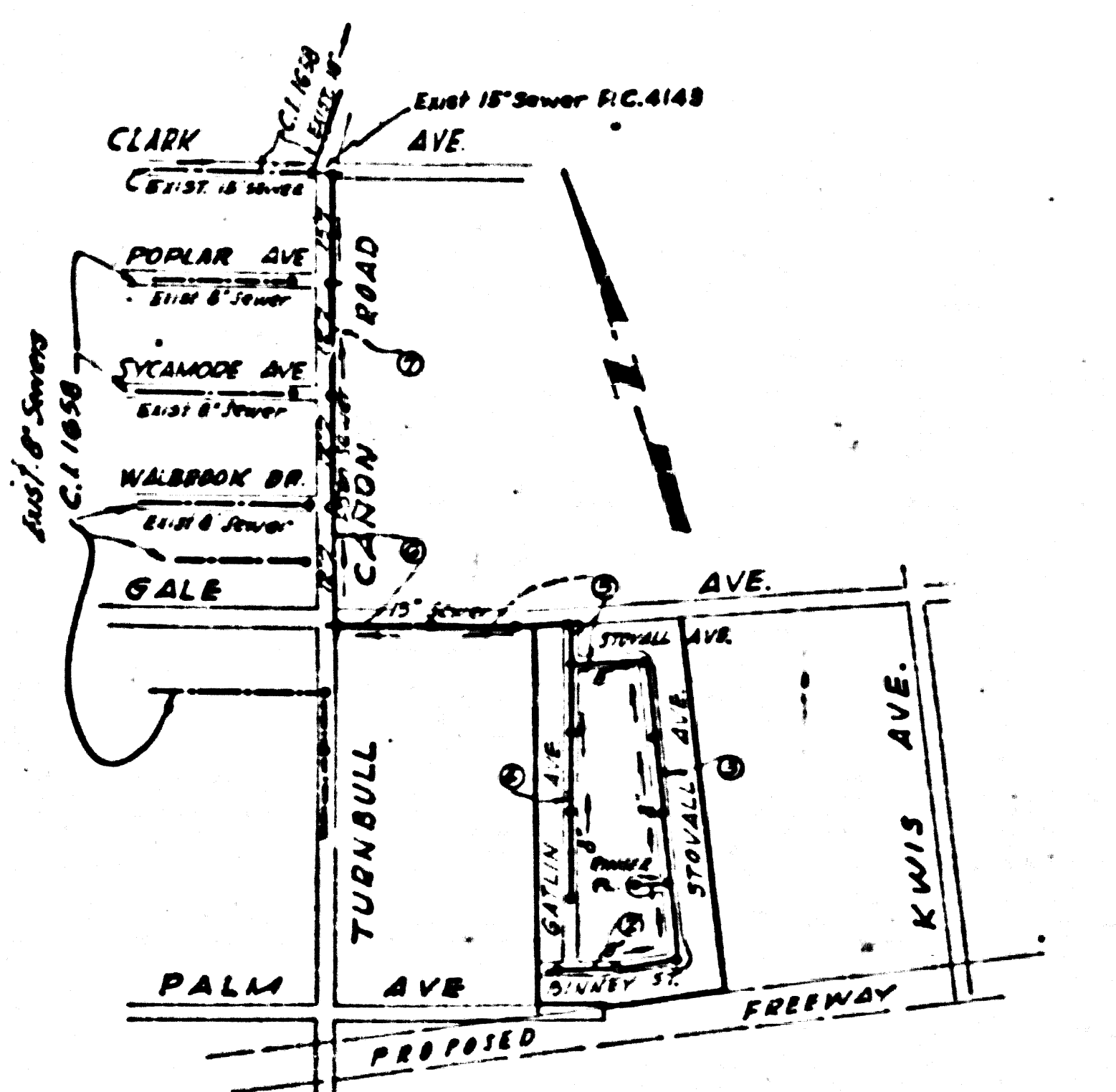
If work is to be done on a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA
Approved, *JOSE A. LAMBE*, County Engineer Approved, A. M. Row

H. R. Lovett Chief Engr. SO. SAN. DIST. NO. 15
J. A. Montgomery District Engineer

Created by *J. A. Montgomery* 6-4-57
Office of County Engineer, Dep. C. & H., 9656

B.M. S.G. 1341
Spk. and Lead 4' East end
of Curb return of the
Northeast cor. of 32nd Ave & Gale
Ave. ELEV. 330.62



TABLE

SHEET NO.	PAGES
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2	5, 6, 7

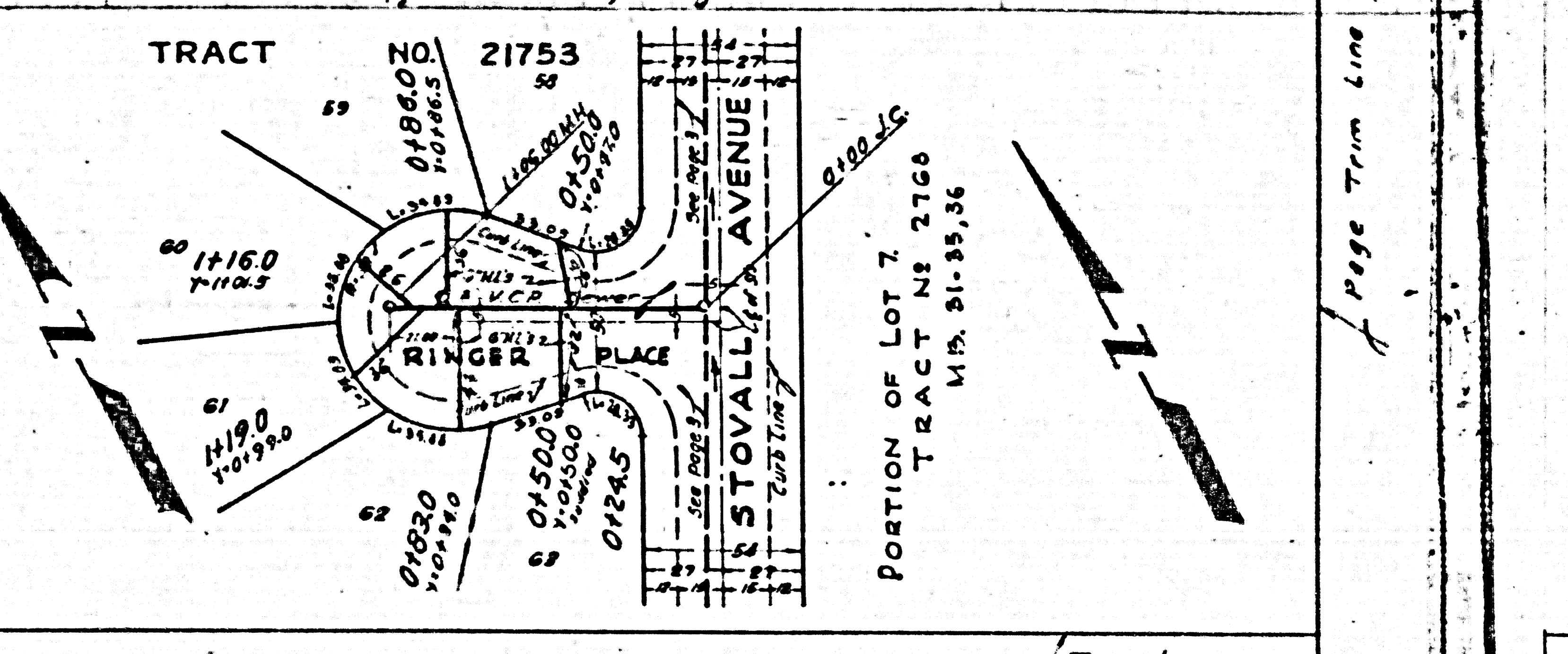
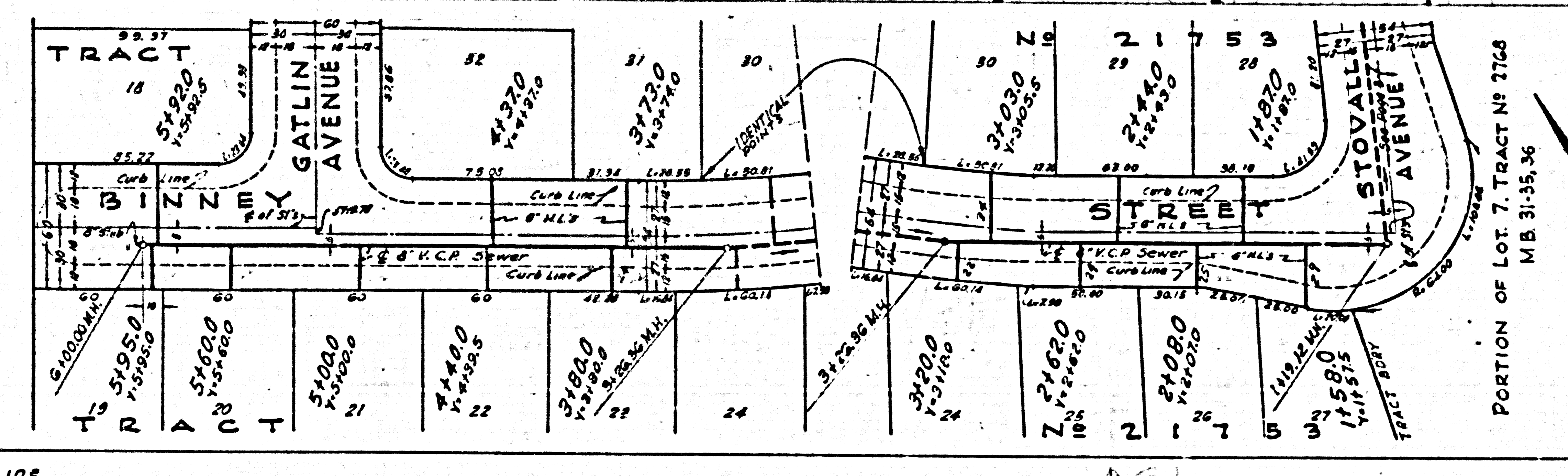
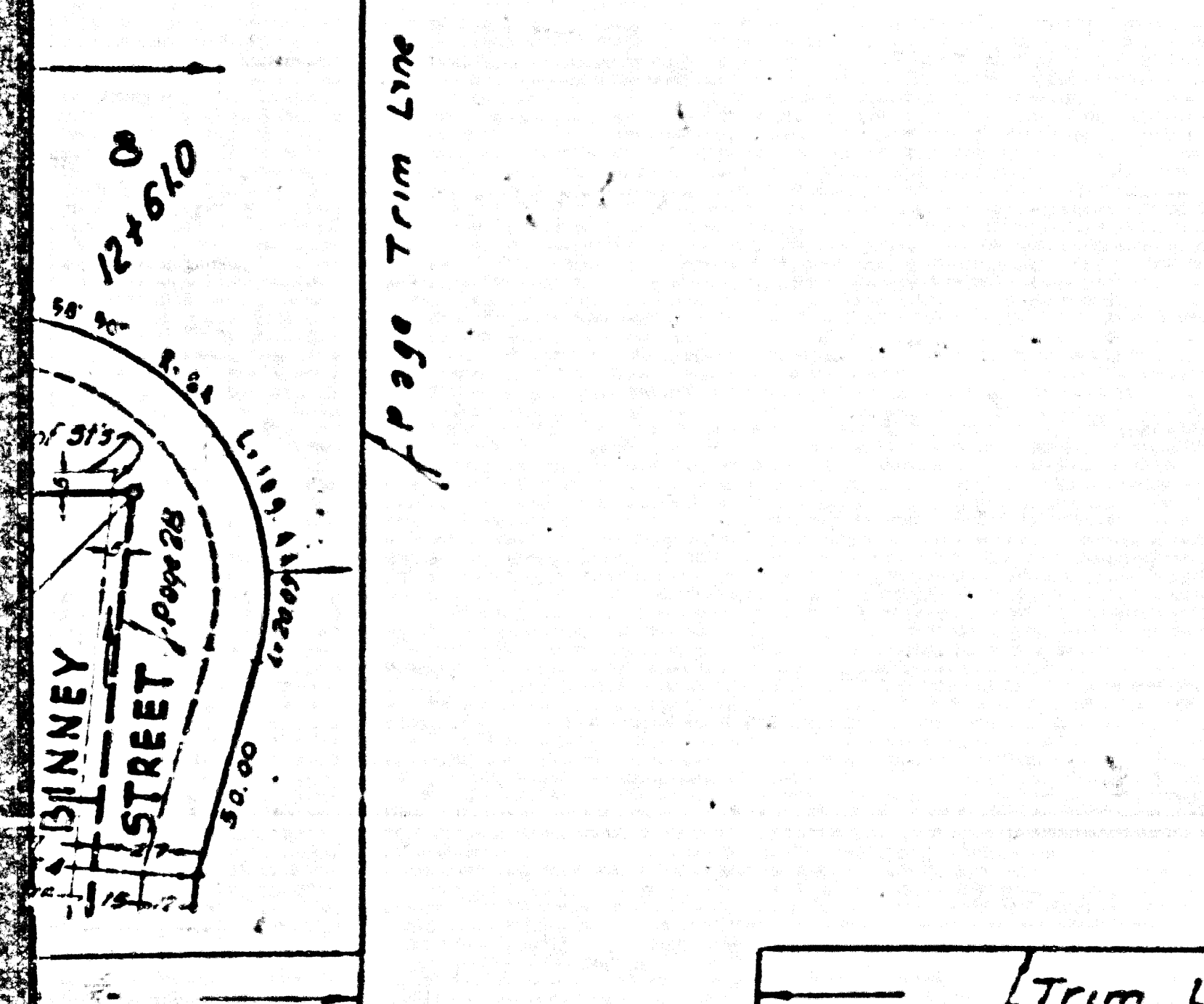
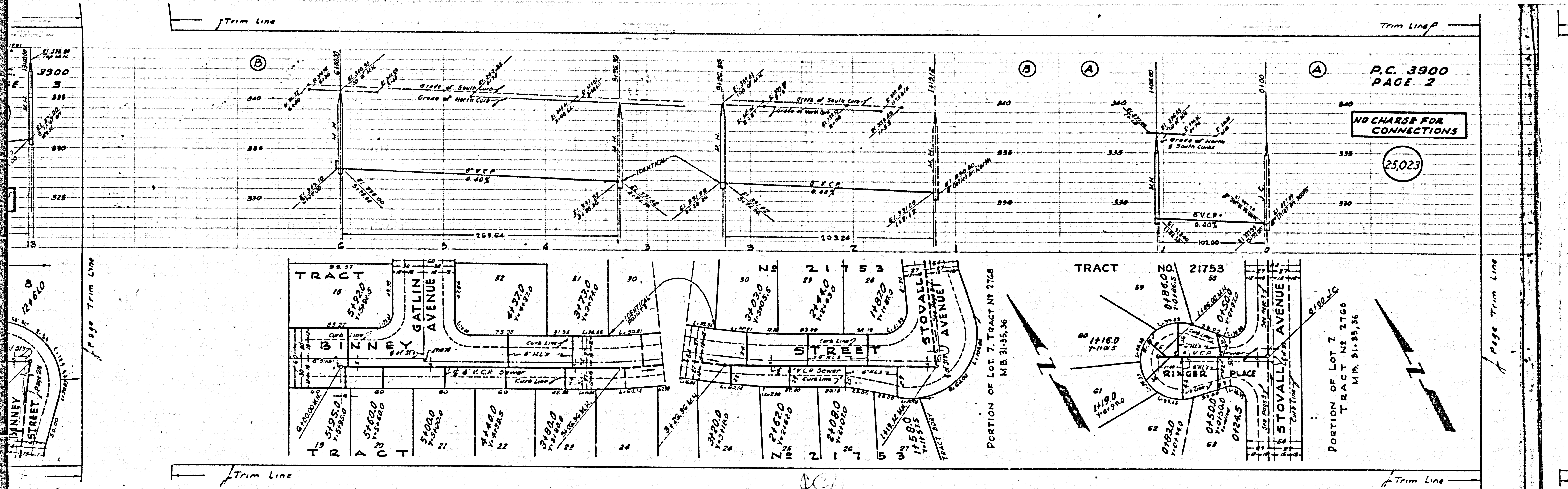
CONNECTION CHARGES
AS INDICATED
L. Carter 5-16-57

INDEX MAP
SCALE 1"=600'
TRACT NO 21753
P.C. 3900

Trim Line

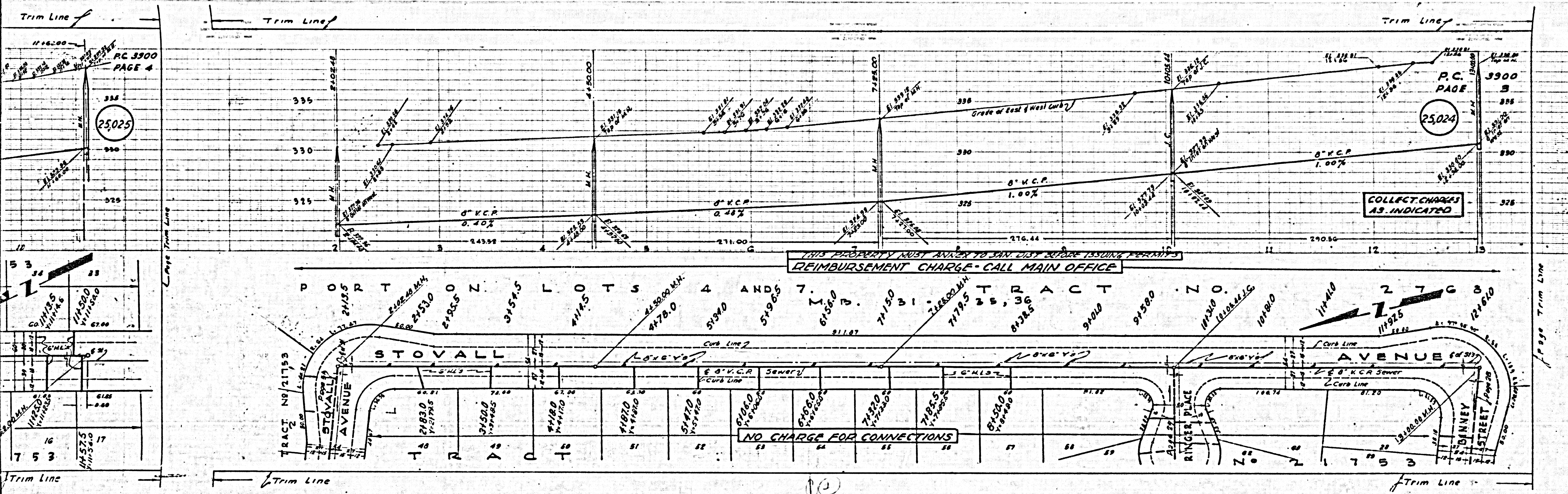
Trim Line

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PORTION OF LOT 7, TRACT NO. 2768
M.B. 31-35, 36

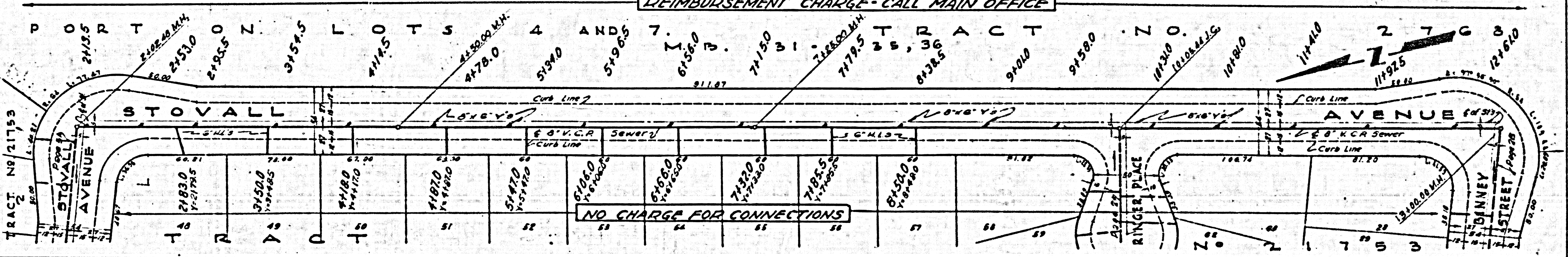
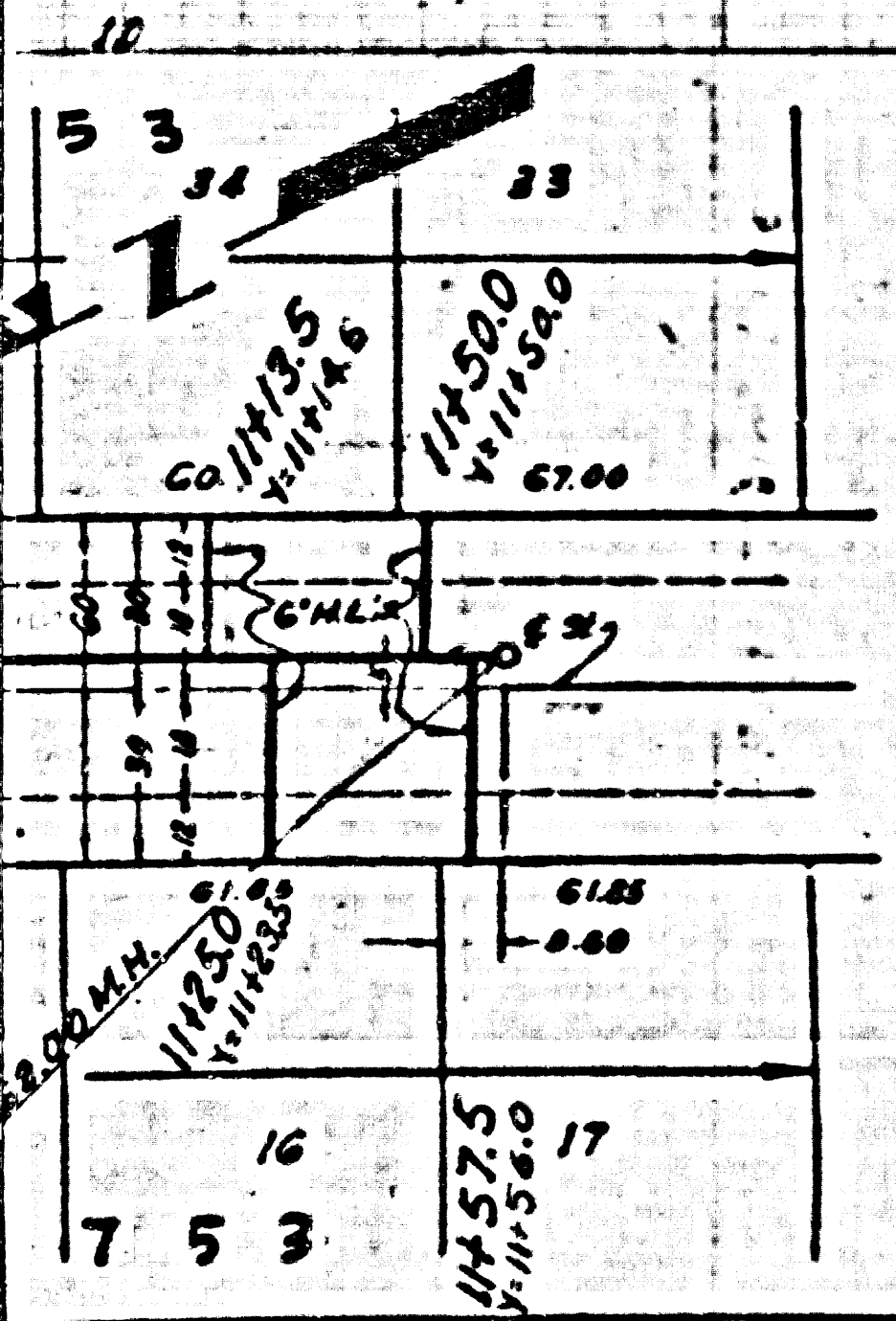
PORTION OF LOT 7,
TRACT NO. 2768
M.B. 31-35, 36



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THIS PROPERTY MUST ANNER TO SAN. DIST BEFORE ISSUING PERMITS
 REIMBURSEMENT CHARGE - CALL MAIN OFFICE

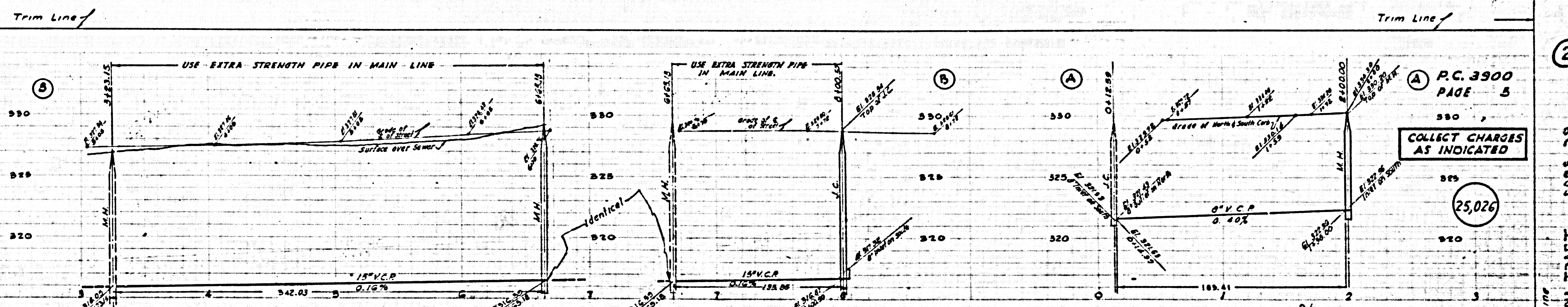


NO CHARGE FOR CONNECTIONS

COLLECT CHARGES AS INDICATED

Trim Line

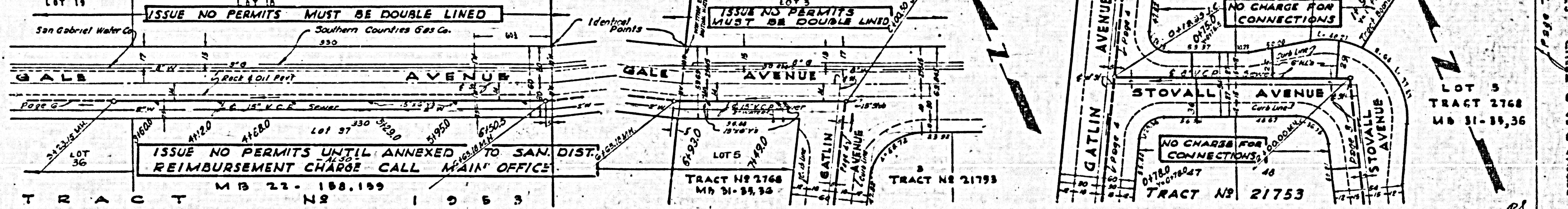
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TRACT No 1953
MB 22-188,189

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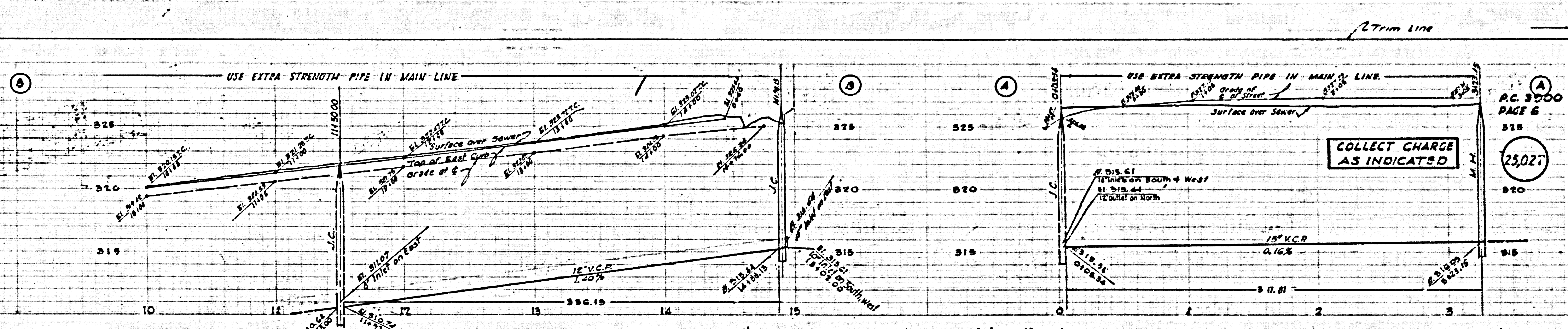
2
P.C. 3900
TRACT No 21753
SHEET 5 OF 5 SHEETS

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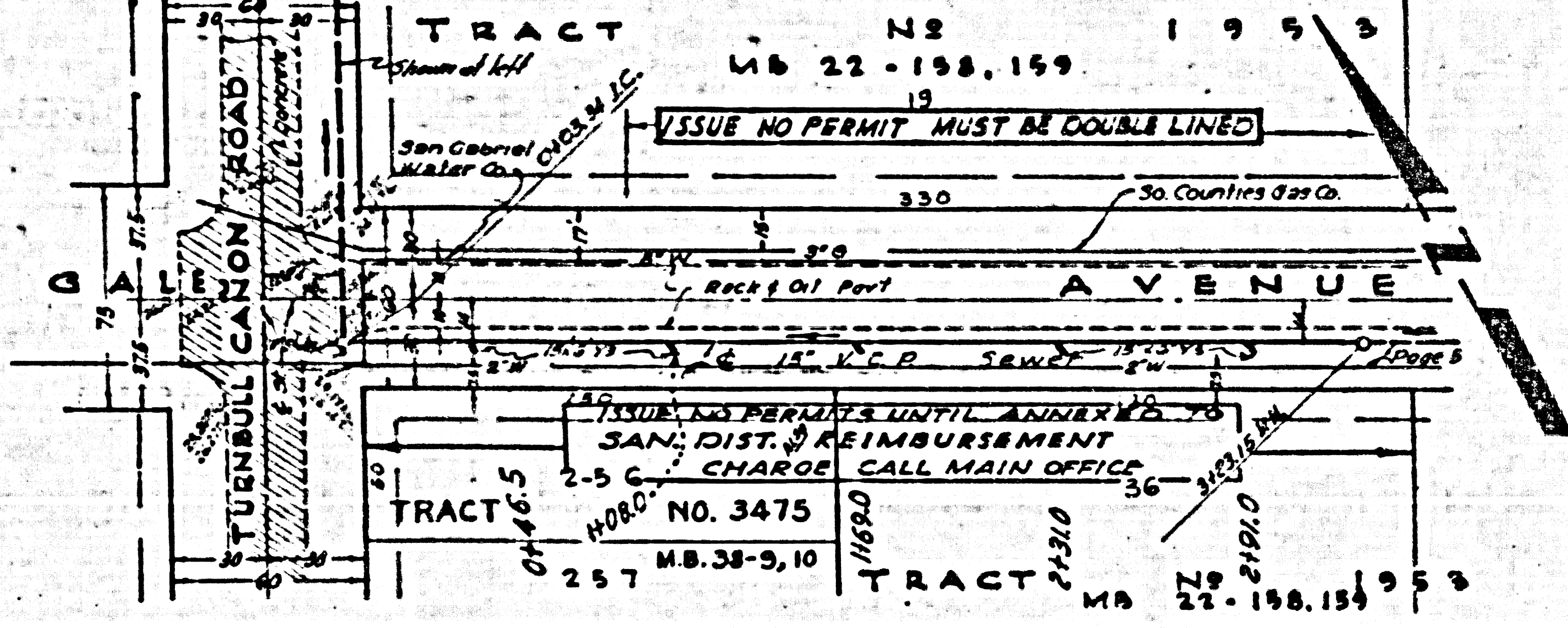
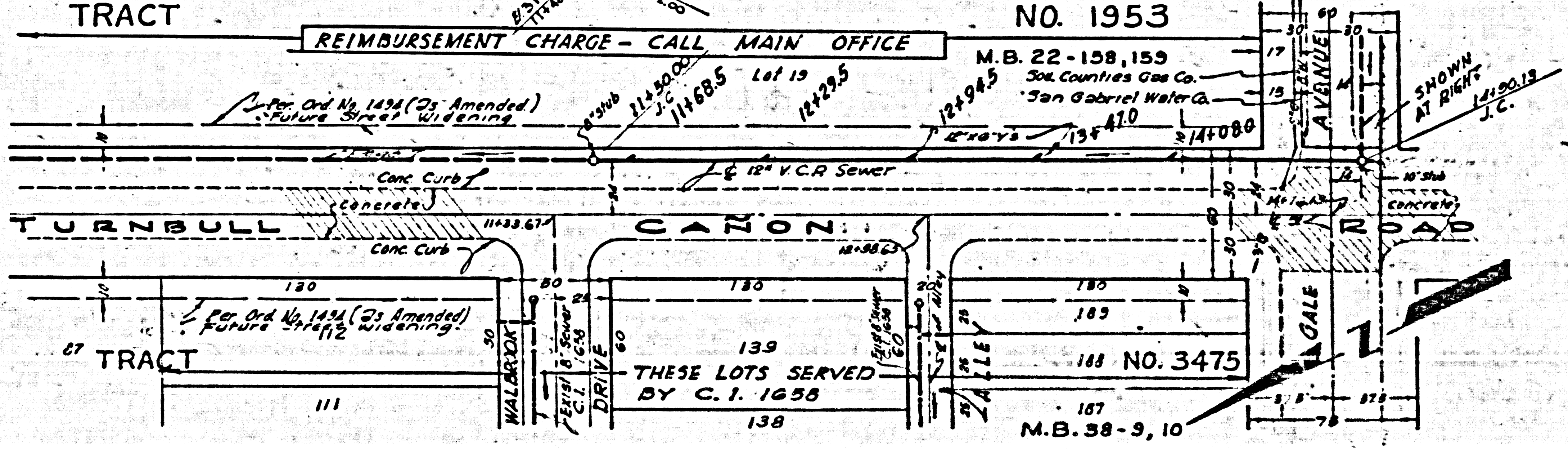
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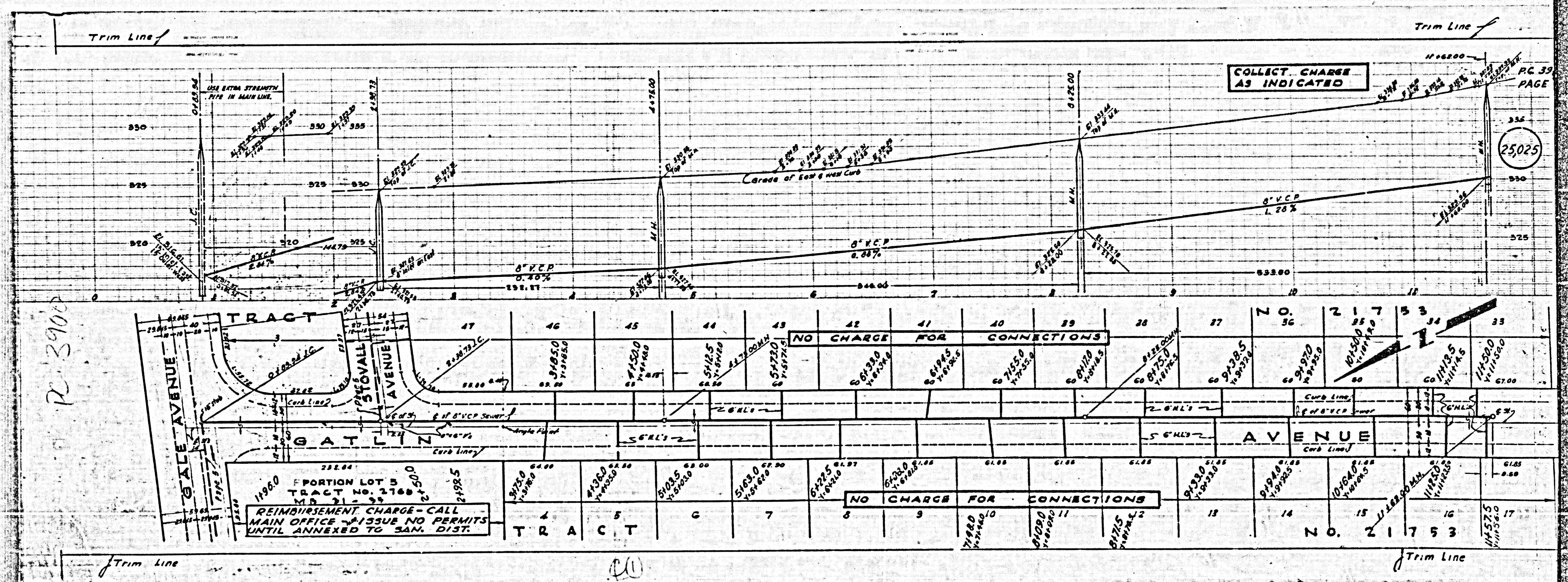


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TRACT NO. 1953
 M.B. 22-158,159
 San Gabriel Water Co.
 12" V.C.R. Sewer
 THESE LOTS SERVED BY C.I. 1658
 M.B. 38-9,10
 TRACT NO. 1953
 M.B. 22-158,159
 San Gabriel Water Co.
 12" V.C.R. Sewer
 THESE LOTS SERVED BY C.I. 1658
 M.B. 38-9,10



PC 39100

11900 PORTION LOT 5 TRACT NO. 2168 MD. 31-33 REIMBURSEMENT CHARGE - CALL MAIN OFFICE - ISSUE NO PERMITS UNTIL ANNEXED TO SAN. DIST.

NO CHARGE FOR CONNECTIONS

NO CHARGE FOR CONNECTIONS

NO. 21753

COLLECT CHARGE AS INDICATED

PC 39 PAGE

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