

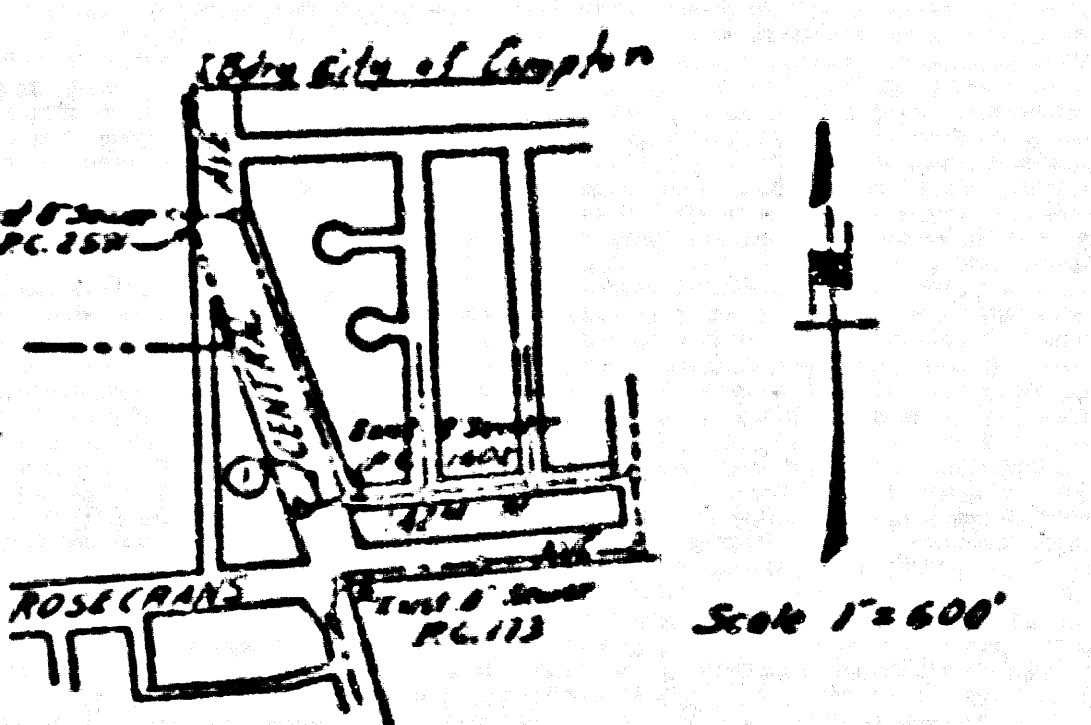
B.M. 21-3 El. 100.763
 C.S. Man. of N.E. Corner of
 Central & Rosecrans.
 F.B. 1891-8

LENNOX BLDG. DIST. NO. 7

- NOTES**
1. PROFILE GRADES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE TURNED LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE FRAMES FOR HOLES AT THESE POINTS ACCORDING WITH STANDARD PLANS. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 4. USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 5. USE STANDARD STRUCTURES FOR DEPTH AS NOTED.
 6. USE CURBING DEPTHS FOR ALL STRUCTURES EXCEPT AS NOTED.
 7. BRIDGE AND TRENCH WIDTHS SHOWN SHALL BE FOR 20' & A COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. SPACING SHALL BE ACCORDANCE WITH PLANS.
 8. INDICATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 9. SEWER LATERALS TO BE CONSTRUCTED WITH COVERING AS FOLLOWS:—
 10. ALL STRUCTURES SHALL BE FOUR FEET DEPTH STRUCTURES, S.A. 118, EXCEPT AS NOTED.
 11. FOR ADJUSTABLE DEPTHS REFER TO STANDARD SPEC. NO. 1, DIV. 2, SEC. 11.
 12. STANDARD FOR AN UNBUILT STRUCTURE SHALL BE AS SHOWN ON PLANS.

NO CHARGE FOR
 CONNECTIONS
 Extension 8' to 5'

Note:
 Contractor is to maintain 3
 lanes of traffic open at all times



INDEX MAP
 P.C. 3904

Checked 4-3-56 W.A. Green

PROFILE ALIGNMENT AND GRADE OF P.C. 3904
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 CENTRAL AVENUE 22,335

PRIVATE CONTRACT NO. 3904
 W.S. 26
 SHEET 1 PAGE 1
 SCALE: 1\"/>

FOR LEGEND SEE PLAN NO. S-A-64

NOTES

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN ADJACENT POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID ADJACENT POINTS.

REVISIONS ARE TO BE MADE BY THE COUNTY ENGINEER AND SHALL BE MADE AS PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO DELAY IN COUNTY ENGINEER FROM THE L.A. COUNTY ROAD DEPT. THE PERMIT SHALL BE OBTAINED WITH THE COUNTY ENGINEER'S SIGNATURE AND AMERICAN ROAD AND 30 30 BROADWAY SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OF STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, A. M. RAWN, CHIEF ENGINEER

BY *A. P. Collins* SANITATION ENGINEER BY *A. M. Rawn* OFFICE ENGINEER

CHECKED BY *W. A. Green* 3-3-56
 OFFICE OF COUNTY ENGINEER, DIV. C. E. NO. 9406

CENTRAL AVE. P.C. 3904