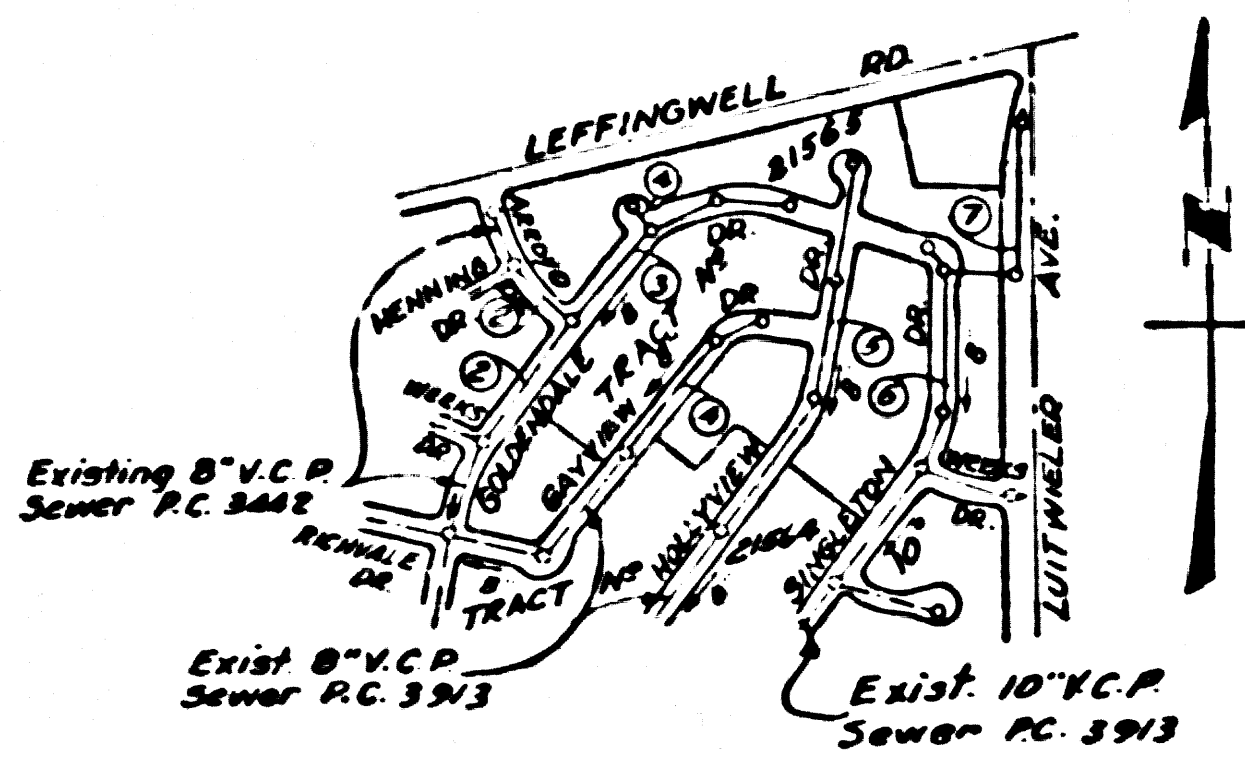


BENCH MARK:
 Valley View Ave. & Rosecrans Ave. 100' S of the E of Rosecrans Ave.
 11' W of the E of Valley View Ave. Set in concrete 15' below the street
 surface in a well cut through the pavement & protected by a cast
 iron cover marked "County Surveyor Monument" a 3rd County Surveyor
 Monument Marked "B.M. 1, 1931, E.E. 329"
 County Surveyor's R.B. 1502-11, 1932 adj. El. 110.315'
 Note: This Bench Mark is elevated as "B.M. 2778" (E.L. 110.964) by
 L.A. Co. Rd. Dept. add 0.649' to all elevations to convert to
 L.A. Co. Rd. Dept. Datum.



INDEX MAP
 TRACT NO. 21565
 PC. 3914
 Scale 1"=600'

NORWALK BLDG. DIST. NO. 4.2

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND POINT MARKS AND CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS, EXCEPT AS NOTED.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 172, CASE III.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.P.C.S., SEC. 54.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - THE CONTRACTOR SHALL SATISFY HIMSELF OF ALL SUBSTRUCTURES AND SHALL BE RESPONSIBLE FOR THEIR LOCATION.
 - NO CONSTRUCTION WILL BE PERMITTED IN FILLED AREAS UNLESS ACCEPTABLE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER DEPARTMENT THAT COMPACTION IS GREATER THAN 90%.
 - IF COMPACTION IS LESS THAN 90%, THE SEWER MUST BE CRADLED PER. S-0-166.
 - IF COMPACTION IS GREATER THAN 90% CRADLING IS NOT REQUIRED, HOWEVER JOINT COMPOUND MUST BE SUBSTITUTED FOR CEMENT MORTAR FOR ALL JOINTS IN FILLED AREAS. BASE PER. S-0-123 NOT REQUIRED IF COMPACTION IS GREATER THAN 90%.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747 EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 3914**
SANITARY SEWERS PAGE **1**

TO BE CONSTRUCTED IN
TRACT NO. 21565 (26,013)

PRIVATE CONTRACT NO. 3914

W.S. 34
 4 SHEETS, 7 PAGES
 SCALE: 1"=1'-0" APRIL, 1957

PREPARED IN THE OFFICES OF
M-INTIRE & QUIROS INC.

By **Oliver Munny** 5/9/57
 P.C. E. NO. 3548

FOR LEGEND SEE PLAN NO. S-A-64

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 NO WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 IF A COUNTY ROAD DEPT. JOB IS TO BE MADE A DEPOSIT WITH THE COUNTY ENGINEER ROOM 224 MAIN AMERICAN BUILDING 350 BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, A. M. RAWN, CHIEF ENGINEER

By **A. H. Hughes** SANITATION ENGINEER By **A. M. Rawn** OFFICE ENGINEER

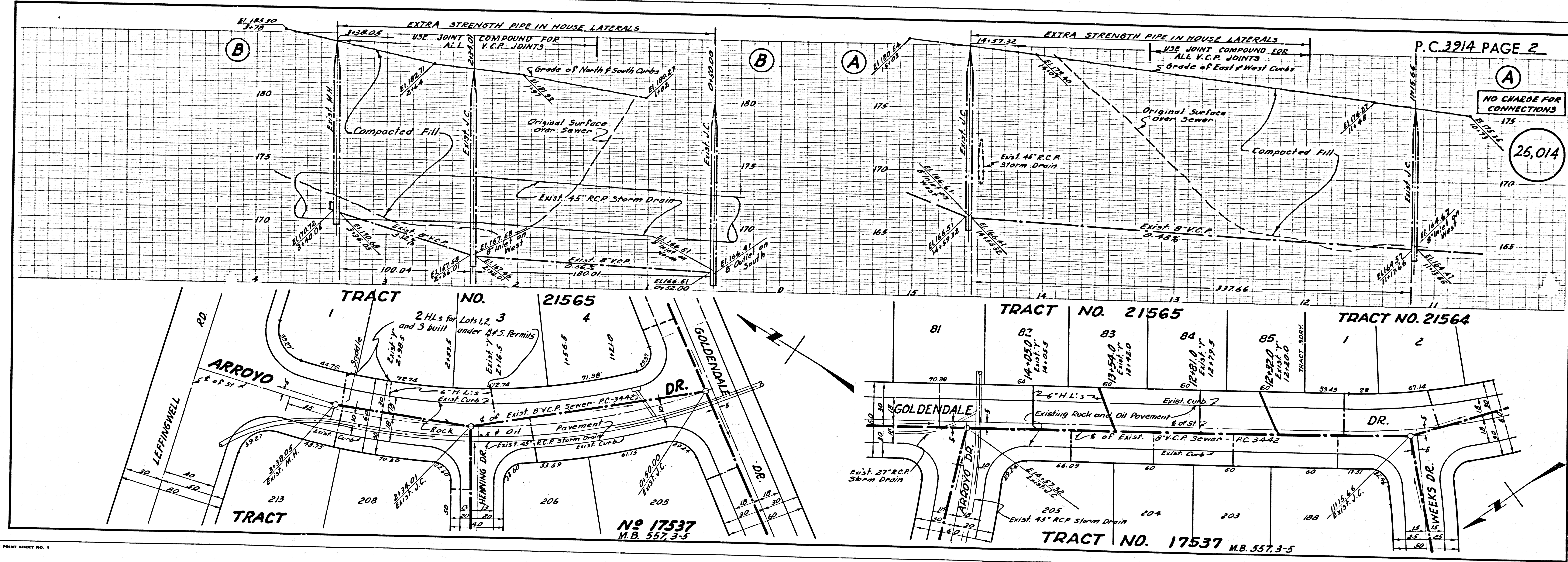
CHECKED BY **St. O. Duda** 1-7-58

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

NO CHARGE FOR CONNECTIONS
 7/27/58 **W. C. Williams** 1-3-58

REVISION: RAISED CURB & SEWER GRADES ON SINGLETON DRIVE

REVISION APPROVED **St. O. Duda** 5-6-58
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406



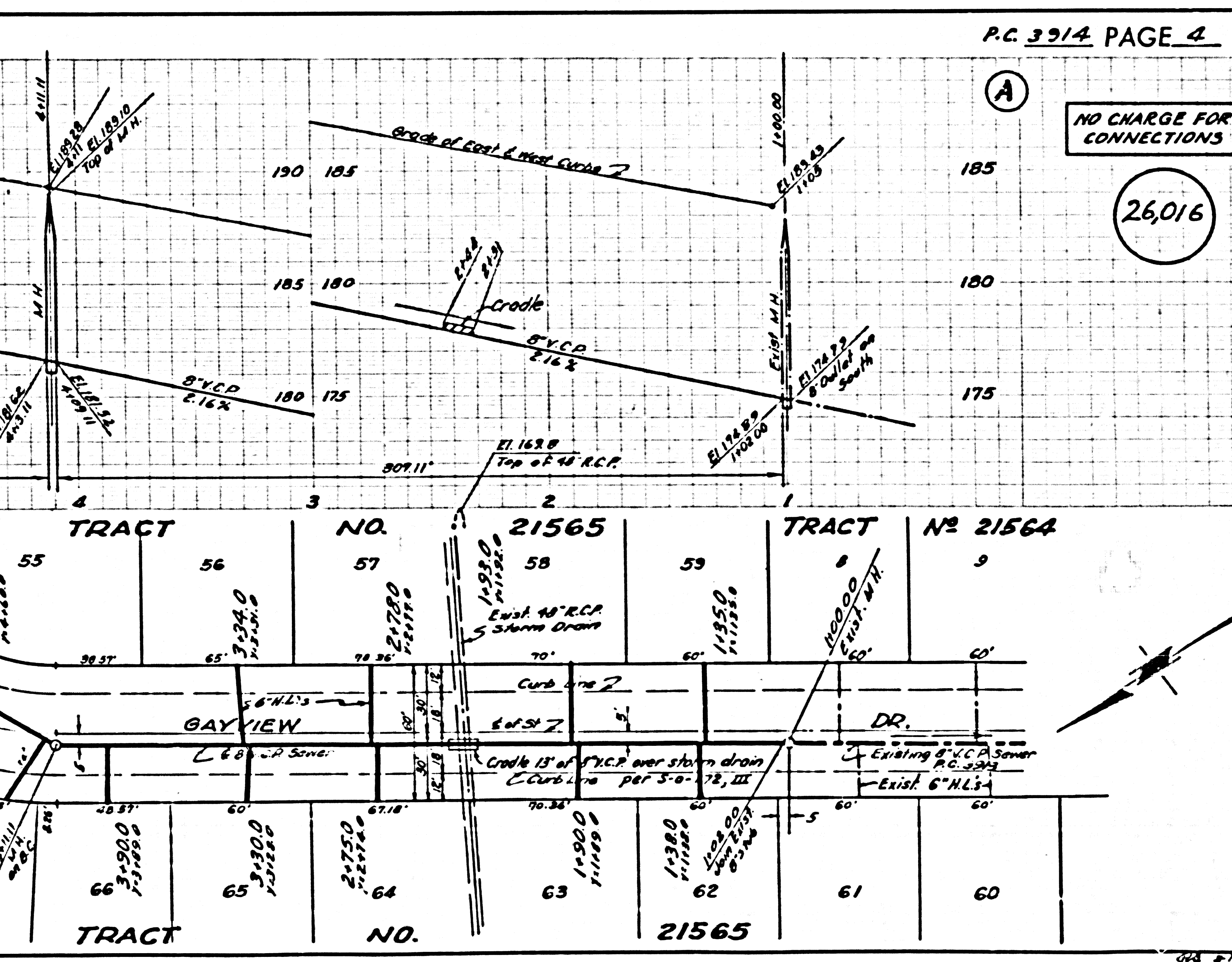
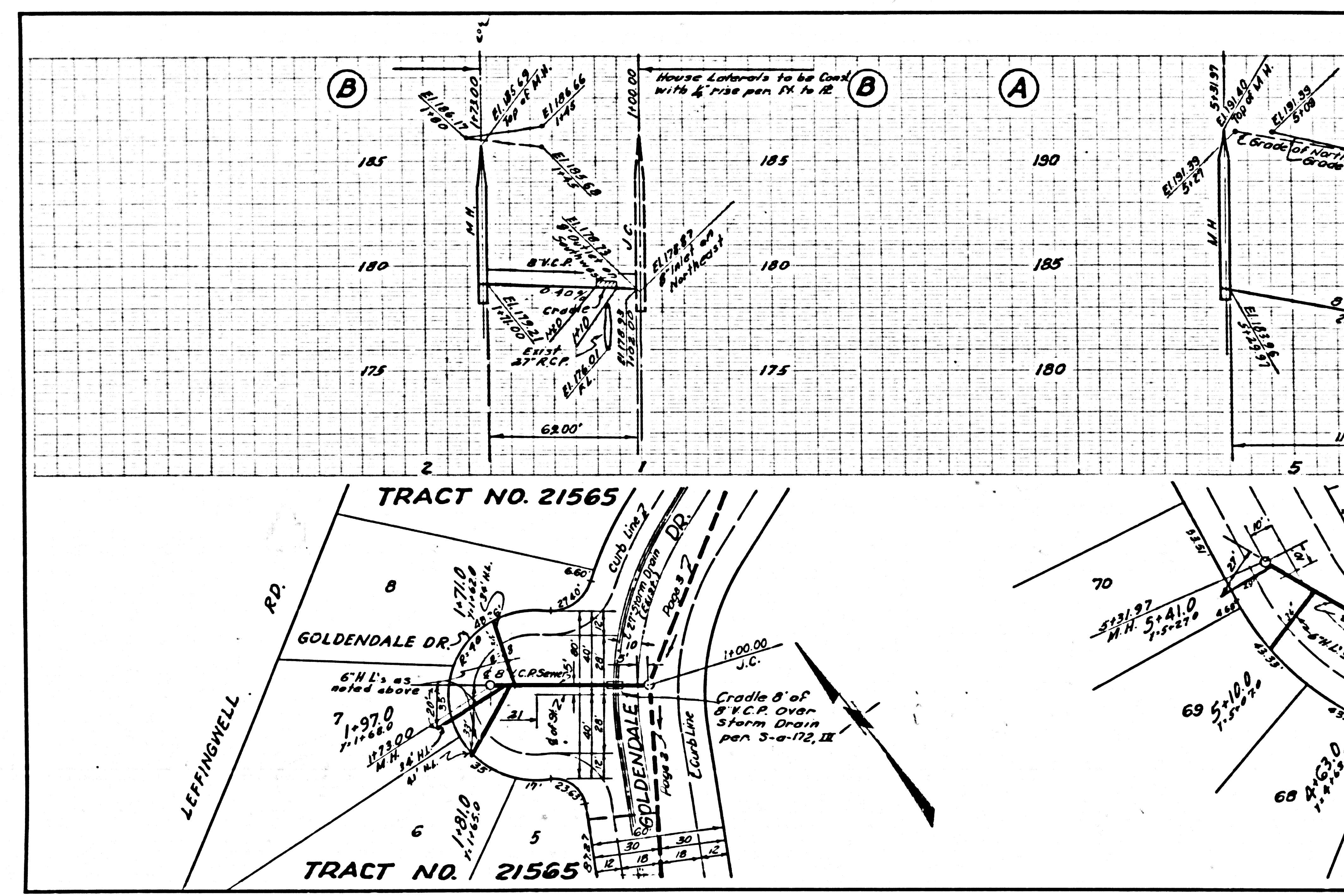
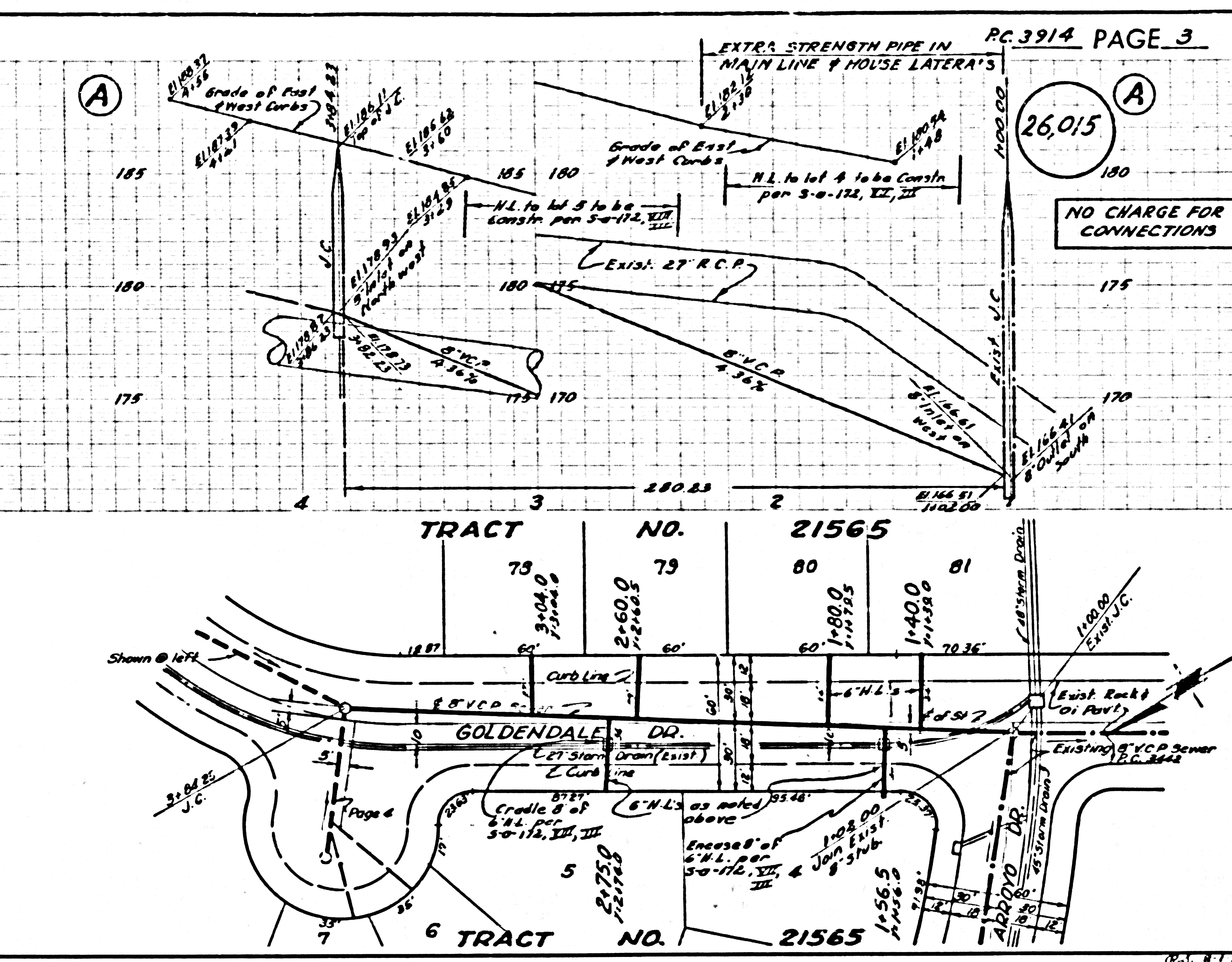
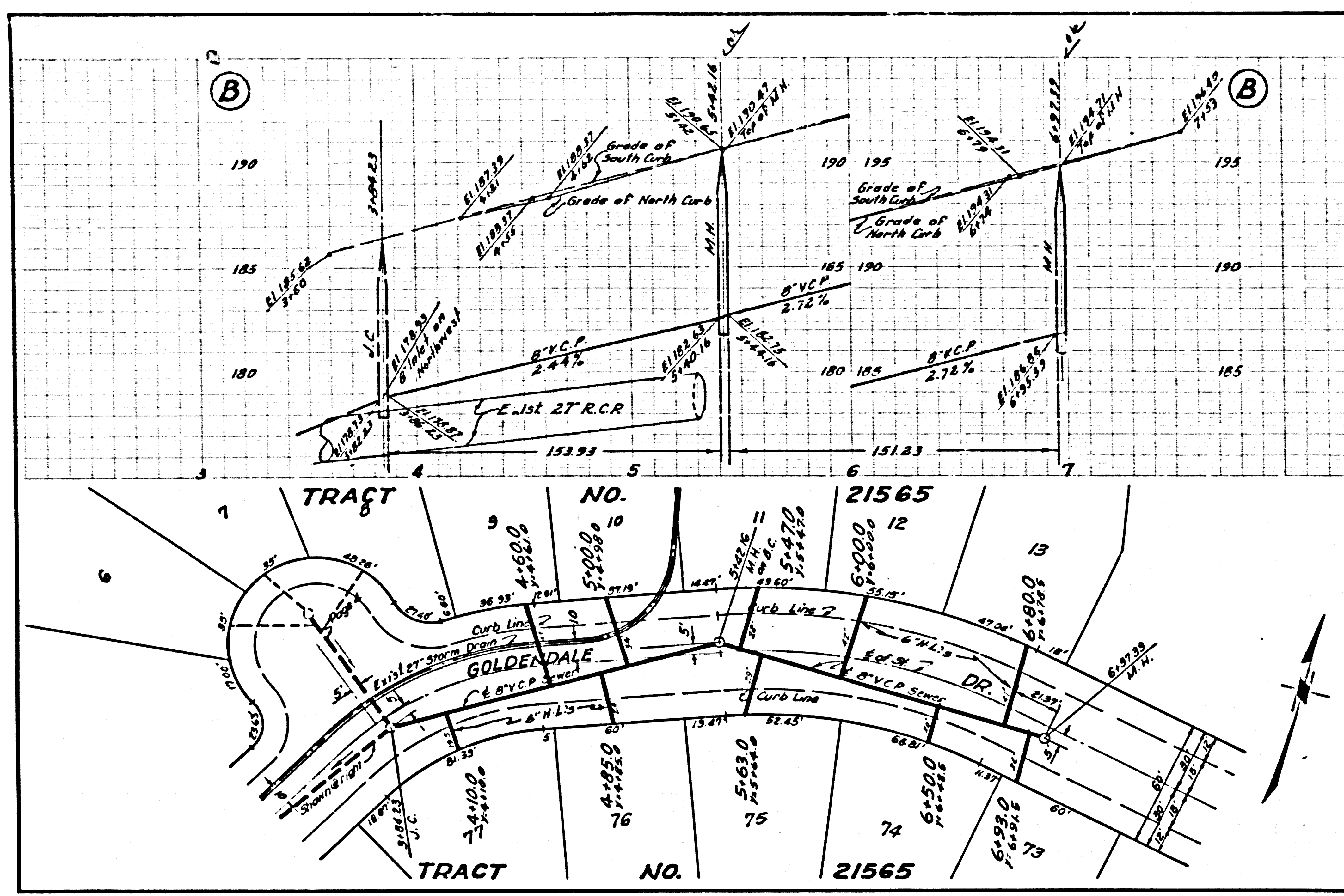
P.C. 3914 PAGE 2

NO CHARGE FOR CONNECTIONS
 175 (26,014)

TRACT NO. 21565

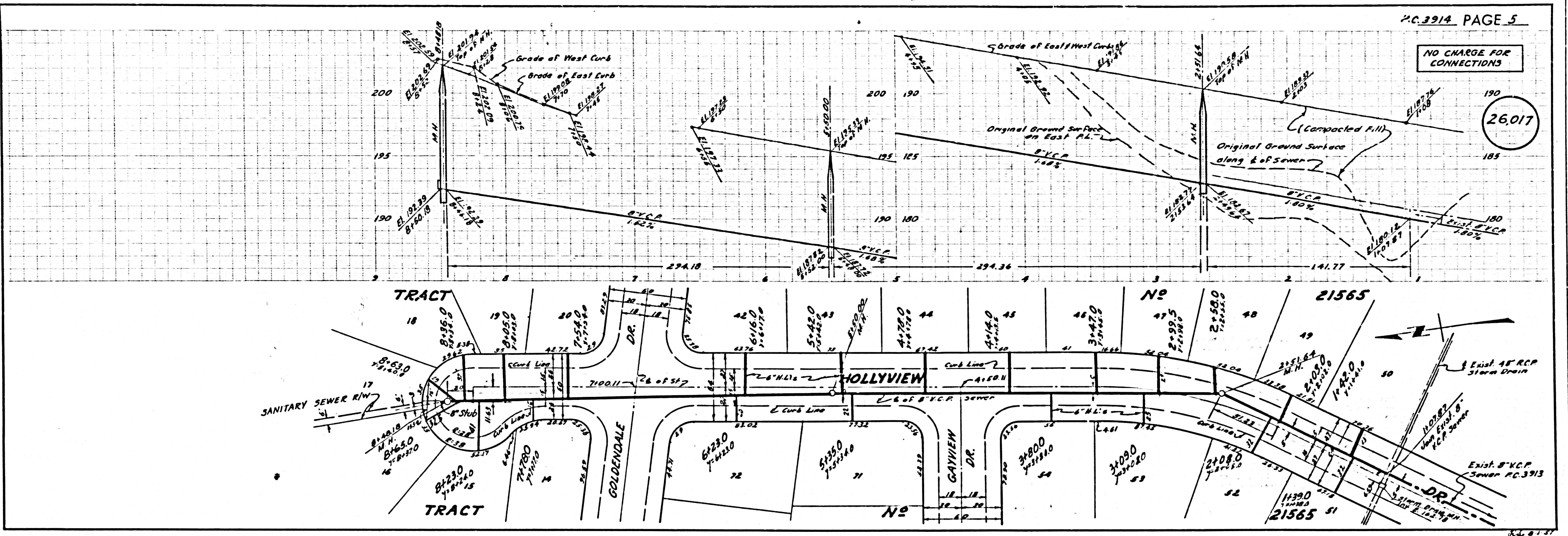
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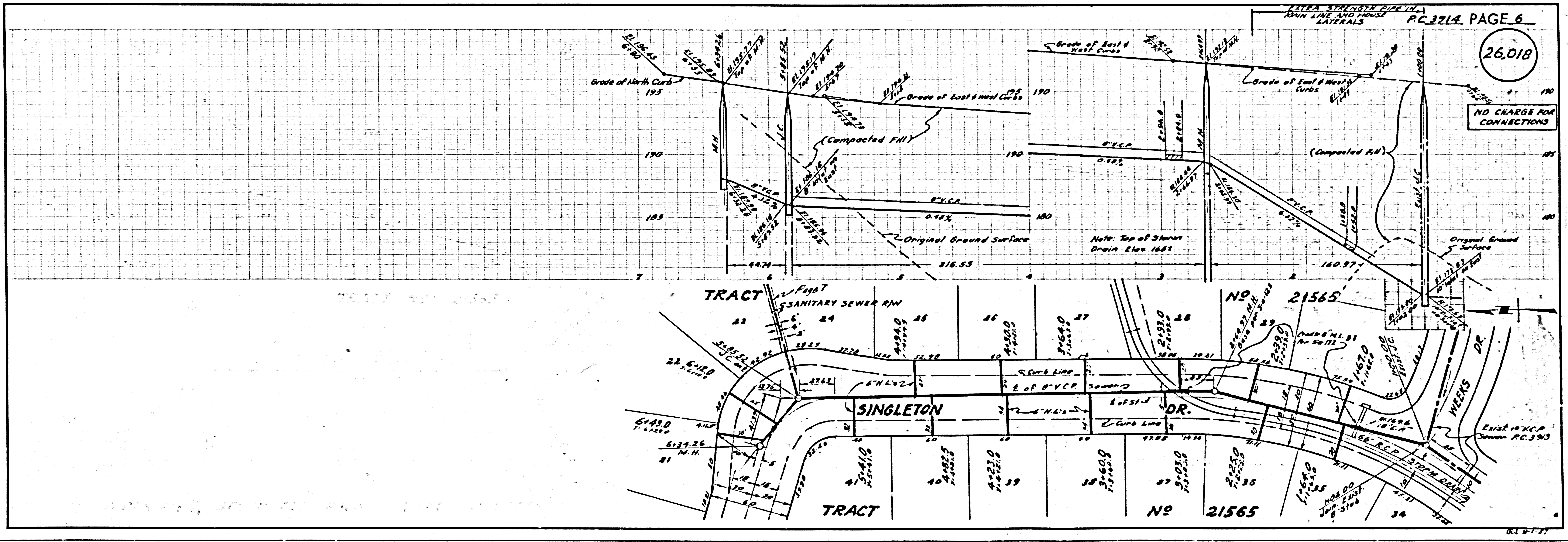
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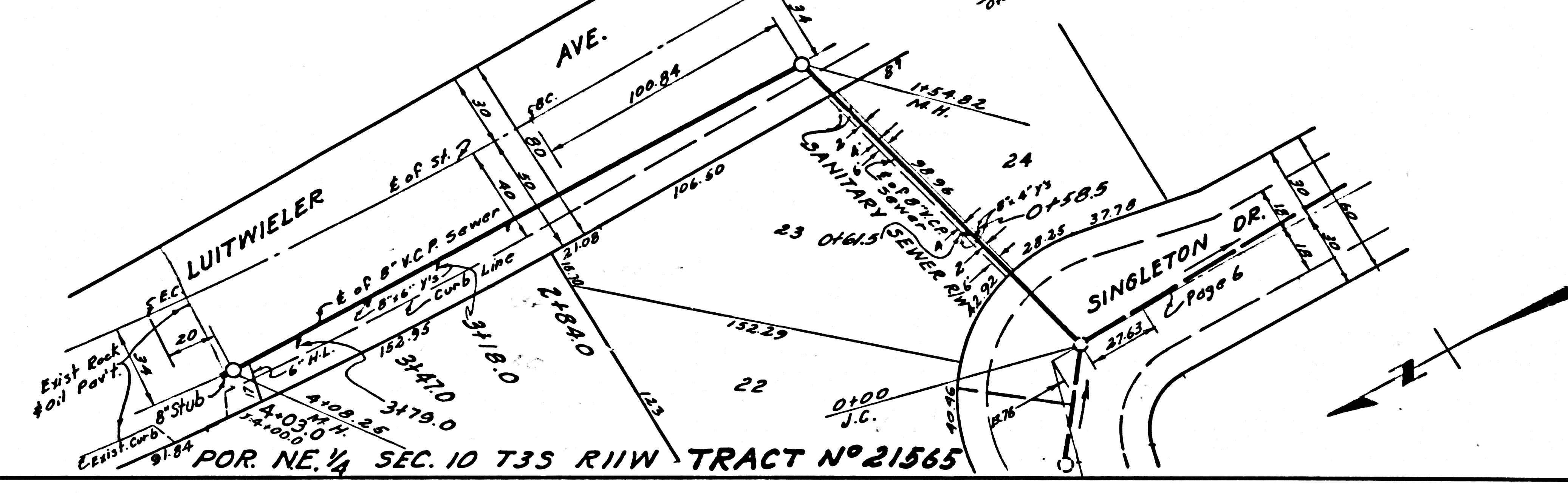
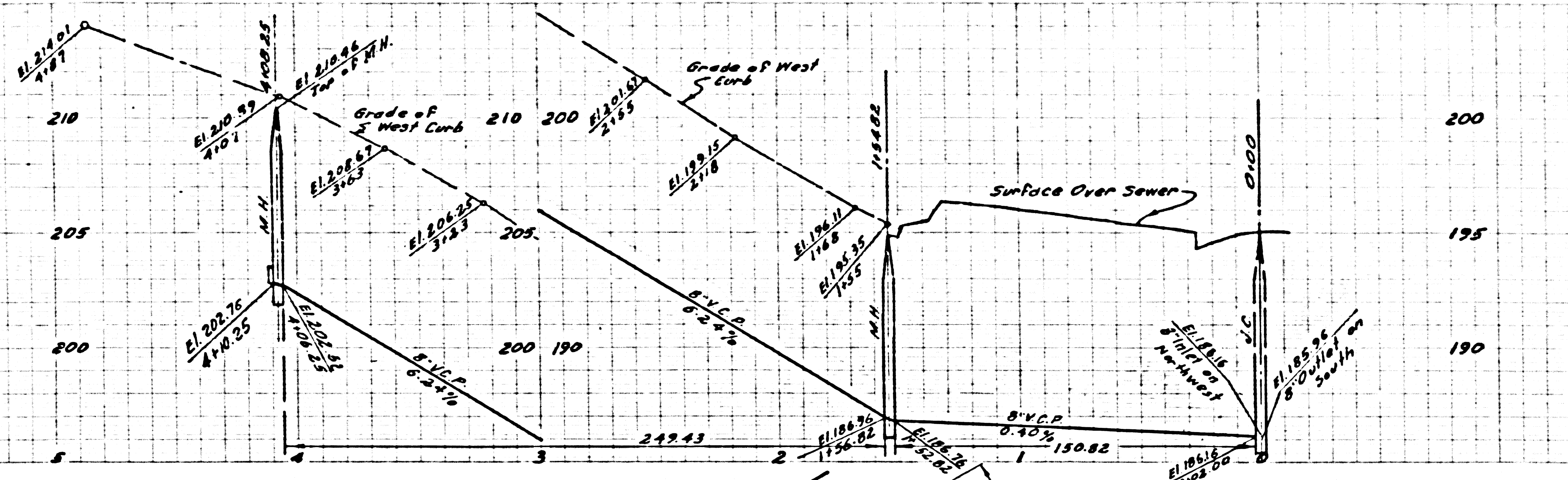
NO CHARGE FOR CONNECTIONS

26,018



NO CHARGE FOR CONNECTIONS

26,019



26,020