

BENCHMARK Elev. + 2322.200
 81. spc. on So. Side of P.P.
 Marked "Red..." on E. Side of Pole, & "Delour" on W. Side.

LANCASTER BLDG. DIST. NO. 8

PROFILE ALIGNMENT AND GRADE OF **P.C. 3916**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT N° 22769 (23,397)
 (4)

PRIVATE CONTRACT NO. 3916

W.S. 71

2 SHEETS; 4 PAGES
 SCALE: 1" = 40'

FEBRUARY, 1956

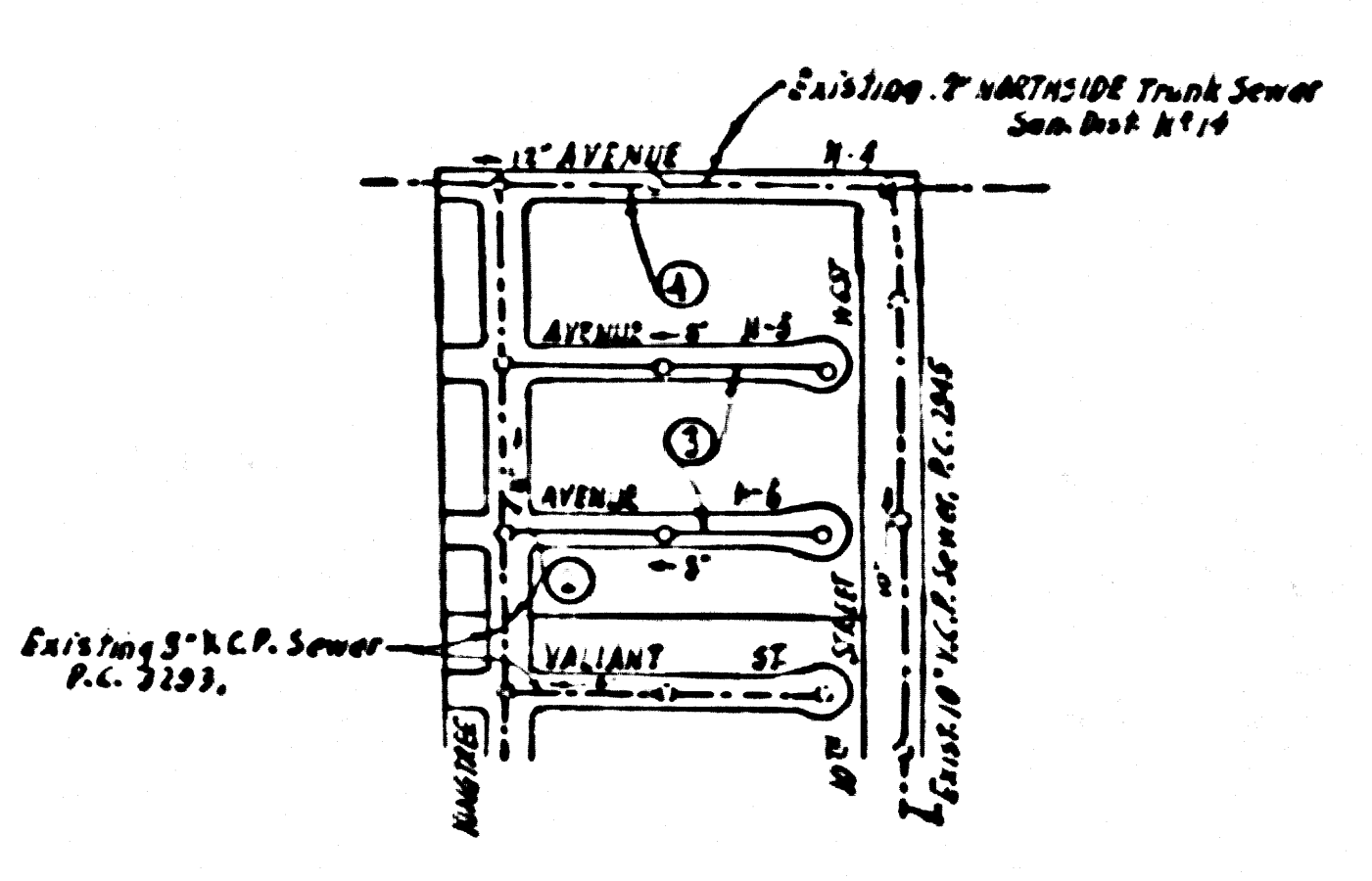
PREPARED IN THE OFFICES OF
ROSENTHAL ENGINEERING COMPANY

By *Arthur E. Rosenthal*
 REG. C. E. NO. 8383

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE, PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADY SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION AND PLANNY MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PRINTS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH HOLES, S.A. 119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 31.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - CALL ALL PIPE JOINTS THAT ARE WITHIN 20 FEET OF ANY PROPERTY LINE WITH 4" OF CEMENT MORTAR.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

NO CHARGE FOR CONNECTIONS
L. Curtis 5-23-56



INDEX MAP
 TRACT N° 22769
 P.C. 3916
 SCALE: 1" = 400'

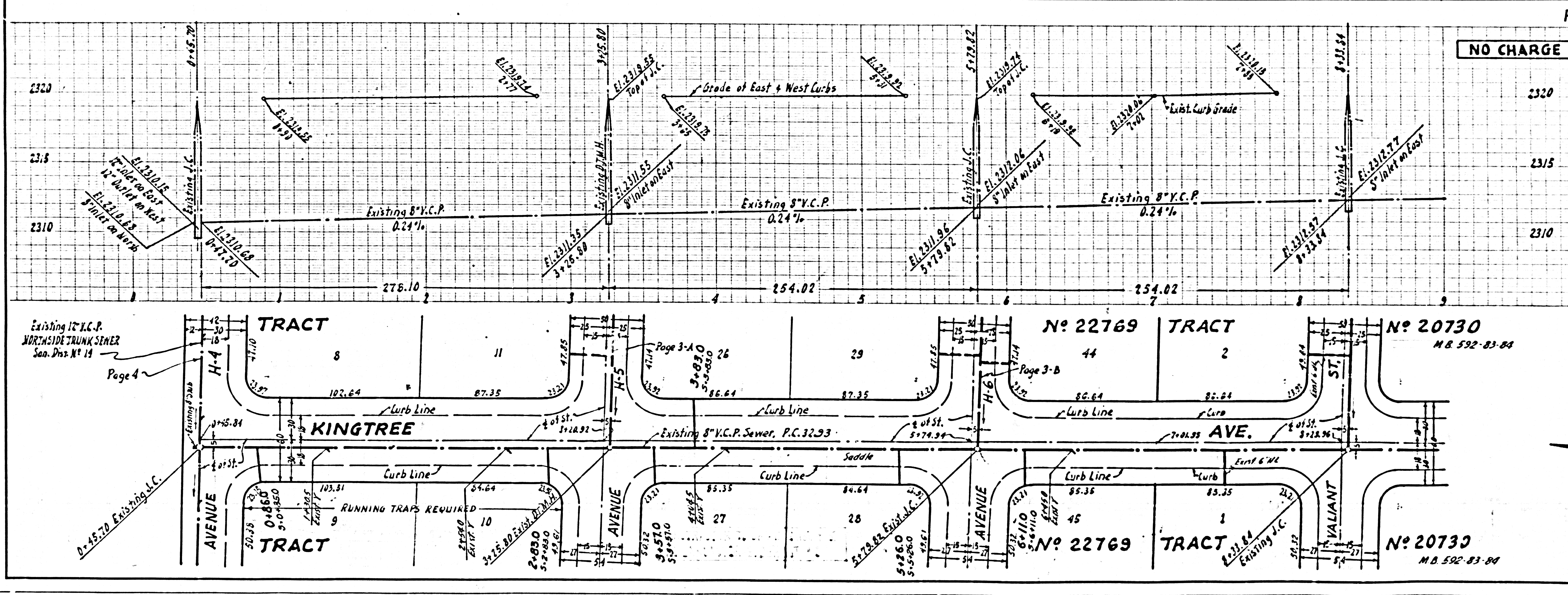
Revised 9-5-56 W. L. ...

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY *A. P. ...* BY *A. P. ...*
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY *R. ...* 5-24-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

P.C. 3916 PAGE 2

NO CHARGE FOR CONNECTIONS

(23,398)



RL

