

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 3930
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

ROSECRANS AVENUE
 PRIVATE CONTRACT NO. 3930

W.S. 26
 1 SHEET, 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 MARCH, 1956

PREPARED IN THE OFFICES OF
 SOUTH BAY ENGINEERING COMPANY

By Raymond Langley
 REG. C. E. NO. 7191

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THE SEWER IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR
 FOR OR FURER, CENTER LINE OF THE SEWER OR CENTER LINE OF ALLEY'S ARE SHOWN BY CIRCLES ON PROFILES. ALL POINTS BETWEEN
 DESIGNATED POINTS THE GRADE IS TO BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED
 POINTS.
 ELEVATIONS ARE IN FEET ABOVE M.S.L. UNLESS OTHERWISE SPECIFIED.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL
 BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO DISCUSS IN COUNTY STREETS FROM THE
 L. A. COUNTY ROAD DEPT. 150 W. 15th ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 MAIN AMERICAN BUILDING,
 250 S.W. BROADWAY SAN FRANCISCO, CALIF. TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY ENGINEER DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY
 OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE
 LIMITS OF THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES.
 IF WORK IS TO BE DONE IN A CITY HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF
 HIGHWAYS, 150 SOUTH BRIDGE STREET, SACRAMENTO, CALIF.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMME, COUNTY ENGINEER APPROVED, A. M. RAWLIN, CHIEF ENGINEER
 BY A. P. Collins BY A. P. Thomas
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY R. K. Kuhn 4-5-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

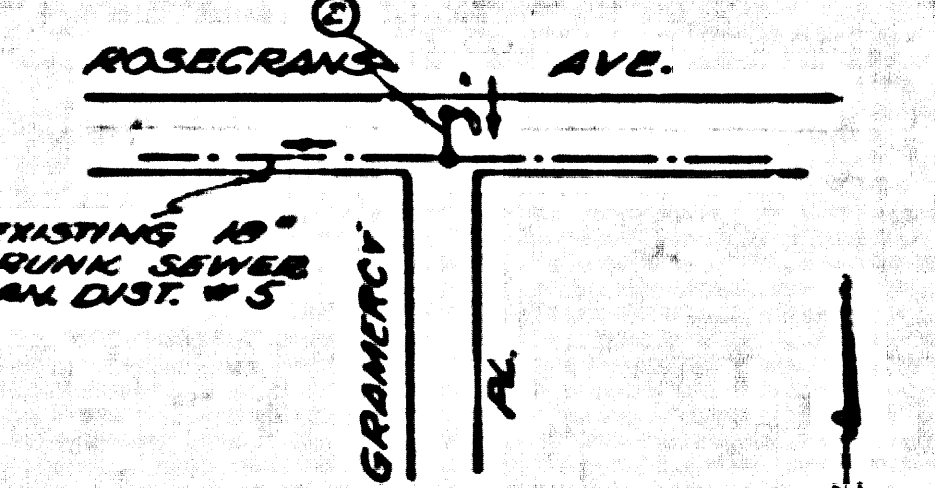
BENCH MARK
 S. Y. 3548 Vol. 6-1909
 Brass Cap in E. Curb of
 Gramercy Pl. 100' S. of
 Rosecrans Ave. E.L. 45.796 ft.

- NOTES:
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER
 LINE OF EACH MANHOLE.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION
 FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION-
 ING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE JUMP JOINTS FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIRE-
 MENTS IN ACCORDANCE WITH PERMITS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" MIN. BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BUILT BY THE CONTRACTOR, S.A-194, EXCEPT AS NOTED.
 8. FOR ALLOWABLE SEALING TEST USE FORMULA NO. 8, SPEC. SEC. II.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.

INDEX SHEETS	TABLE PAGES
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NO CHARGE FOR CONNECTIONS
L. Curtis 4-5-56

Before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation Districts should be notified
 in order that required inspection may be made.



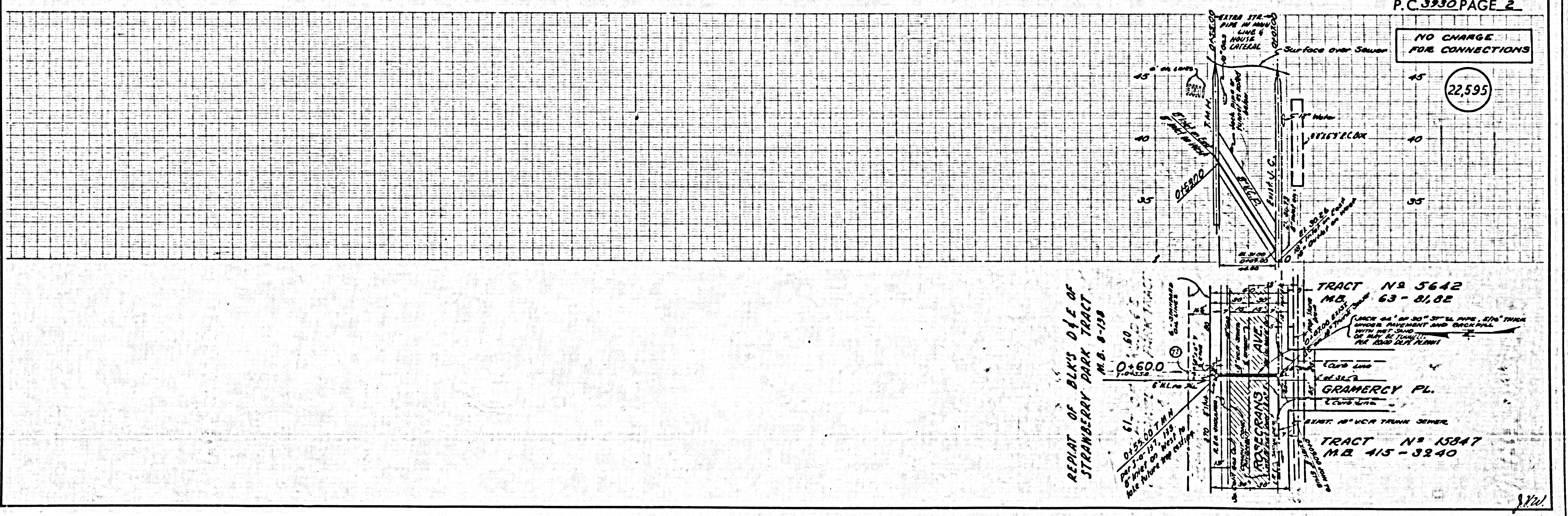
INDEX MAP
 SCALE 1" = 400'
 P.C. NO. 3930

Checked 5-4-56 McLaren

P.C. 3930 PAGE 2

NO CHARGE FOR CONNECTIONS

22,595



REPEAT OF BLKS 04 E OF
 STRAWBERRY PARK TRACT
 M.B. 8-130

0+600
 0+607.11 N
 Par. 3-12-12, 13, 14
 5' lower on West side to
 hole above the cutting

TRACT NO 5642
 M.B. 63-8182

TRACT NO 15847
 M.B. 415-3240

GRAMERCY PL.

EAST 18" W.C.R. TRUNK SEWER

ROSECRANS AVE.

18" W.C.R. TRUNK SEWER

18" W.C.R. TRUNK SEWER

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