

NORWALK BLDG. DIST. NO. 4.2

PROFILE ALIGNMENT AND GRADE OF **P.C. 3964**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN

B.M. 5Y 1354 - Elev 128.329 Lat. in NE. Cor. of lawn curb at house # 10317 Orr And Day Road & 23' W of & Orr And Day Road.

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEW. LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE POINTS LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INDICATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 - INDICATE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY AND POINT-TO-POINT GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BUILT WITH STRUCTURE, S.A. 104, EXCEPT AS NOTED.
 - FOR ALLOWABLE SIZES USE FORMULA NO. 1, SPEC. 3, SEC. 3.
 - MANHOLE TOPS IN UNPAVED AREAS TO BE 4" ABOVE FINISHED GRADE.

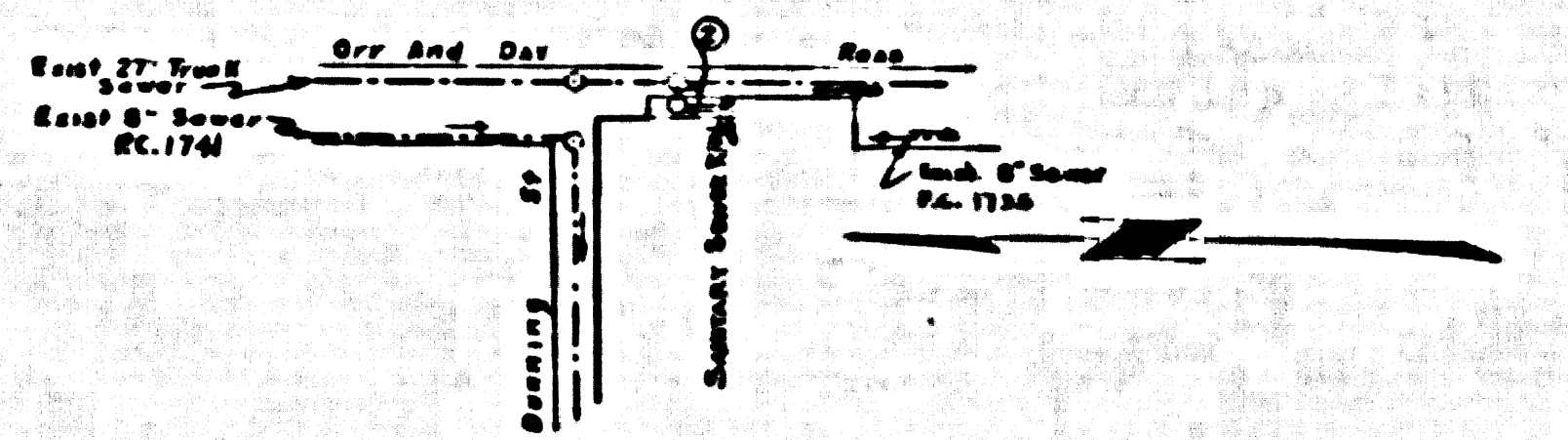
ORR AND DAY ROAD
SANITARY SEWER RIGHT OF WAY
PRIVATE CONTRACT NO. 3964

W.S. 33
 1 SHEET, 2 PAGES (23,991)

SCALE: 1" = 10' APRIL, 1956
 PREPARED IN THE OFFICES OF
MANNING & DETILLA (2)

By *J.L. Manning* REG. C. E. NO. 7676

FOR LEGEND SEE PLAN NO. S-A-64



Index Map
 Scale 1" = 400'
 P.C. 3964

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

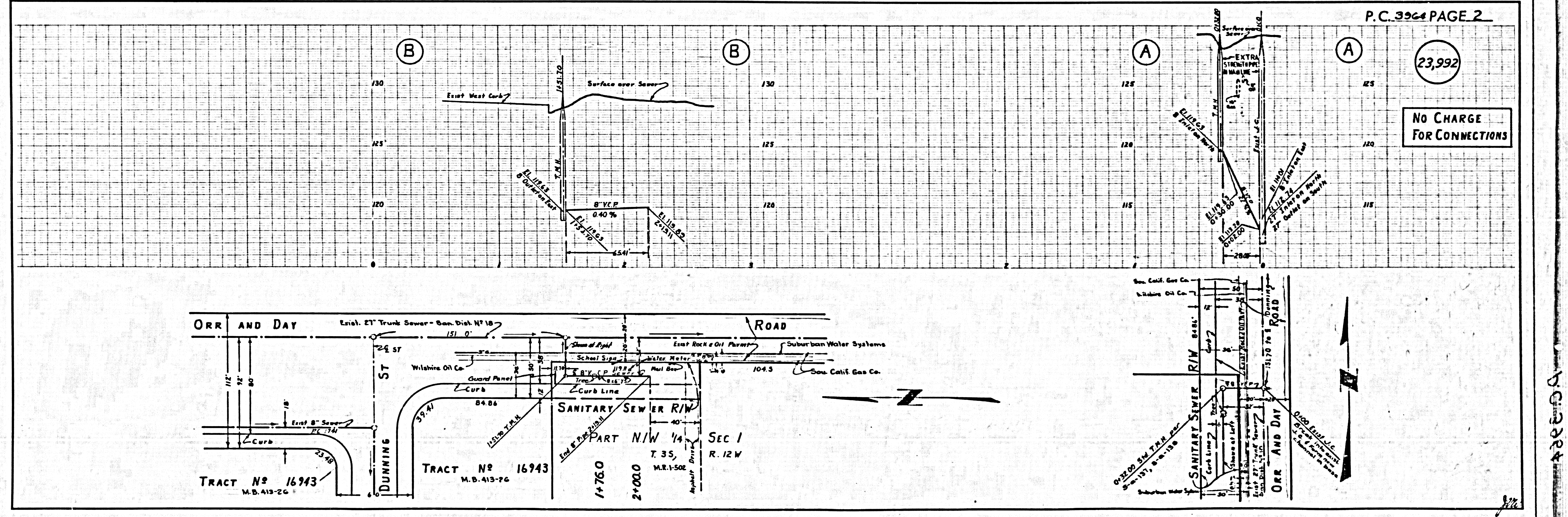
NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. FOR THE ST AND MAKE A REPORT WITH THE COUNTY ENGINEER ROOM 324 PAM AMERICAN BUILDING, 315 SO BROADWAY, SAN FRANCISCO, CALIF. CONCERNING THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY *A.P. Collins* SANITATION DISTRICT ENGINEER
 BY *J. Postman* OFFICE ENGINEER
 CHECKED BY *J.K. Ouida* 6-14-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3408

NO CHARGE FOR CONNECTIONS
A. Collins 5-21-56

Checked 1-21-57 W. Larson



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(23,992)

NO CHARGE FOR CONNECTIONS

A. O. O. R. D.