

LOMITA BLDG. DIST. NO. 71

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 3965
 TO BE CONSTRUCTED IN PAGE 1
TRACT No 15 (22,934)

BM N#L-50 Elev. 78.45 L.A. Co. Engr. L.B. 389 Pg. 45
 250th St. 400'± W & of Cypress N side 250th St.
 Cut Sph. S.E. Cor. Conc. walk in front of Hse. No 2335

Note: Locations of Underground Utilities are taken from records, and their correctness or completeness is in no way guaranteed. It shall be the Contractor's responsibility alone to definitely locate all underground lines of every nature, whether above ground or not and protect them from damage. The contractor shall bear the total expense of repairing pipes damaged by any operation in connection with the prosecution of the work.

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117.
 - USE STANDARD STRENGTH PIPE.
 - USE CEMENT MORTAR FOR ALL WITHINER CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 117.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 1 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE 8" X 8" SEWER STRUCTURES, S.A. 114, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 31
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

PRIVATE CONTRACT NO. 3965

W.S. 27
 1 SHEET 2 PAGES
 SCALE: 1" = 10' APRIL, 1956

PREPARED IN THE OFFICES OF
WALTER L. KUBASEK - CIVIL ENGINEER
 BY: Walter L. Kubasek
 REG. C. E. NO. 8344

FOR LEGEND SEE PLAN NO. S-A-64

NOTES

GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN INDICATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE M.S.L. (U.S. SEA LEVEL DATUM OF 1929)

THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 120 W. 3RD ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 304 PAV. AMERICAN BLDG., 318 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 150 SOUTH SPRING STREET.

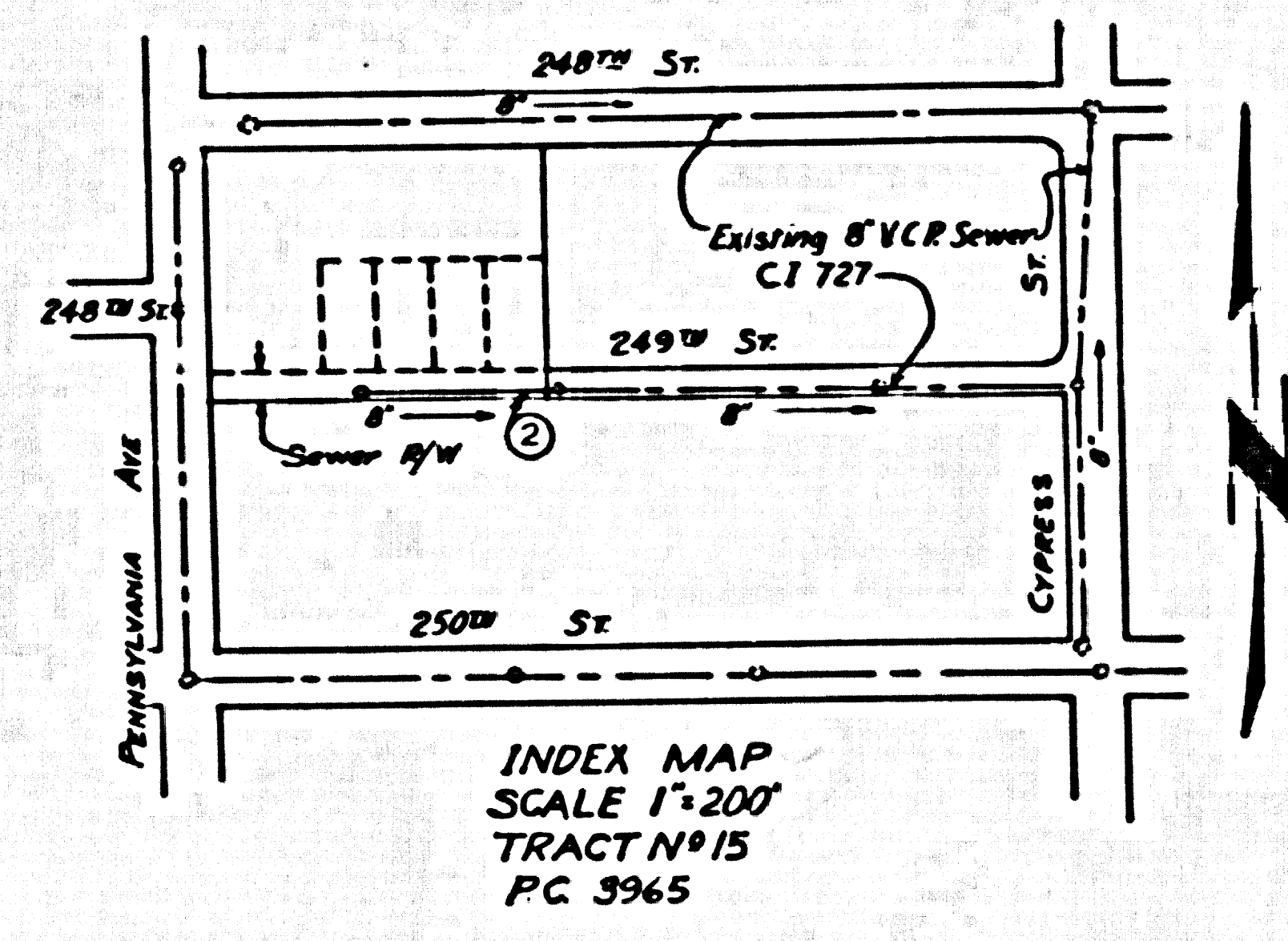
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, A. M. BAWN, CHIEF ENGINEER
 CO. SAN. DIST. NO. 1

BY: *A.P. Collins* SANITATION ENGINEER BY: *C.P. Bennett* P.C. OFFICE ENGINEER
 CHECKED BY: *S.K. Wade* 6-1-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 5406

SHEET	PAGES
1	1-2

NO CHARGE FOR CONNECTIONS
 S.K. Wade 6-1-56



checked 6-26-56 M. Green

P.C. 3965 PAGE 2

NO CHARGE FOR CONNECTIONS

(22,935)

