

LOMITA BLDG. DIST. NO. 7L

PROFILE ALIGNMENT AND GRADE OF P.C. 3967
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
 TRACT No 18179 (23,375)

PRIVATE CONTRACT NO. 3967

W.S. 28
 2 SHEETS, 4 PAGES
 SCALE: 1" = 40' APRIL, 1956

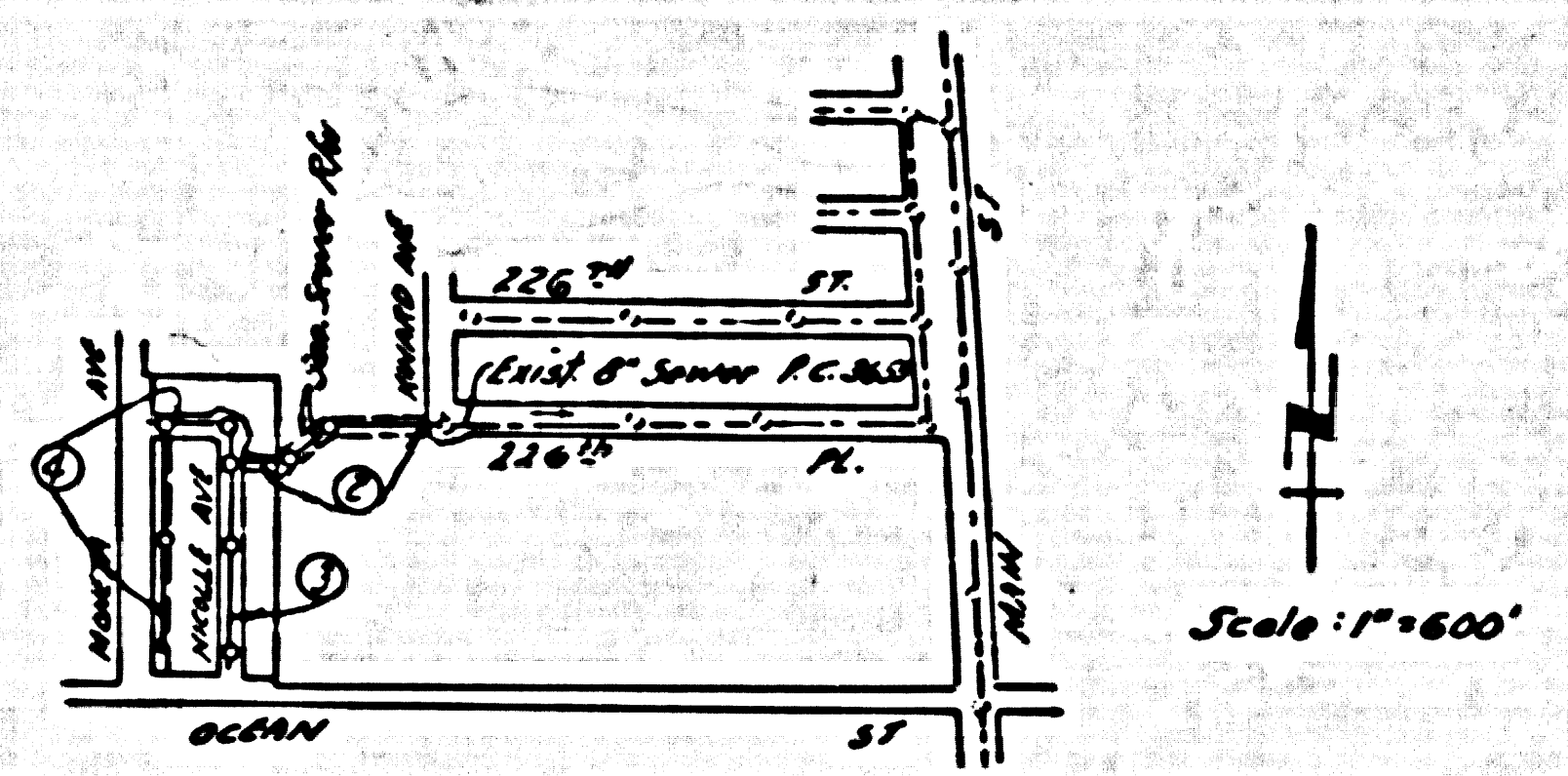
PREPARED IN THE OFFICES OF
 BARCLAY ENGINEERING CO.

Edward L. Platoro
 REG. C. E. NO. 9773

FOR LEGEND SEE PLAN NO. S-A-64

- NOTE:
 IF THESE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR THE AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD TRENCH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL V-TRENCH CLAY PIPE JOINTS.
 - ASSURANCE ALL V-TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INDICATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE EXCEPT BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BUILT EXCEPT STRUCTURAL S-A-194 EXCEPT AS NOTED.
 - FOR ALLOWABLE LOADS USE PERMITS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
 - MANHOLE TOPS IN UNIMPROVED AREAS TO BE 6" ABOVE FINISHED GRADE.
 - The Private Engineer is to furnish the House Lateral depth of the property line below the top of curb elevation for each house lateral on the Grade Sheet.

BM 5Y3926 El. 35.678 L.F.T.
 10 CONC. PYRAM 1' 10" W
 E Int. of Main St. & 223rd St.



INDEX MAP
 TRACT No 18179
 P.C. 3967

NO CHARGE FOR CONNECTIONS
 L. Carter 7-2-56

Checked 8-30-56 W. Lane

NOTE:
 GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED IS SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES OR SQUARES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.

THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

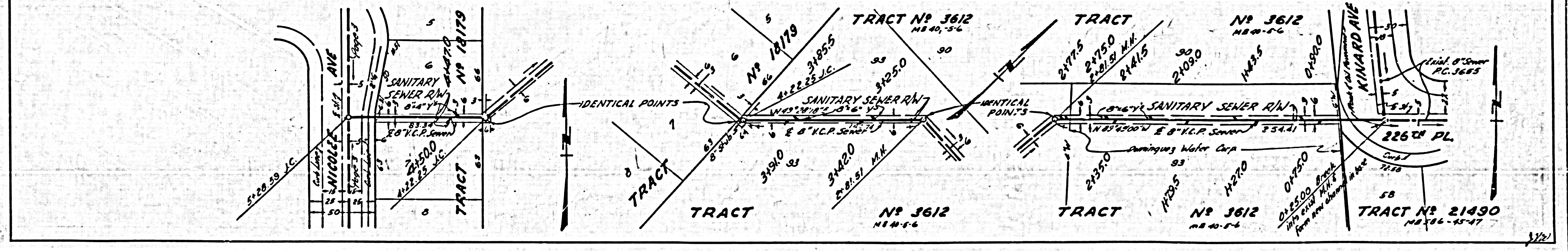
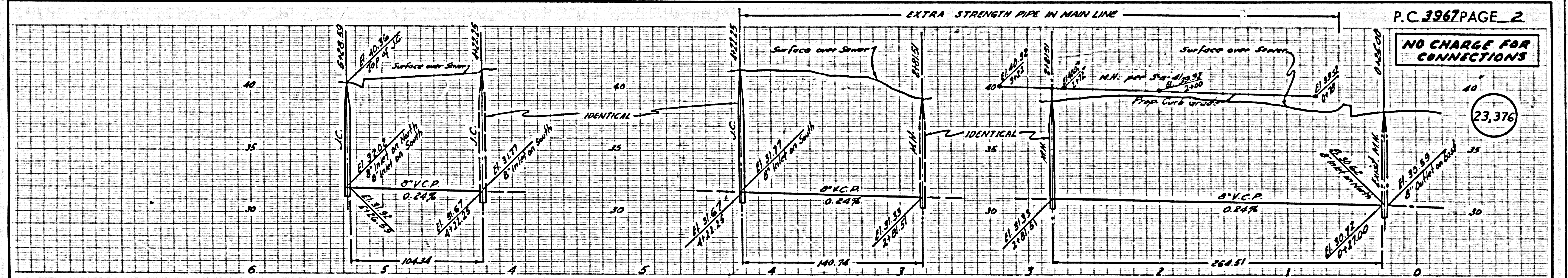
WORK SHALL BE STARTED WITHIN THE CONTRACT PERIOD OUTLINE A PERMIT TO EXCAVATE IN THE COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., FOR THE ST. LINE MAKE A REPORT WITH THE COUNTY ENGINEER, BOOK 324 PLAN AMERICAN BUILDING 332 SO INDICATE NECESSARY TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DEPARTMENT OF HIGHWAYS, 128 BOWNE BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

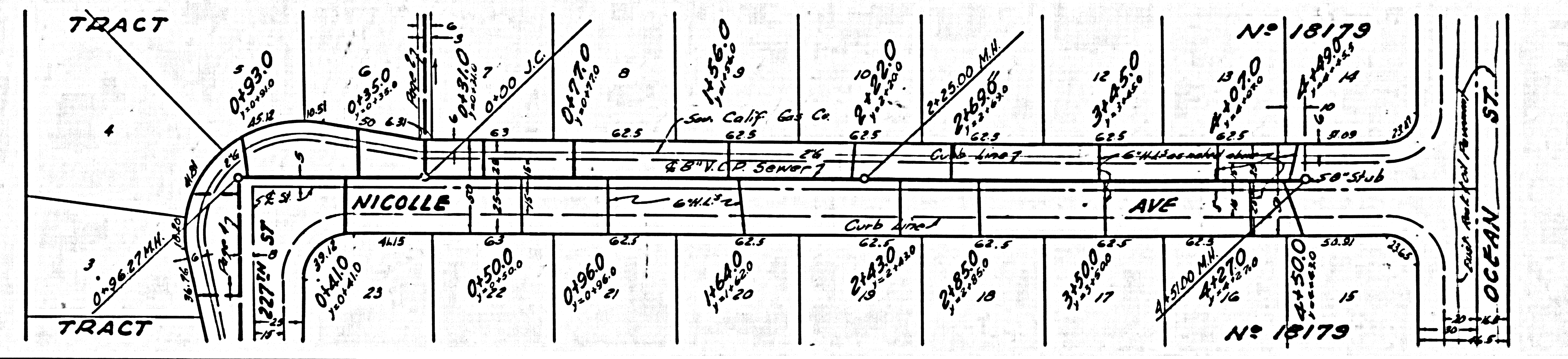
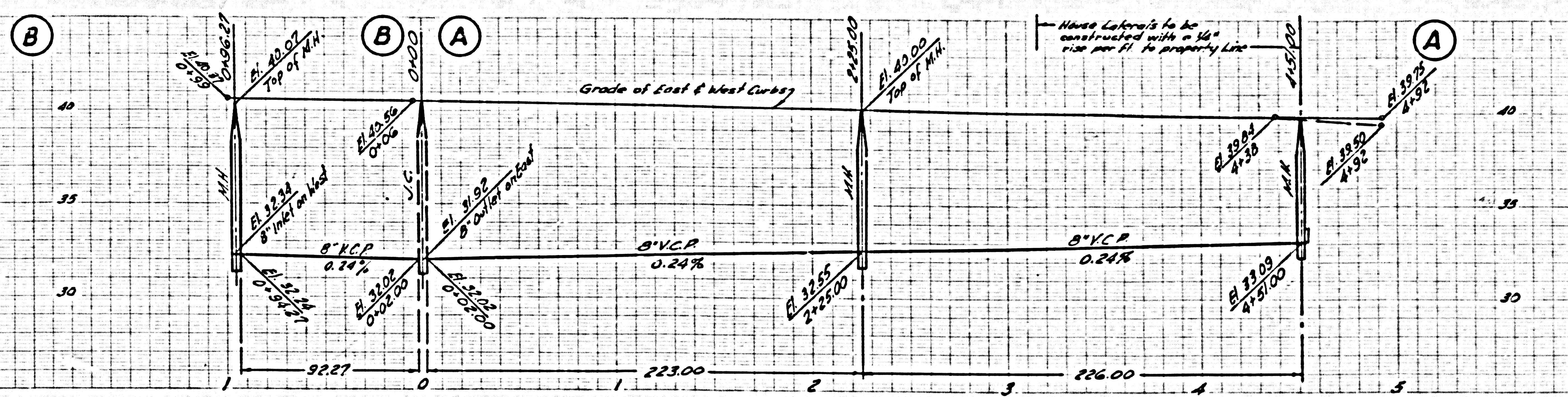
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY *A. J. Collins* BY *A. M. Rawn*
 SANITATION ENGINEER CHIEF ENGINEER
 CHECKED BY *R. P. Kuhn* 7-2-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860



TRACT No 18179 P.C. 3967

23,377

NO CHARGE FOR CONNECTIONS



23,378

NO CHARGE FOR CONNECTIONS

