

B.M. Rd. Dept. 5Y 1498 Elev. 63.599
 L.T. 1' N. of S. end of E. curb of Bixby Ave.
 150' N. & 18' E. of E. int. of Bixby & Artesia

BELLFLOWER BLDG. DIST. NO. 4

PROFILE ALIGNMENT AND GRADE OF P.C. 3979
 SANITARY SEWERS PAGE 1

ARTESIA PLACE (23,830)
 TO BE CONSTRUCTED IN
 PRIVATE CONTRACT NO. 3979

W.S. 33

1 SHEET ; 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

APRIL, 1956

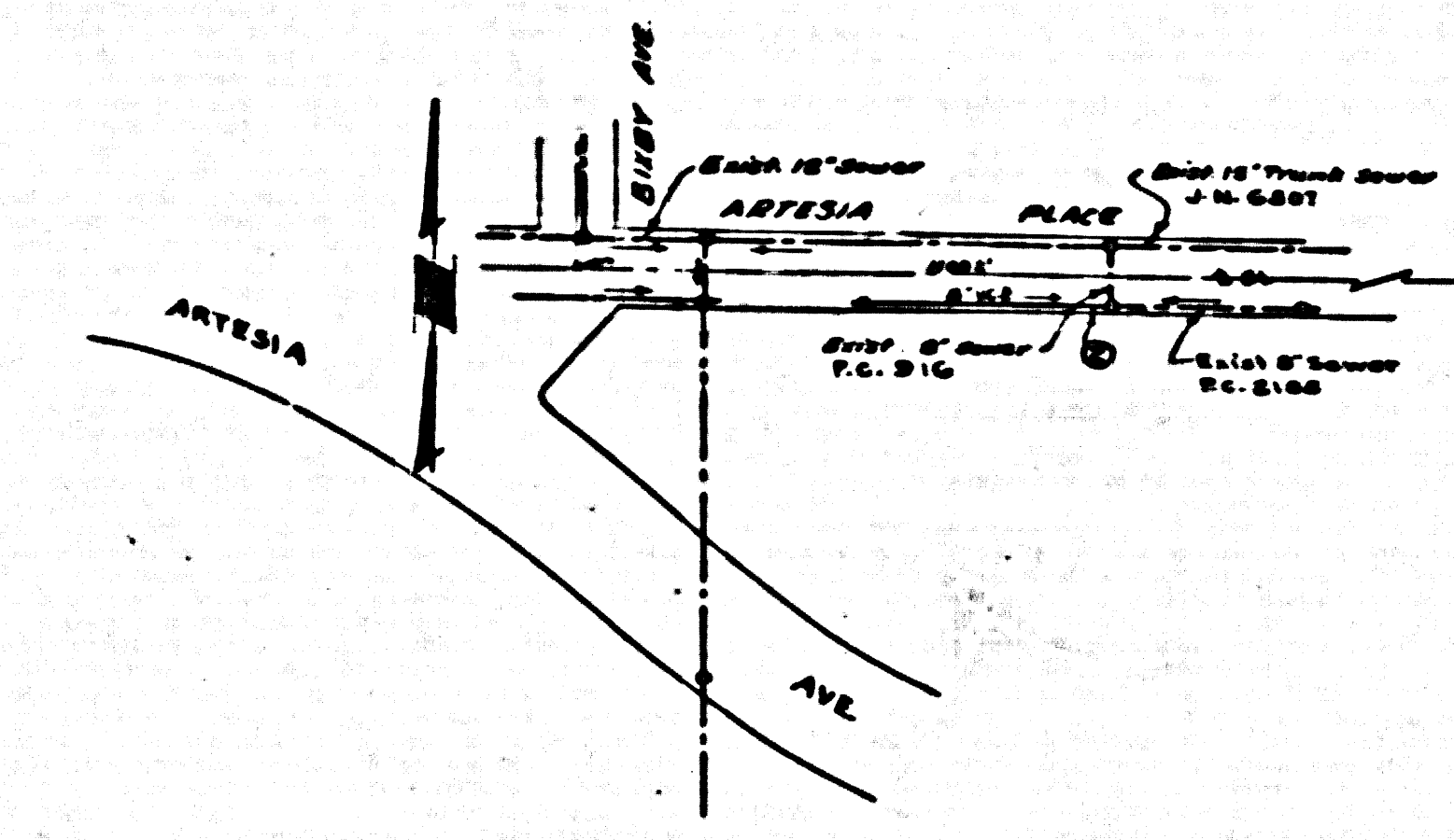
PREPARED IN THE OFFICES OF

MANNING & DE TILLA

BY: *J.L. Manning* REG. C. E. NO. 7676

FOR LEGEND SEE PLAN NO. S.A. 64

- NOTES:
1. PROFILE STARTS ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS APPROVED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR TURNS AT THESE PROPOSED LOCATIONS WITH STATIONING PLANNED BRANCHES. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 4. USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117.
 5. USE STANDARD STRENGTH PIPE.
 6. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 7. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 8. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 9. HOUSE LATERALS TO BE CONSTRUCTED WITH DIVERSITY OF PROTECTIVE LINES PER SHOWING ON GRADE SHEETS AS INDICATED.
 10. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104.
 11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. II.
 12. MANHOLE TOPS TO BE UNAPPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.



No CHARGE FOR CONNECTIONS
J.L. Manning 6-27-56

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S. C.E.S. SEA LEVEL DATUM AS OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO LOCATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 128 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 FARM ARCADE BLDG., 128 SO. HOUGHTON ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER

BY: *J.P. Collins* SANITATION ENGINEER
 BY: *J.L. Posthumus* OFFICE ENGINEER

CHECKED BY: *J.K. White* 6-27-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

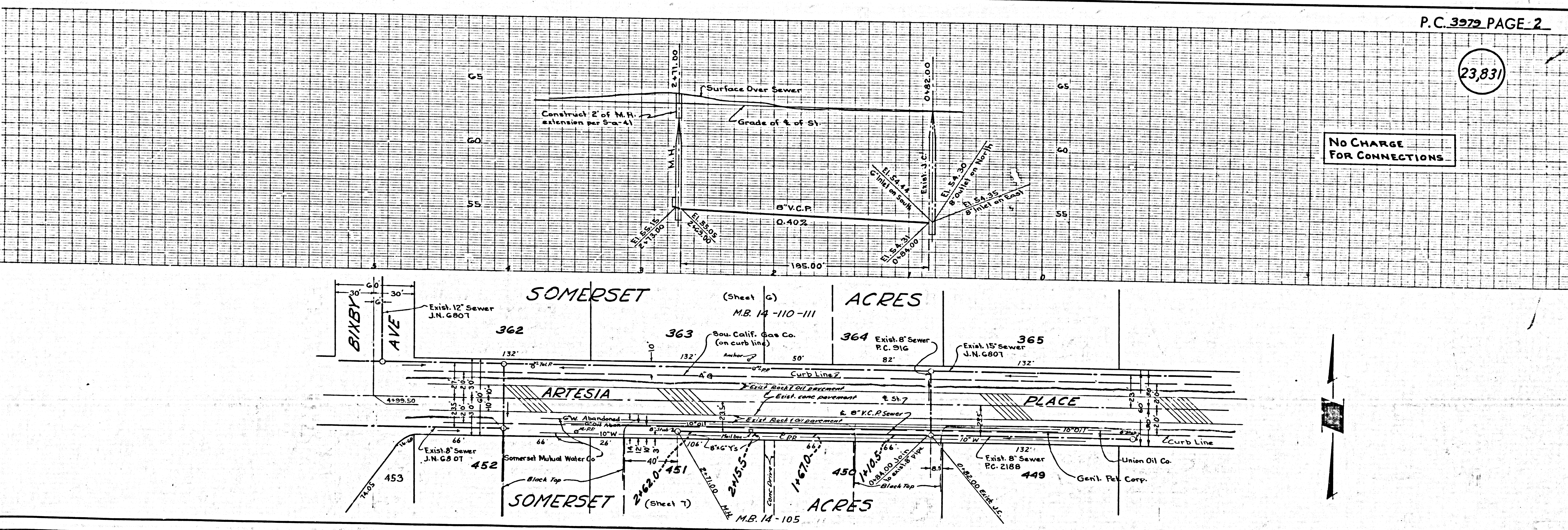
Checked 1-2-57 *W. Mann*

J.L. Manning (1 page)

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(23,831)

No CHARGE FOR CONNECTIONS



P.C. 3979