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P.C. 4002

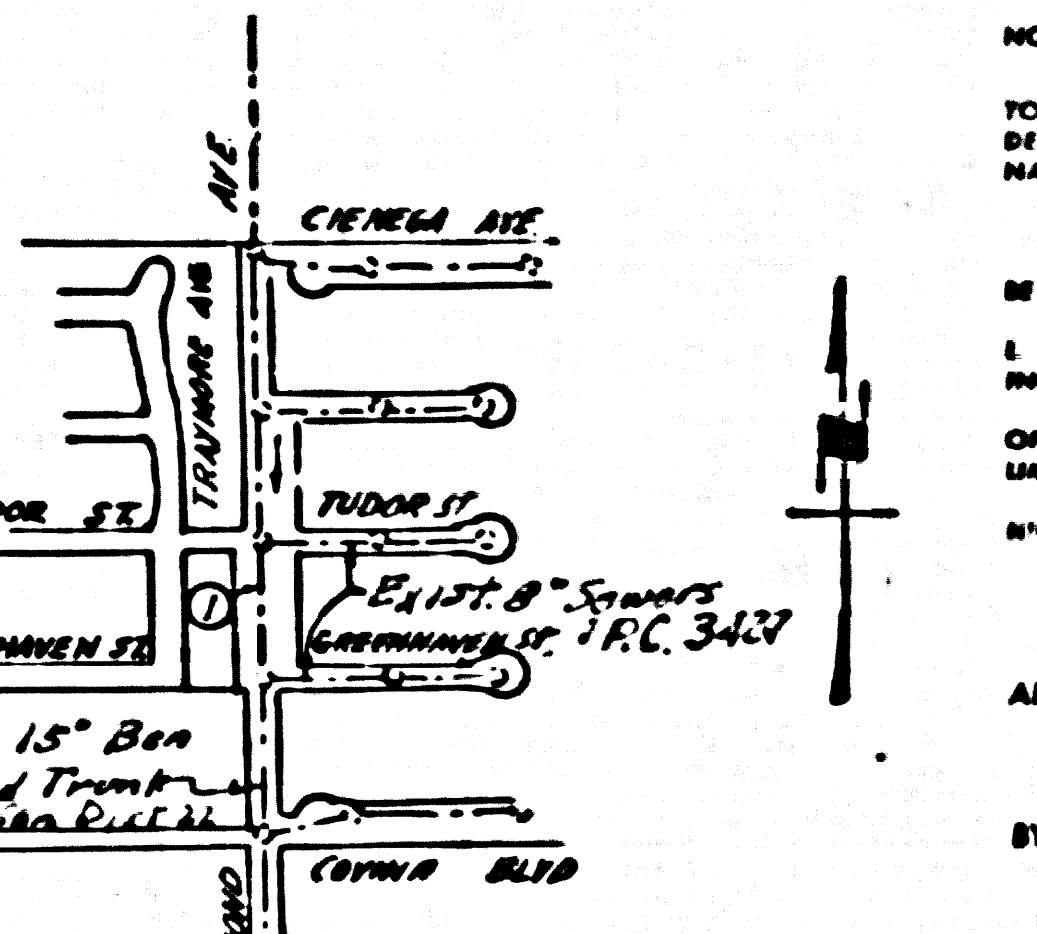
NO CHARGE FOR CONNECTIONS
7.70% Extension E-44

Trim Line

SAN DIMAS BLDG. DIST. NO. 10

- NOTE**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VERTICAL CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 2 FEET BELOW CURB GRADE.
 - ALL STRUCTURES SHALL BE BUILT TO MEET SPECIFICATIONS, S.A. 119, S.A. 120, S.A. 121, S.A. 122, S.A. 123, S.A. 124, S.A. 125, S.A. 126, S.A. 127, S.A. 128, S.A. 129, S.A. 130, S.A. 131, S.A. 132, S.A. 133, S.A. 134, S.A. 135, S.A. 136, S.A. 137, S.A. 138, S.A. 139, S.A. 140, S.A. 141, S.A. 142, S.A. 143, S.A. 144, S.A. 145, S.A. 146, S.A. 147, S.A. 148, S.A. 149, S.A. 150, S.A. 151, S.A. 152, S.A. 153, S.A. 154, S.A. 155, S.A. 156, S.A. 157, S.A. 158, S.A. 159, S.A. 160, S.A. 161, S.A. 162, S.A. 163, S.A. 164, S.A. 165, S.A. 166, S.A. 167, S.A. 168, S.A. 169, S.A. 170, S.A. 171, S.A. 172, S.A. 173, S.A. 174, S.A. 175, S.A. 176, S.A. 177, S.A. 178, S.A. 179, S.A. 180, S.A. 181, S.A. 182, S.A. 183, S.A. 184, S.A. 185, S.A. 186, S.A. 187, S.A. 188, S.A. 189, S.A. 190, S.A. 191, S.A. 192, S.A. 193, S.A. 194, S.A. 195, S.A. 196, S.A. 197, S.A. 198, S.A. 199, S.A. 200.
 - FOR ALLOWABLE SEWERAGE TEST USE FORMULA NO. 1, SPEC. SEC. II.
 - NUMBERS IN CIRCLES AT END OF HOUSE LATERALS INDICATE DEPTH AT PROPERTY LINE BELOW CURB GRADE.
 - The Private Engineer is to furnish the house lateral depth at the property line within the top of curb elevation, for each house lateral on the grant sheet.

BM 56 65 Elev 548.30
L 87 17 East of B.C.R. of S.E. Corner
of N. 4th St. Cypress Ave. in Curb



INDEX-MAP
SCALE 1"=60'
TRACT NO 21656
P.C. 4002

checked 9-13-56 W. L. ...

PROFILE ALIGNMENT AND GRADE OF **P.C. 4002**
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
TRACT NO 21656 (23434)

PRIVATE CONTRACT NO. 4002
W.S. 47

1 SHEET, 1 PAGE
SCALE: HORIZ. 1"=40' VERT. 1"=4'
MAY, 1956

PREPARED IN THE OFFICES OF
L. R. PACK
BY: *L. R. Pack*
REG. C. E. NO. 7448

FOR LEGEND SEE PLAN NO. S-A-64

NOTE
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED 1/3 AS TO COMMON TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT., 120 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER ROOM 324 PAN AMERICAN BLDG., 120 W. 2ND ST. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND BYCROW PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SHAWNEE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. RAWN, CHIEF ENGINEER
BY: *A. P. Collins* (Sanitation Engineer) BY: *L. R. Pack* (Office Engineer)
CHECKED BY: *P. K. ...* 5-1-56
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7863

P.C. 4002A