

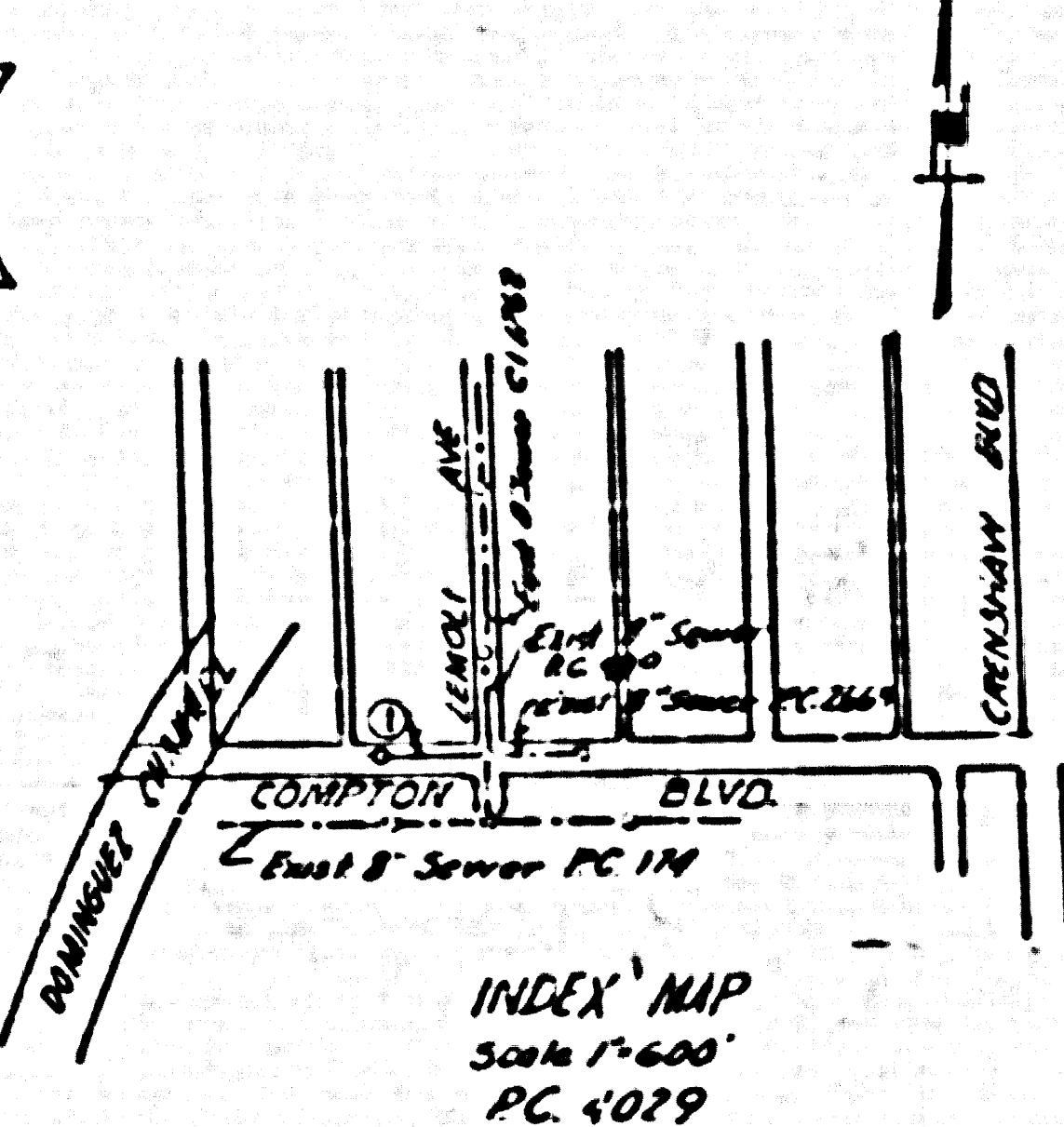
Part of Page 1  
P.C. 4029

### LENNOX BLDG. DIST. NO. 7

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CONCRETE MANHOLES FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - MANHOLES AND TRENCHES WITHIN PAVED AREAS TO HIGHWAY & A COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. ENGINEERS IN ACCORDANCE WITH FORMS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 116.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH 3/4\"/>
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 11.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6\"/>

B.M. 22-1 EL. 50.124 C.E.D. 11956  
Corner of Broadway Blvd & Compton Blvd, S.W. Cor.  
1/4\"/>

NO CHARGE FOR CONNECTIONS  
SINCE 6-11-56



Checked 6-26-56 [Signature]

PROFILE ALIGNMENT AND GRADE OF **P.C. 4029**  
**SANITARY SEWERS** PAGE **1**  
TO BE CONSTRUCTED IN **COMPTON BLVD.** (22,959)

PRIVATE CONTRACT NO. 4029

W.S. 25  
1 SHEET, 1 PAGE  
SCALE: 1\"/>

PREPARED IN THE OFFICES OF  
**RALPH W. BOGE**

By **J.R. Edwards**  
REG. C. E. NO. 4704

FOR LEGEND SEE PLAN NO. S-A-64

**NOTES**

GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL. ELEVATION OF 11956.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVE IN THE COUNTY STREET FROM THE L. & C. COUNTY ROAD DEPT. USE OF THIS SET AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 514 FARM BUILDING, 232 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE BY A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
APPROVED, A. M. RAWL, CHIEF ENGINEER  
BY **A.P. Collins** (SANITATION ENGINEER) BY **J. Posthumus** (OFFICE ENGINEER)  
CHECKED BY **S.K. Onda** (OFFICE ENGINEER)  
OFFICE OF COUNTY ENGINEER, 300 C. E. NO. 3466

COMPTON BLVD.

P.C. 4029