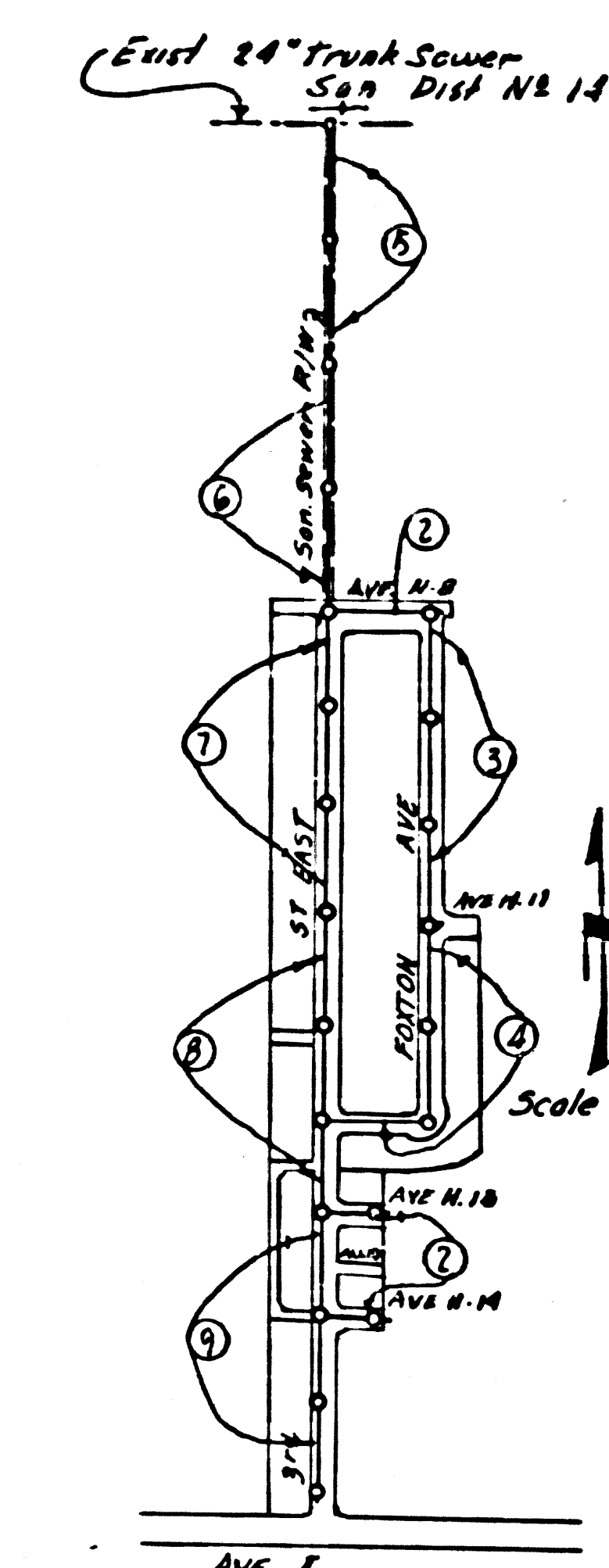


BM. RD.L.B. 55 Elev = 2347.241
 Ave I & Division St. N.W. Cor. L&T
 in E. edge c&on. with House # 512 E. Ave I

Note: To convert to Sanitation District #14 datum, subtract 0.49 feet from all elevations shown hereon.



INDEX MAP
 TRACT No 22808
 P.C. 4042

NOTE: The Contractor shall satisfy himself at all Substructures and shall be responsible for their location.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

COLLECT CHARGES AS INDICATED
 L. Collins, 7-16-56

Dated 1-30-57 W. L. ...

LANCASTER BLDG. DIST. NO. 8

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BRANCH.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAINLY MARKED IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET A COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 20.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - Ball all joints with 4" of cement mortar that are within 20' of all property lines or in Sanitary rights of way.
 - The Private Engineer is to furnish the House Lateral depth at the Property Line below the top of curb elevation for each house lateral, on the grade sheet.

PROFILE ALIGNMENT AND GRADE OF P.C. 4042
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 TRACT No 22808 (24.047)

PRIVATE CONTRACT NO. 4042

W.S. 70
 5 SHEETS; 9 PAGES

SCALE: 1" = 4' HORIZ. JUNE, 1956
 1" = 4' VERT.

PREPARED IN THE OFFICES OF
 NUNNELLY-TUTTLE ENGINEERING CO.

By Ralph B. Nunnelly
 REG. C.E. NO. 8080

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT., 100 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 AMERICAN BLDG. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

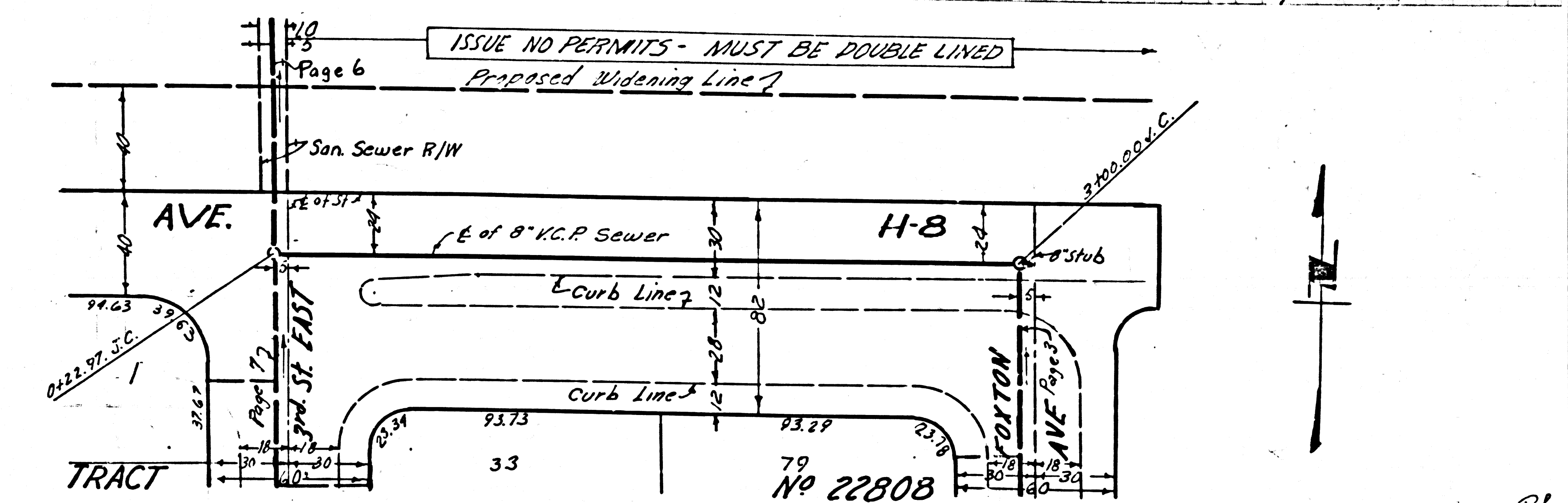
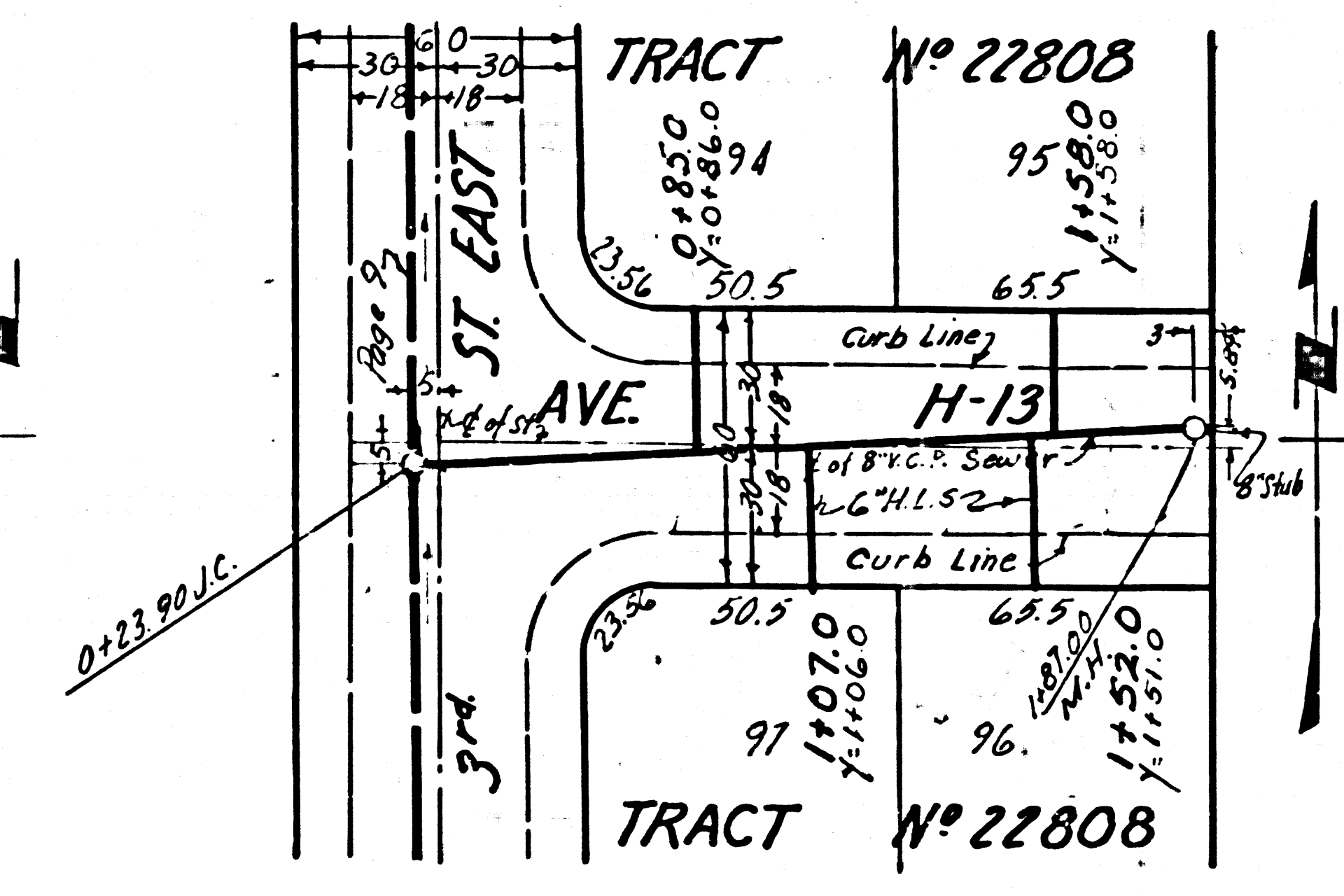
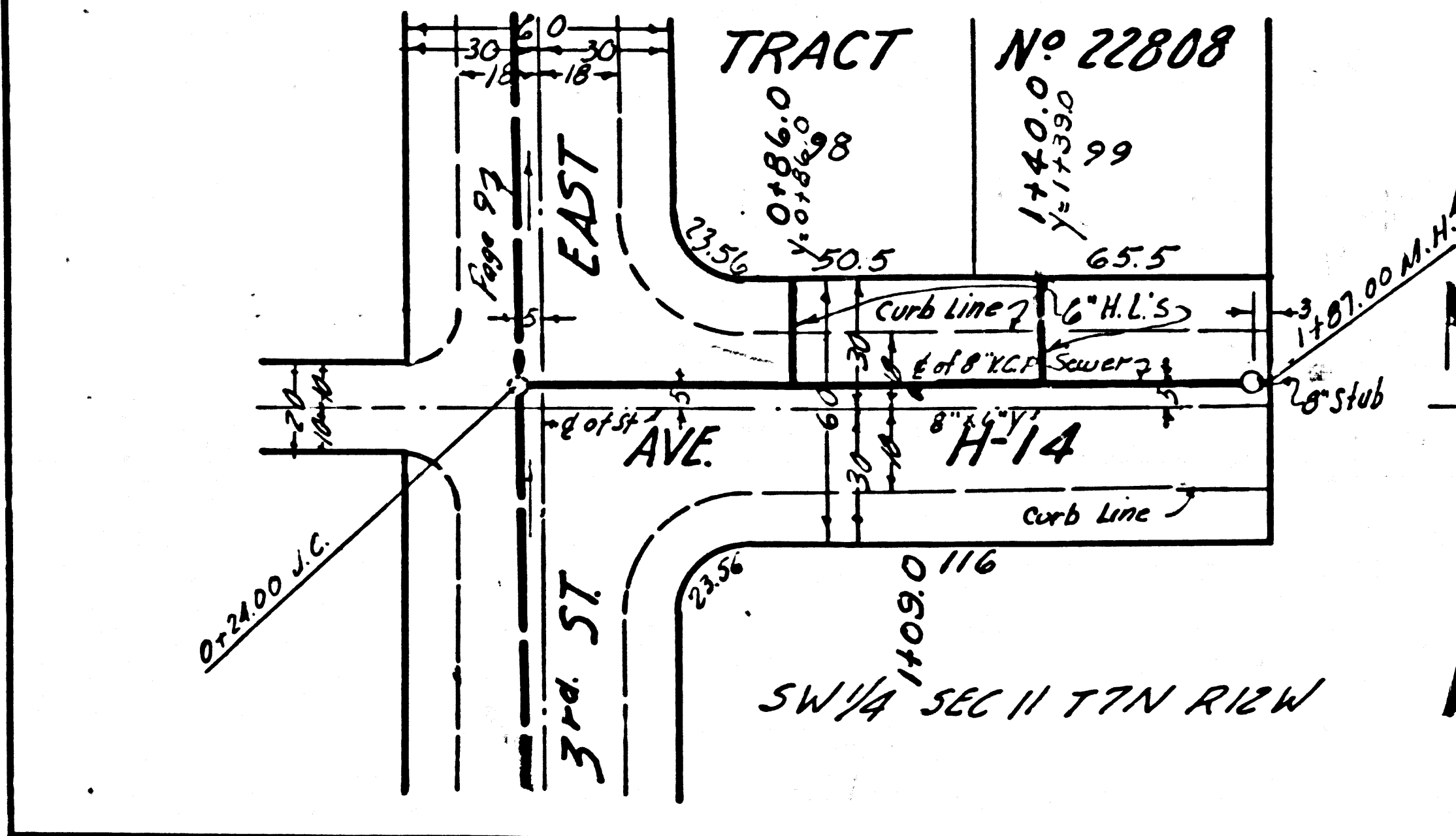
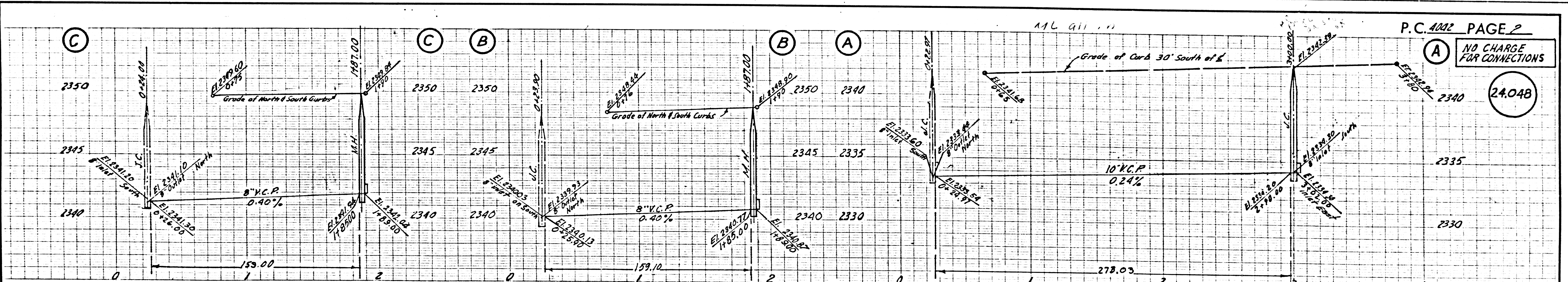
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, A. M. RAWN, CHIEF ENGINEER

BY A. P. Collins SANITATION ENGINEER BY J. Posthumus OFFICE ENGINEER

CHECKED BY R. P. ... 7-18-56
 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7860

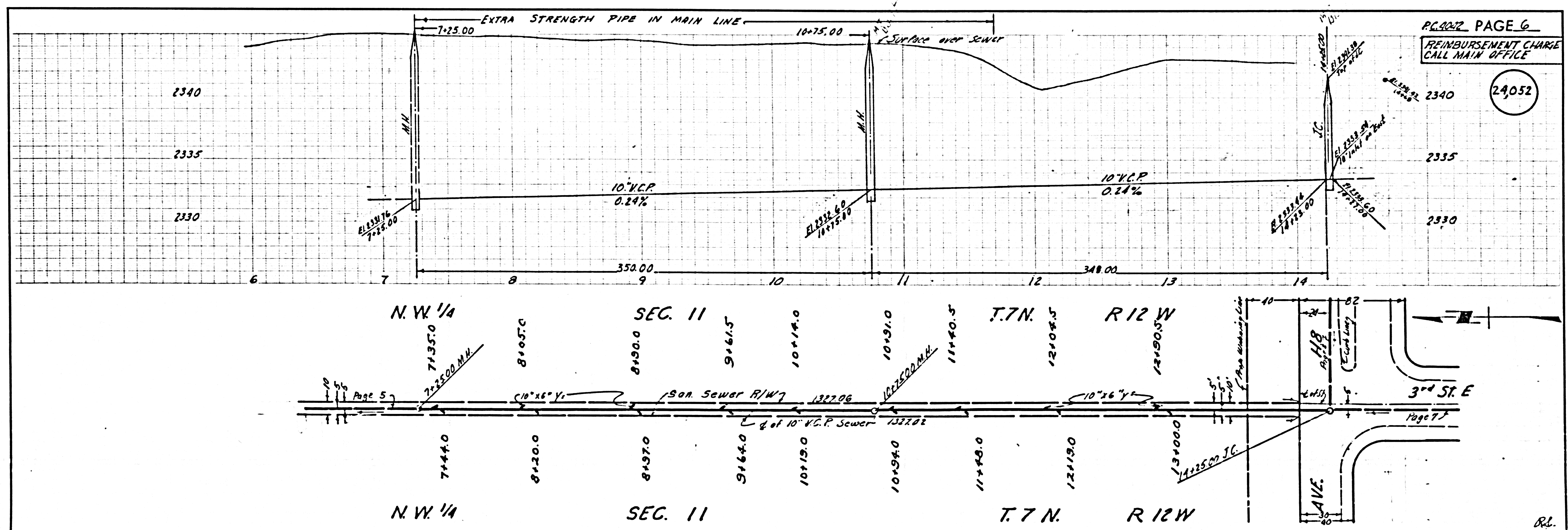
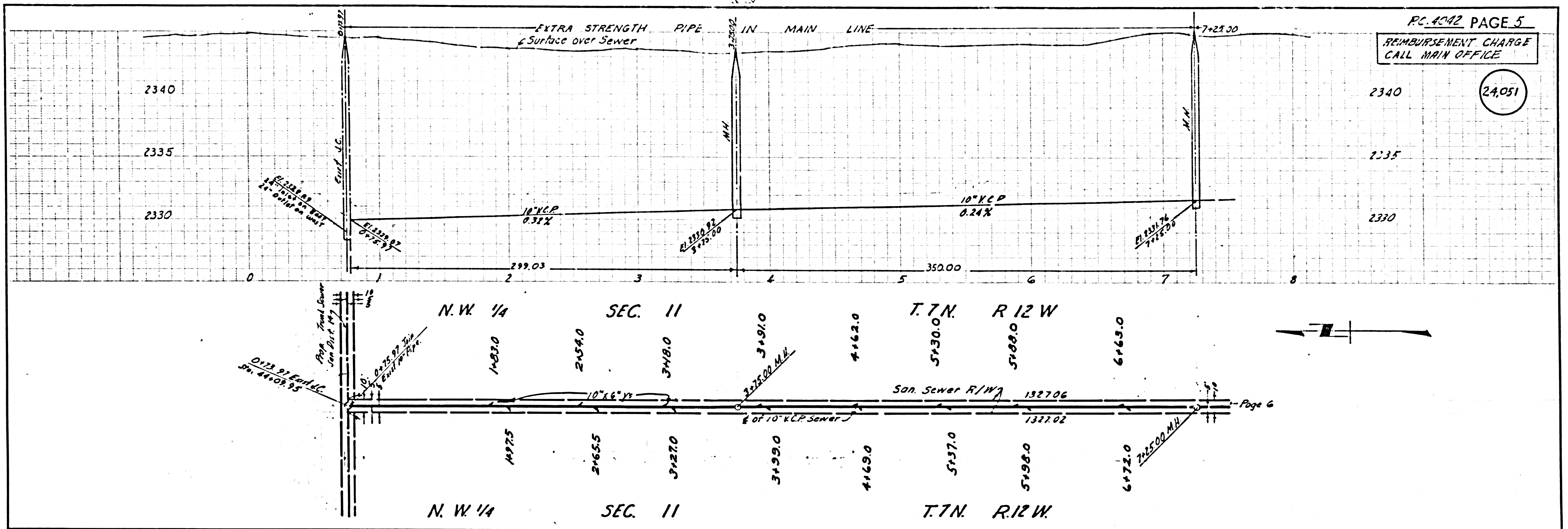


TRACT 22808

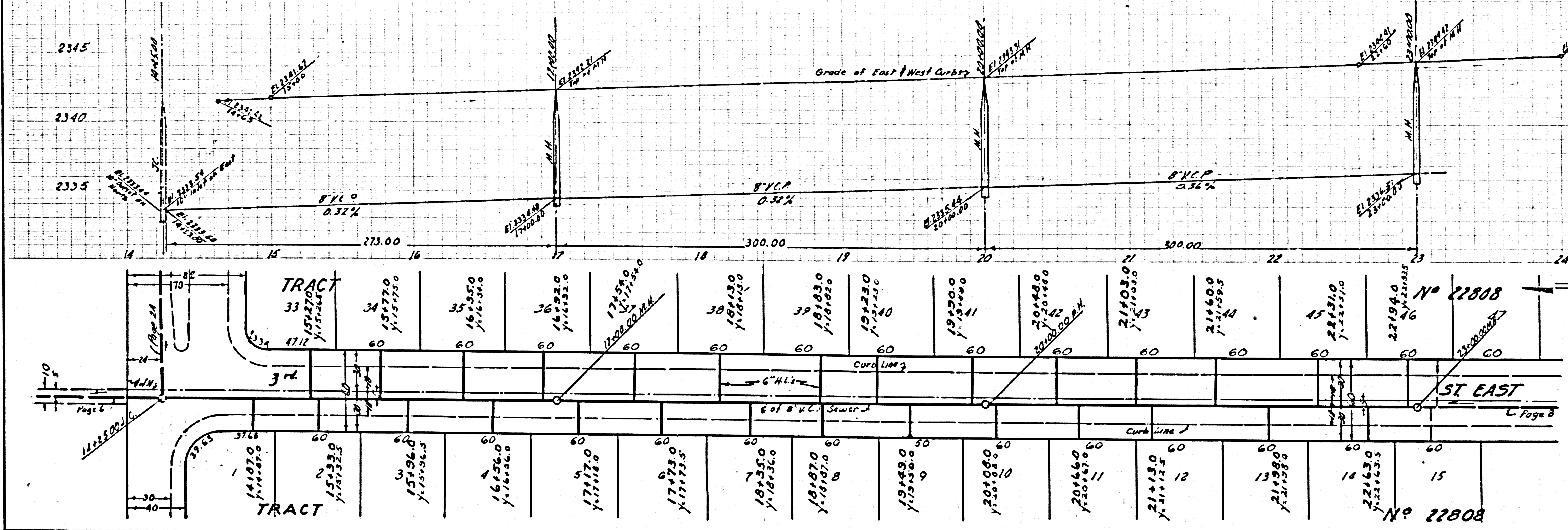
P.C. 4042

SANITARY SEWERS

P.C. 4042



NO CHARGE FOR CONNECTIONS

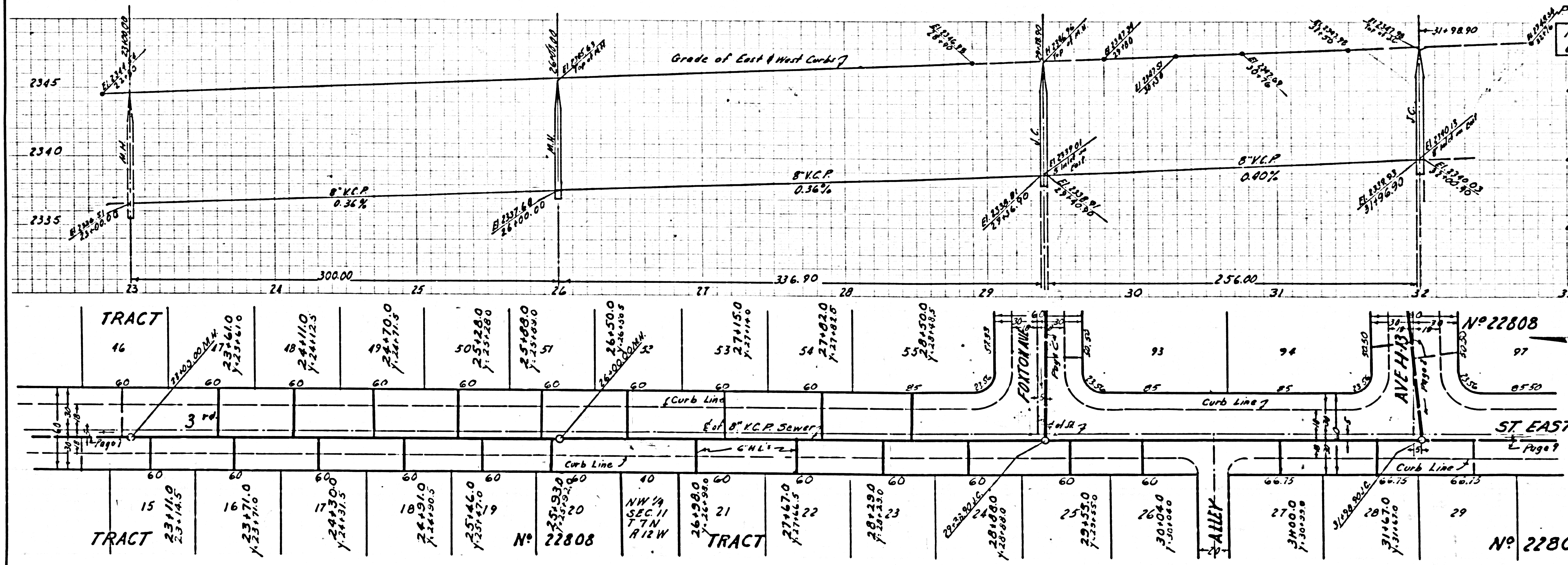


24.053

No 22808

No 22808

NO CHARGE FOR CONNECTIONS



24.054

No 22808

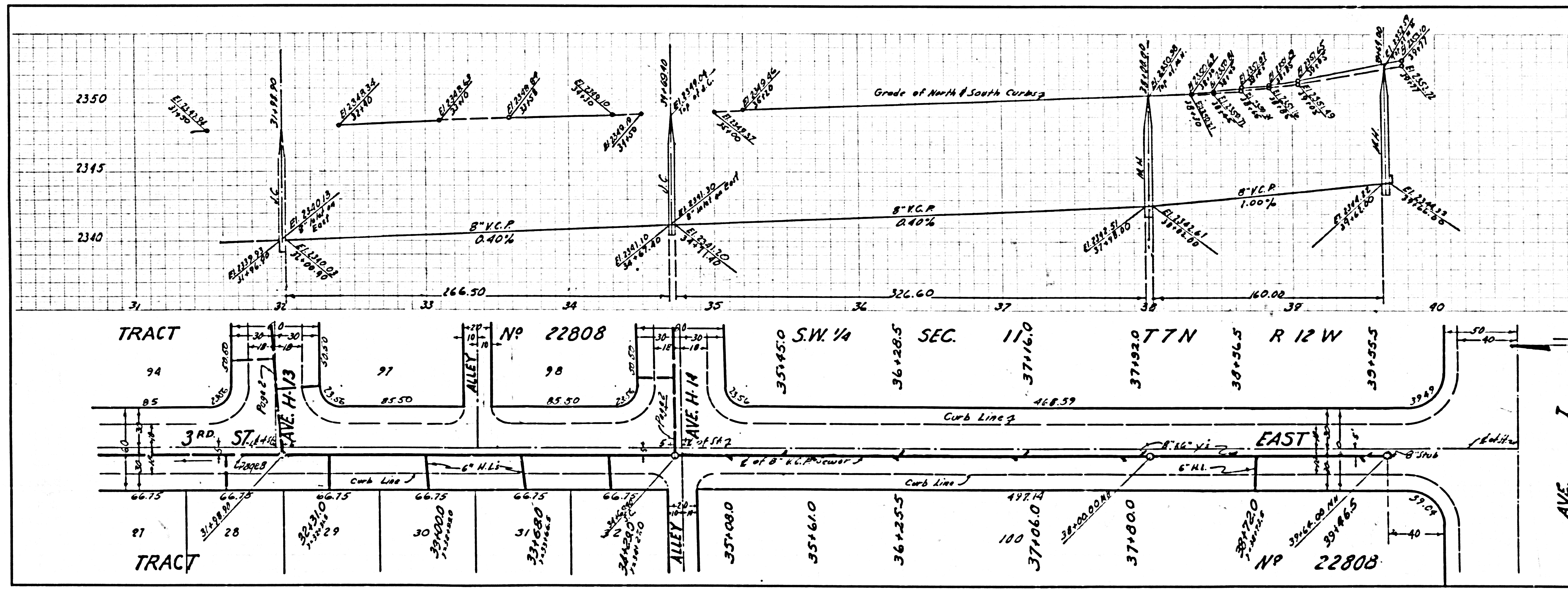
No 22808

C.A.O.A.S.

P.R.

NO CHARGE FOR CONNECTIONS

24,055



AVE. I

P.C. 4045

R.L.