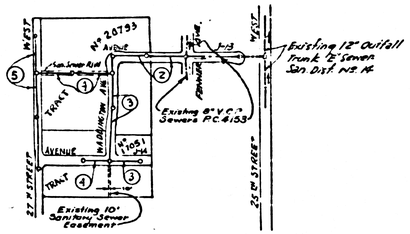
(U.S.B.M.R-49) R.B.1814, Pg.10 - B.M.II.S.1630
T.7N., R.13W., Near ¼ corner between Sec.25 & 36
NORTH of POLE LINE, 38' N. & 38' W. of ¼ corner.
CONCRETE POST WITH BRONZE TABLET 49-1929, Elev. 2428.76

NO CHARGE
FOR CONNECTIONS
L. Austin 10-15-56



P.C. 4050
TRACT No. 17051
&
TRACT No. 20793
SCALE: 1" = 400'

LANCASTER BLDG. DIST. NO. 8

NOTES

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONS AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER

1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A.117, EXCEPT AS NOTED
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.104, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. S., SEC. 64.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE
10. BALL PIPE JOINTS THAT ARE WITHIN 20 FEET OF ANY PROPERTY LINE, WITH 4" OF CEMENT MORTAR.
11. THE PRIVATE ENGINEER IS TO FURNISH THE DEPTH OF ALL HOUSE LATERALS AT THE PROPERTY LINE, BELOW THE TOP OF CURB ELEVATION, ON THE GRADE SHEET.

PROFILE ALIGNMENT AND GRADE OF P.C. 4050
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN

TRACT No. 17051 AND TRACT No. 20793

PRIVATE CONTRACT NO. 4050

W.S. 71

3 SHEETS; 5 PAGES

SCALE: VERT. 1" = 5' HORIZ. 1" = 40' JUNE, 1956

24,165

(5)

PREPARED IN THE OFFICES OF

ROSENTHAL ENGINEERING CO.

By Andrew J. Rosenthal
REG. C. E. NO. 8805

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, LINTEL LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. DATUM OF 1929

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER

BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO PRIVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 1100 W. 3RD ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 724 PAN AMERICAN BUILDING 252 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

MEAN

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, A. M. RAWN, CHIEF ENGINEER
CO. SAN DIST. NO. 14

BY A. P. Collins, SANITATION ENGINEER — BY G. Posthumus, OFFICE ENGINEER

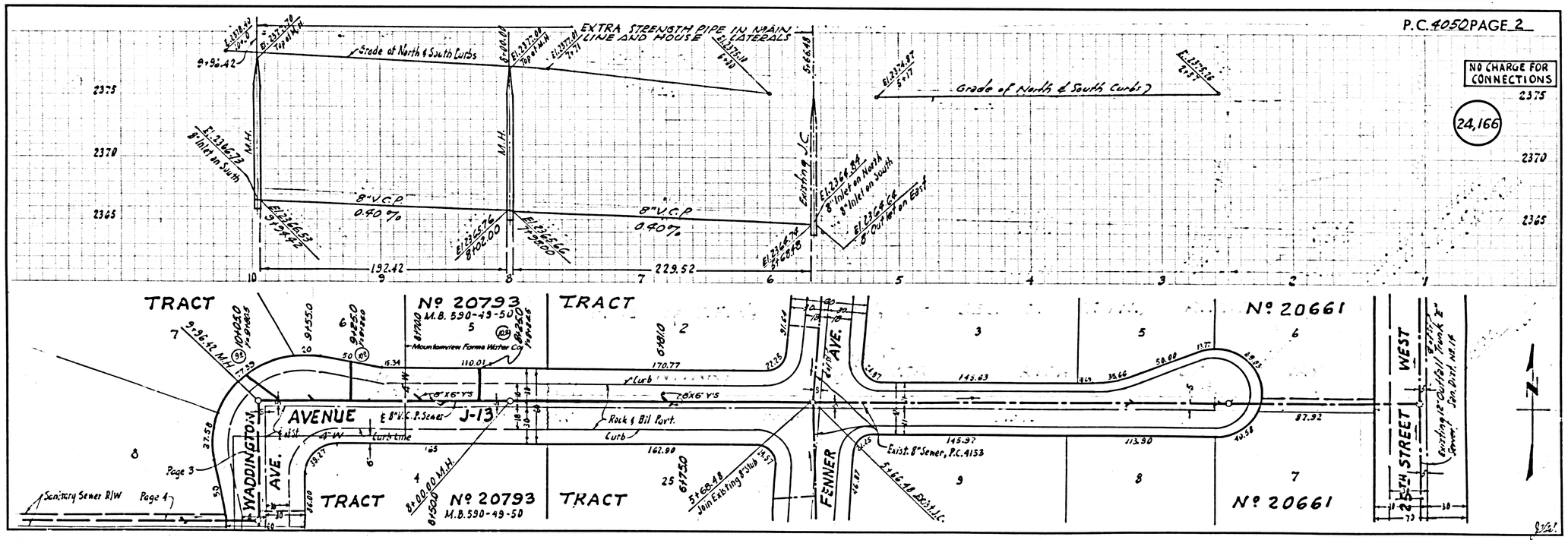
CHECKED BY R. S. Kirkham 10-16-56
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

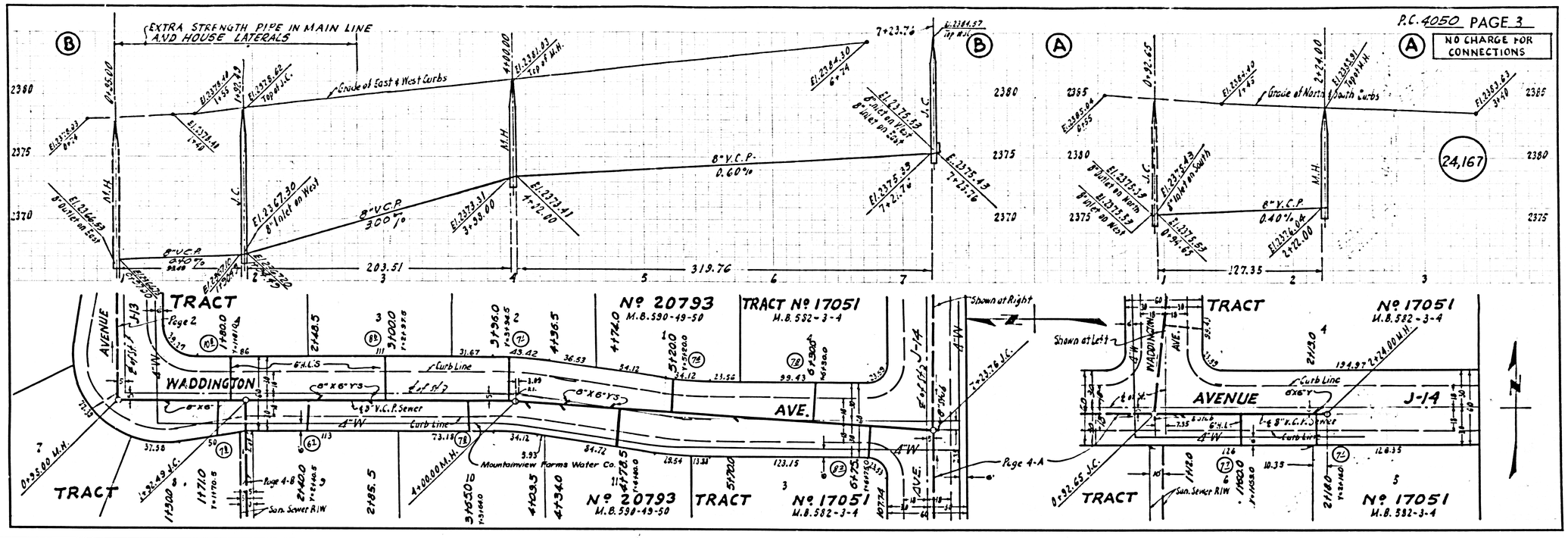
Checked 2-25-57 M. Craven

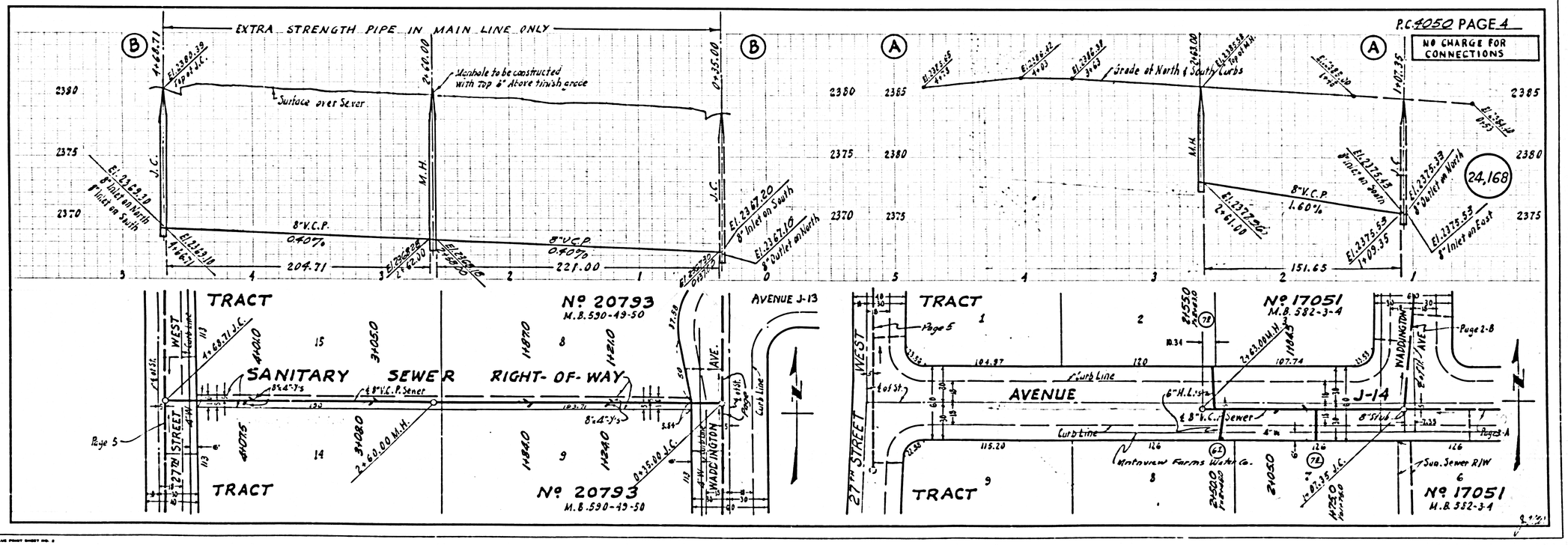
P.C. 4050 PAGE 2

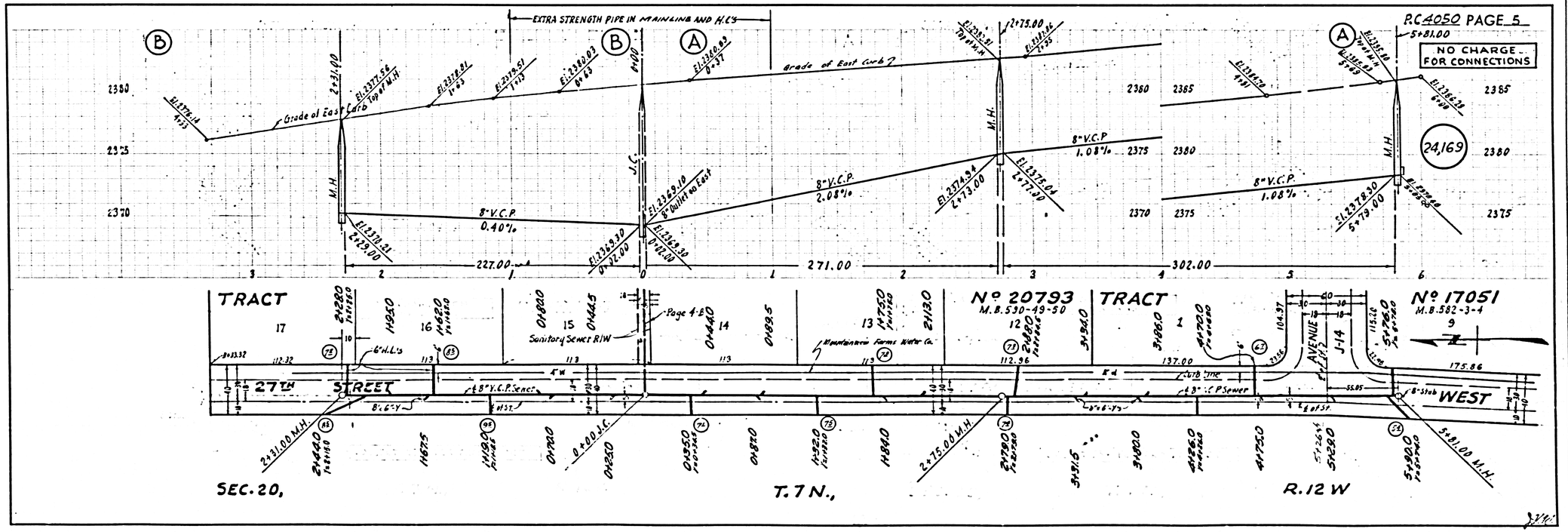
NO CHARGE FOR CONNECTIONS

24,166




P.C. 4050 PAGE 3
NO CHARGE FOR CONNECTIONS
EXTRA STRENGTH PIPE IN MAIN LINE AND HOUSE LATERALS
Grade of East & West Curbs
Grade of North & South Curbs
8" V.C.P.
0.60%
0.40%
203.51
319.76
127.35
24,167
TRACT
WADDINGTON AVE.
AVENUE
J-14
Nº 20793
M.B. 590-49-50
TRACT Nº 17051
M.B. 582-3-4
Nº 17051
M.B. 582-3-4
Mountainview Farms Water Co.
San. Sewer R/W
Shown at Right
Shown at Left
Page 2
Page 4-A


P.C. 4050 PAGE 4
NO CHARGE FOR CONNECTIONS
EXTRA STRENGTH PIPE IN MAIN LINE ONLY
Surface over Sewer
Manhole to be constructed with Top 6" Above finish grade
Grade of North & South Curbs
8" V.C.P.
0.40%
1.60%
204.71
221.00
151.65
24,168
TRACT
Nº 20793
M.B. 590-49-50
AVENUE J-13
SANITARY SEWER RIGHT-OF-WAY
WEST STREET
27TH STREET
WADDINGTON AVE.
AVENUE
J-14
Nº 17051
M.B. 582-3-4
Mountainview Farms Water Co.
San. Sewer R/W
Page 5
Page 2-B
Page 4-A


P.C.4050 PAGE 5
EXTRA STRENGTH PIPE IN MAINLINE AND H.C.'S
NO CHARGE FOR CONNECTIONS
24,169
Grade of East Curb
8" V.C.P. 0.40%
8" V.C.P. 2.08%
8" V.C.P. 1.08%
8" V.C.P. 1.08%
227.00
271.00
302.00
TRACT
No 20793
M.B. 530-49-50
TRACT
No 17051
M.B. 582-3-4
27TH STREET
AVENUE J-14
WEST
Sanitary Sewer R/W
Page 4-B
Mountainview Farms Water Co.
Curb line
8" V.C.P. Sewer
8" C.P. Sewer
8" Stub
2+31.00 M.H.
0+00 J.C.
2+75.00 M.H.
5+81.00 M.H.
SEC. 20,
T. 7 N.,
R. 12 W