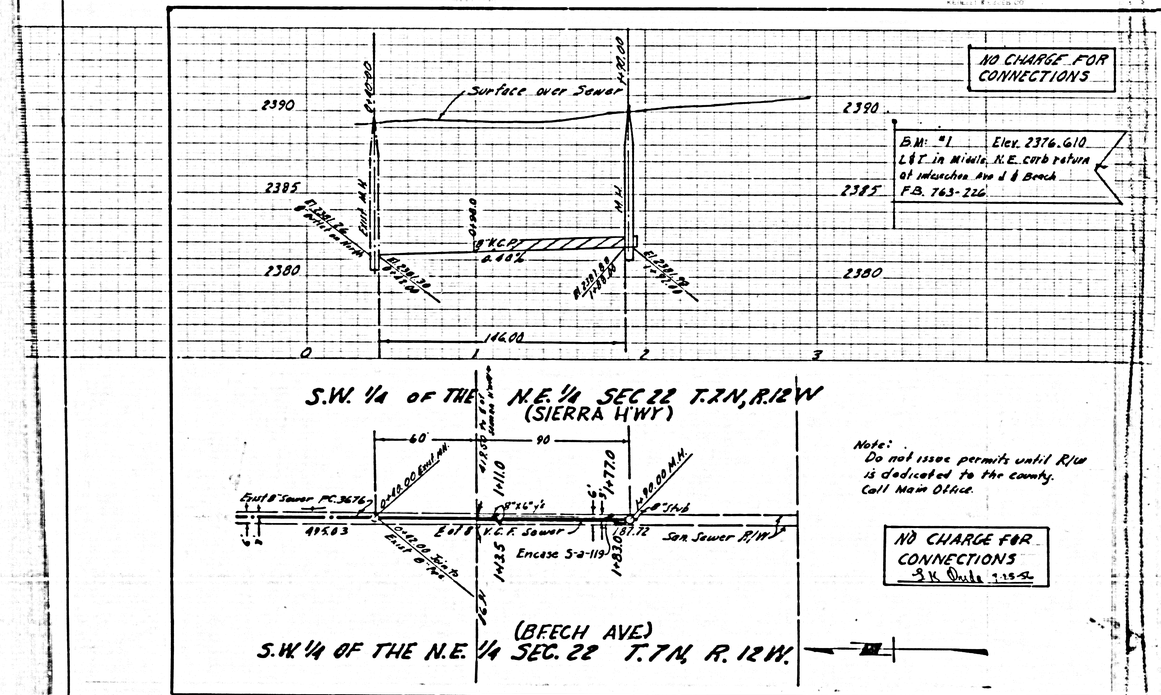


LANCASTER BLDG. DIST. NO. 8

NOTES:

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

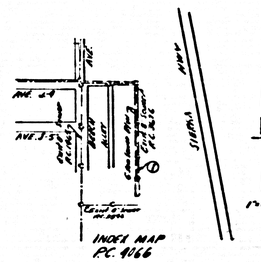
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THOSE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH DIVERSION OF PROPERTY SURFACE FLOW AROUND GARAGE EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE SINCE SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC. 28.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

10. Backfill trench with 4" cement mortar shot sand within 20' of all property lines or in San Sewer R/W.



INDEX MAP
P.C. 4066

Note: The contractor shall satisfy himself of all Substructures and shall be responsible for their location.

Checked 8-20-56 M Larsen

PROFILE ALIGNMENT AND GRADE OF P.C. 4066
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
R/W EAST OF BEECH AVE. (23,288)

PRIVATE CONTRACT NO. 4066

W.S. 70

1 SHEET, 1 PAGE

SCALE: HORIZ. 1"=40' VERT. 1"=4' July, 1956

PREPARED IN THE OFFICES OF
NUNNELLEY-TUTTLE ENGR. CO.
By Ralph B. Nunnelley
REG. C. E. NO. 20080

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE GRADE BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. DATUM 1956 (GIVEN DATUM OF 1929)
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST., AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, FOOTHILL 626 PAN AMERICAN BOULEVARD, 215 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
BY A. A. Collins
SANITATION ENGINEER

APPROVED, A. M. RAWN, CHIEF ENGINEER
CO. SAN. DIST. NO. 14
BY J. Pachuca
OFFICE ENGINEER

CHECKED BY S K Dade 7-25-56
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

R/W E. of BEECH AVE.
P.C. 4066