

WHITTIER BLDG. DIST. NO. 11

PROFILE ALIGNMENT AND GRADE OF **P.C. 4071**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT No. 20996
PRIVATE CONTRACT NO. 4071

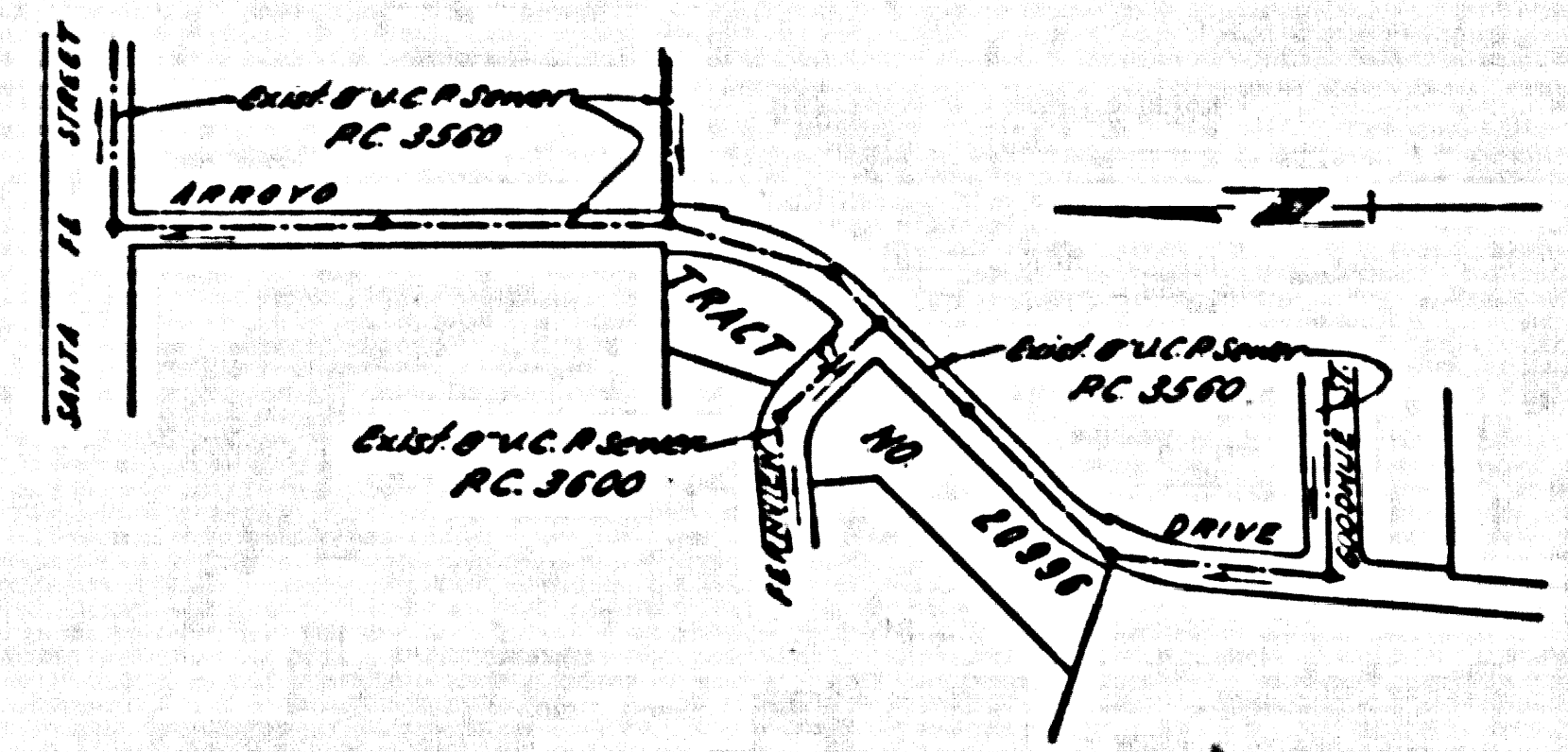
W.S. 34
 1 SHEETS; 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 JUNE, 1958
 PREPARED BY THE OFFICES OF
HEMMERER ENGINEERING CO., INC.
 By *H. C. Johnson*
 REG. C. E. NO. 8244

FOR LEGEND SEE PLAN NO. S-A-64

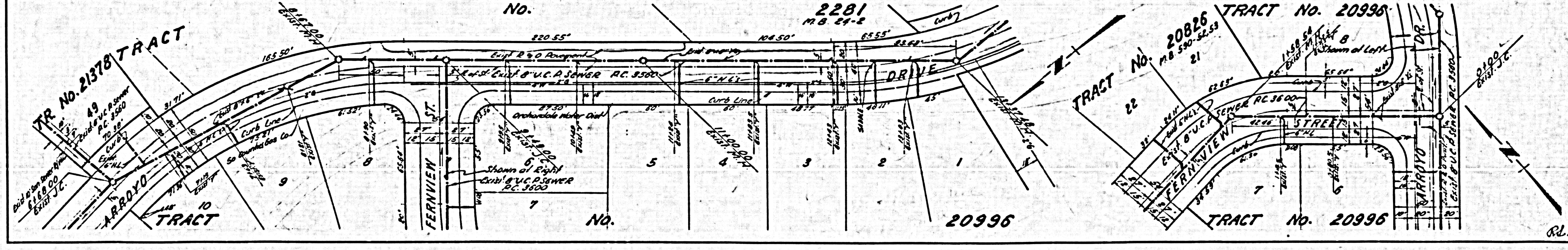
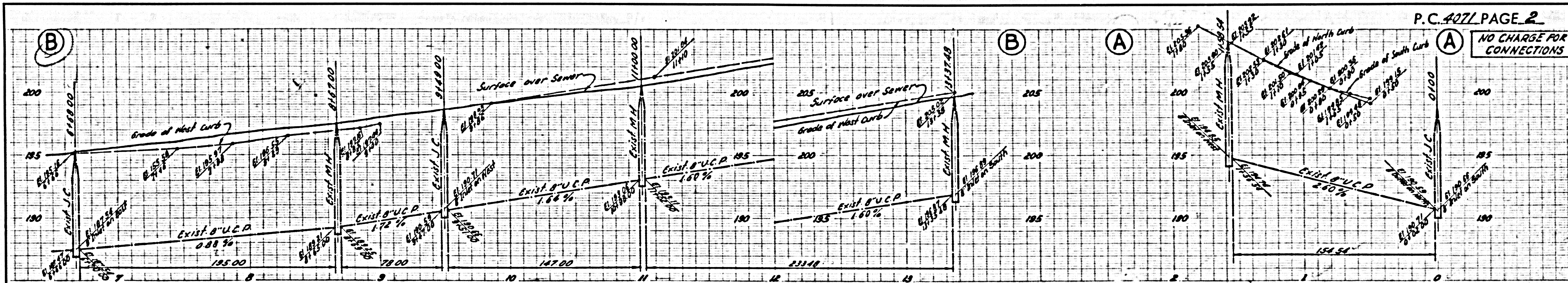
- NOTE:
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO ALTERATIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CHAMBER MORTAR FOR ALL VITRIFIED CLAY JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BUILT BY STRUCTURE, S-A-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. 3, SEC. 54.
 9. MANHOLES TO BE UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 10. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

B.M. S.Y.M. 1228 - L.A.T. Ctr. of Conc. Bedded "in end of trench 105' S. & S. of Santa Fe & 105' W. & S. of Laguna Road. Elev. 197.307

NO CHARGE FOR CONNECTIONS
Perkins 8-21-58



INDEX MAP
 TRACT NO. 20996
 RC. 4071 SCALE: 1" = 300'



Let 7 - Charge 65' per Assessment Division