

EAST LOS ANGELES BLDG. DIST. NO. 6

SHEILA STREET
FROM 493' WEST OF ATLANTIC AVE. TO 693' WEST OF ATLANTIC AVE.

PRIVATE CONTRACT NO. 4077

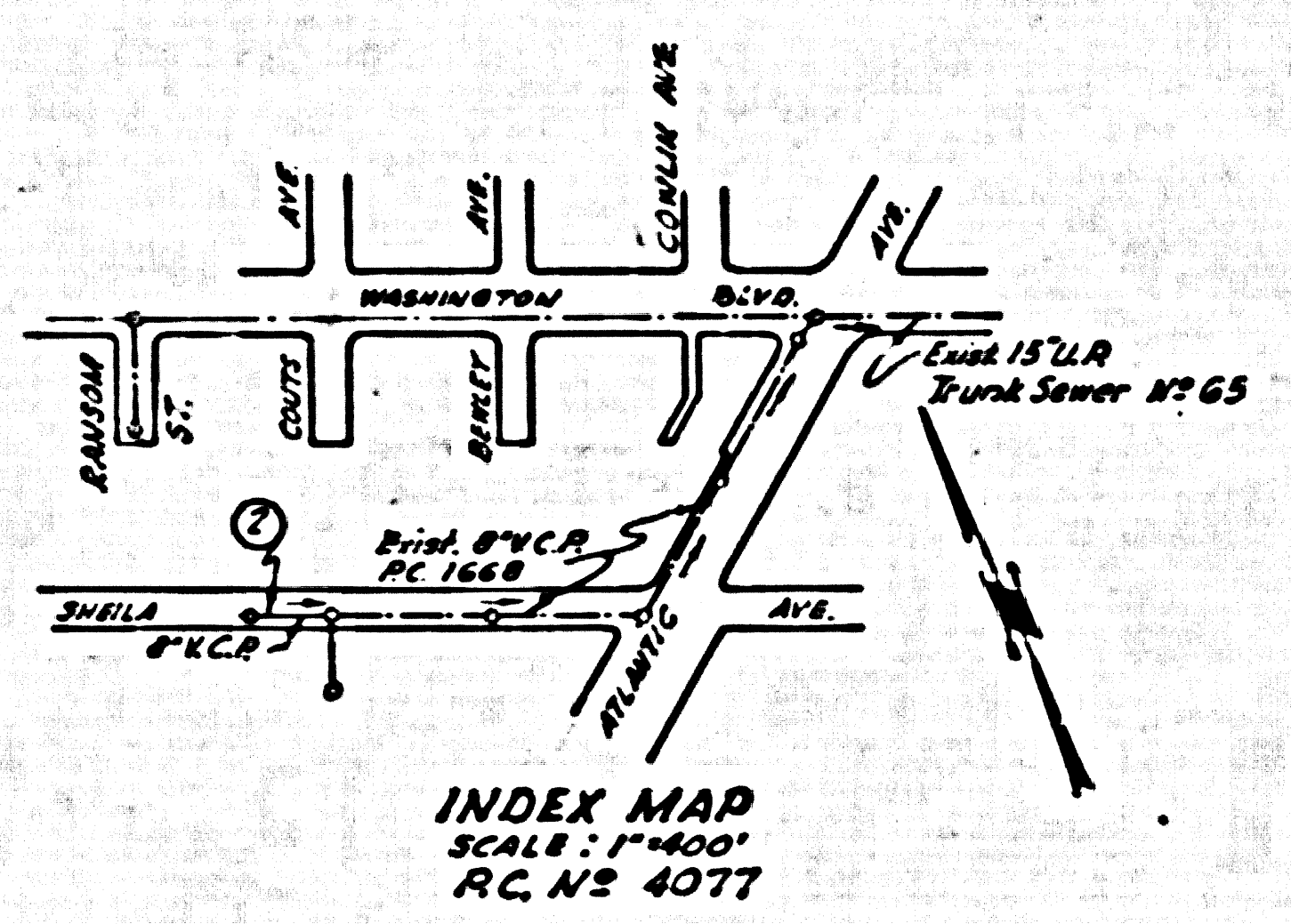
W.S. 36
1 SHEETS, 2 PAGES
SCALE: HORIZONTAL 1" = 40'
VERTICAL 1" = 4'

PREPARED IN THE OFFICES OF
H.R. Lovett & Associates Inc. (2)
By J.D. Montgomery REG. C.E. NO. 3158

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIC-ING PLANNING MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE AND REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INDICATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK EXCEPT AS NOTED.
 - FOR ANCHORAGE (MATERIAL) USE FORMULA NO. 1, S.P.C.E. SEC. 10.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 18" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF THE TOP OF CURB OF THE STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

B.M. 5Y-852 Los Angeles County Road Department, Elev. 147.23
1.47 in N. Curb of Sheila St.
6' from Curb Return of N.M. Corner of Atlantic Blvd. & Sheila St.



CONNECTION CHARGES AS INDICATED
L. Cutler 7-31-56

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NOTE

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREET FROM THE L.A. COUNTY ROAD DEPT., THE W.S. 36 ST. AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 222 1/2 BROADWAY SUBJECTIVE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND utility PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMME, COUNTY ENGINEER
APPROVED, A. M. RAWNS, CHIEF ENGINEER
BY J.D. Montgomery
CHECKED BY R. K. Onda 8-1-56
OFFICE OF COUNTY ENGINEER, SEC. C. E. NO. 3406

checked 9-25-56 McLenen

CONNECTION CHARGES AS INDICATED
23,479

