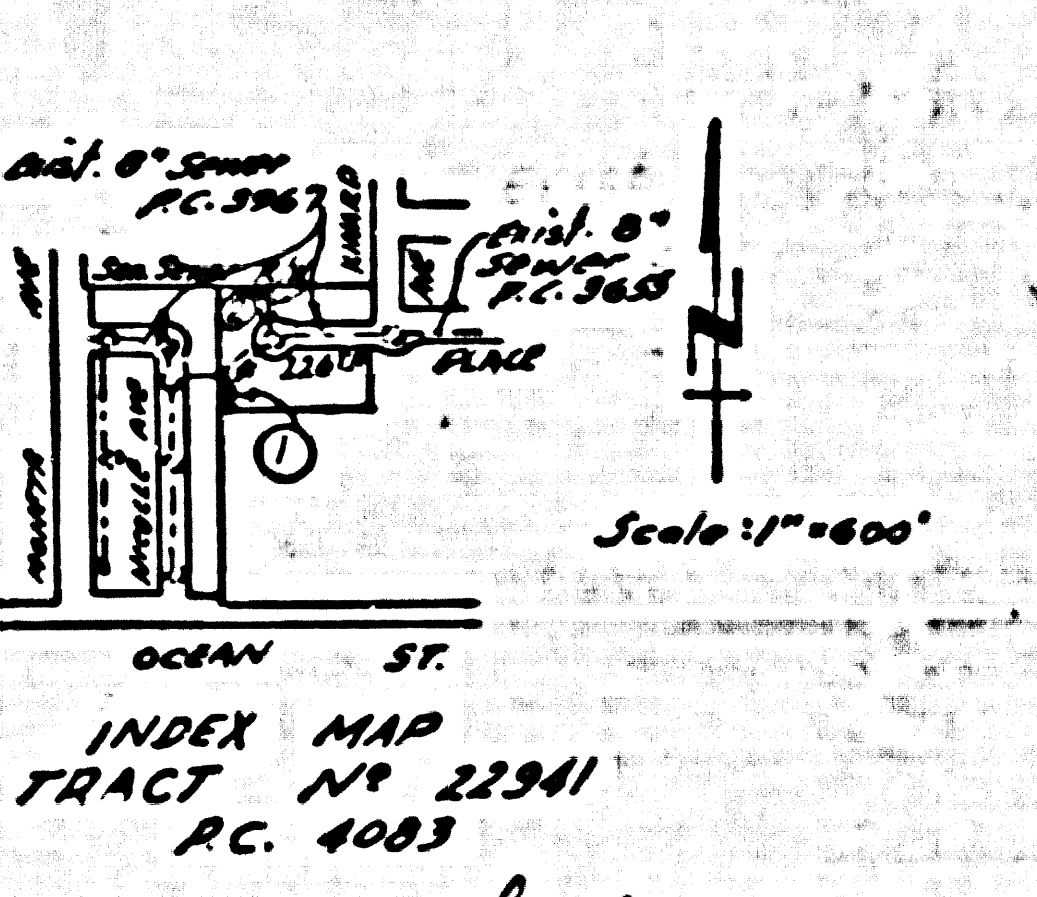


NOTE: LOMITA BLDG DIST NO 71

- Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
- No representative of the County Engineer will survey or layout any portion of the work.
- The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
- No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
 2. Use standard strength pipe except as noted.
 3. Use cement mortar for all vitrified clay pipe joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles, S-a-119.
 6. House laterals to be constructed with inlets at property line G feet below curb grade except as noted.
 7. All structures shall be brick sewer structures, S-a-104.
 8. For allowable leakage test, see Formula No. 1, Spec's, Sec. 59.
 9. Manhole tops in unimproved Right-Of-Way to be 6" above finish grade.
 10. The Private Engineer is to furnish the House Lateral depth at the Property Line below the top of curb elevation for each House Lateral, on the grade sheet.

B.M. 573926 El. 55.678 L.S.T. in conc. April 19 '11 W. E. Mt. Main St. & 223rd St.



Checked 8-30-56 [Signature]

NO CHARGE FOR CONNECTIONS
L. Curtis 7-12-56

NOTE:
Before construction begins the Contractor shall set for the exact stationing from the construction division.

Revisions: Added page 2; changed location of house lateral to 6' from 8'.

REVISION APPROVED: [Signature]

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO 22941
P.C. 4083
PAGE 1
23,379
PRIVATE CONTRACT NO. 4083
W. S. 28
TWO SHEETS; TWO PAGES
Scale: VERT. 1"=4'
HORIZ. 1"=40'
JULY 1956
PREPARED IN THE OFFICES OF
BARCLAY ENGINEERING CO.
Howard L. Parsons
No. C.E. No. 2783

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. All points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.C. & G.S. Sea Level Datum of 1929.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started, the Contractor shall obtain a permit to excavate in County Street from the L.A. County Road Dept., 120 S. Broadway St. and make a deposit with the County Engineer, Room 240, San Francisco City, 115 S. Broadway sufficient to cover the cost of construction inspection and record plan.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, [Signature] County Engineer

Approved, A. M. Rowen
CHIEF ENGINEER, SAN. DIST. NO. 2

Checked by: [Signature] 7-12-56
Office of County Engineer, Rm. C. E. No. 2460

P.C. 4083 TRACT NO 22941

NEW YORK

ENGINEER'S SEAL AND SIGNATURE

DATE

ENGINEER'S SEAL AND SIGNATURE

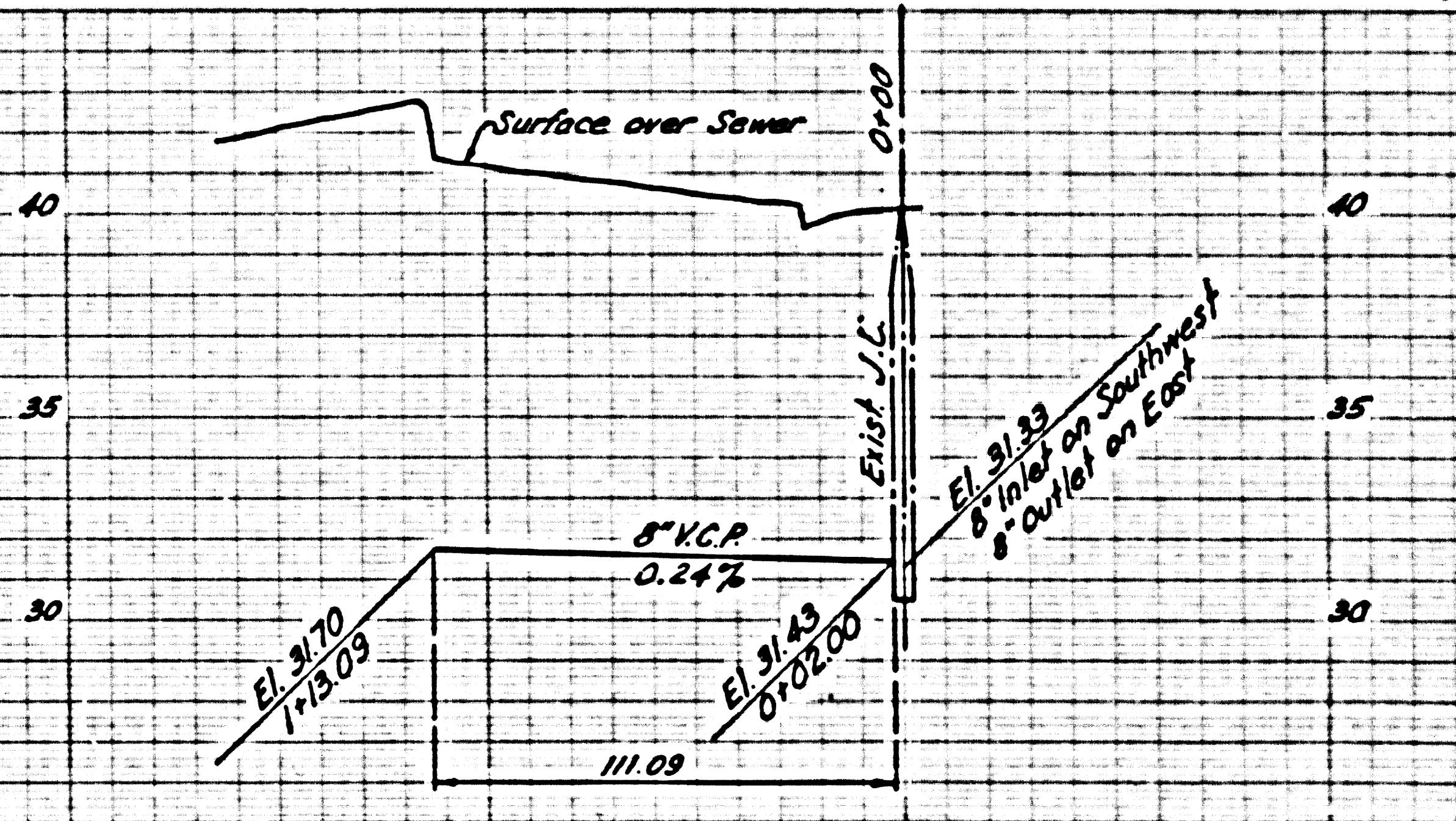
P.C. 4083
PAGE 2

NO CHARGE FOR
CONNECTIONS

23,380

3

P.C. 4083



TRACT
No 3612
M.B. 40

ISSUE NO PERMITS - CALL MAIN OFFICE

