



LENNOX BLDG. DIST. NO. 7

- NOTES:**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE LOCATIONS WITH STATIONING AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERSECTION WITH POLE LINES WITH 12" MIN. CONC. TO PROPERTY LINE.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH 4" DIA. 12' MIN. COVER TO PROPERTY LINE.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 64.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

PROFILE ALIGNMENT AND GRADE OF P.C. 4084 SANITARY SEWERS PAGE L

TO BE CONSTRUCTED IN
EL SEGUNDO BLVD. (23,594)
 FOR PORTION OF NW 1/4
 OF SECTION 17, T3S,
 R14W, S.B.M.
PRIVATE CONTRACT NO. 4084
 W.S. 25
 L SHEET, L PAGE
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 JULY, 1956
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
 BY E. J. Collins
 REG. E. NO. 2892

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR P.O.P. OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PLANS AT ALL POINTS BETWEEN MANHOLE POINTS. THE GRADE SHALL BE ESTABLISHED TO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID MANHOLE POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

WORK SHALL BE STARTED WITHIN THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY OFFICES FROM THE COUNTY ENGINEER. THE PERMIT SHALL BE OBTAINED FROM THE COUNTY ENGINEER, ROOM 204 PEARL STREET, LOS ANGELES, CALIF. 90012.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTICE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

NO CHARGE FOR CONNECTIONS
 2 Connections 9-7-56

ENGINEERING SERVICE CORPORATION 1127 W. WASHINGTON BLVD. LOS ANGELES 15, CALIF. B. 9-7281	
REVISIONS	TRACED BY <u>jd</u>
	DES'G'D BY <u>ed</u>
	CK'D BY
	SUBMITTED
SUB STRUCTURES OK'D	
W. O. NO. 5676-120	DWS. NO. JULY, 56
DATE	SCALE 15' SLOTTED
L.B.	P.P.

Checked 10-30-56 McLaren

EL SEGUNDO BLVD. P.C. 4084