WHITTIER BLDG. DIST. NO. 11

B.M. S.Y. 1195 L & N in C.C. Permit
12' East of ℄ Intersection of Reis and Painter. Elev. 140.045.

NOTES

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL IN-USE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THOSE PROPER LOCATIONS WITH STATION AND FLANGE MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE EXTRA STRENGTH PIPE.
3. Use CEMENT MOP AS FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A 170
6. ~~HOUSE LATERALS TO BE CONSTRUCTED WITH DIVERTS AT PROPERTY LINE 6' MIN BELOW CURB GRADE EXCEPT AS NOTED~~
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A 104, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC 64
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE
10. ~~THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF CENTERLINE OF STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET~~

INDEX MAP
P.C. 4086 Scale: 1"=400'

CONNECTION CHARGES AS INDICATED
3-6 Dale 2-12-56

PROFILE ALIGNMENT AND GRADE OF P.C. 4086
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN

REIS ST. & PAINTER AVE.

PRIVATE CONTRACT NO. 4086

W.S. 34

1 SHEETS, 2 PAGES
SCALE: 1 INCH = 40 FEET JULY, 1956.
PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO. INC.
By Hans C. Hermann REG. C. E. NO. 8044

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 233 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
BY L. K. Hughes ASST. SANITATION ENGINEER

APPROVED, A. M. RAWN, CHIEF ENGINEER
CO. SAN. DIST. NO. 11
BY G. Pasthumus OFFICE ENGINEER

CHECKED BY P.S. Kuba 2-13-56
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

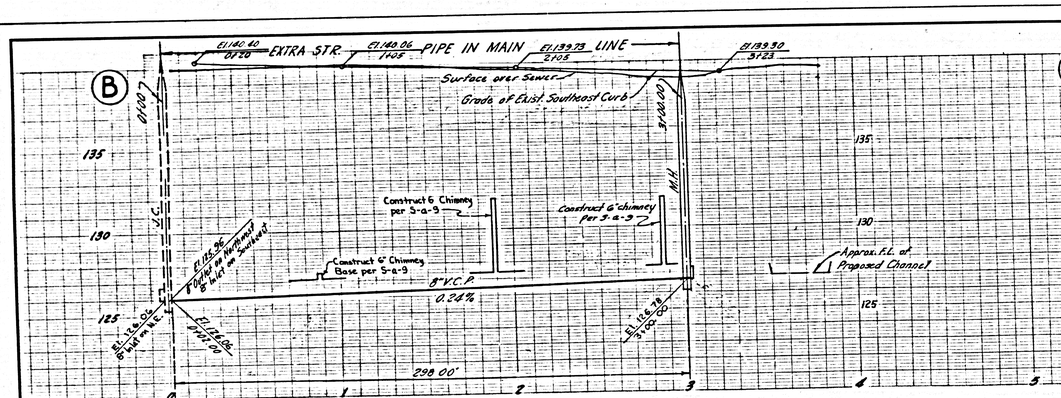
APPROVED BY INDUSTRIAL WASTE DIVISION
BY Cutting Corbett DATE 8/8/56

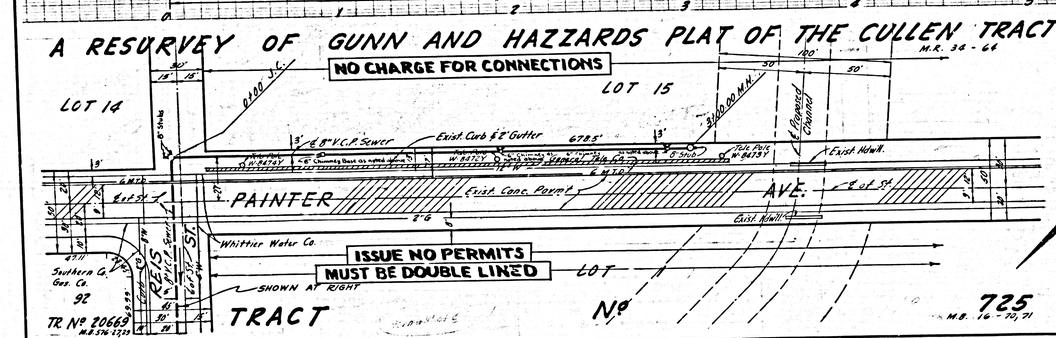
P.C. 4086

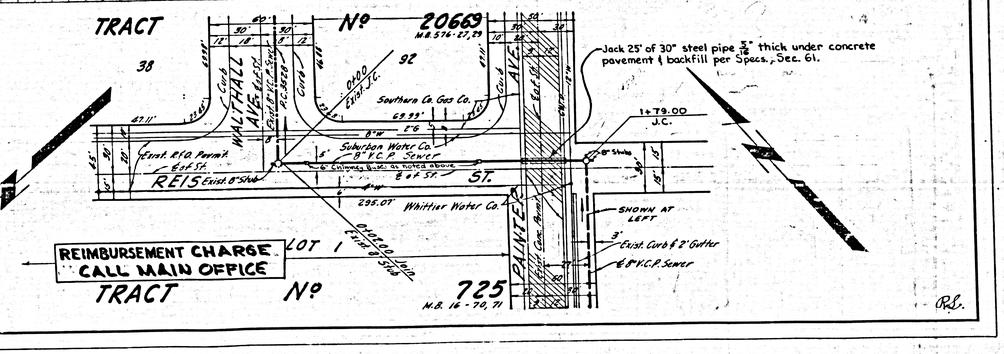
Revised 11-6-62

P.C. 4086 PAGE 2

CONNECTION CHARGES AS INDICATED







R.S.

E. S. E. 196 SO. CAL. BLUE PRINT SHEET NO. 1