

B.M. 36 296 Elev 341.70, N 1/4 149  
Round head spike in W. curb  
of El Monte St. S of E. Danbury  
front of house # 327, M.C. 7.6-553

NO CHARGE  
FOR CONNECTIONS  
*P. P. Kuhn 8-31-56*

TEMPLE CITY BLDG. DIST. NO. 5

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLANNED MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CHERRY MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - SHOULDER FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-119.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, EXCEPT AS NOTED.
  - FOR ALLOWABLE SEWAGE TEST USE FORMULA NO. 4 L.P.C.E., SEC. 54.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE (TOP OF CURB ELEVATION) FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

PROFILE ALIGNMENT AND GRADE OF P.C. 4096  
SANITARY SEWERS PAGE 1

TRACT NO. 17158 (23,599)

PRIVATE CONTRACT NO. 4096

W.S. 44  
1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4'  
HORIZ. 1" = 50'  
JULY, 1956

PREPARED IN THE OFFICES OF  
M.W. FINLEY CO.

By *Leon W. Moore*  
REG. C. E. NO. 2157

NOTES

GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE M.S.L. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE COUNTY ENGINEER'S OFFICE FROM THE L. A. COUNTY ROAD DEPT., 100 W. 5TH ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 304 PAM AMERICAN BUILDING, 238 SO. HOUSTON ST. TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDISCOVERED UTILITY PIPES OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

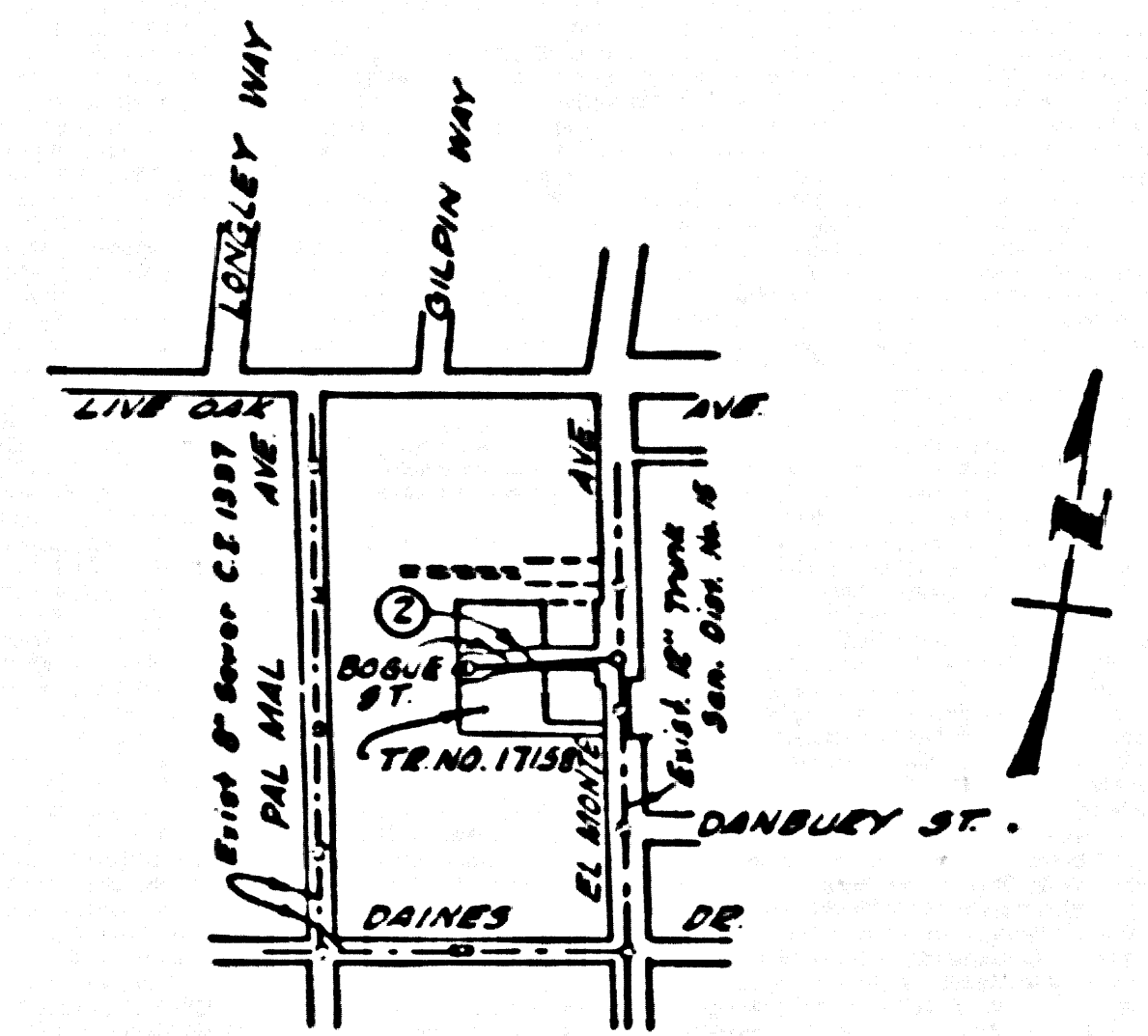
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMIE, COUNTY ENGINEER

APPROVED, A. M. BAWN, CHIEF ENGINEER  
CO. SAN. DIST. NO. 15

BY *A. P. Collins* BY *L. C. Bosterman*  
SANITATION ENGINEER OFFICE ENGINEER

CHECKED BY *P. P. Kuhn 8-31-56*  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860



INDEX MAP  
SCALE 1" = 800'  
TRACT NO. 17158  
P.C. 4096

Before breaking into any existing structure  
and before final acceptance of this work,  
County Sanitation District should be notified  
in order that required inspection may be made.

Checked 10-5-56 *Milam*

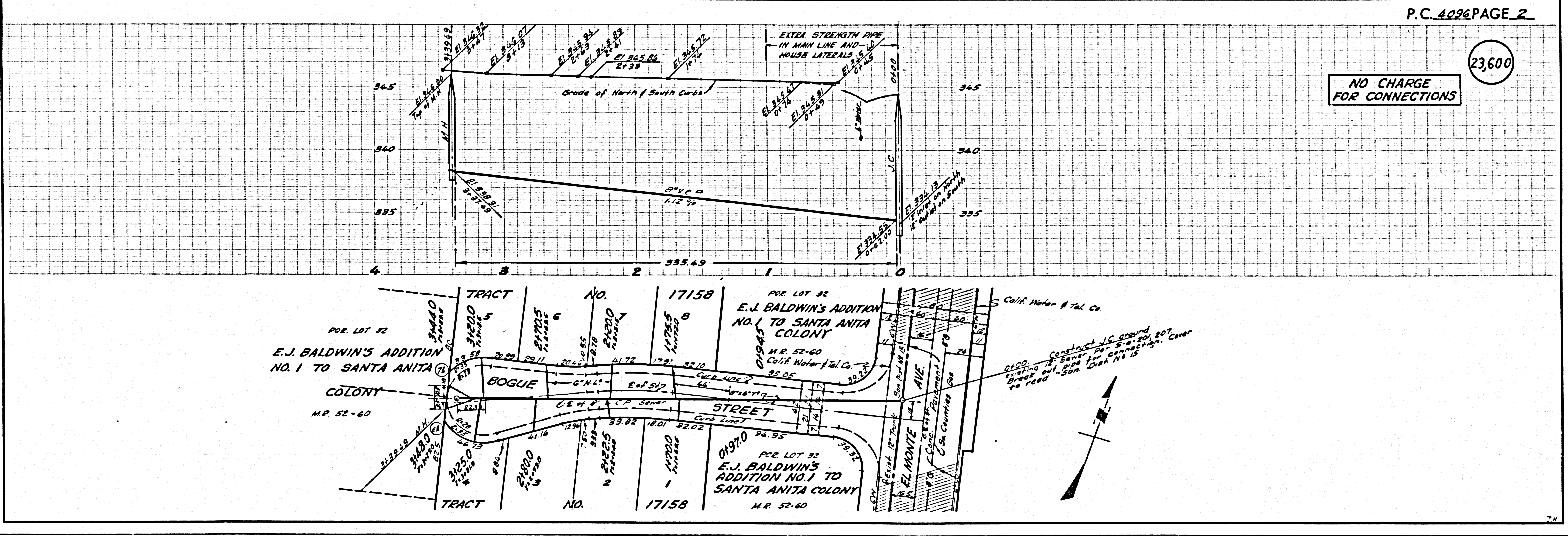
TRACT NO. 17158

P.C. 4096

P.C. 4096 PAGE 2

NO CHARGE  
FOR CONNECTIONS

(23,600)



Construct J.C. ground  
testing  
Great out. San  
to road - San Dist No 15

OLC 2050