

NORWALK BLDG. DIST. NO. 4.2

PROFILE ALIGNMENT AND GRADE OF P.C. 4097
SANITARY SEWERS PAGE 1

TRACT NO 19576 (26,305)

PRIVATE CONTRACT NO. 4097

W.S. 34

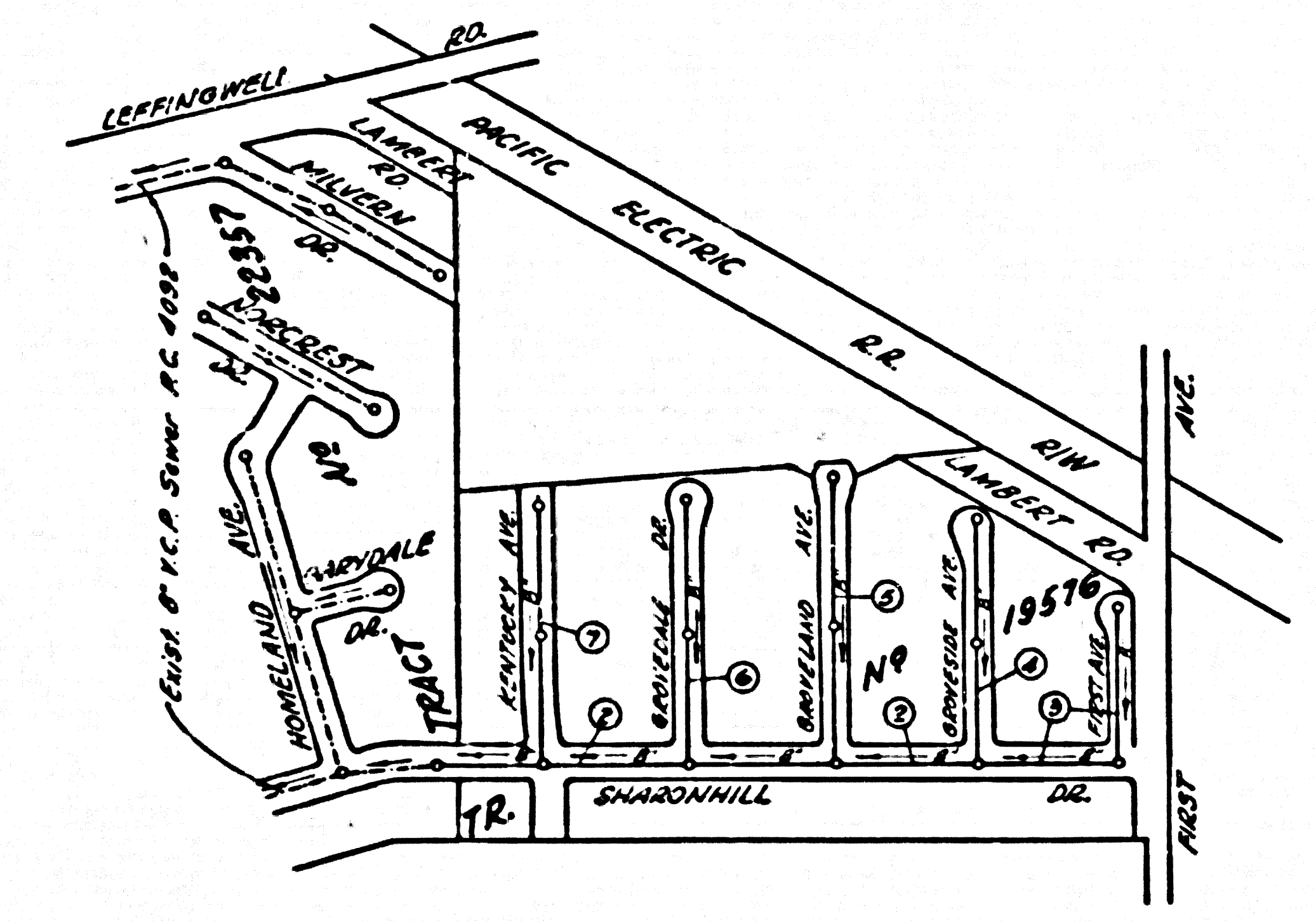
4 SHEETS, 7 PAGES

SCALE: 1" = 10' HORIZ. 1" = 4' VERT. JAN. 1, 1958

PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO. INC.

By: *James C. Kemmerer*
REG. C. E. NO. 2448

FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP
TRACT NO 19576
P.C. 4097 Scale 1" = 300'

THE CONTRACTOR SHALL NOTIFY THE
CONSTRUCTION & STORM DRAIN DIVISION
BY TELEPHONE, MADISON 9-4747, EXT. 362,
AT LEAST 24 HRS. BEFORE STARTING ANY
WORK UNDER THIS CONTRACT.

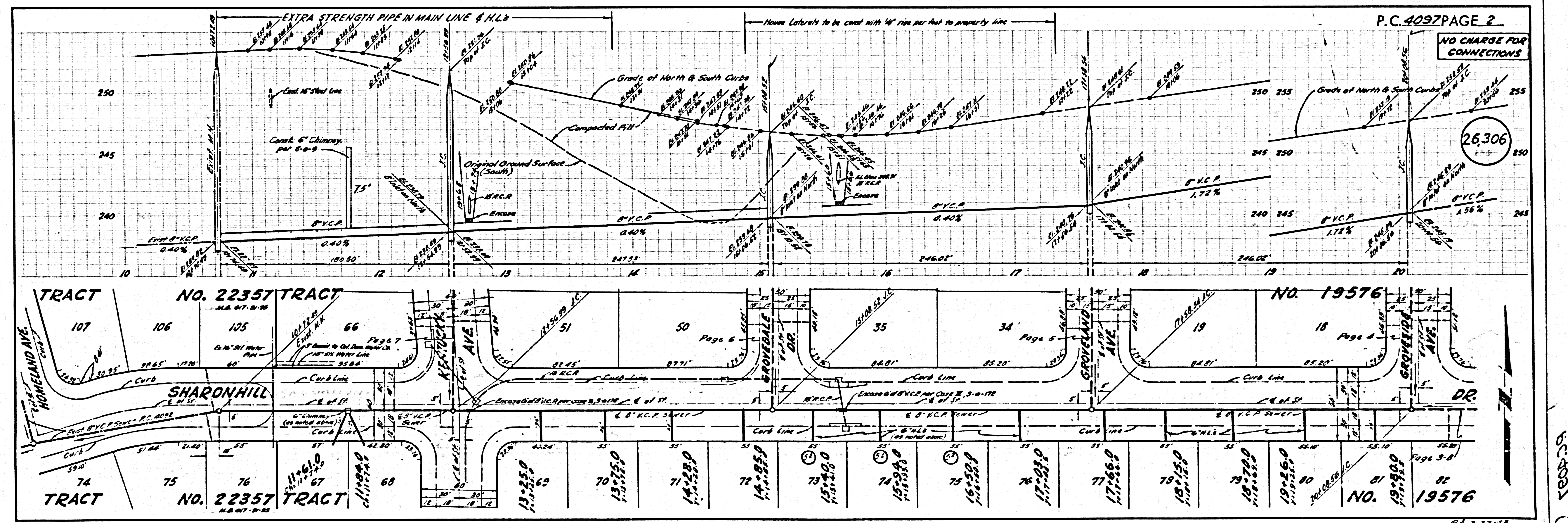
- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR, OR "TRIPLE LACE," OR "TRIPLE LACE" SHALL BE ALL UNLESS OTHERWISE SPECIFIED FOR SPECIAL PURPOSES.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 3, S-A-178.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BUILT IN ACCORDANCE WITH S.A. 114, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.A. 114, SPEC. SEC. 88.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO PROVIDE THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - (A) NO CONSTRUCTION SHALL BE PERMITTED IN FILLED AREAS UNLESS OCCUPATIONAL CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION THAT RELATIVE COMPACTION IS GREATER THAN 80%.
 - (B) IF COMPACTION IS LESS THAN 80%, THE SEWER MUST BE GRADED AS SHOWN ON THE PLANS PER S-A-186.
 - (C) IF COMPACTION IS GREATER THAN 80%, CEASING IS NOT REQUIRED. HOWEVER, JOINT COMPRESSING MUST BE SUBSTITUTED FOR CEMENT MORTAR FOR ALL JOINTS IN FILLED AREAS.

R.M.S.V. 4013 ELEV.: 259.651 - 1955 Co. San Precip.
Chick's E. edge Ball Park. N. 1/2 of West of
First Ave. S. 20' North of P.M. 3221-11-138 S. of
of P.E. 15 - La Habra Lim (La Habra Quad)

NO CHARGE FOR
CONNECTIONS
KEMMERER 58-59

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL UNLESS OTHERWISE SPECIFIED.
THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DIST. NO. 4, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 218 SO. BROADWAY SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNRECORDED RIGHTS, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTICE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET.

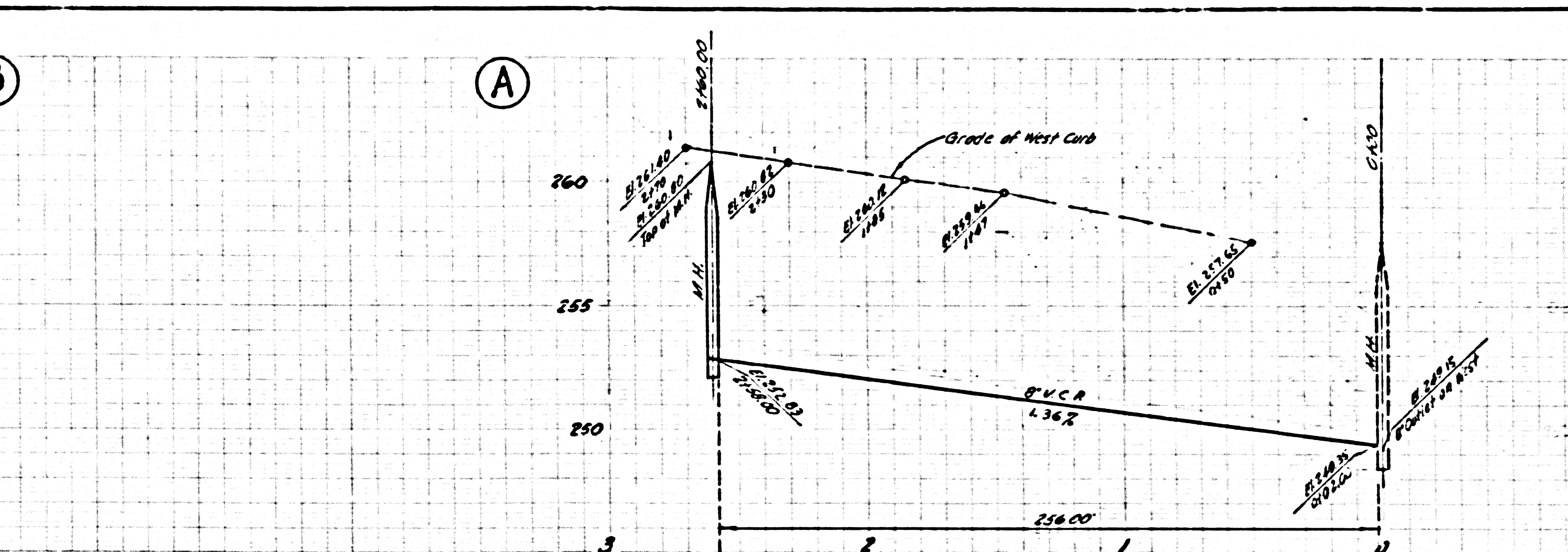
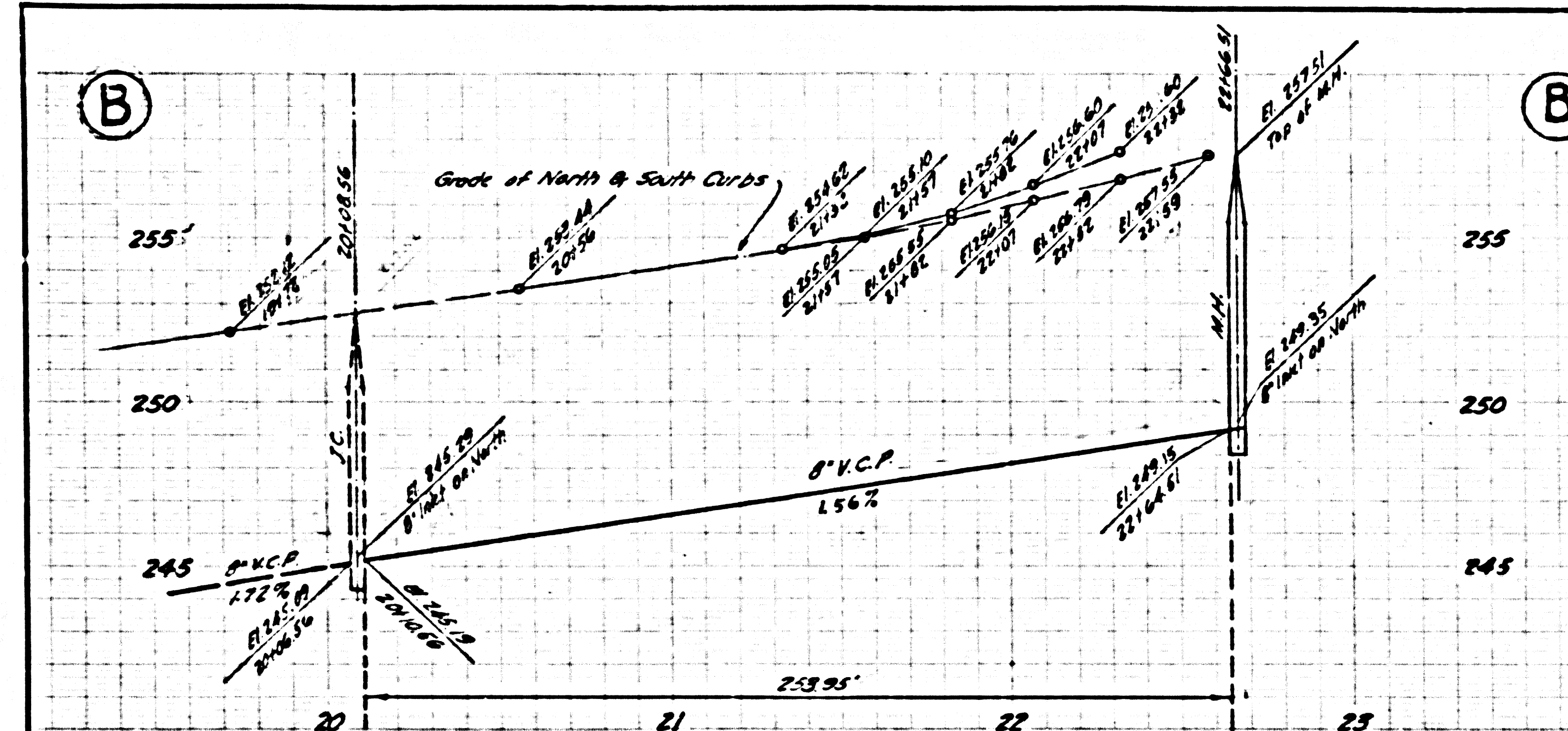
COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. RAWN, CHIEF ENGINEER
By: *L. H. Hughes* By: *J. C. Lawrence*
SANITARY ENGINEER CHIEF ENGINEER
CHECKED BY: *SK Oude* 5-4-58
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7406



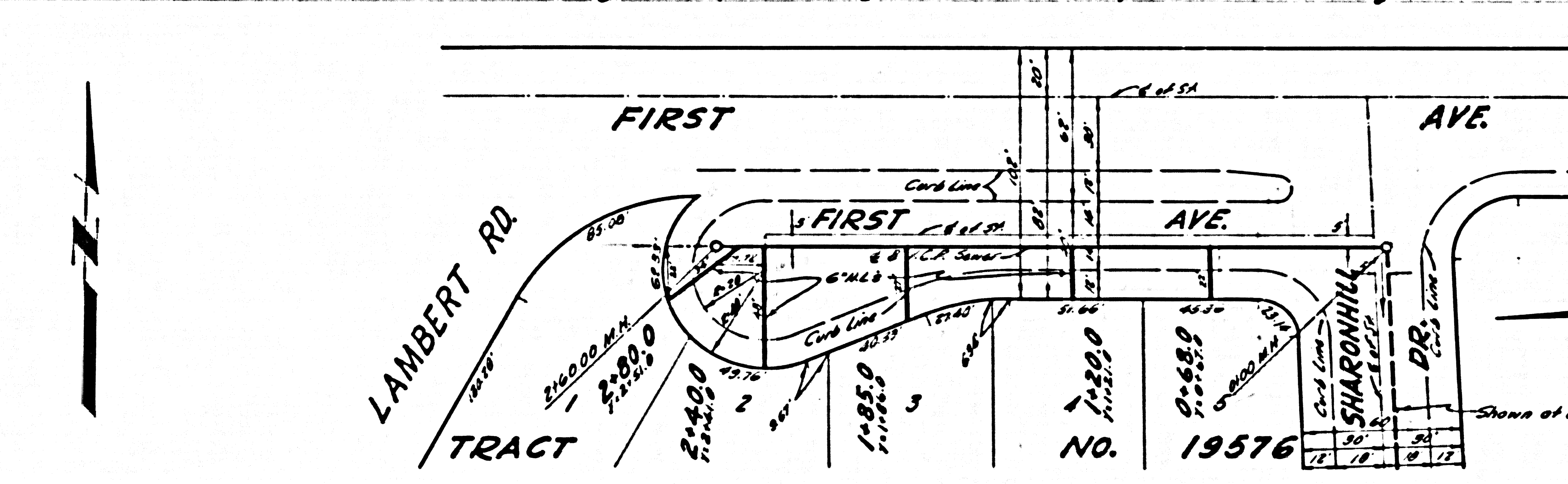
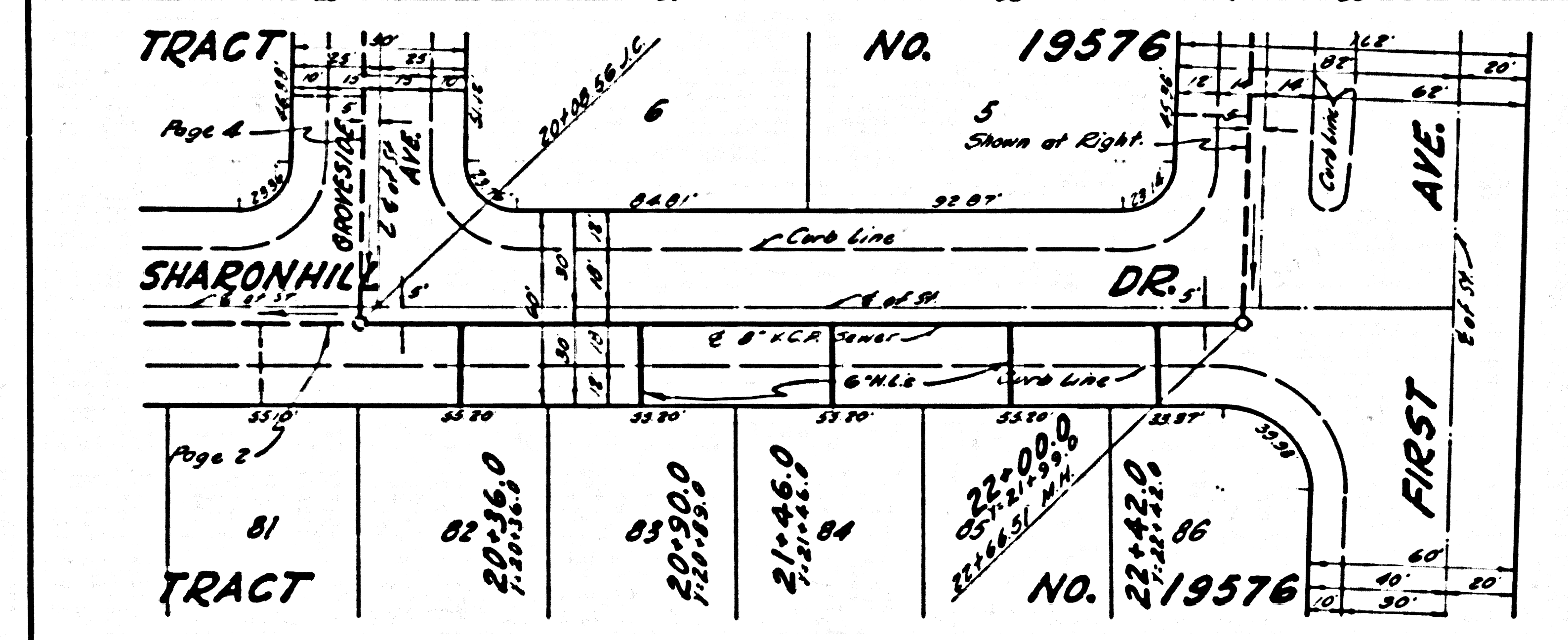
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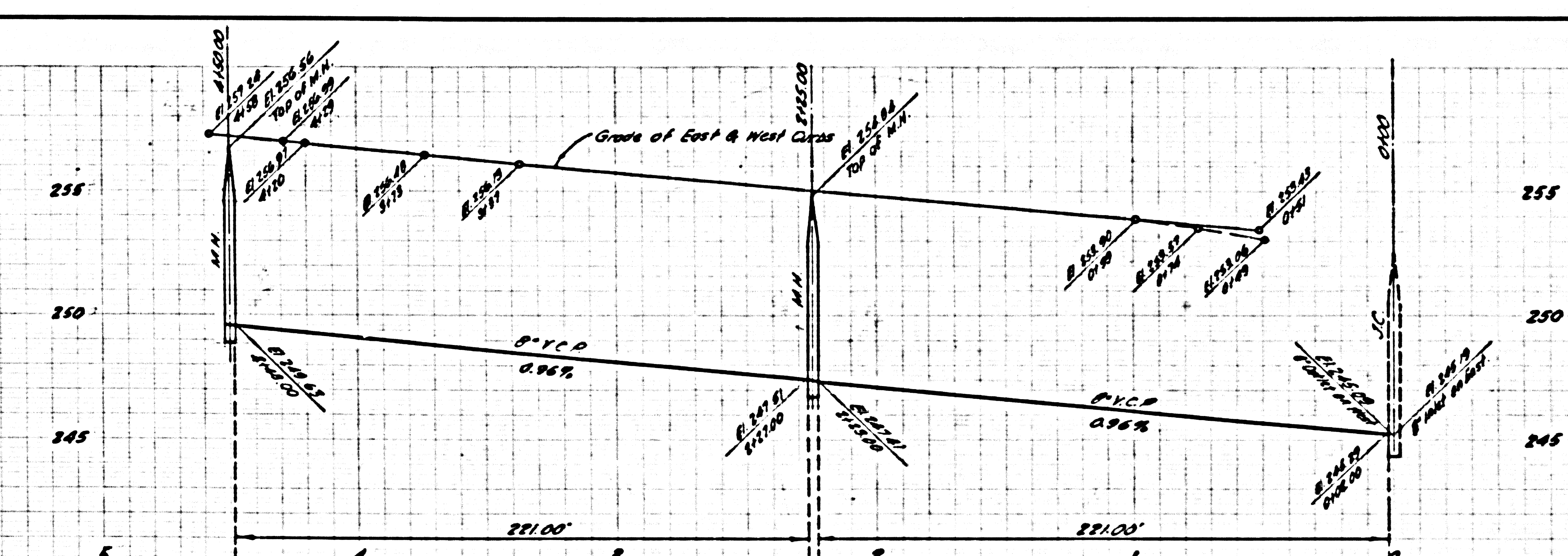
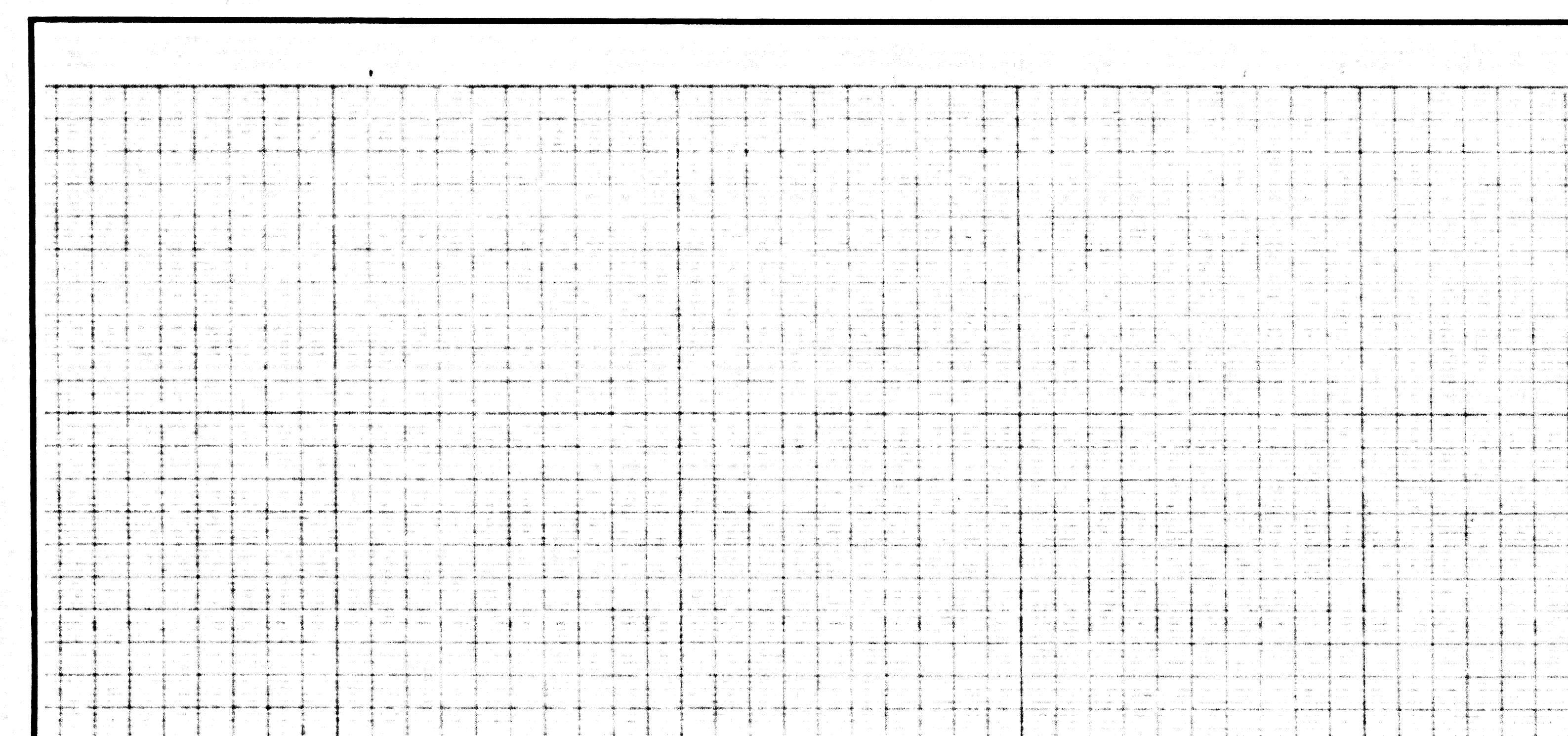
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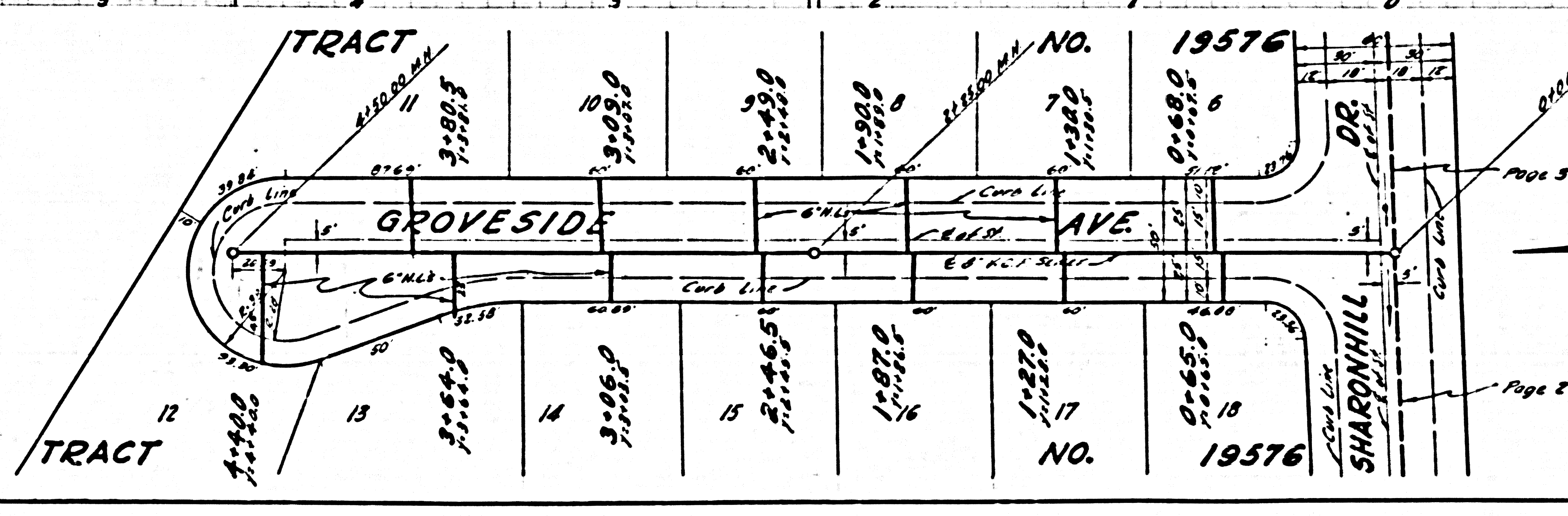
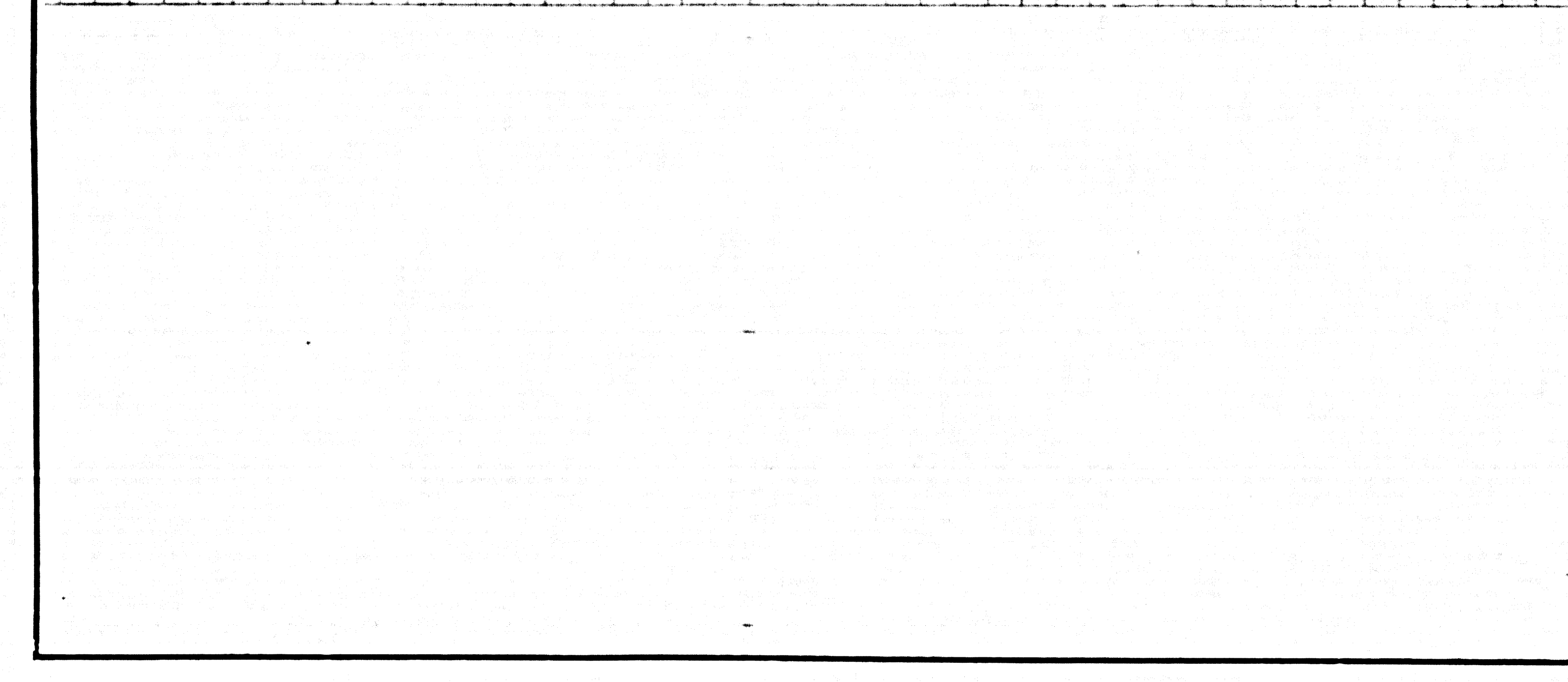
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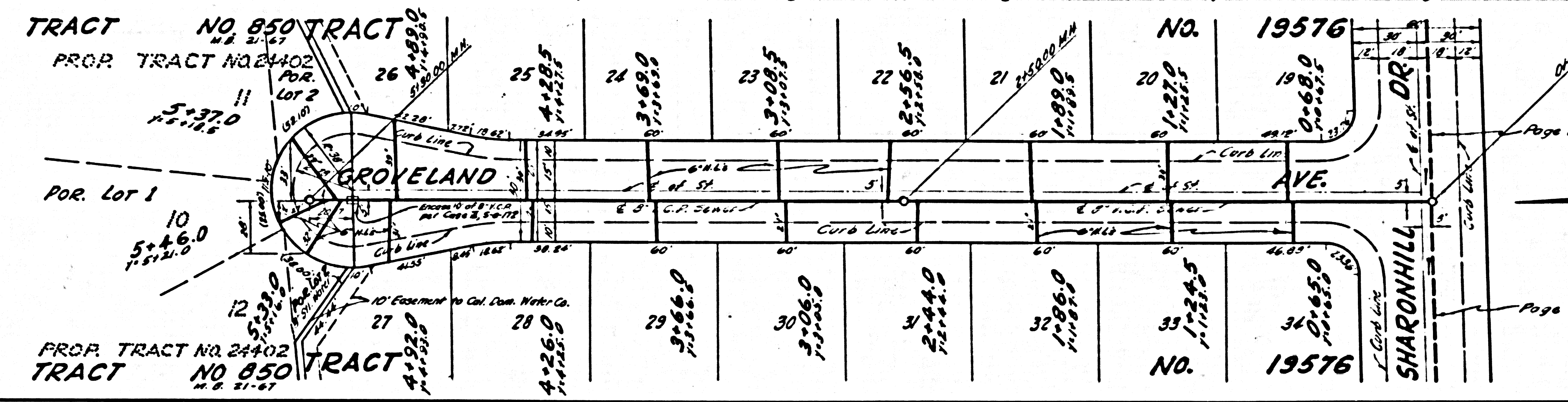
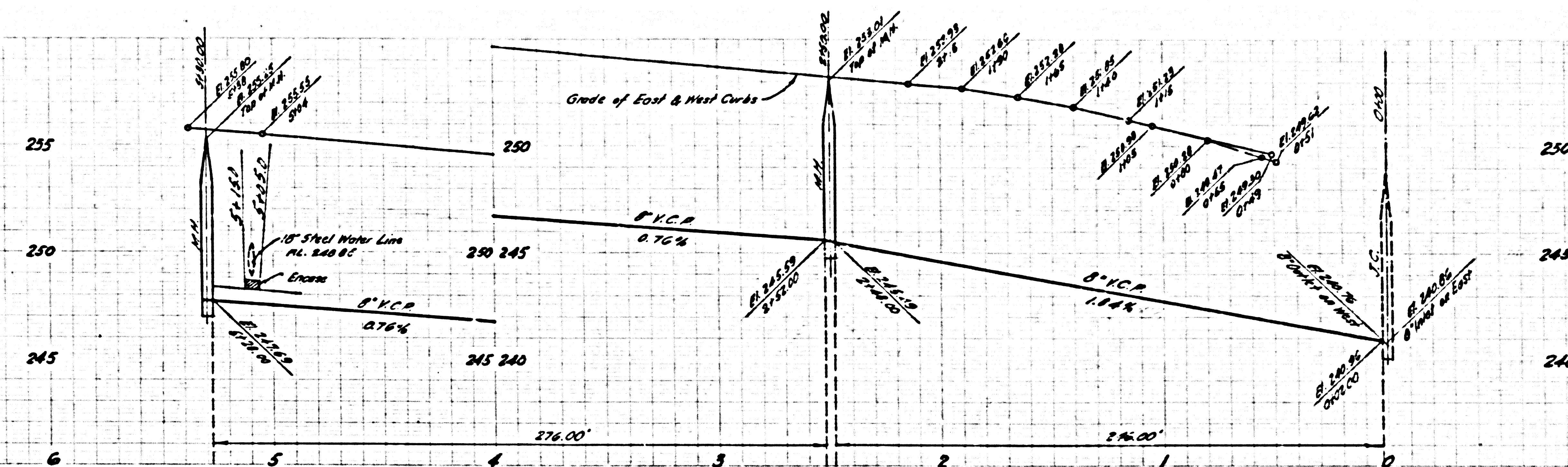


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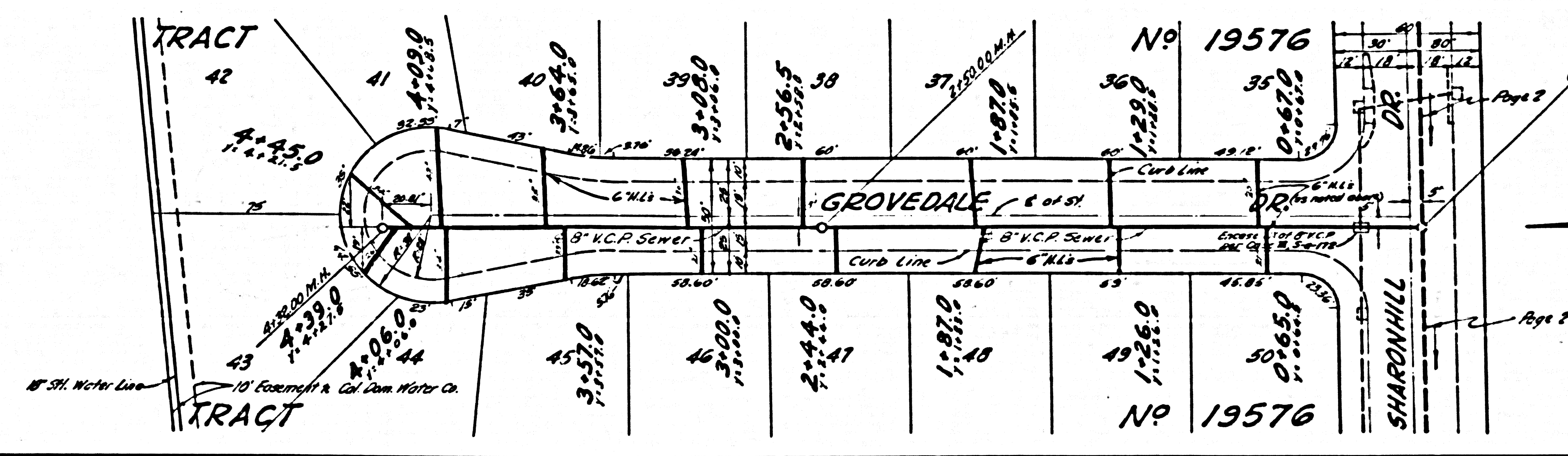
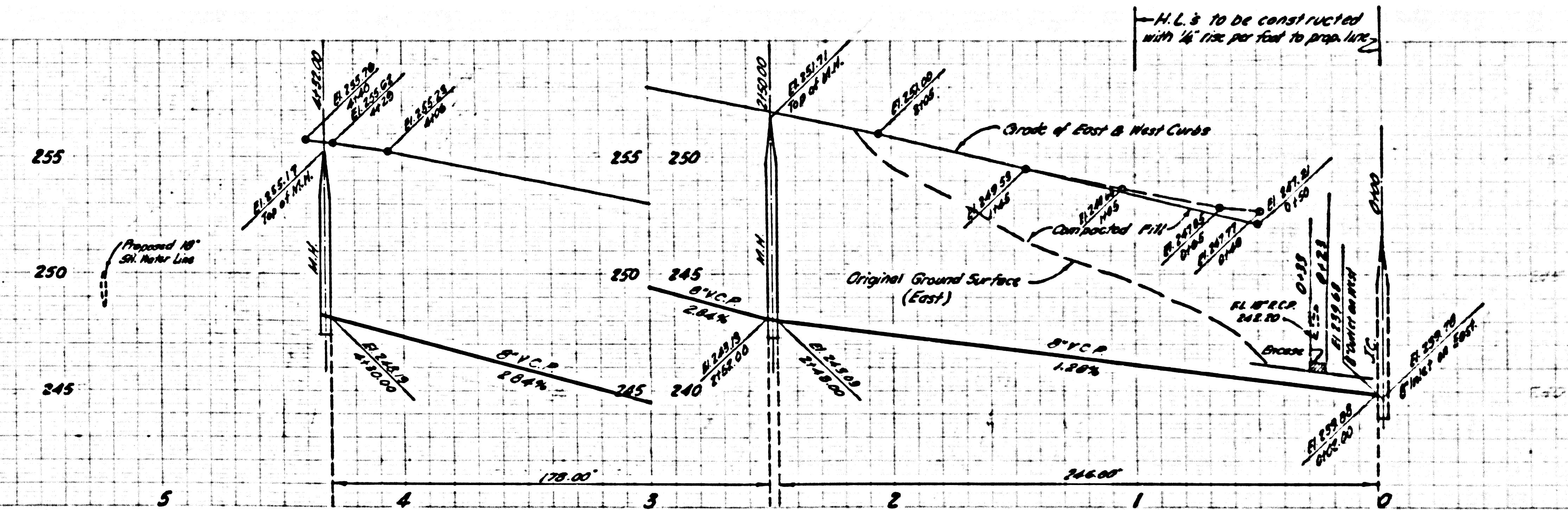
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REVISION: Curb & sewer grades raised on pages 5 & 6.
 APPROVED
 BY: *[Signature]* 8-4-58

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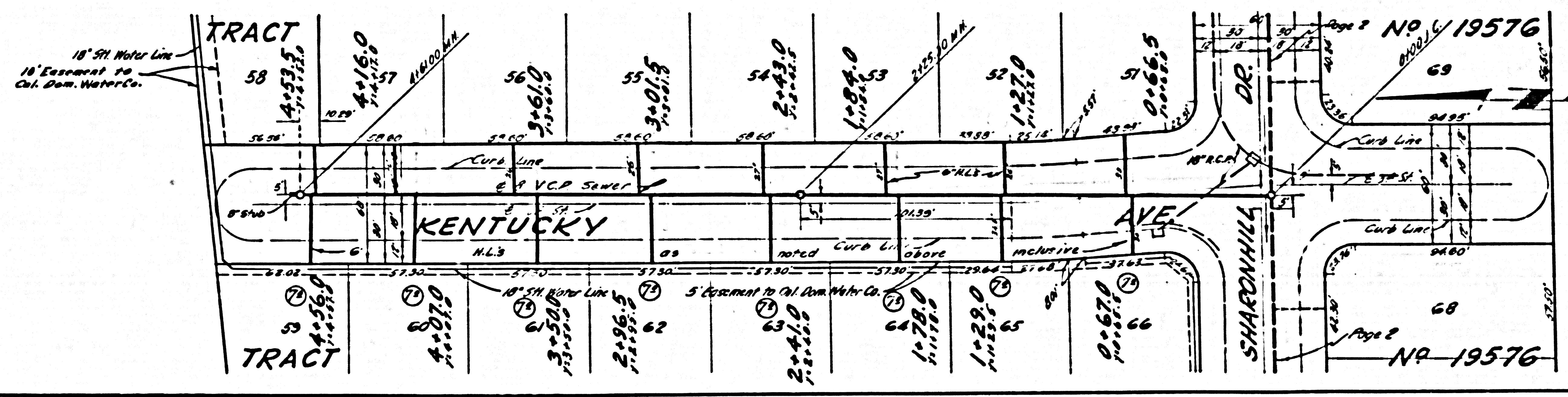
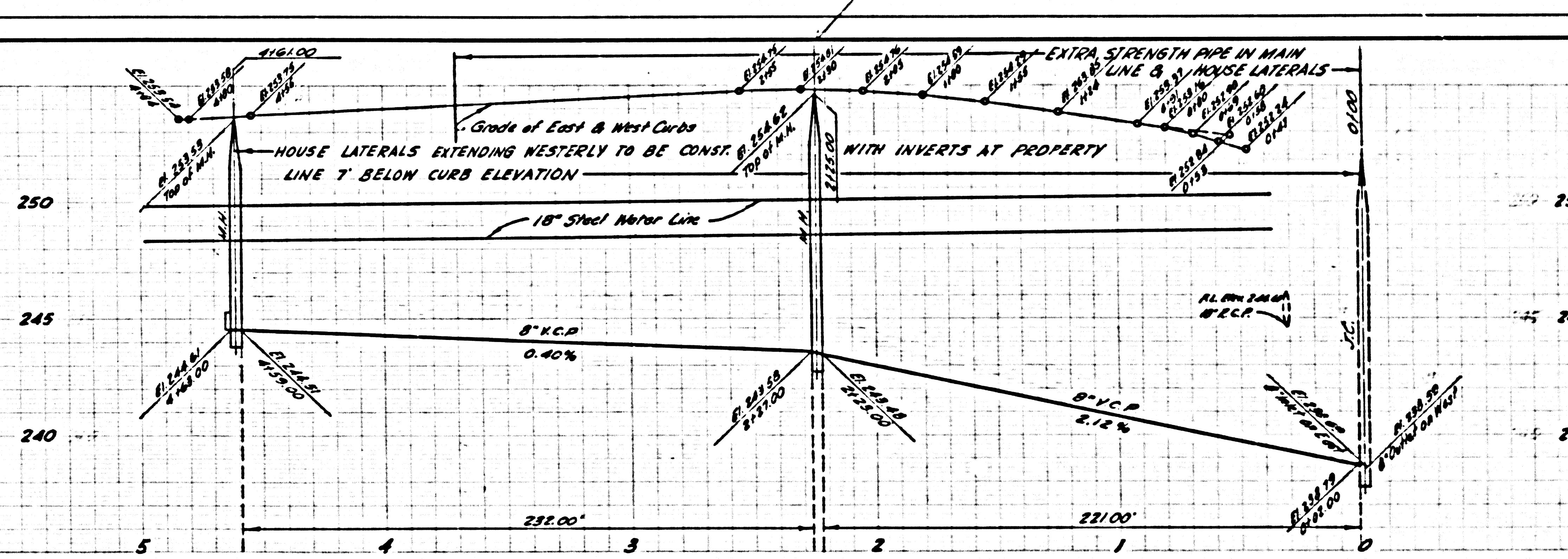
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