

B.M. R.D.L.B. 53 E1 2347.241  
 Ave I & Division St. NW Cor. L.F.T.  
 In E. Edge conc. walk House #322 E. Ave I.

### LANCASTER BLDG. DIST. NO. 8

PROFILE ALIGNMENT AND GRADE OF P.C. 4102  
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN  
 TRACT NO 22809 23,966

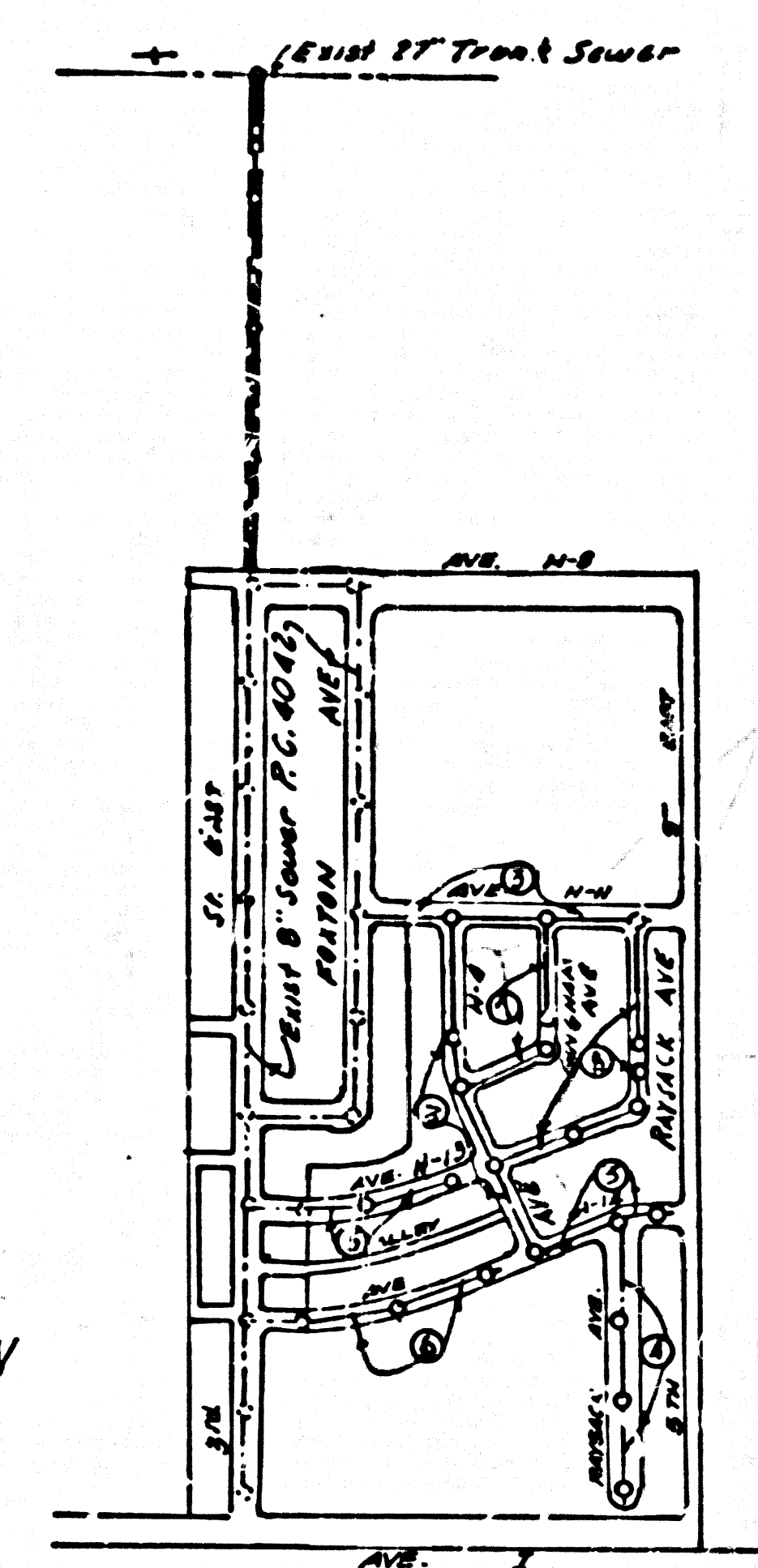
PRIVATE CONTRACT NO. 4102 (6)  
 W.S. 70

4 SHEETS, 8 PAGES  
 SCALE: 1" = 40' JULY, 1956

PREPARED IN THE OFFICES OF  
 MUMFELLY-TUTTLE ENGINEERING CO. INC.

By Ralph B. Mumfelly  
 REG. C. E. NO. 8080  
 FOR LEGEND SEE PLAN NO. S-A-64

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PROJECTED 10 FEET AWAY TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LOCATE ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH PILES, S-A-119.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. L, SEC. 24.
  - MANHOLES SHALL BE UNIMPROVED UNLESS OTHERWISE NOTED.
  10. *Set all joints with 4" Cement Mortar that are within 20' of all property lines or in Sanitary Sewer Right of Way*
  11. *The Private Engineer is to furnish the House Lateral depth of the Property Line below the top of Curb elev. for each House Lateral on the grade sheet.*



NOTE: THE CONTRACTOR SHALL SATISFY HIMSELF OF ALL SUBSTRUCTURES AND SHALL BE RESPONSIBLE FOR THEIR LOCATION

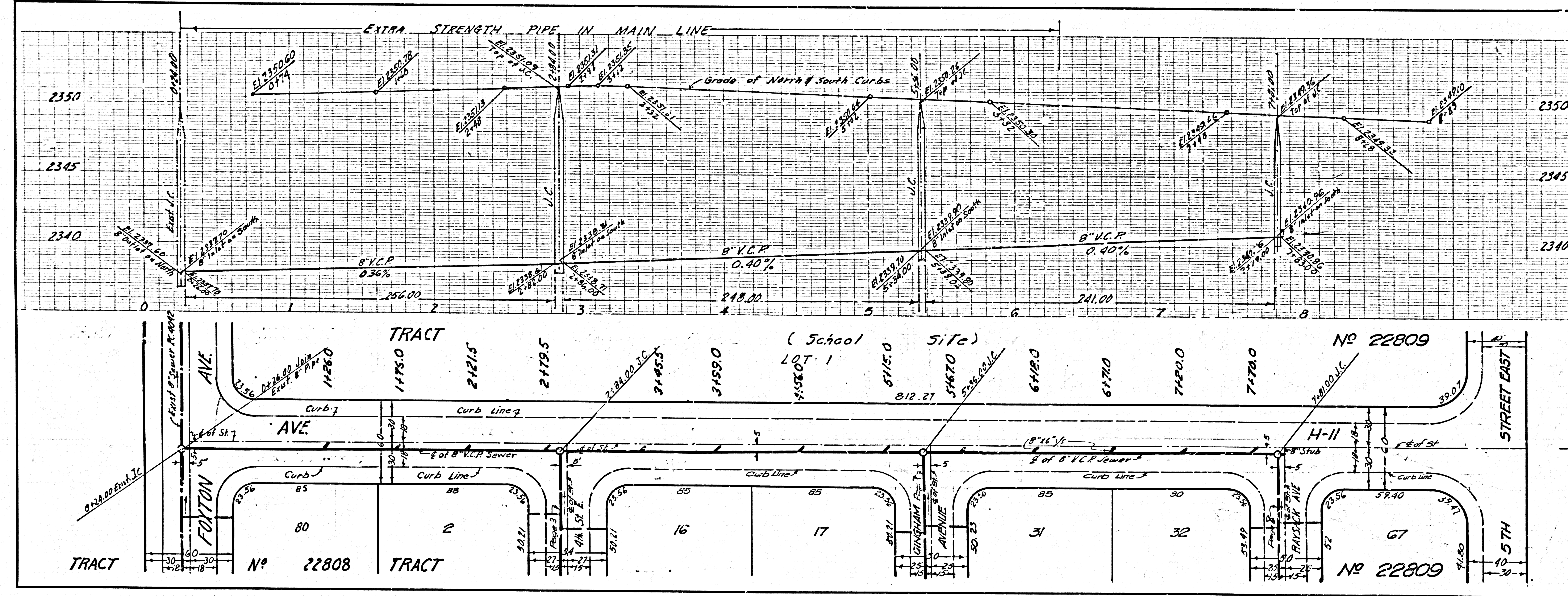
NO CHARGE FOR CONNECTIONS  
 Lancaster 8-2-56

INDEX MAP  
 TRACT NO 22809  
 P.C. 4102

checked 1-16-57 M. J. [Signature]

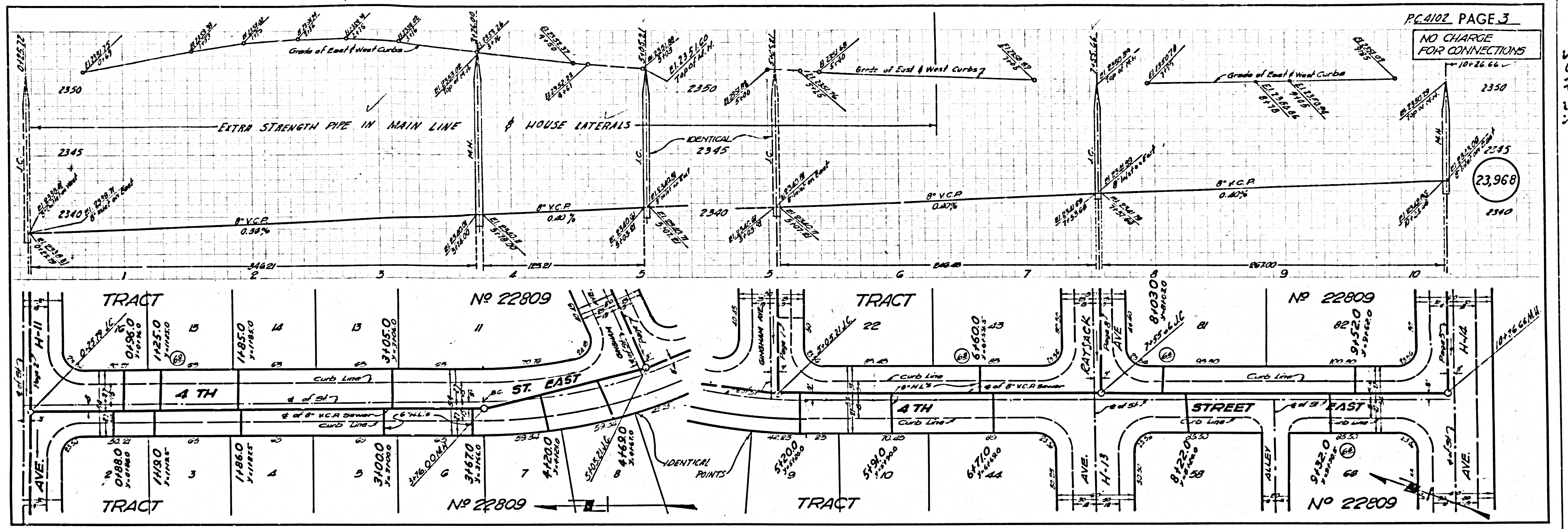
P.C. 4102 PAGE 2

NO CHARGE FOR CONNECTIONS  
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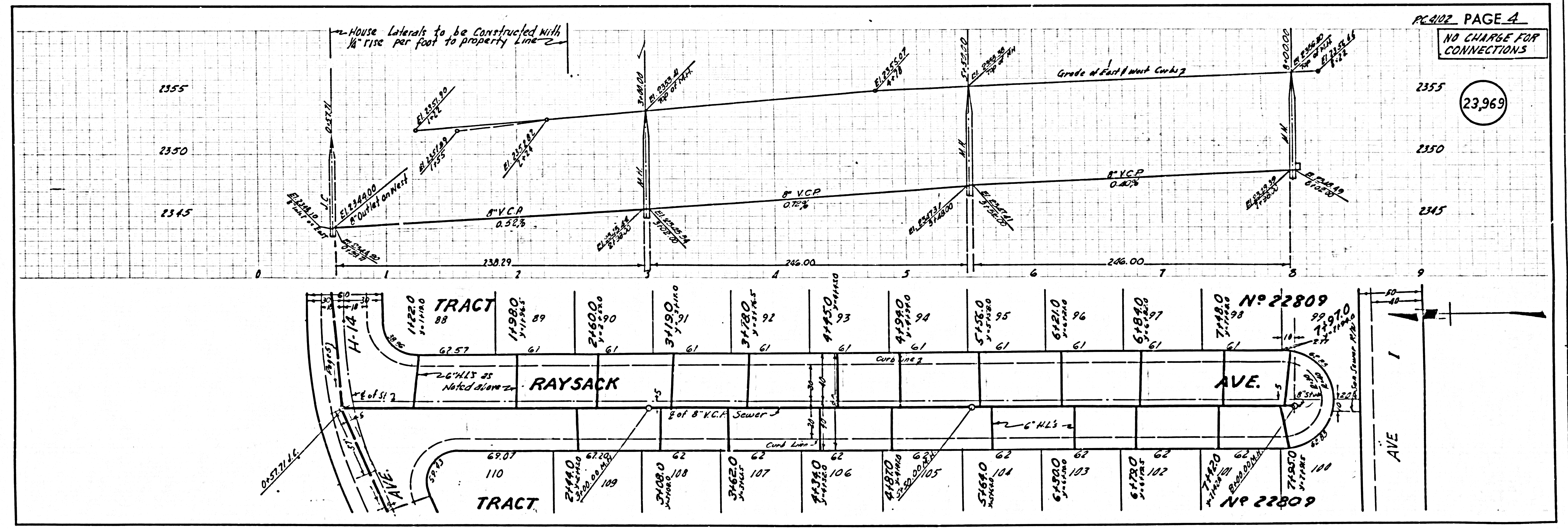




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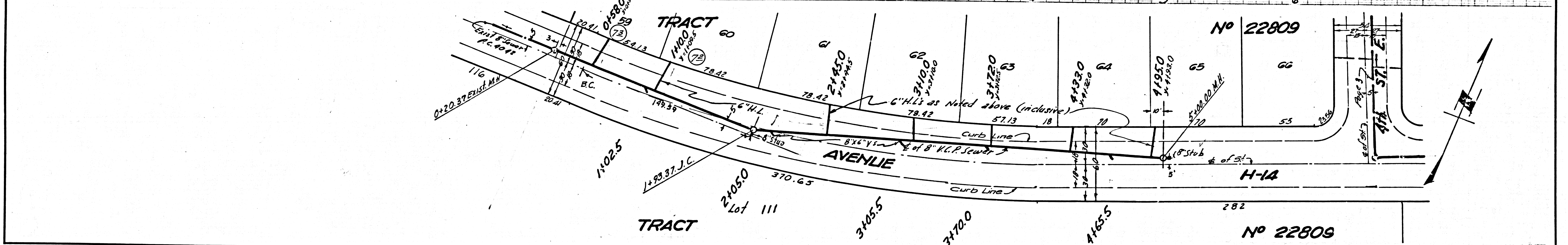
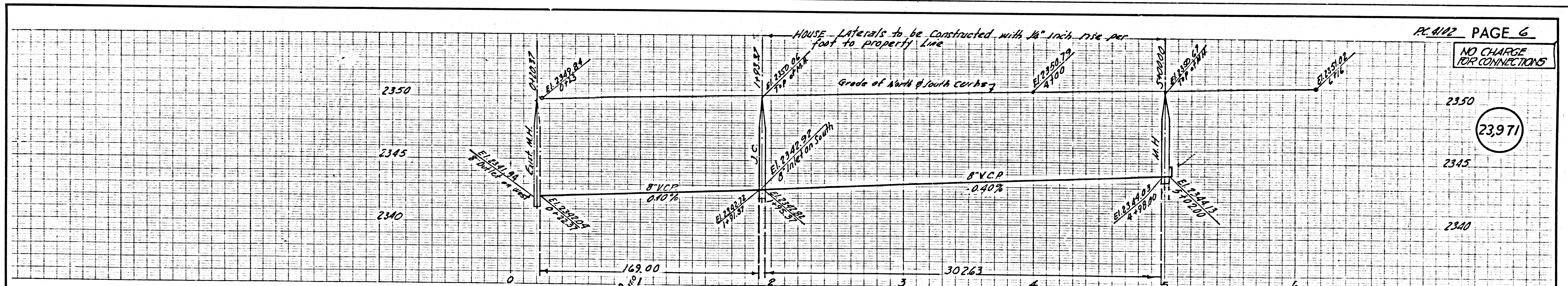
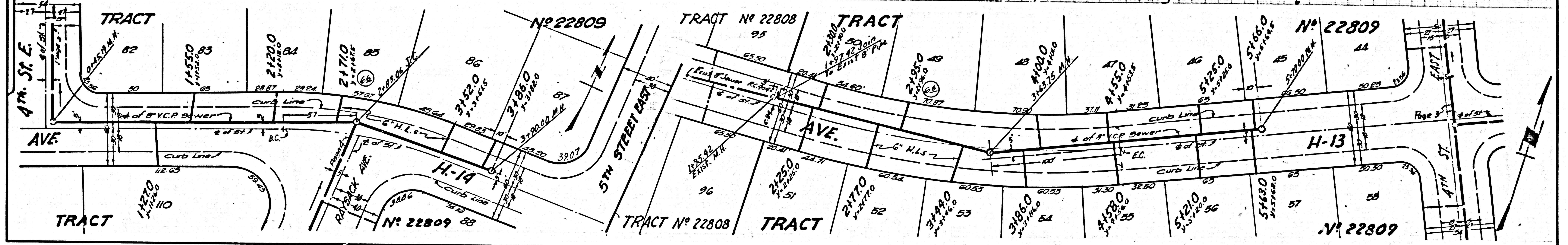
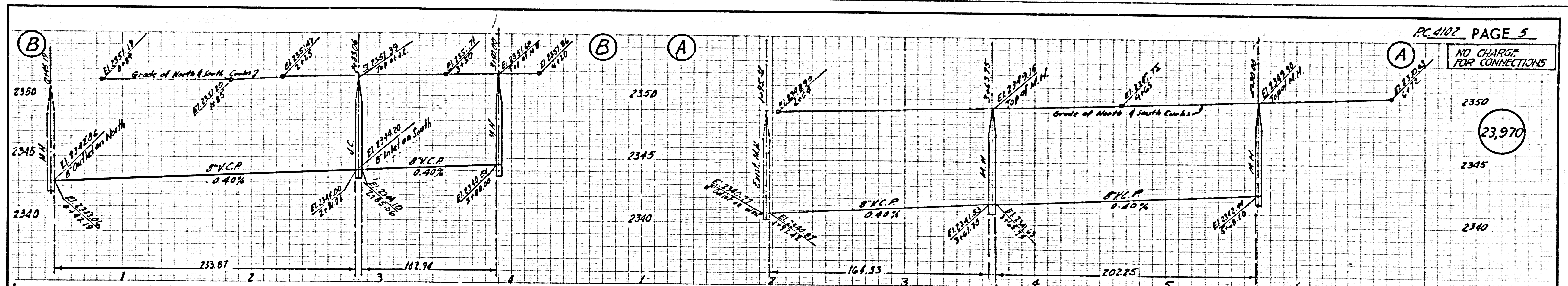


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PC 4102 PAGE 3  
PC 4102 PAGE 4



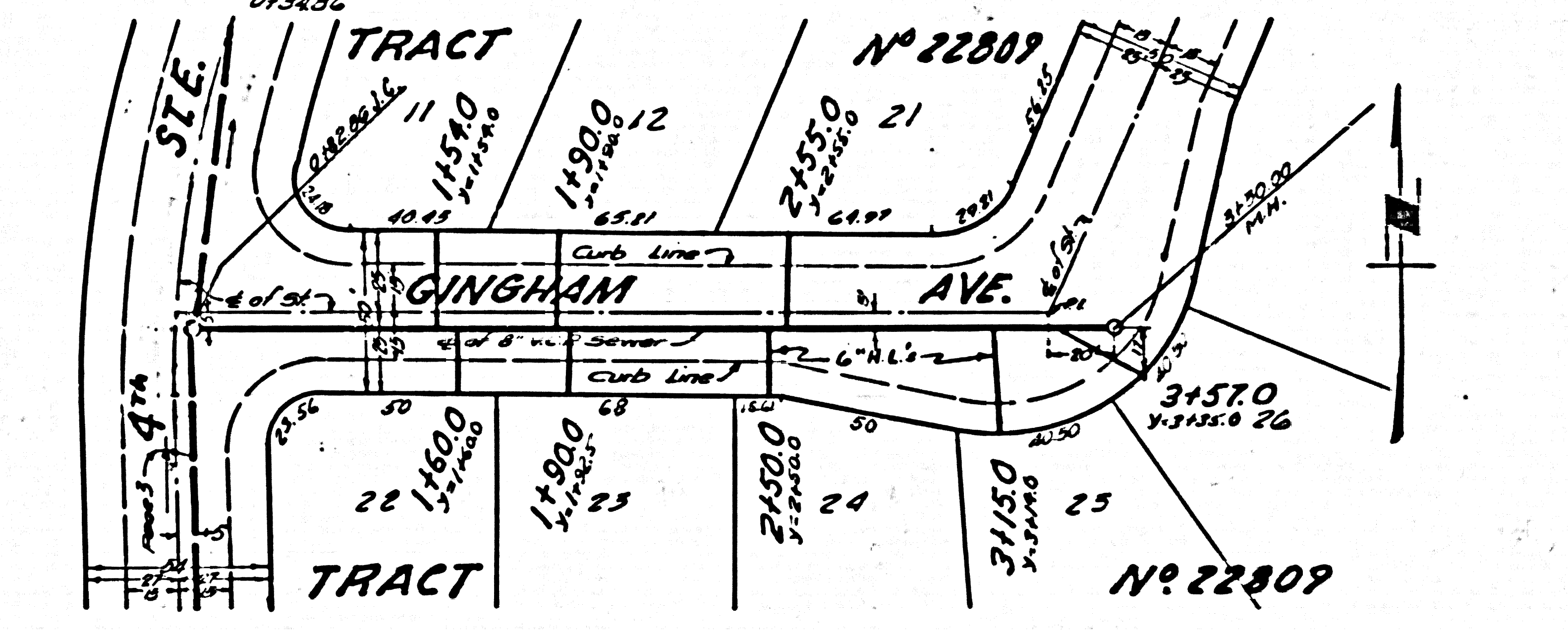
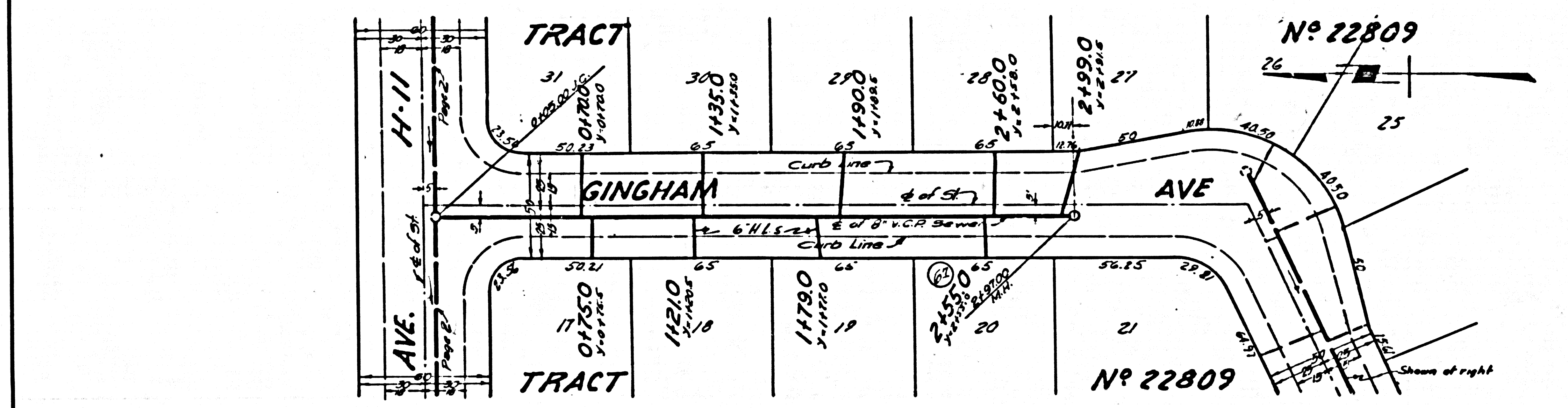
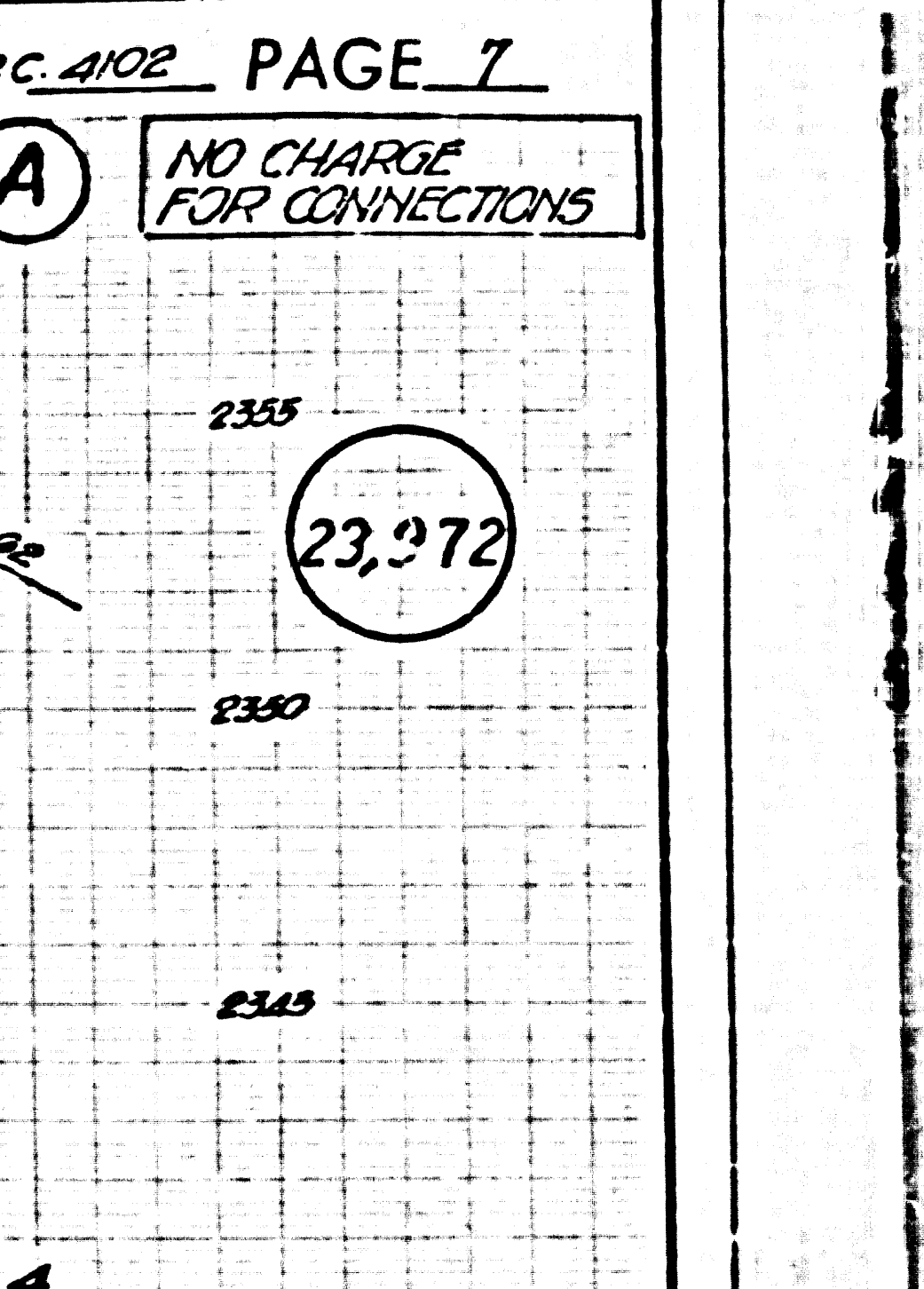
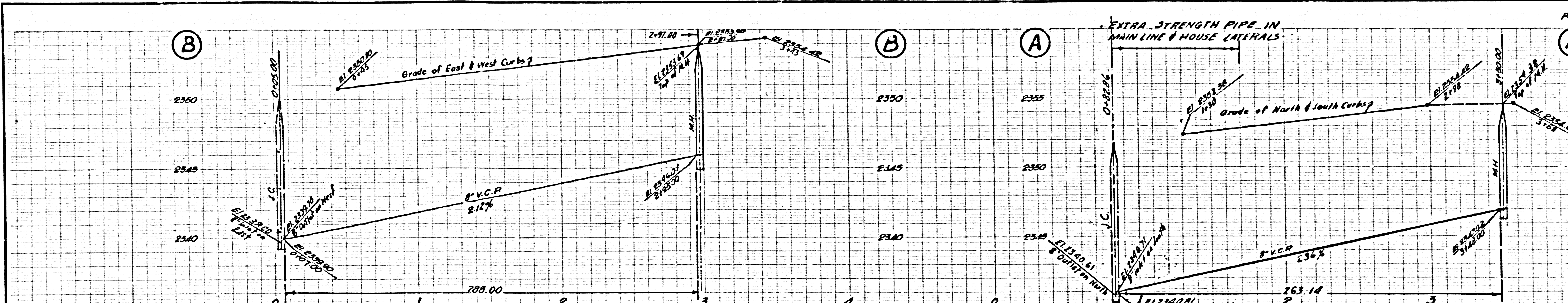


PC 4102 PAGE 5

PC 4102 PAGE 6

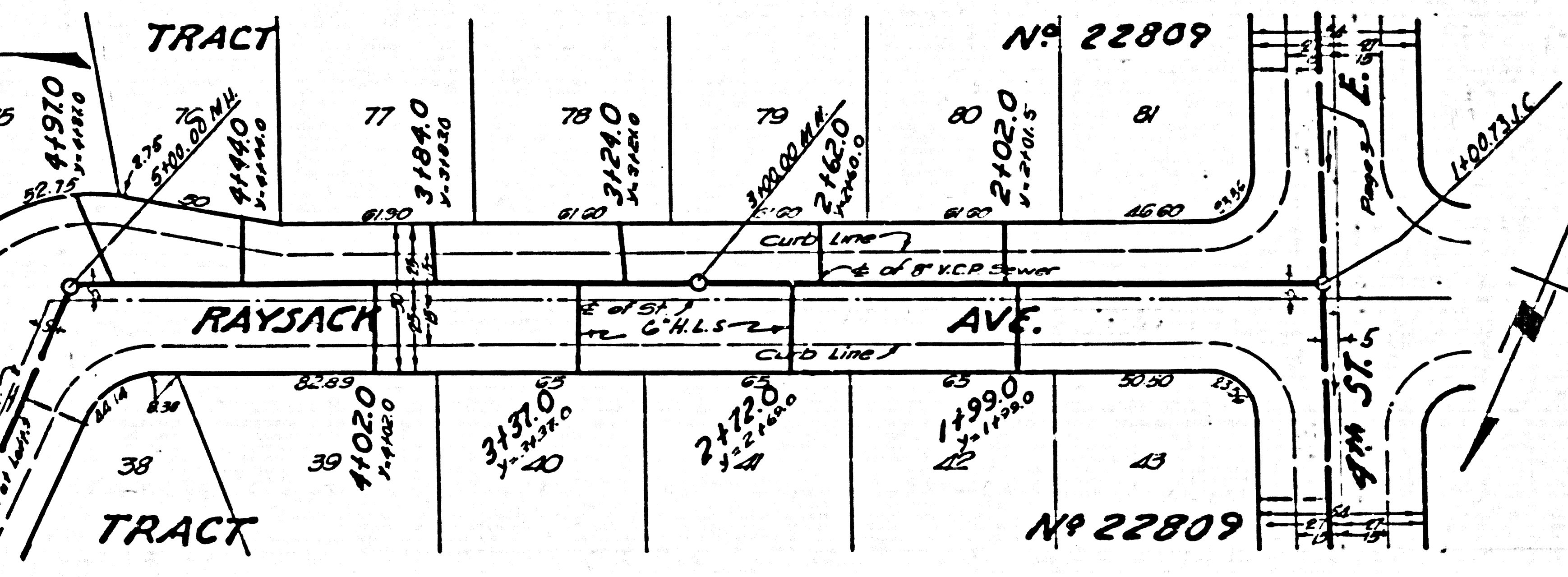
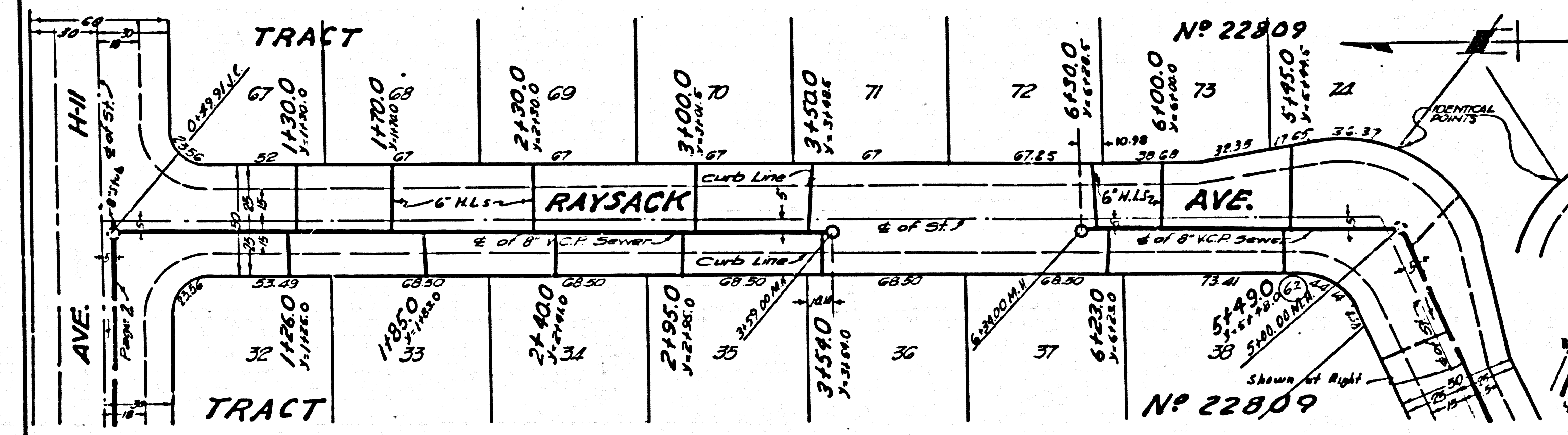
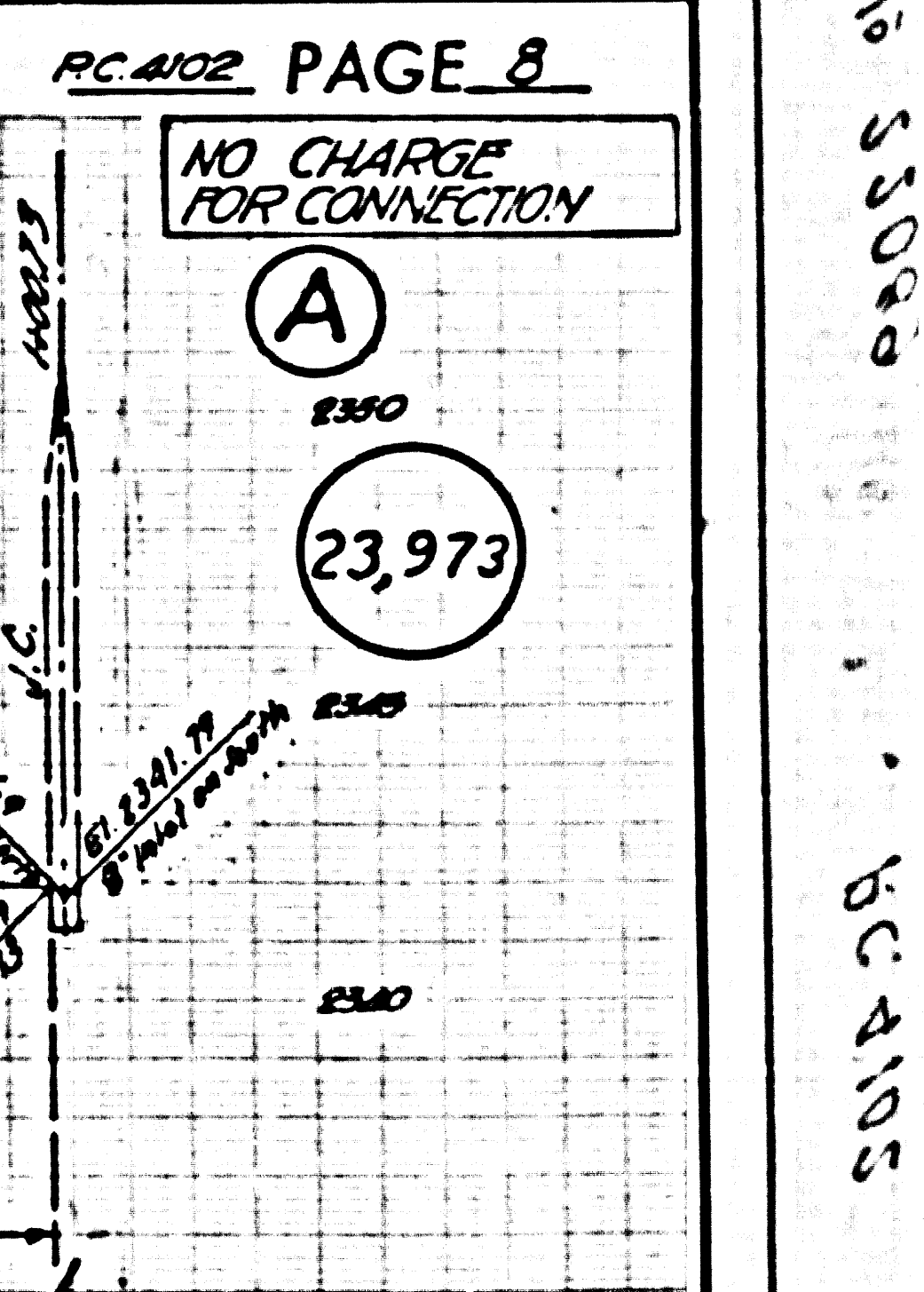
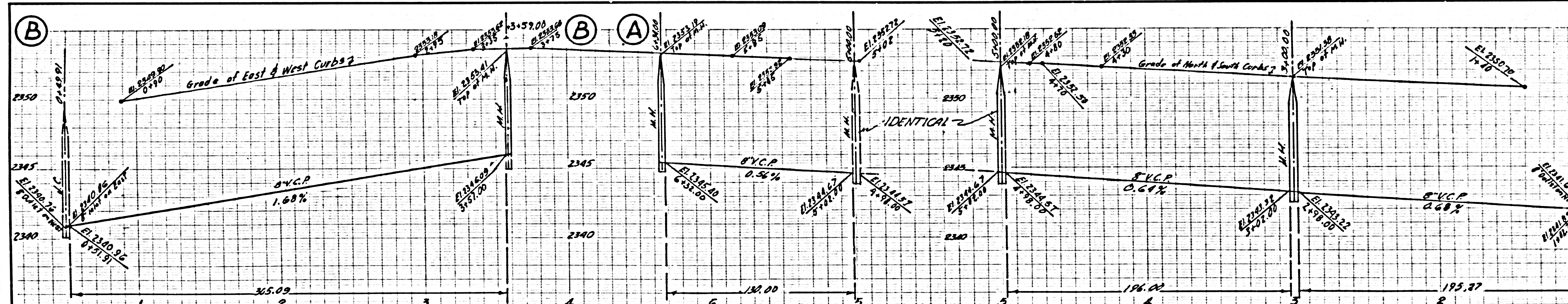
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NO CHARGE FOR CONNECTIONS

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PC-A102 PAGE 8