

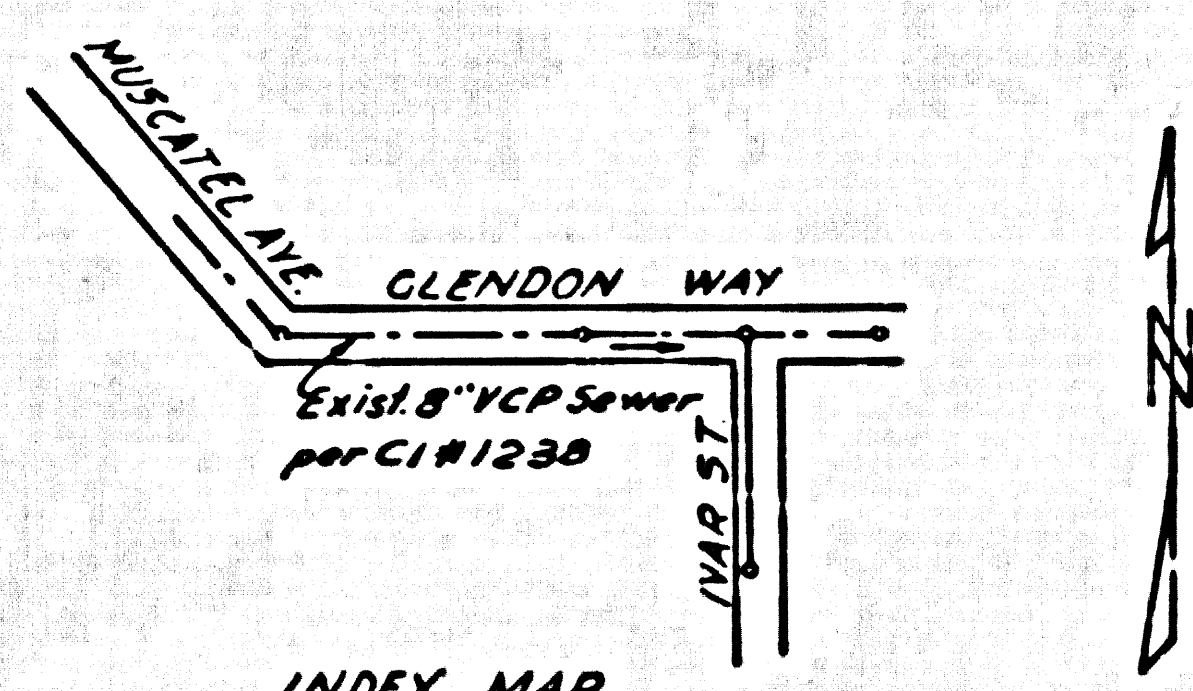
B.M. W.M. 456, Elev. 282.857 FB 1412 Pg. 117
 Rosemead Blvd. & Glendon Way, N.W. cor.
 Bl. spk. in curd, 8' N of N. end curb return

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 412
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
IVAR STREET (23,631) (2)

PRIVATE CONTRACT NO. 412
 W.S. 44
 SHEET 1 OF 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 JULY, 1956
 PREPARED IN THE OFFICES OF
ADAMS & ELLS, ENGINEERS
 JOHN R. ADAMS, REG. C.E. NO. 4567
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - Y's to be laid horizontal & house laterals to be constructed with 1" rise per foot to property line.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE SEWAGE TEST USE FORMULA NO. 1, SPECS. SEC. 14.
- The private engineer shall furnish the house lateral depth at the property line below the top of curb elevation for each house lateral on the grade sheet.



INDEX MAP
 P.C. 412
 SCALE 1"=300'

NO CHARGE FOR CONNECTIONS
 S.A. Guide 3-21-56

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. MEAN SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE INTEREST OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 180 W. 5TH ST AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PEARL ALBERCAIN BUILDING, 333 SO. HOUGHTON AVENUE TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECTION PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 NO WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

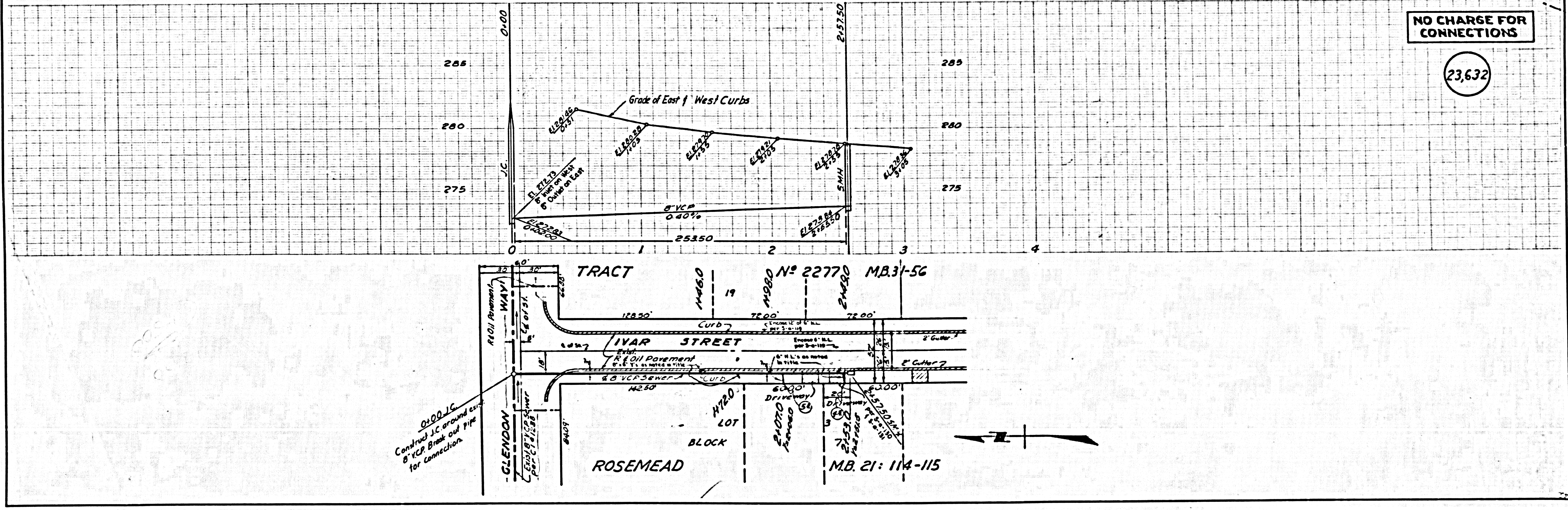
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 D. SAN. DIST. NO. 13
 BY A. P. Collins SANITARIAN ENGINEER BY J. P. Williams CIVIL ENGINEER
 CHECKED BY P. P. Fisher 8-31-56
 OFFICE OF COUNTY ENGINEER, 888 C. E. NO. 7560

ded. 11-13-56 McLaren

P.C. 412 PAGE 2

NO CHARGE FOR CONNECTIONS

(23,632)



Continued J.C. around ex. 8" VCP. Break out pipe for connection.